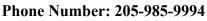
Alabama Society Sons of the American Revolution **Annual Business Meeting and Convention Registration**

February 23 - 24, 2024 - Hoover, Alabama

Hotel Reservation Information

Hoover Embassy Suites 2960 John Hawkins Parkway Birmingham, AL 35244





SPECIAL ROOM RATE

Room Type Rate Standard King \$139.00 Standard 2-Queen \$149.00 King Executive \$169.00

PER NIGHT RATE PLUS APPLICABLE TAXES

(Use "Sons of the American Revolution" to get special rate.)

ATTENDEES MUST MAKE THEIR OWN HOTEL RESERVATIONS (cutoff date is February 1st) REGISTRATION IS REQUIRED FOR ATTENDANCE AT ALL FUNCTIONS

If you wish to register online, you can go to https://links.alssar.org/conreg24.

| Name: | | Guest(s): | | | | | |
|---|--------------------|--------------|---|--|-------------|--|--|
| Chapter: | | Office Held: | | | | | |
| т | REGISTRATION FEES: | SAR Members: | # | | x \$35.00 = | | |
| r | REGISTRATION FEES: | Guests: | # | | x \$20.00 = | | |
| FRIDAY - 23 February 2024 | | | | | | | |
| GENEALOGY WORKSHOP - NO COST Friday 1:00 pm - 3:00 pm # attending - Presented by ALSSAR Registrar, Ron Bearden | | | | | | | |
| DNA & SAR PRESENTATION (DNA & Haplogroups) - NO COST Friday 3:15 pm - 4:15 pm Presented by ALSSAR Genealogist, Earl Gillian -and- ALSSAR Trustee Bill Daniel # attending - | | | | | | | |
| RECEPTION (Business Casual - Jacket Preferred) Friday 6:30 pm - 8:00 pm (Cash Bar) # x \$25.00 = | | | | | | | |
| SUBTOTAL = | | | | | | | |

SUBTOTAL FROM PREVIOUS PAGE =

SATURDAY - 24 February 2024

ANNUAL BUSINESS MEETING (Coat and Tie) - NO COST

Saturday - 8:30 am Orations Contest - 11:00 am

YOUTH AWARDS LUNCHEON (Coat and Tie)

Saturday - 12:00 noon - 2:00 pm

#

x \$40.00 =

REVOLUTIONARY WAR TRIVIA - NO COST

Saturday - 2:30 pm - 3:00 pm Hosted by Jim Griffith and Jim Maples

SATURDAY NIGHT BANQUET

Men - Black Tie for head table and new officers; Others, Black Tie, Uniform, or Coat and Tie Ladies - Dress as appropriate.

Social / Cash Bar - 5:30 pm - 6:30 pm Dinner - 6:30 pm -

Select your meal choice below...

| London Broil Sliced and served with a rich wild mushroom glaze | # | | x \$55.00 = | |
|--|---|--|-------------|--|
| Pecan Crusted Chicken Boneless breast of chicken (breaded and sauteed) topped with a Madeira bacon reduction. | # | | x \$55.00 = | |
| OVERALL TOTAL TO PAY = | | | | |

| lease ad | | | |
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A HEADCOUNT FOR MEALS AND THE RECEPTION MUST BE PROVIDED TO THE HOTEL BY NOON ON MONDAY, FEBRUARY 19, 2024 - REGISTRATION WILL BE CLOSED AFTER THAT TIME.

THE CUTOFF FOR ROOM RESERVATIONS AT THE REDUCED RATE IS FEBRUARY 1, 2024.

SEND YOUR REGISTRATION

Option 1 - By email your to Scott Martin, ALSSAR Treasurer at bevel67@aol.com

Option 2 - By mail this form to...
ALSSAR 2024 Convention

Attn: Scott Martin, ALSSAR Treasurer 108 Tanglewood Drive Alabaster, AL 35007

PAYMENTS

Option 1 - Use this QR Code or the link below...



https://onlinepayment.alssar.org/convention
BE SURE TO CHECK THE BOX ON THE DONATION
PAGE TO COVER ONLINE PROCESSING FEES

Option 2 - Mail check payable to *ALSSAR Convention* at the address to the left.