

# Incident Action Plan

## Greer Fire

AZ-ASF-000213

P3 S14J (0301)

0700 5/24/2025 - 1830 5/26/2025



### Notes:

### Safety Spotlight:

## Situational Awareness

- Lookouts, communications, escape routes, safety zones.
- Lookup, look down look around.
- Maintain crew integrity.
- Take care of folks
- Stay focused

For after-hours non-incident related emergencies, activate the local 9-1-1 system.

For Fire Information Call: 928-333-6338

GPS Points can be collected in either  
WGS84 OR NAD83

Degrees Decimal Minutes  
Example: 32° 18.385'N x -122° 36.875'W

Time Zone: UTC-6 Mountain (MDT)

IAP, MAPS



URL:

[https://ftp.wildfire.gov/public/incident\\_specific\\_data/southwest/GACC\\_Incidents/2025/2025\\_Greer/](https://ftp.wildfire.gov/public/incident_specific_data/southwest/GACC_Incidents/2025/2025_Greer/)



ASF Type 3 IMT  
John Whatley, IC  
Thomas Lopez, IC (t)

## Greer Fire Values at Risk

**Community Values:** Communities of Greer and Eagar, South Fork, X Diamond Ranch, water transmission lines, Udall Lodge, Greer sewer ponds, Hall Creek and Spade Ranches, Grand View Camp, Sipes White Mountain Wildlife Area, and Water Canyon Administrative Site.

**Infrastructure Values** Navopache Powerlines  
Smoke impacts to State highways 260, 261, 191 and 60  
Fuels: Weather Station - Greer  
Watershed: Gauging stations  
Powerlines in Milligan Valley

**Recreation Values:** Benny Creek CG, Ralph Hoyer CG, Greer Lakes Reservoirs, Mont Lure Church Camp, South Fork Day Use site, Squirrel Springs trail system, Government Spring Day use site. Recreation residence cabins, and Saffel Canyon OHV trail system.

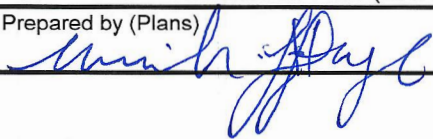
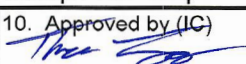
**Range Values:** Various range infrastructure, active grazing allotments (26 Bar, Greer, Rudd Creek, Water Canyon, Murray Basin, St. Mary, Colter Creek, Picnic, Basin, Beehive, Voigt, Burke).

**Wildlife Values:** Mexican spotted owl critical habitat and protected activity centers, NM meadow jumping mouse critical habitat and occupied habitat in the SF of the Little Colorado, Mexican grey wolves den sites near South fork, southwestern willow flycatcher critical habitat and occupied habitat, northern goshawk post-fledging areas, and wildlife trick tank.

**Natural Resource Values:** Planting units may be impacted. In close vicinity, closed canopy wet mixed conifer. Active thinning project on the state side of the fence near the 261 and state line.

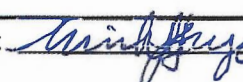
**Cultural Resource Values:** Greer Cabin, Water Canyon Admin Site - fire sensitive sites. Point of the mountain TCP. 131 eligible cultural sites. Pole Knoll Dendroglyphs.

### Incident Objectives List (ICS 202)

|  |  |   |
|--|--|---|
| 1. Incident Name   | 2. Date Prepared   | 3. Time Prepared  |
| Greer Fire   | 5/22/2025  | 2100  |
| 4. Operational Period (Date and Time)  |  |   |
| From: 5/24/2025 at: 0700   | To: 5/26/2025 at: 1830   |   |
| 5. Incident Objectives (include Alternatives)  |  |   |
| <p>* Ensure the safety of incident personnel and the public by providing clear leaders' intent and utilizing strategic and deliberate risk assessment processes.</p>   |  |   |
| <p>* Maintain and develop relationships and partnerships with stakeholders, cooperators, community leaders, elected officials, private landowners, and livestock permittees.</p>   |  |   |
| <p>* Ensure timely and accurate public information sharing.</p>  |  |   |
| <p>* Utilize advantageous opportunities to safely minimize acres burned to reduce prolonged smoke impacts to firefighters, communities, and major travel corridors.</p>  |  |   |
| <p>* Minimize adverse impacts to cultural, recreation, natural resources, watersheds, wilderness, livestock, range improvements and infrastructure, and wildlife values.</p>   |  |   |
|  |  |   |
| Incident Requirements  |  |   |
| <p>* Implement a value-driven full-suppression strategy that utilizes point protection when and where the probability of success is reasonable, and the risk is commensurate with the identified values at risk.</p>                               |  |   |
| <p>* Foster a harassment-free work environment where all are treated with dignity and respect, and where we hold each other accountable to this expectation.</p>   |  |   |
| <p>* Manage risk to incident personnel by ensuring hazards are identified, assessed, and where possible mitigated. Accept only necessary risk when values threatened warrant action and the probability of achieving objectives is reasonable.</p> |  |   |
| <p>* Maintain fiscal accountability of the incident while supporting the needs of the host units and the community. Process and reconcile incident expenditures and documents accurately and promptly.</p>   |  |   |
| <p>* Provide initial attack for new wildland fire ignitions within the fire planning area.<br/>Negotiate with the affected jurisdiction on communications procedures with responding resources.</p>  |  |   |
|  |  |   |
| 6. Weather Forecast for Operational Period   |  |   |
| See Daily Spot Weather Forecast  |  |   |
| 7. General Safety Message  |  |   |
| See Safety Message   |  |   |
| 8. Attachments (check if attached)   |  |   |
| <input checked="" type="checkbox"/> Organization List (ICS 203)<br><input checked="" type="checkbox"/> Assignment List (ICS 204)<br><input checked="" type="checkbox"/> Communications Plan (ICS 205)  | <input checked="" type="checkbox"/> Medical Plan (ICS 206)<br>Incident Map<br>Camp / ICP Map | General Forecast<br>Fire Behavior   |
| 9. Prepared by (Plans)   |  | 10. Approved by (IC)  |
|   |  |  |



## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |                                 |  |   |                                |  |
|--|---------------------------------|--|---|--------------------------------|--|
| <b>1. Incident Name:</b><br>Greer Fire             |                                 | <b>2. Operational Period:</b> Date From: 5/24/25<br>Time From: 5/26/25 |   | Date To: 0700<br>Time To: 1830 |  |
| <b>3. Incident Commander(s) and Command Staff:</b> |                                 |  | <b>7. Operations Section:</b>             |                                |  |
| IC/UCs   | Johnny Whatley - (928) 978-3128 |  | Chief                                     |                                |  |
| IC (t)   | Tom Lopez - (928) 270-8506      |  | Deputy                                    |                                |  |
| Deputy   |                                 |  | Staging Area                              |                                |  |
| Safety Officer                                     | Nate Nozie - (575) 518-8576     |  | Branch                                    |                                |  |
| Public Info. Officer                               |                                 |  | Branch Director                           |                                |  |
| Liaison Officer                                    |                                 |  | Deputy                                    |                                |  |
| <b>4. Agency/Organization Representatives:</b>     |                                 |  | Division - Alpha                          | Chris Anthis                   | (520) 310-3187   |
| Agency/Organization                                | Name                            |  | Division - Mike                           | Ryan Conway                    | (480) 721-7285   |
| A-S NF AA  | Dusty Aylor - LWD 5/30          |  | Division/Group                            |                                |  |
| A-S NF AA (t)                                      | Joel Saaran                     |  | Division/Group                            |                                |  |
| AZ DFFM AA   | Lehi Vizcaino                   |  | Division/Group                            |                                |  |
| Springerville DO/FMO                               | Travis Thompson                 |  | Branch                                    |                                |  |
| A-S Forest DO                                      | Ben Plumb                       |  | Branch Director                           |                                |  |
|  |                                 |  | Deputy                                    |                                |  |
| <b>5. Planning Section:</b>                        |                                 |  | Division/Group                            |                                |  |
| Chief  |                                 |  | Division/Group                            |                                |  |
| Deputy   |                                 |  | Division/Group                            |                                |  |
| Resources Unit                                     |                                 |  | Division/Group                            |                                |  |
| Situation Unit                                     |                                 |  | Division/Group                            |                                |  |
| Documentation Unit                                 |                                 |  | Branch                                    |                                |  |
| Demobilization Unit                                |                                 |  | Branch Director                           |                                |  |
| Technical Specialists                              |                                 |  | Deputy                                    |                                |  |
|  |                                 |  | Division/Group                            |                                |  |
|  |                                 |  | Division/Group                            |                                |  |
|  |                                 |  | Division/Group                            |                                |  |
| <b>6. Logistics Section:</b>                       |                                 |  | Division/Group                            |                                |  |
| Chief  |                                 |  | Division/Group                            |                                |  |
| Deputy   |                                 |  | <b>Air Operations Branch</b>              |                                |  |
| Support Branch                                     |                                 |  | Air Ops Branch Dir.                       | Natalie Bench - (928) 358-0963 |  |
| Director   |                                 |  |   |                                |  |
| Supply Unit  |                                 |  |   |                                |  |
| Facilities Unit                                    |                                 |  | <b>8. Finance/Administration Section:</b> |                                |  |
| Ground Support Unit                                |                                 |  | Chief                                     |                                |  |
| Service Branch                                     |                                 |  | Deputy                                    |                                |  |
| Director   |                                 |  | Time Unit                                 |                                |  |
| Communications Unit                                |                                 |  | Procurement Unit                          |                                |  |
| Medical Unit                                       |                                 |  | Comp/Claims Unit                          |                                |  |
| Food Unit  |                                 |  | Cost Unit                                 |                                |  |
| <b>9. Prepared by:</b> Name: Mariah Heye           |                                 |  | Position/Title: PSC3(t)                   |                                | Signature:  |
| ICS 203  |                                 | IAP Page   | Date/Time: 5/22/25 2:00                   |                                |  |

## Division/Group Assignment List (ICS 204 WF)

[illegible]



## Division/Group Assignment List (ICS 204 WF)

[illegible]



## AIR OPERATIONS SUMMARY (ICS 220 WF)

|   |                |                                |   |   |
|---|----------------|--------------------------------|---|---|
| 1. Incident Name / Number<br>Greer Fire |                | 2. Date Prepared<br>05/23/2025 | 3. Time Prepared<br>1800                          | 4. Prepared By<br>Natalie Bench             |
| 5. Sunrise<br>0509                      | Sunset<br>1918 | 6. Shutdown<br>1918            | 7. Operational Period - Date<br>05/24/25-05/26/25 | 8. Operational Period - Time<br>0700 - 1830 |

|  |  |   |  |
|--|--|---|--|
| 9. General Remarks, Safety Notes, Hazards, Air Operations<br>Special Equipment, etc.<br><br>Numerous power-lines in area. This is a notoriously windy area, be prepared for squirrely and gusty winds. |  | 10. Helibase Information<br>Name:<br><b>Round Valley</b><br>Latitude:<br>34 7.918<br>Longitude:<br>109 18.443 | 11. Temp. Flight Restriction (TFR)<br>NOTAM:<br>5/1164<br>Altitude:<br>15000<br>Frequency:<br>125.1250<br>Hours:<br>24 |
|--|--|---|--|

|                          |          |      |          |      |               |              |               |                |
|--------------------------|----------|------|----------|------|---------------|--------------|---------------|----------------|
| 13. Incident Frequencies | RX       | Tone | TX       | Tone | AM/FM/Digital | 14. Position | Name          | Phone          |
| A/A (TFR)                | 125.1250 |      | 125.1250 |      |               | AOBD         | Natalie Bench | (928) 358-0963 |
| A/A Rotor                |          |      |          |      |               |              |               |                |
| A/A Briefing/Handoff     |          |      |          |      |               |              |               |                |
| A/G Primary              | 167.1500 |      | 167.1500 |      |               | HEBM(T)      | Tedd Hurtado  | (928) 863-9617 |
| A/G Secondary            |          |      |          |      |               |              |               |                |
| A/G PSD                  |          |      |          |      |               |              |               |                |
| DECK                     |          |      |          |      |               |              |               |                |
| TOLC                     |          |      |          |      |               |              |               |                |

|  |
|--|
| 12. Extraction/Medevac Information                     |
| FAA#:  |
| Phone:   |
| Location:  |
| Capabilities   |
| Request Incident Personnel Extraction/Medevac Through: |

|                        |
|------------------------|
| 15. Equipment/Supplies |
|------------------------|

|   |           |            |      |       |
|---|-----------|------------|------|-------|
| 17. AERIAL SUPERVISION: AIR ATTACK/HELICOPTER COORDINATOR |           |            |      |       |
| FAA #   | Call Sign | Make/Model | Base | Start |
|   |           |            |      |       |
|   |           |            |      |       |
|   |           |            |      |       |

|                 |      |            |              |       |
|-----------------|------|------------|--------------|-------|
| 16. HELICOPTERS |      |            |              |       |
| FAA #           | TYPE | Make/Model | Helibase     | Start |
| H-315           | 3    | Bell 407   | Round Valley | 0700  |
| HB-9HT          | 1    | CH-54B     | Round Valley | 0700  |
|                 |      |            |              |       |
|                 |      |            |              |       |
|                 |      |            |              |       |
|                 |      |            |              |       |
|                 |      |            |              |       |

|                                     |           |            |          |       |
|-------------------------------------|-----------|------------|----------|-------|
| 18. UNMANNED AIRCRAFT SYSTEMS (UAS) |           |            |          |       |
| Identifier                          | Cat./Type | Make/Model | Location | Start |
|                                     |           |            |          |       |
|                                     |           |            |          |       |
|                                     |           |            |          |       |
|                                     |           |            |          |       |
|                                     |           |            |          |       |
|                                     |           |            |          |       |



| INCIDENT RADIO COMMUNICATIONS PLAN |            |              |               | Incident Name<br><b>Greer Fire</b> |             | Date/Time Prepared<br><b>05/22/25 @ 1800</b> |             | Operational Period Date/Time<br><b>05/24/25 @ 0600 to 05/26/25 @ 1830</b> |                            |
|------------------------------------|------------|--------------|---------------|------------------------------------|-------------|--|-------------|---|----------------------------|
| Ch #                               | Function   | Channel Name | Assignment    | RX Freq                            | RX Tone/NAC | TX Freq                                      | Tx Tone/NAC | Mode<br>A, D, M   | Remarks                    |
| 1                                  | TAC        | NIFC TAC 1   | Div A         | 168.0500                           | 107.2       | 168.0500                                     | 107.2       | A   | Div A                      |
| 2                                  | TAC        | NIFC TAC 2   | Div M         | 168.2000                           | 107.2       | 168.2000                                     | 107.2       | A   | Div M                      |
| 3                                  | TAC        | TAC 1        | FS TAC        | 167.5500                           |             | 167.5500                                     |             | A   | FS Tactical                |
| 4                                  | TAC        | TAC 2        | FS TAC        | 168.6750                           |             | 168.6750                                     |             | A   | FS Tactical                |
| 5                                  | TAC        | TAC 3        | FS TAC        | 168.7750                           |             | 168.7750                                     |             | A   | FS Tactical                |
| 6                                  | RPT        | ESCUJILLA    | FS RPT        | 170.5750                           |             | 163.1625                                     | 110.9       | A   | FS Repeater                |
| 7                                  | RPT        | GREENS PK    | FS RPT        | 170.5750                           |             | 163.1625                                     | 136.5       | A   | FS Repeater                |
| 8                                  | RPT        | BIG LAKE     | FS RPT        | 170.5750                           |             | 163.1625                                     | 146.2       | A   | FS Repeater                |
| 9                                  | A/G        | A/G PRI      | Air to Ground | 167.1500                           |             | 167.1500                                     |             | A   | NIFC Air to Ground Primary |
| 10                                 | A/G        | A/G 29       | Air to Ground | 166.9000                           |             | 166.9000                                     |             | A   | Local A/G                  |
| 11                                 | A/G        | A/G 47       | Air to Ground | 167.7250                           |             | 167.7250                                     |             | A   | Local A/G                  |
| 12                                 | A/G        | A/G 26       | Air to Ground | 166.6875                           |             | 166.6875                                     |             | A   | Local A/G                  |
| 13                                 | Mutual Aid | VFIRE 21     | Mutual Aid    | 154.2800                           |             | 154.2800                                     |             | A   | AZ State Mutual Aid        |
| 14                                 | Air Ambo   | VMED 28      | Air Ambulance | 155.3400                           |             | 155.3400                                     | 156.7       | A   | Air Ambulance              |
| 15                                 |            | UNASSIGNED   |               | 136.0000                           |             | 136.0000                                     |             | A   | Air Ambulance              |
| 16                                 | AIRGUARD   | AIRGUARD     | Emergency A/G | 168.6250                           |             | 168.6250                                     | 110.9       | A   | Emergency A/G              |
| Prepared By (Communications Unit)  |            |              |               | Last Clone Name: GREER524          |             |  |             |   |                            |
| Brad Boyette COML                  |            |              |               |                                    |             |  |             |   |                            |

All CMD Repeaters are linked

Use Human Repeaters when and where necessary.

Use only Channels assigned.

Controlled Unclassified Information//Basic

NFES 1330





## SAFETY MESSAGE

# SAFETY IS OUR FIRST PRIORITY

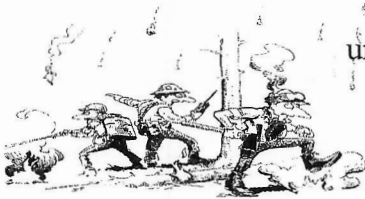
*Firefighter safety comes first on every fire, every time*

|                 |                     |            |
|-----------------|---------------------|------------|
| Incident: Greer | Date: 05/24-26/2025 | Shift: Day |
|-----------------|---------------------|------------|

“The most essential element of successful wildland firefighting is competent and confident leadership.

Leadership means providing purpose, direction, and motivation for wildland firefighters working to accomplish difficult tasks under dangerous, stressful circumstances.”

(IRPG)



### MAJOR HAZARDS AND RISKS

|                          |                   |                      |
|--------------------------|-------------------|----------------------|
| A Driving/Traffic        | D Hazardous Trees | G Weather            |
| B Holiday weekend        | E Communications  | H Wildlife/Livestock |
| C Homeowner Repopulation | F Air Operations  | I Fatigue            |

Maintain situational awareness in all assignments, including **driving** on all highways and other roads.

Be continually aware of **firefighter fatigue**. Ensure that proper rest, meals, and equipment are available to assist firefighters.

Continue to assess all snags before working in fire-affected areas. Watch for, identify snags, and **stump holes**.

Drink plenty of water and other fluids throughout the shift to prevent **dehydration**.

Realize there is still work yet to do. Avoid **complacency** and stay “dialed in”.

**Do not take chances, Others are depending on you**

**Maintain 10 & 18's and L.C.E.S at all times!**

W.H. Kornrumph, SOFC

## Medical Plan (206 WF)

|                            |  |                                |  |
|----------------------------|--|--------------------------------|--|
| 1. Incident / Project Name |  | 2. Operational Period          |  |
| <b>Greer Fire</b>          |  | <b>05/24-26/2025 0700-1830</b> |  |

| 3. Ambulance Services               |         |   |  |
|-------------------------------------|---------|---|--|
| Name                                | Address | Phone and Emergency Frequency                 | Advanced Life Support (ALS)<br>YES      NO |
| White Mountain Ambulance Service    | 911     | Apache County Dispatch<br>911 or 928-337-4321 | Yes  |
| Pinetop Fire District               | 911     | Show Low PD Dispatch<br>928-537-4365          | Yes  |
| Timber Mesa Fire & Medical District | 911     | Show Low PD Dispatch<br>928-537-4365          | Yes  |

| 4. Air Ambulance Services          |                                  |   |
|------------------------------------|----------------------------------|---|
| Name                               | Phone                            | Type of Aircraft & Capability   |
| Guardian Air<br>Show Low, AZ 85901 | 877-411-5280                     | Angel 6 Bell 407<br>ALS, RN/Medic, NVG, Night Capable<br>Minimum 45 min to scene  |
| Native Air<br>Show Low, AZ 85901   | 877-411-5280                     | Native 9 A-Star or Bell 407<br>ALS, RN/Medic, NVG, Night Capable<br>Minimum 45 min to scene   |
| AZ Highway Patrol<br>Ranger        | 800-247-6337<br>Phoenix Dispatch | DPS Ranger Bell 429 Short Haul, Hoist-Tucson<br>Bell 407 Short Haul-Kingman<br>Bell 429 Hoist-Phoenix and Flagstaff<br>ALS, Medic, NVG, Night Capable<br>Expect extended response times |

| 5. Hospitals <span style="float: right;">***** TRAVEL TIME FROM ICP*****</span> |   |   |  |                    |                        |  |
|---|---|---|--|--------------------|------------------------|--|
| Name<br>Complete Address  | LAT: DD° MM.MMM'N<br>LONG: DD° MM.MMM'W | Travel Time From ICP<br>Air      Ground | Phone  | Helipad<br>Yes /No | Level of Care          |  |
| White Mountain Regional<br>118 S Mountain Ave<br>Springerville, AZ 85938        | 34°7.943' N<br>109°17.212' W            | NA      30 min                          | Patch:<br>928-333-7199<br>Door Code:<br>1911         | N                  | Trauma<br>Level 4      |  |
| Summit Healthcare<br>2200 E Show Low Lake Rd<br>Show Low, AZ 85901              | 34°12.179' N<br>110°1.079' W            | 30 min      1 hr                        | ED Direct:<br>928-537-6371<br>Patch:<br>928-537-3090 | Y                  | Trauma<br>Level 4      |  |
| Honor Health Scottsdale<br>Osborn Medical Center<br>7400 E Scottsdale, AZ 85251 | 33°29.333' N<br>111°55.378' W           | 60 min      3 hrs                       | Main:<br>480-882-4000<br>ER:<br>480-882-4815         | Y                  | Trauma<br>Level 1      |  |
| Arizona Burn Center<br>2601 E Roosevelt St<br>Phoenix, AZ 85008                 | 33°27.433' N<br>112°1.647' W            | 60 min      4 hrs                       | Main:<br>602-344-5011<br>ER:<br>602-344-5411         | Y                  | Burn Center<br>Level 1 |  |

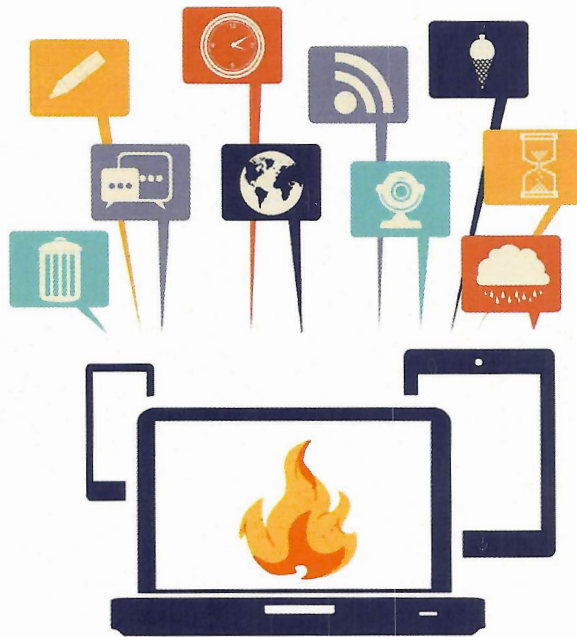
  

| 6. BRANCH DIVISION |                                | AREA LOCATION CAPABILITY                     |
|--------------------|--------------------------------|--|
| <b>DIV A</b>       | EMS Responders & Capabilities: | <b>Unstaffed</b>                             |
|                    | Equipment Available on Scene:  | Utilize adjacent divisions medical resources |
|                    | Medical Emergency Channel:     | Fire Net      VFIRE 21/MED 28                |
|                    | ETA for Ambulance to Scene:    | <i>All Times Approximate</i>                 |
|                    | Air:                           | Unknown-Dependent on local EMS               |
|                    | Ground:                        | Unknown-Dependent on local EMS               |
|                    | Approved Heli-spot             |  |
|                    | Lat:<br>Long:                  |  |



|  |                                |  |                        |           |
|--|--------------------------------|--|------------------------|-----------|
| <b>DIV M</b>   | EMS Responders & Capabilities: | Ambo 5 (E-133 Albert Ibarra)<br>REMS 1 (O-4 David Stowers) |                        |           |
|  | Equipment Available on Scene:  | ALS kit, 4x4 ALS Ambulance, UTV, Rapid Extraction          |                        |           |
|  | Medical Emergency Channel:     | Fire Net VFIRE 21/MED 28                                   |                        |           |
|  | ETA for Ambulance to Scene:    | All Times Approximate                                      |                        |           |
|  | Air:                           | Unknown-Dependent on local EMS                             |                        |           |
|  | Ground:                        | Unknown-Dependent on local EMS                             |                        |           |
|  | Approved Heli-spot             | H-102 H-108  |                        |           |
|  | Lat:                           | 34°4.661' N 34°2.516' N                                    |                        |           |
|  | Long:                          | 109°21.729' W 109°21.003' W                                |                        |           |
| 8. Name and Location Remote Camp Location            |                                |  |                        |           |
| <b>ICP</b><br>445 Yavapai<br>Springerville, AZ 85938 | EMS Responders & Capabilities: | SOFC Nate Nozie  |                        |           |
|  | Equipment Available on Scene:  |  |                        |           |
|  | Medical Emergency Channel:     | Fire Net VFIRE 21/MED 28                                   |                        |           |
|  | ETA for Ambulance to Scene:    | All Times Approximate                                      |                        |           |
|  | Air:                           | Unknown-Dependent on local EMS                             |                        |           |
|  | Ground:                        | Unknown-Dependent on local EMS                             |                        |           |
|  | Approved Heli-spot             |  |                        |           |
|  | Lat:                           |  |                        |           |
|  | Long:                          |  |                        |           |
| 8. Prepared by: (MEDL)                               |                                | Date   | Reviewed by: (SOF)     | Date      |
| /s/ Christina S Bernal (t) /s/                       |                                | 5/22/2025  | /s/ Bill Kornrumph /s/ | 5/22/2025 |

# PUBLIC INFORMATION



PUBLIC LINE: 928-291-7851  
OPEN 7AM-7PM

**INCIDENT EMAIL: [2025.GREER@FIRENET.GOV](mailto:2025.GREER@FIRENET.GOV)**

PLEASE FORWARD ANY PUBLIC OR  
MEDIA INQUIRIES



## ACTIVITY LOG (ICS 214)

[illegible]

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

| Medical Incident Report   |  |              |   |               |            |
|---|--|--------------|---|---------------|------------|
| <b>FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.</b>  |  |              |   |               |            |
| <b>FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.</b>   |  |              |   |               |            |
| <b>Use the following items to communicate situation to communications/dispatch.</b>   |  |              |   |               |            |
| <b>1. CONTACT COMMUNICATIONS / DISPATCH</b> (Verify correct frequency prior to starting report)<br><i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i>   |  |              |   |               |            |
| <b>2. INCIDENT STATUS:</b> Provide incident summary (including number of patients) and command structure.<br><i>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i> |  |              |   |               |            |
| Severity of Emergency / Transport Priority  | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |              |   |               |            |
| Nature of Injury or Illness & Mechanism of Injury   |  |              | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |               |            |
| Transport Request   |  |              | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |               |            |
| Patient Location  |  |              | Descriptive Location & Lat. / Long. (WGS84)                                     |               |            |
| Incident Name   |  |              | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                       |               |            |
| On-Scene Incident Commander   |  |              | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)             |               |            |
| Patient Care  |  |              | Name of Care Provider<br>(Ex: EMT Smith)  |               |            |
| <b>3. INITIAL PATIENT ASSESSMENT:</b> Complete this section for each patient as applicable (start with the most severe patient)   |  |              |   |               |            |
| Patient Assessment: See IRPG page 106   |  |              |   |               |            |
| Treatment:  |  |              |   |               |            |
| <b>4. TRANSPORT PLAN:</b>   |  |              |   |               |            |
| Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:   |  |              |   |               |            |
| Helispot / Extraction Site Size and Hazards:  |  |              |   |               |            |
| <b>5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:</b>   |  |              |   |               |            |
| Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication  |  |              |   |               |            |
| <b>6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable</b>   |  |              |   |               |            |
| Function  | Channel Name/Number  | Receive (RX) | Tone/NAC *  | Transmit (TX) | Tone/NAC * |
| COMMAND   |  |              |   |               |            |
| AIR-TO-GRND   |  |              |   |               |            |
| TACTICAL  |  |              |   |               |            |
| <b>7. CONTINGENCY: <u>Considerations:</u></b> If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.  |  |              |   |               |            |
| <b>8. ADDITIONAL INFORMATION:</b> Updates/Changes, etc.   |  |              |   |               |            |
| <b>REMEMBER:</b> Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.   |  |              |   |               |            |