Alabama Society Sons of the American Revolution Annual Business Meeting and Convention Registration

February 21 - 22, 2025 - Hoover, Alabama



Hotel Reservation Information Hoover Embassy Suites 2960 John Hawkins Parkway Birmingham, AL 35244 Phone Number: 205-985-9994

SPECIAL ROOM RATERoom TypeRateStandard King\$159.00Standard 2-Queen\$179.00



PER NIGHT RATE PLUS APPLICABLE TAXES (Use "Sons of the American Revolution" to get the special rate.)

ATTENDEES MUST MAKE THEIR OWN HOTEL RESERVATIONS (cutoff date is con REGISTRATION IS REQUIRED FOR ATTENDANCE AT ALL FUNCTIONS

If you wish to reserve your hotel room online, you can go to https://links.alssar.org/con25hotel

Name:		Guest(s):				
Chapter:		Office Held:				
REGISTRATION FEES:		SAR Members:	#		x \$35.00=	
		Guests:	#		x \$20.00=	
	FRIDAY - 2	<u>1 February 2025</u>				
	s for the Family Detective - 1:00 - 2: we pre-1850 relative and fire up your search we Presented by Aimee Cross, Ancestry Consu- https://www.youtube.com/@Ancestry	with the latest technolog lting By Aimee -	gy tools.		# attending=	
Leadership	SAR Scavenger Hunt - 2:00 - 3:00 pr training, membership data, and lots more aw ALSSAR Secretary, Ron Dains -and- ALSSA	vait you on the SAR wel			# attending=	
	ols for SAR Application Success - 3 new or supplemental application succeeds w Presented by ALSSAR Registrar, Ron	ith these latest tips and			# attending=	
REC	EPTION (<i>Business Casual - Jacket F</i> Friday 6:30 pm - 8:00 pm (Cash Bar)	0 /	#		x \$25.00 =	
				S	UBTOTAL =	

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<u>SATURDAY - 22 February 2025</u>		
SOUTHERN DISTRICT MEETING (<i>Coat and Tie</i>) - 8 ANNUAL BUSINESS MEETING (<i>Coat and Tie</i>) - 9:0 ORATIONS CONTEST (<i>Coat and Tie</i>) - 11:00 an <u>Select your meal choice below</u>	00 am - N	O COST
YOUTH AWARDS LUNCHEON (Coat and Tie)- 12:00	- 2:00 pn	n
Option 1 - CHARDONNAY CHICKEN	#	x \$35.00 =
Option 2 - FETTUCCINE PASTA with SHRIMP SCALLOPS	#	x \$35.00 =
Option 3 - EGGPLANT PARMESAN	#	x \$35.00 =
MOVIE MATINEE - Mike Rowe presents <i>SOMETHING TO</i> Saturday - 2:30 - 4:00 pm	STAND F	OR - NO COST
SATURDAY NIGHT BANQUET (with special hi. Social / Cash Bar - 5:30 - 6:30 pm / Dinner - 6:3 Men - Black Tie for head table and new officers; Others, Black Ti Ladies - Dress as appropriate. <u>Select your meal choice below</u>	30 pm - til)
Option 1 - CHICKEN PICATTA	#	x \$55.00 =
	#	x \$55.00 =
Option 2 - GRILLED ATLANTIC SALMON		x \$55.00 =
Option 2 - GRILLED ATLANTIC SALMON Option 3 - ROASTED EGGPLANT	#	

A HEADCOUNT FOR MEALS AND THE RECEPTION MUST BE PROVIDED TO THE HOTEL BY NOON ON THURSDAY, FEBRUARY 13, 2024 - REGISTRATION WILL BE CLOSED AFTER THAT TIME.

SEND YOUR REGISTRATION

Option 1 - By email your to Scott Martin, ALSSAR Treasurer at <u>bevel67@aol.com</u>

> Option 2 - By mail this form to... ALSSAR 2024 Convention Attn: Scott Martin, ALSSAR Treasurer 108 Tanglewood Drive Alabaster, AL 35007



Option 2 - Mail check payable to *ALSSAR Convention* at the address to the left.