

# COUNTY CODES

| NAME            | CODES |     |             | NAME    | CODES |     |        |
|-----------------|-------|-----|-------------|---------|-------|-----|--------|
|                 | STATE |     | COUNTY      |         | STATE |     | COUNTY |
| MONTANA         | 25    |     |             | MONTANA | 25    |     |        |
| BEAVERHEAD      |       | 001 | RAVALLI     |         |       | 081 |        |
| BIG HORN        |       | 003 | RICHLAND    |         |       | 083 |        |
| BLAINE          |       | 005 | ROOSEVELT   |         |       | 085 |        |
| BROADWATER      |       | 007 | ROSEBUD     |         |       | 087 |        |
| CARBON          |       | 009 | SANDERS     |         |       | 089 |        |
| CARTER          |       | 011 | SHERIDAN    |         |       | 091 |        |
| CASCADE         |       | 013 | SILVER BOW  |         |       | 093 |        |
| CHOUTEAU        |       | 015 | STILLWATER  |         |       | 095 |        |
| CUSTER          |       | 017 | SWEET GRASS |         |       | 097 |        |
| DANIELS         |       | 019 | TETON       |         |       | 099 |        |
| DAWSON          |       | 021 | TOOLE       |         |       | 101 |        |
| DEER LODGE      |       | 023 | TREASURE    |         |       | 103 |        |
| FALLON          |       | 025 | VALLEY      |         |       | 105 |        |
| FERGUS          |       | 027 | WHEATLAND   |         |       | 107 |        |
| FLATHEAD        |       | 029 | WIBAUX      |         |       | 109 |        |
| GALLATIN        |       | 031 | YELLOWSTONE |         |       | 111 |        |
| GARFIELD        |       | 033 |             |         |       |     |        |
| GLACIER         |       | 035 |             |         |       |     |        |
| GOLDEN VALLEY   |       | 037 |             |         |       |     |        |
| GRANITE         |       | 039 |             |         |       |     |        |
| HILL            |       | 041 |             |         |       |     |        |
| JEFFERSON       |       | 043 |             |         |       |     |        |
| JUDITH BASIN    |       | 045 |             |         |       |     |        |
| LAKE            |       | 047 |             |         |       |     |        |
| LEWIS AND CLARK |       | 049 |             |         |       |     |        |
| LIBERTY         |       | 051 |             |         |       |     |        |
| LINCOLN         |       | 053 |             |         |       |     |        |
| MCCONE          |       | 055 |             |         |       |     |        |
| MADISON         |       | 057 |             |         |       |     |        |
| MEAGHER         |       | 059 |             |         |       |     |        |
| MINERAL         |       | 061 |             |         |       |     |        |
| MISSOULA        |       | 063 |             |         |       |     |        |
| MUSSELSHELL     |       | 065 |             |         |       |     |        |
| PARK            |       | 067 |             |         |       |     |        |
| PETROLEUM       |       | 069 |             |         |       |     |        |
| PHILLIPS        |       | 071 |             |         |       |     |        |
| PONDERA         |       | 073 |             |         |       |     |        |
| POWDER RIVER    |       | 075 |             |         |       |     |        |
| POWELL          |       | 077 |             |         |       |     |        |
| PRAIRIE         |       | 079 |             |         |       |     |        |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| BIA CONTROL NO. |              | LOCATION |      |        | DESCRIPTION                    | JURISDICTIONAL CODE | DATES ACQUIRED |      | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY |                   |          |             |             |          |               |      |
|-----------------|--------------|----------|------|--------|--------------------------------|---------------------|----------------|------|-----------|-----------------------------------|-------------------|----------|-------------|-------------|----------|---------------|------|
| AGENCY BUREAU   | NAT'L LATION | STATE    | CITY | COUNTY |                                |                     | FROM           | TO   |           | ACRES - TO NEAREST TENTH          | STATE STATUTE     |          |             | FEDERAL LAW |          | ACCEPTANCE OR |      |
|                 |              |          |      |        |                                |                     |                |      |           |                                   | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO.  | PAGE NO. | MO.           | DAY  |
|                 |              |          |      |        | MONTANA                        |                     |                |      |           |                                   |                   |          |             |             |          |               |      |
|                 |              |          |      |        | BEAVERHEAD                     |                     |                |      |           |                                   |                   |          |             |             |          |               |      |
|                 |              |          |      |        | AGRICULTURE                    |                     |                |      |           |                                   |                   |          |             |             |          |               |      |
|                 |              |          |      |        | AGR RESEARCH SERVICE           |                     |                |      |           |                                   |                   |          |             |             |          |               |      |
| 1205            | 07324        | 25       | 9999 | 001    | W SHEEP BREEDING LAB           | 4                   | 1922           |      | 16,650.0  |                                   |                   |          |             |             |          |               |      |
|                 |              |          |      |        | INTERIOR                       |                     |                |      |           |                                   |                   |          |             |             |          |               |      |
|                 |              |          |      |        | BUR OF LAND MANAGEMENT         |                     |                |      |           |                                   |                   |          |             |             |          |               |      |
| 1411            | 11800        | 25       | 0340 | 001    | DILLON ADMIN SITE              | 4                   | 1803           | 1957 | .9        |                                   |                   |          |             |             |          |               |      |
|                 |              |          |      |        | NATIONAL PARK SERVICE          |                     |                |      |           |                                   |                   |          |             |             |          |               |      |
| 1417            | 07068        | 25       | 1295 | 001    | BIG HOLE BATTLE NAT MON        | 1                   | 1910           | 1919 | 200.0     | 1891                              | 0262              |          |             |             |          |               |      |
|                 |              |          |      |        | FISH & WILDLIFE SERVICE        |                     |                |      |           |                                   |                   |          |             |             |          |               |      |
| 1435            | 09281        | 25       | 9999 | 001    | RED ROCK LAKES REFUGE          | 4                   | 1935           | 1957 | 31,515.1  |                                   |                   |          |             |             |          |               |      |
|                 |              |          |      |        | POST OFFICE                    |                     |                |      |           |                                   |                   |          |             |             |          |               |      |
|                 |              |          |      |        | BUREAU OF FACILITIES           |                     |                |      |           |                                   |                   |          |             |             |          |               |      |
| 1800            | 02905        | 25       | 0340 | 001    | POST OFFICE IDAHO & SEBREE STS | 1                   | 1934           |      | .3        | 1921                              | CODE              | 0024     |             |             |          | 08 15         | 1935 |
|                 |              |          |      |        | FEDERAL AVIATION AGENCY        |                     |                |      |           |                                   |                   |          |             |             |          |               |      |
| 6900            | 06215        | 25       | 9999 | 001    | CANYON RESORT BGN              | 4                   | 1946           |      | 10.0      |                                   |                   |          |             |             |          |               |      |
|                 | 6            |          |      |        |                                | 8                   |                |      | 48,376.3* |                                   |                   |          |             |             |          |               |      |
|                 |              |          |      |        | BIG HORN                       |                     |                |      |           |                                   |                   |          |             |             |          |               |      |
|                 |              |          |      |        | INTERIOR                       |                     |                |      |           |                                   |                   |          |             |             |          |               |      |
|                 |              |          |      |        | NATIONAL PARK SERVICE          |                     |                |      |           |                                   |                   |          |             |             |          |               |      |
| 1417            | 07069        | 25       | 0285 | 003    | CUSTER BTFLD NAT MON           | 1                   | 1886           | 1930 | 757.8     | 1891                              | 0262              |          |             |             |          |               |      |
| 1417            | 07069        | 25       | 0285 | 003    |                                | 4                   | 1946           |      | 7.5       |                                   |                   |          |             |             |          |               |      |
|                 | 1            |          |      |        |                                | 3                   |                |      | 765.3*    |                                   |                   |          |             |             |          |               |      |
|                 |              |          |      |        | BLAINE                         |                     |                |      |           |                                   |                   |          |             |             |          |               |      |
|                 |              |          |      |        | INTERIOR                       |                     |                |      |           |                                   |                   |          |             |             |          |               |      |
|                 |              |          |      |        | FISH & WILDLIFE SERVICE        |                     |                |      |           |                                   |                   |          |             |             |          |               |      |
| 1435            | 09346        | 25       | 9999 | 005    | BLACK COULEE NAT REF           | 4                   | 1938           |      | 640.0     |                                   |                   |          |             |             |          |               |      |
|                 |              |          |      |        | GENERAL SERVICES ADMIN         |                     |                |      |           |                                   |                   |          |             |             |          |               |      |
|                 |              |          |      |        | REGION #10 - SEATTLE           |                     |                |      |           |                                   |                   |          |             |             |          |               |      |
| 4710            | 02802        | 25       | 1175 | 005    | BORDER STATION SITE            | 3                   | 1940           |      | 7.5       | 1939                              | 0374              | 0155     |             |             |          | 10 26         | 1940 |
|                 | 2            |          |      |        |                                | 3                   |                |      | 1647.5*   |                                   |                   |          |             |             |          |               |      |
|                 |              |          |      |        | CARBON                         |                     |                |      |           |                                   |                   |          |             |             |          |               |      |
|                 |              |          |      |        | INTERIOR                       |                     |                |      |           |                                   |                   |          |             |             |          |               |      |
|                 |              |          |      |        | BUR OF LAND MANAGEMENT         |                     |                |      |           |                                   |                   |          |             |             |          |               |      |
| 1411            | 13082        | 25       | 0140 | 009    | BRIDGER ADMIN SITE             | 4                   | 1958           |      | .6        |                                   |                   |          |             |             |          |               |      |
|                 | 1            |          |      |        |                                | 1                   |                |      | .6*       |                                   |                   |          |             |             |          |               |      |
|                 |              |          |      |        | CASCADE                        |                     |                |      |           |                                   |                   |          |             |             |          |               |      |
|                 |              |          |      |        | GENERAL SERVICES ADMIN         |                     |                |      |           |                                   |                   |          |             |             |          |               |      |
|                 |              |          |      |        | REGION #10 - SEATTLE           |                     |                |      |           |                                   |                   |          |             |             |          |               |      |
| 4710            | 02908        | 25       | 0530 | 013    | P O & COURTHOUSE               | 1                   | 1908           |      | 1.2       |                                   |                   |          |             |             |          | 08 22         | 1908 |
| 4710            | 02908        | 25       | 0530 | 013    | FIRST AVE ND & 3D ST           | 4                   | 1962           |      | .8        |                                   |                   |          |             |             |          |               |      |
|                 |              |          |      |        | DEFENSE                        |                     |                |      |           |                                   |                   |          |             |             |          |               |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| BIA CONTROL NO.                  |                      | LOCATION |      |        | DESCRIPTION      | JURISDICTIONAL CODE | DATES ACQUIRED |      | LAND AREA<br>ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY |             |                |                                   |             |                                   |     |      |      |
|----------------------------------|----------------------|----------|------|--------|------------------|---------------------|----------------|------|---------------------------------------|-----------------------------------|-------------|----------------|-----------------------------------|-------------|-----------------------------------|-----|------|------|
| AGENCY<br>BUREAU                 | INTERNAL<br>LOCATION | STATE    | CITY | COUNTY |                  |                     | FROM           | TO   |                                       | STATE STATUTE                     |             |                | FEDERAL LAW<br>REVISION/ACT/AMEND |             | ACCEPTANCE OR<br>RECORDATION DATE |     |      |      |
|                                  |                      |          |      |        |                  |                     |                |      |                                       | YEAR OF<br>ENACTMENT              | PAGE<br>NO. | CHAPTER<br>NO. | VOLUME<br>NO.                     | PAGE<br>NO. | MO.                               | DAY | YEAR |      |
|                                  |                      |          |      |        |                  |                     |                |      |                                       |                                   |             |                |                                   |             |                                   |     |      |      |
| AIR FORCE                        |                      |          |      |        |                  |                     |                |      |                                       |                                   |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 24556                | 25       | 0530 | 013    | MALMSTROM        | AFB                 | 3              | 1942 | 1945                                  | 2,644.0                           | 1939        | 0374           | 0155                              |             |                                   | 08  | 31   | 1945 |
| 5700                             | 24556                | 25       | 0530 | 013    |                  |                     | 4              | 1945 |                                       | 446.0                             |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 24873                | 25       | 0530 | 013    | MALMSTROM        | OM                  | 4              | 1952 |                                       | 1.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 25247                | 25       | 0530 | 013    | MALMSTROM        | CST                 | 4              | 1956 |                                       | 22.0                              |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 25248                | 25       | 0530 | 013    | MALMSTROM        | MM                  | 4              | 1952 |                                       | 1.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 25858                | 25       | 9999 | 013    | MALMSTROM SM A3  | MSL                 | 4              | 1961 |                                       | 2.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 25865                | 25       | 9999 | 013    | MALMSTROM SM I10 | MSL                 | 4              | 1960 |                                       | 2.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 25988                | 25       | 9999 | 013    | MALMSTROM SM A6  | MSL                 | 4              | 1961 |                                       | 3.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 25989                | 25       | 9999 | 013    | MALMSTROM SM A9  | MSL                 | 4              | 1961 |                                       | 2.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 25990                | 25       | 9999 | 013    | MALMSTROM SM A8  | MSL                 | 4              | 1961 |                                       | 2.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 25991                | 25       | 9999 | 013    | MALMSTROM SM A10 | MSL                 | 4              | 1961 |                                       | 2.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 26035                | 25       | 9999 | 013    | MALMSTROM SM H7  | MSL                 | 4              | 1961 |                                       | 2.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 26062                | 25       | 9999 | 013    | MALMSTROM SM I1  | MSL                 | 4              | 1961 |                                       | 2.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 26068                | 25       | 9999 | 013    | MALMSTROM SM A2  | MSL                 | 4              | 1961 |                                       | 2.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 26071                | 25       | 9999 | 013    | MALMSTROM SM G2  | MSL                 | 4              | 1961 |                                       | 2.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 26085                | 25       | 9999 | 013    | MALMSTROM SM A7  | MSL                 | 4              | 1961 |                                       | 2.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 26093                | 25       | 0190 | 013    | MALMSTROM SM G4  | MSL                 | 4              | 1961 |                                       | 2.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 26096                | 25       | 9999 | 013    | MALMSTROM SM I2  | MSL                 | 4              | 1961 |                                       | 2.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 26097                | 25       | 0190 | 013    | MALMSTROM SM I4  | MSL                 | 4              | 1961 |                                       | 2.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 26098                | 25       | 9999 | 013    | MALMSTROM SM I7  | MSL                 | 4              | 1961 |                                       | 1.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 26099                | 25       | 9999 | 013    | MALMSTROM SM I9  | MSL                 | 4              | 1961 |                                       | 2.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 26146                | 25       | 9999 | 013    | MALMSTROM SM A1  | MSL                 | 4              | 1961 |                                       | 3.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 26152                | 25       | 9999 | 013    | MALMSTROM SM J9  | MSL                 | 4              | 1961 |                                       | 2.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 26174                | 25       | 9999 | 013    | MALMSTROM SM I8  | MSL                 | 4              | 1961 |                                       | 2.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 26179                | 25       | 9999 | 013    | MALMSTROM SM I3  | MSL                 | 4              | 1961 |                                       | 2.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 26184                | 25       | 0070 | 013    | MALMSTROM SM A11 | MSL                 | 4              | 1961 |                                       | 2.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 26186                | 25       | 9999 | 013    | MALMSTROM SM H6  | MSL                 | 4              | 1961 |                                       | 2.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 26192                | 25       | 0190 | 013    | MALMSTROM SM I5  | MSL                 | 4              | 1961 |                                       | 2.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 26223                | 25       | 9999 | 013    | MALMSTROM SM J8  | MSL                 | 4              | 1961 |                                       | 2.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 26257                | 25       | 0190 | 013    | MALMSTROM SM G5  | MSL                 | 4              | 1961 |                                       | 3.0                               |             |                |                                   |             |                                   |     |      |      |
|                                  | 30                   |          |      |        |                  |                     | 34             |      |                                       | 3,168.0*                          |             |                |                                   |             |                                   |     |      |      |
| CHOUTEAU<br>DEFENSE<br>AIR FORCE |                      |          |      |        |                  |                     |                |      |                                       |                                   |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 25866                | 25       | 9999 | 015    | MALMSTROM SM J5  | MSL                 | 4              | 1961 |                                       | 2.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 26031                | 25       | 9999 | 015    | MALMSTROM SM J7  | MSL                 | 4              | 1961 |                                       | 3.0                               |             |                |                                   |             |                                   |     |      |      |
| 5700                             | 26100                | 25       | 9999 | 015    | MALMSTROM SM J6  | MSL                 | 4              | 1961 |                                       | 2.0                               |             |                |                                   |             |                                   |     |      |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| BPA<br>CONTROL NO. |                     | LOCATION |      |        | DESCRIPTION                                    | JURISDICTIONAL<br>CODE | DATES ACQUIRED |      | LAND AREA                |                      | CITATION TO LEGISLATIVE AUTHORITY |                |                                 |             |     |                                   |      |      |
|--------------------|---------------------|----------|------|--------|------------------------------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|---------------------------------|-------------|-----|-----------------------------------|------|------|
| AGENCY<br>BUREAU   | INSTALL<br>LOCATION | STATE    | CITY | COUNTY |                                                |                        | FROM           | TO   | ACRES - TO NEAREST TENTH | STATE STATUTE        |                                   |                | FEDERAL LAW<br>STATUTES (PLAND) |             |     | ACCEPTANCE OR<br>RECORDATION DATE |      |      |
|                    |                     |          |      |        |                                                |                        |                |      |                          | YEAR OF<br>ENACTMENT | PAGE<br>NO.                       | CHAPTER<br>NO. | VOLUME<br>NO.                   | PAGE<br>NO. | MO. | DAY                               | YEAR |      |
| 5700               | 26151               | 25       | 0370 | 015    | MALMSTROM SM J3 MSL                            | 4                      | 1961           |      | 2.0                      |                      |                                   |                |                                 |             |     |                                   |      |      |
|                    | 4                   |          |      |        |                                                | 4                      |                |      | 9.0*                     |                      |                                   |                |                                 |             |     |                                   |      |      |
|                    |                     |          |      |        | CUSTER<br>AGRICULTURE<br>AGR RESEARCH SERVICE  |                        |                |      |                          |                      |                                   |                |                                 |             |     |                                   |      |      |
| 1205               | 08935               | 25       | 0820 | 017    | RANGE LIVESTOCK EXP STA                        | 4                      | 1878           |      | 55,739.6                 |                      |                                   |                |                                 |             |     |                                   |      |      |
|                    |                     |          |      |        | INTERIOR<br>BUR OF LAND MANAGEMENT             |                        |                |      |                          |                      |                                   |                |                                 |             |     |                                   |      |      |
| 1411               | 13006               | 25       | 0820 | 017    | MILES CITY ADMIN SITE                          | 4                      | 1957           |      | 4.4                      |                      |                                   |                |                                 |             |     |                                   |      |      |
|                    |                     |          |      |        | FISH & WILDLIFE SERVICE                        |                        |                |      |                          |                      |                                   |                |                                 |             |     |                                   |      |      |
| 1435               | 09222               | 25       | 9999 | 017    | MILES CITY HATCH NO 1                          | 3                      | 1928           |      | 100.0                    | 1921                 | 0233                              | 0001           |                                 |             |     |                                   |      |      |
| 1435               | 11787               | 25       | 9999 | 017    | MILES CITY HATCH NO 2                          | 4                      | 1957           |      | 168.2                    |                      |                                   |                |                                 |             |     |                                   |      |      |
|                    |                     |          |      |        | POST OFFICE<br>BUREAU OF FACILITIES            |                        |                |      |                          |                      |                                   |                |                                 |             |     |                                   |      |      |
| 1800               | 02914               | 25       | 0820 | 017    | POST OFFICE<br>106 NO 7TH ST                   | 1                      | 1912           | 1915 | .4                       | 1907                 | CODE                              | 0023           |                                 |             |     | 06                                | 29   | 1915 |
|                    |                     |          |      |        | VETERANS ADMINISTRATION                        |                        |                |      |                          |                      |                                   |                |                                 |             |     |                                   |      |      |
| 3600               | 10303               | 25       | 0820 | 017    | VA HOSPITAL                                    | 3                      | 1945           |      | 13.9                     | 1939                 | 0374                              | 0155           |                                 |             |     | 02                                | 07   | 1947 |
| 3600               | 10303               | 25       | 0820 | 017    | 210 SO WINCHESTER AVE                          | 4                      | 1948           |      | .6                       |                      |                                   |                |                                 |             |     |                                   |      |      |
|                    | 6                   |          |      |        |                                                | 10                     |                |      | 56,027.1*                |                      |                                   |                |                                 |             |     |                                   |      |      |
|                    |                     |          |      |        | DANIELS<br>JUSTICE<br>IMMIG. & NATURAL SERV.   |                        |                |      |                          |                      |                                   |                |                                 |             |     |                                   |      |      |
| 1515               | 14002               | 25       | 1265 | 019    | CONSTR SITE BOR STA                            | 4                      | 1962           |      | 9.0                      |                      |                                   |                |                                 |             |     |                                   |      |      |
|                    |                     |          |      |        | GENERAL SERVICES ADMIN<br>REGION #10 - SEATTLE |                        |                |      |                          |                      |                                   |                |                                 |             |     |                                   |      |      |
| 4710               | 02800               | 25       | 1040 | 019    | BORDER STATION                                 | 1                      | 1937           |      | 3.2                      | 1921                 | CODE                              | 0025           |                                 |             |     | 11                                | 05   | 1937 |
| 4710               | 02803               | 25       | 1265 | 019    | BORDER STATION                                 | 3                      | 1941           |      | 3.0                      | 1939                 | 0374                              | 0155           |                                 |             |     | 04                                | 10   | 1942 |
|                    |                     |          |      |        | DEFENSE<br>AIR FORCE                           |                        |                |      |                          |                      |                                   |                |                                 |             |     |                                   |      |      |
| 5700               | 25012               | 25       | 1265 | 019    | WHITETAIL GAP                                  | 4                      | 1957           |      | 1.0                      |                      |                                   |                |                                 |             |     |                                   |      |      |
|                    | 4                   |          |      |        |                                                | 6                      |                |      | 16.2*                    |                      |                                   |                |                                 |             |     |                                   |      |      |
|                    |                     |          |      |        | DAWSON<br>INTERIOR<br>BUREAU OF RECLAMATION    |                        |                |      |                          |                      |                                   |                |                                 |             |     |                                   |      |      |
| 1423               | 11350               | 25       | 9999 | 021    | INTAKE PROJ                                    | 4                      | 1945           |      | .6                       |                      |                                   |                |                                 |             |     |                                   |      |      |
|                    |                     |          |      |        | POST OFFICE<br>BUREAU OF FACILITIES            |                        |                |      |                          |                      |                                   |                |                                 |             |     |                                   |      |      |
| 1800               | 02907               | 25       | 0500 | 021    | POST OFFICE<br>BENHAM & KENDRICK               | 1                      | 1934           |      | .5                       | 1921                 | CODE                              | 0024           |                                 |             |     | 11                                | 05   | 1937 |
|                    |                     |          |      |        | DEFENSE<br>AIR FORCE                           |                        |                |      |                          |                      |                                   |                |                                 |             |     |                                   |      |      |
| 5700               | 25169               | 25       | 0500 | 021    | BROCKWAY GAP                                   | 4                      | 1956           |      | 1.0                      |                      |                                   |                |                                 |             |     |                                   |      |      |
|                    | 3                   |          |      |        |                                                | 4                      |                |      | 2.1*                     |                      |                                   |                |                                 |             |     |                                   |      |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA<br>CONTROL NO. |                      | LOCATION |      |        | DESCRIPTION                                      | JURISDICTIONAL<br>ACRES | DATES ACQUIRED |    | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY |                      |             |                |                               |             |                                   |     |      |
|--------------------|----------------------|----------|------|--------|--------------------------------------------------|-------------------------|----------------|----|-----------|-----------------------------------|----------------------|-------------|----------------|-------------------------------|-------------|-----------------------------------|-----|------|
| AGENCY<br>SYMBOL   | INTERNAL<br>LOCATION | STATE    | CITY | COUNTY |                                                  |                         | FROM           | TO |           | ACRES - TO NEAREST TENTH          | STATE STATUTE        |             |                | FEDERAL LAW<br>STATUTES/PLANS |             | ACCEPTANCE OR<br>RECORDATION DATE |     |      |
|                    |                      |          |      |        |                                                  |                         |                |    |           |                                   | YEAR OF<br>ENACTMENT | PAGE<br>NO. | CHAPTER<br>NO. | VOLUME<br>NO.                 | PAGE<br>NO. | MO.                               | DAY | YEAR |
|                    |                      |          |      |        | DEER LODGE<br>INTERIOR<br>BONNEVILLE POWER ADMIN |                         |                |    |           |                                   |                      |             |                |                               |             |                                   |     |      |
| 1401               | 06335                | 25       | 0020 | 023    | ANACONDA SUBSTATION                              | 4                       | 1952           |    | 46.1      |                                   |                      |             |                |                               |             |                                   |     |      |
|                    |                      |          |      |        | POST OFFICE<br>BUREAU OF FACILITIES              |                         |                |    |           |                                   |                      |             |                |                               |             |                                   |     |      |
| 1800               | 02900                | 25       | 0020 | 023    | POST OFFICE<br>MAIN & THIRD STS                  | 1                       | 1931           |    | .4        | 1921                              | CODE                 | 0024        |                |                               |             | 05                                | 13  | 1931 |
|                    | 2                    |          |      |        |                                                  | 3                       |                |    | 46.5*     |                                   |                      |             |                |                               |             |                                   |     |      |
|                    |                      |          |      |        | FERGUS<br>INTERIOR<br>BUR OF LAND MANAGEMENT     |                         |                |    |           |                                   |                      |             |                |                               |             |                                   |     |      |
| 1411               | 07216                | 25       | 0720 | 027    | LEWISTOWN ADMIN SITE                             | 4                       | 1803           |    | 1.0       |                                   |                      |             |                |                               |             |                                   |     |      |
|                    |                      |          |      |        | POST OFFICE<br>BUREAU OF FACILITIES              |                         |                |    |           |                                   |                      |             |                |                               |             |                                   |     |      |
| 1800               | 02912                | 25       | 0720 | 027    | POST OFFICE<br>THIRD AVE                         | 1                       | 1929           |    | .7        | 1921                              | CODE                 | 0024        |                |                               |             | 09                                | 23  | 1929 |
|                    |                      |          |      |        | DEFENSE<br>AIR FORCE                             |                         |                |    |           |                                   |                      |             |                |                               |             |                                   |     |      |
| 5700               | 25193                | 25       | 0720 | 027    | LEWISTOWN SWG                                    | 4                       | 1958           |    | 1.0       |                                   |                      |             |                |                               |             |                                   |     |      |
| 5700               | 25194                | 25       | 0720 | 027    | LEWISTOWN 2 WS                                   | 4                       | 1958           |    | 6.0       |                                   |                      |             |                |                               |             |                                   |     |      |
| 5700               | 25274                | 25       | 0720 | 027    | LEWISTOWN HSG                                    | 4                       | 1958           |    | 18.0      |                                   |                      |             |                |                               |             |                                   |     |      |
| 5700               | 25546                | 25       | 0720 | 027    | LEWISTOWN 3 WS                                   | 4                       | 1958           |    | 1.0       |                                   |                      |             |                |                               |             |                                   |     |      |
| 5700               | 25833                | 25       | 0720 | 027    | LEWISTOWN CMF                                    | 4                       | 1959           |    | 22.0      |                                   |                      |             |                |                               |             |                                   |     |      |
| 5700               | 25860                | 25       | 9999 | 027    | MALMSTROM SM E1 MSL                              | 4                       | 1960           |    | 4.0       |                                   |                      |             |                |                               |             |                                   |     |      |
| 5700               | 25861                | 25       | 9999 | 027    | MALMSTROM SM E8 MSL                              | 4                       | 1960           |    | 2.0       |                                   |                      |             |                |                               |             |                                   |     |      |
| 5700               | 25867                | 25       | 9999 | 027    | MALMSTROM SM M2 MSL                              | 4                       | 1960           |    | 2.0       |                                   |                      |             |                |                               |             |                                   |     |      |
| 5700               | 25868                | 25       | 9999 | 027    | MALMSTROM SM O11 MSL                             | 4                       | 1960           |    | 2.0       |                                   |                      |             |                |                               |             |                                   |     |      |
| 5700               | 25869                | 25       | 9999 | 027    | MALMSTROM SM M3 MSL                              | 4                       | 1960           |    | 2.0       |                                   |                      |             |                |                               |             |                                   |     |      |
| 5700               | 25979                | 25       | 0330 | 027    | MALMSTROM SM D1 MSL                              | 4                       | 1961           |    | 4.0       |                                   |                      |             |                |                               |             |                                   |     |      |
| 5700               | 25980                | 25       | 1280 | 027    | MALMSTROM SM D2 MSL                              | 4                       | 1961           |    | 2.0       |                                   |                      |             |                |                               |             |                                   |     |      |
| 5700               | 25981                | 25       | 1280 | 027    | MALMSTROM SM D4 MSL                              | 4                       | 1961           |    | 2.0       |                                   |                      |             |                |                               |             |                                   |     |      |
| 5700               | 25982                | 25       | 0330 | 027    | MALMSTROM SM D9 MSL                              | 4                       | 1961           |    | 2.0       |                                   |                      |             |                |                               |             |                                   |     |      |
| 5700               | 25983                | 25       | 1280 | 027    | MALMSTROM SM E10 MSL                             | 4                       | 1961           |    | 2.0       |                                   |                      |             |                |                               |             |                                   |     |      |
| 5700               | 25995                | 25       | 9999 | 027    | MALMSTROM SM D5 MSL                              | 4                       | 1961           |    | 2.0       |                                   |                      |             |                |                               |             |                                   |     |      |
| 5700               | 25996                | 25       | 9999 | 027    | MALMSTROM SM D6 MSL                              | 4                       | 1961           |    | 2.0       |                                   |                      |             |                |                               |             |                                   |     |      |
| 5700               | 25997                | 25       | 0330 | 027    | MALMSTROM SM D8 MSL                              | 4                       | 1961           |    | 2.0       |                                   |                      |             |                |                               |             |                                   |     |      |
| 5700               | 25998                | 25       | 0330 | 027    | MALMSTROM SM D10 MSL                             | 4                       | 1961           |    | 2.0       |                                   |                      |             |                |                               |             |                                   |     |      |
| 5700               | 26032                | 25       | 9999 | 027    | MALMSTROM SM D8 MSL                              | 4                       | 1961           |    | 3.0       |                                   |                      |             |                |                               |             |                                   |     |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| BIA<br>CONTROL NO. |                   | LOCATION |      |        | DESCRIPTION                                    | JURISDICTIONAL<br>CODE | DATES ACQUIRED |    | LAND AREA<br><br>ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY |             |                |               |                              |     |                                   |      |
|--------------------|-------------------|----------|------|--------|------------------------------------------------|------------------------|----------------|----|-------------------------------------------|-----------------------------------|-------------|----------------|---------------|------------------------------|-----|-----------------------------------|------|
| AGENCY<br>BUREAU   | NAT'L<br>CATEGORY | STATE    | CITY | COUNTY |                                                |                        | FROM           | TO |                                           | STATE STATUTE                     |             |                |               | FEDERAL LAW<br>BY/WHICH ACQ. |     | ACCEPTANCE OR<br>RECORDATION DATE |      |
|                    |                   |          |      |        |                                                |                        |                |    |                                           | YEAR OF<br>ENACTMENT              | PAGE<br>NO. | CHAPTER<br>NO. | VOLUME<br>NO. | PAGE<br>NO.                  | MO. | DAY                               | YEAR |
| 5700               | 26033             | 25       | 9999 | 027    | MALMSTROM SM D4 MSL                            | 4                      | 1961           |    | 2.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26036             | 25       | 1280 | 027    | MALMSTROM SM E3 MSL                            | 4                      | 1961           |    | 2.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26058             | 25       | 9999 | 027    | MALMSTROM SM D3 MSL                            | 4                      | 1961           |    | 2.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26059             | 25       | 9999 | 027    | MALMSTROM SM D11 MSL                           | 4                      | 1961           |    | 2.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26060             | 25       | 9999 | 027    | MALMSTROM SM E5 MSL                            | 4                      | 1961           |    | 2.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26061             | 25       | 9999 | 027    | MALMSTROM 2M E7 MSL                            | 4                      | 1961           |    | 2.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26065             | 25       | 9999 | 027    | MALMSTROM SM B3 MSL                            | 4                      | 1961           |    | 2.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26066             | 25       | 9999 | 027    | MALMSTROM SM B4 MSL                            | 4                      | 1961           |    | 2.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26070             | 25       | 9999 | 027    | MALMSTROM SM E9 MSL                            | 4                      | 1961           |    | 3.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26074             | 25       | 9999 | 027    | MALMSTROM SM L10 MSL                           | 4                      | 1961           |    | 2.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26075             | 25       | 9999 | 027    | MALMSTROM SM N1 MSL                            | 4                      | 1961           |    | 3.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26076             | 25       | 0520 | 027    | MALMSTROM SM N2 MSL                            | 4                      | 1961           |    | 2.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26077             | 25       | 0520 | 027    | MALMSTROM SM N3 MSL                            | 4                      | 1961           |    | 2.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26078             | 25       | 0720 | 027    | MALMSTROM SM N9 MSL                            | 4                      | 1961           |    | 2.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26079             | 25       | 9999 | 027    | MALMSTROM SM D7 MSL                            | 4                      | 1961           |    | 2.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26091             | 25       | 1280 | 027    | MALMSTROM SM E4 MSL                            | 4                      | 1961           |    | 2.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26106             | 25       | 9999 | 027    | MALMSTROM SM N4 MSL                            | 4                      | 1961           |    | 1.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26107             | 25       | 0720 | 027    | MALMSTROM SM N10 MSL                           | 4                      | 1961           |    | 3.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26108             | 25       | 9999 | 027    | MALMSTROM SM N11 MSL                           | 4                      | 1961           |    | 3.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26109             | 25       | 9999 | 027    | MALMSTROM SM D6 MSL                            | 4                      | 1961           |    | 1.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26110             | 25       | 9999 | 027    | MALMSTROM SM D9 MSL                            | 4                      | 1961           |    | 3.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26124             | 25       | 1280 | 027    | MALMSTROM SM E2 MSL                            | 4                      | 1961           |    | 2.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26128             | 25       | 9999 | 027    | MALMSTROM SM L2 MSL                            | 4                      | 1961           |    | 2.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26129             | 25       | 9999 | 027    | MALMSTROM SM L11 MSL                           | 4                      | 1961           |    | 2.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26130             | 25       | 9999 | 027    | MALMSTROM SM D3 MSL                            | 4                      | 1961           |    | 2.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26147             | 25       | 1280 | 027    | MALMSTROM SM E11 MSL                           | 4                      | 1961           |    | 2.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26153             | 25       | 0840 | 027    | MALMSTROM SM M1 MSL                            | 4                      | 1961           |    | 2.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26154             | 25       | 9999 | 027    | MALMSTROM SM N5 MSL                            | 4                      | 1961           |    | 2.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26155             | 25       | 9999 | 027    | MALMSTROM SM N7 MSL                            | 4                      | 1961           |    | 2.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26181             | 25       | 0840 | 027    | MALMSTROM SM N7 MSL                            | 4                      | 1961           |    | 2.0                                       |                                   |             |                |               |                              |     |                                   |      |
| 5700               | 26190             | 25       | 9999 | 027    | MALMSTROM SM N6 MSL                            | 4                      | 1961           |    | 3.0                                       |                                   |             |                |               |                              |     |                                   |      |
|                    | 53                |          |      |        |                                                | 54                     |                |    | 150.7a                                    |                                   |             |                |               |                              |     |                                   |      |
|                    |                   |          |      |        | FLATHEAD<br>INTERIOR<br>BONNEVILLE POWER ADMIN |                        |                |    |                                           |                                   |             |                |               |                              |     |                                   |      |
| 1401               | 06360             | 25       | 0260 | 029    | COLUMBIA FALLS SUB                             | 4                      | 1955           |    | 3.4                                       |                                   |             |                |               |                              |     |                                   |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| BIA<br>CONTROL NO. |                  | LOCATION |      |        | DESCRIPTION                   | JURISDICTIONAL<br>CODE | DATES ACQUIRED |      | LAND AREA<br>ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY |             |                |                                    |             |                                   |     |      |      |
|--------------------|------------------|----------|------|--------|-------------------------------|------------------------|----------------|------|---------------------------------------|-----------------------------------|-------------|----------------|------------------------------------|-------------|-----------------------------------|-----|------|------|
| AGENCY<br>BUREAU   | HISTAL<br>LATION | STATE    | CITY | COUNTY |                               |                        | FROM           | TO   |                                       | STATF STATUTE                     |             |                | FEDERAL LAW<br>STATUTES (P.L. NO.) |             | ACCEPTANCE OR<br>RECORDATION DATE |     |      |      |
|                    |                  |          |      |        |                               |                        |                |      |                                       | YEAR OF<br>ENACTMENT              | PAGE<br>NO. | CHAPTER<br>NO. | VOLUME<br>NO.                      | PAGE<br>NO. | MO.                               | DAY | YEAR |      |
| 1401               | 13277            | 25       | 0680 | 029    | KALISPELL SUBSTATION          | 4                      | 1948           |      | 2.8                                   |                                   |             |                |                                    |             |                                   |     |      |      |
|                    |                  |          |      |        | NATIONAL PARK SERVICE         |                        |                |      |                                       |                                   |             |                |                                    |             |                                   |     |      |      |
| 1417               | 07077            | 25       | 1235 | 029    | GLACIER NATIONAL PARK         | 3                      | 1910           | 1962 | 1,009,259.7                           | 1911                              | 0051        | 0033           |                                    |             |                                   | 08  | 22   | 1914 |
|                    |                  |          |      |        | BUREAU OF RECLAMATION         |                        |                |      |                                       |                                   |             |                |                                    |             |                                   |     |      |      |
| 1423               | 06831            | 25       | 9999 | 029    | HUNGRY HORSE PROJ             | 4                      | 1946           | 1948 | 31,619.4                              |                                   |             |                |                                    |             |                                   |     |      |      |
|                    |                  |          |      |        | FISH & WILDLIFE SERVICE       |                        |                |      |                                       |                                   |             |                |                                    |             |                                   |     |      |      |
| 1435               | 09474            | 25       | 9999 | 029    | CRESTON FISH HATCHERY         | 3                      | 1938           |      | 73.6                                  | 1895                              | 0014        | 0002           |                                    |             |                                   |     |      |      |
|                    |                  |          |      |        | POST OFFICE                   |                        |                |      |                                       |                                   |             |                |                                    |             |                                   |     |      |      |
|                    |                  |          |      |        | BUREAU OF FACILITIES          |                        |                |      |                                       |                                   |             |                |                                    |             |                                   |     |      |      |
| 1800               | 02911            | 25       | 0680 | 029    | POST OFFICE<br>FIRST AVE EAST | 1                      | 1911           |      | .5                                    | 1907                              | CODE        | 0023           |                                    |             |                                   | 06  | 24   | 1912 |
|                    |                  |          |      |        | DEFENSE                       |                        |                |      |                                       |                                   |             |                |                                    |             |                                   |     |      |      |
|                    |                  |          |      |        | ARMY                          |                        |                |      |                                       |                                   |             |                |                                    |             |                                   |     |      |      |
| 2100               | 22475            | 25       | 0680 | 029    | USAR CTR KALISPELL            | 4                      | 1960           |      | 2.0                                   |                                   |             |                |                                    |             |                                   |     |      |      |
|                    |                  |          |      |        | DEFENSE                       |                        |                |      |                                       |                                   |             |                |                                    |             |                                   |     |      |      |
|                    |                  |          |      |        | AIR FORCE                     |                        |                |      |                                       |                                   |             |                |                                    |             |                                   |     |      |      |
| 5700               | 25970            | 25       | 9999 | 029    | KALISPELL 2 SMG               | 4                      | 1959           |      | 5.0                                   |                                   |             |                |                                    |             |                                   |     |      |      |
| 5700               | 25971            | 25       | 9999 | 029    | KALISPELL 1 SMG               | 4                      | 1959           |      | 15.0                                  |                                   |             |                |                                    |             |                                   |     |      |      |
| 5700               | 25972            | 25       | 9999 | 029    | KALISPELL FHG                 | 4                      | 1959           |      | 23.0                                  |                                   |             |                |                                    |             |                                   |     |      |      |
|                    | 10               |          |      |        |                               | 13                     |                |      | 1,041,004.4*                          |                                   |             |                |                                    |             |                                   |     |      |      |
|                    |                  |          |      |        | GALLATIN                      |                        |                |      |                                       |                                   |             |                |                                    |             |                                   |     |      |      |
|                    |                  |          |      |        | AGRICULTURE                   |                        |                |      |                                       |                                   |             |                |                                    |             |                                   |     |      |      |
|                    |                  |          |      |        | AGR RESEARCH SERVICE          |                        |                |      |                                       |                                   |             |                |                                    |             |                                   |     |      |      |
| 1205               | 10707            | 25       | 0130 | 031    | FARM UNIT                     | 4                      | 1952           |      | 422.3                                 |                                   |             |                |                                    |             |                                   |     |      |      |
|                    |                  |          |      |        | INTERIOR                      |                        |                |      |                                       |                                   |             |                |                                    |             |                                   |     |      |      |
|                    |                  |          |      |        | FISH & WILDLIFE SERVICE       |                        |                |      |                                       |                                   |             |                |                                    |             |                                   |     |      |      |
| 1435               | 09143            | 25       | 9999 | 031    | BOZEMAN FISH HATCHERY         | 3                      | 1893           | 1905 | 157.0                                 | 1895                              | 0014        | 0002           |                                    |             |                                   |     |      |      |
|                    |                  |          |      |        | POST OFFICE                   |                        |                |      |                                       |                                   |             |                |                                    |             |                                   |     |      |      |
|                    |                  |          |      |        | BUREAU OF FACILITIES          |                        |                |      |                                       |                                   |             |                |                                    |             |                                   |     |      |      |
| 1800               | 02902            | 25       | 0130 | 031    | POST OFFICE<br>32 S TRACY AVE | 1                      | 1912           |      | .5                                    | 1907                              | CODE        | 0023           |                                    |             |                                   | 11  | 30   | 1912 |
|                    |                  |          |      |        | GENERAL SERVICES ADMIN        |                        |                |      |                                       |                                   |             |                |                                    |             |                                   |     |      |      |
|                    |                  |          |      |        | REGION # 10 - SEATTLE         |                        |                |      |                                       |                                   |             |                |                                    |             |                                   |     |      |      |
| 4710               | 02805            | 25       | 1277 | 031    | BORDER STA                    | 3                      | 1941           |      | 13.5                                  | 1939                              | 0374        | 0155           |                                    |             |                                   | 10  | 13   | 1941 |
|                    | 4                |          |      |        |                               | 7                      |                |      | 593.3*                                |                                   |             |                |                                    |             |                                   |     |      |      |
|                    |                  |          |      |        | GARFIELD                      |                        |                |      |                                       |                                   |             |                |                                    |             |                                   |     |      |      |
|                    |                  |          |      |        | INTERIOR                      |                        |                |      |                                       |                                   |             |                |                                    |             |                                   |     |      |      |
|                    |                  |          |      |        | BUR OF LAND MANAGEMENT        |                        |                |      |                                       |                                   |             |                |                                    |             |                                   |     |      |      |
| 1411               | 07213            | 25       | 0665 | 033    | JORDAN ADMIN SITE             | 4                      | 1803           |      | 1.0                                   |                                   |             |                |                                    |             |                                   |     |      |      |
|                    | 1                |          |      |        |                               | 1                      |                |      | 1.0*                                  |                                   |             |                |                                    |             |                                   |     |      |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| BIA CONTROL NO |                  | LOCATION |      |        | DESCRIPTION                                         | JURISDICTIONAL CODE | DATES ACQUIRED |      | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY |                   |          |             |                             |          |                               |     |      |
|----------------|------------------|----------|------|--------|-----------------------------------------------------|---------------------|----------------|------|-----------|-----------------------------------|-------------------|----------|-------------|-----------------------------|----------|-------------------------------|-----|------|
| AGENCY BUREAU  | INTERNAL SECTION | STATE    | CITY | COUNTY |                                                     |                     | FROM           | TO   |           | ACRES - TO NEAREST TENTH          | STATE STATUTE     |          |             | FEDERAL LAW STATUTE/ACT/ORD |          | ACCEPTANCE OR REDEMPTION DATE |     |      |
|                |                  |          |      |        |                                                     |                     |                |      |           |                                   | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO.                  | PAGE NO. | MO.                           | DAY | YEAR |
|                |                  |          |      |        |                                                     |                     |                |      |           |                                   |                   |          |             |                             |          |                               |     |      |
|                |                  |          |      |        |                                                     |                     |                |      |           |                                   |                   |          |             |                             |          |                               |     |      |
| 4710           | 02792            | 25       | 0025 | 035    | GLACIER GENERAL SERVICES ADMIN REGION #10 - SEATTLE |                     | 1              | 1938 |           | .7                                |                   |          |             |                             |          |                               |     |      |
| 4710           | 02793            | 25       | 0025 | 035    | BORDER STATION                                      |                     | 3              | 1930 |           | 62.9                              | 1939              | 0374     | 0155        |                             |          | 06                            | 25  | 1942 |
| 4710           | 02794            | 25       | 0325 | 035    | BORDER STATION                                      |                     | 3              | 1941 |           | 10.3                              | 1939              | 0374     | 0155        |                             |          | 03                            | 31  | 1942 |
|                |                  |          |      |        | DEFENSE                                             |                     |                |      |           |                                   |                   |          |             |                             |          |                               |     |      |
|                |                  |          |      |        | AIR FORCE                                           |                     |                |      |           |                                   |                   |          |             |                             |          |                               |     |      |
| 5700           | 24593            | 25       | 0300 | 035    | CUT BANK AFS                                        |                     | 4              | 1950 |           | 53.0                              |                   |          |             |                             |          |                               |     |      |
| 5700           | 25070            | 25       | 0300 | 035    | CUT BANK 1 WS                                       |                     | 4              | 1950 |           | 2.0                               |                   |          |             |                             |          |                               |     |      |
| 5700           | 25071            | 25       | 0300 | 035    | CUT BANK 2 WS                                       |                     | 4              | 1950 |           | 1.0                               |                   |          |             |                             |          |                               |     |      |
| 5700           | 25072            | 25       | 0300 | 035    | CUT BANK FHG                                        |                     | 4              | 1950 |           | 10.0                              |                   |          |             |                             |          |                               |     |      |
| 5700           | 25350            | 25       | 0300 | 035    | CUT BANK SWG                                        |                     | 4              | 1958 |           | 5.0                               |                   |          |             |                             |          |                               |     |      |
|                | 8                |          |      |        |                                                     | 10                  |                |      |           | 144.9*                            |                   |          |             |                             |          |                               |     |      |
|                |                  |          |      |        | HILL                                                |                     |                |      |           |                                   |                   |          |             |                             |          |                               |     |      |
|                |                  |          |      |        | INTERIOR                                            |                     |                |      |           |                                   |                   |          |             |                             |          |                               |     |      |
|                |                  |          |      |        | FISH & WILDLIFE SERVICE                             |                     |                |      |           |                                   |                   |          |             |                             |          |                               |     |      |
| 1435           | 09339            | 25       | 9999 | 041    | LAKE THIBADEAU NAT REF                              |                     | 4              | 1937 |           | 19.4                              |                   |          |             |                             |          |                               |     |      |
| 1435           | 09442            | 25       | 9999 | 041    | CREEDMAN COULEE REFUGE                              |                     | 4              | 1941 |           | 80.0                              |                   |          |             |                             |          |                               |     |      |
|                |                  |          |      |        | POST OFFICE                                         |                     |                |      |           |                                   |                   |          |             |                             |          |                               |     |      |
|                |                  |          |      |        | BUREAU OF FACILITIES                                |                     |                |      |           |                                   |                   |          |             |                             |          |                               |     |      |
| 1800           | 02910            | 25       | 0580 | 041    | POST OFFICE COURT HOUSE 3D AVE & 3D ST              |                     | 1              | 1929 |           | .5                                | 1921              | CODE     | 0024        |                             |          | 07                            | 13  | 1929 |
|                |                  |          |      |        | DEFENSE                                             |                     |                |      |           |                                   |                   |          |             |                             |          |                               |     |      |
|                |                  |          |      |        | AIR FORCE                                           |                     |                |      |           |                                   |                   |          |             |                             |          |                               |     |      |
| 5700           | 24594            | 25       | 0580 | 041    | HAVRE AFS                                           |                     | 4              | 1955 | 1960      | 81.0                              |                   |          |             |                             |          |                               |     |      |
| 5700           | 25801            | 25       | 0580 | 041    | HAVRE CMF                                           |                     | 4              | 1960 |           | 7.0                               |                   |          |             |                             |          |                               |     |      |
|                | 5                |          |      |        |                                                     | 6                   |                |      |           | 187.9*                            |                   |          |             |                             |          |                               |     |      |
|                |                  |          |      |        | JEFFERSON                                           |                     |                |      |           |                                   |                   |          |             |                             |          |                               |     |      |
|                |                  |          |      |        | INTERIOR                                            |                     |                |      |           |                                   |                   |          |             |                             |          |                               |     |      |
|                |                  |          |      |        | FISH & WILDLIFE SERVICE                             |                     |                |      |           |                                   |                   |          |             |                             |          |                               |     |      |
| 1435           | 11326            | 25       | 9999 | 043    | BULL MT GAME RANGE                                  |                     | 4              | 1955 |           | 1,599.0                           |                   |          |             |                             |          |                               |     |      |
|                | 1                |          |      |        |                                                     | 1                   |                |      |           | 1,599.0*                          |                   |          |             |                             |          |                               |     |      |
|                |                  |          |      |        | JUDITH BASIN                                        |                     |                |      |           |                                   |                   |          |             |                             |          |                               |     |      |
|                |                  |          |      |        | INTERIOR                                            |                     |                |      |           |                                   |                   |          |             |                             |          |                               |     |      |
|                |                  |          |      |        | FISH & WILDLIFE SERVICE                             |                     |                |      |           |                                   |                   |          |             |                             |          |                               |     |      |
| 1435           | 10753            | 25       | 9999 | 045    | JUDITH RIVER GAME RANGE                             |                     | 4              | 1954 |           | 234.5                             |                   |          |             |                             |          |                               |     |      |
|                |                  |          |      |        | DEFENSE                                             |                     |                |      |           |                                   |                   |          |             |                             |          |                               |     |      |
|                |                  |          |      |        | AIR FORCE                                           |                     |                |      |           |                                   |                   |          |             |                             |          |                               |     |      |
| 5700           | 25859            | 25       | 1090 | 045    | MALMSTROM SM C2 MSL                                 |                     | 4              | 1960 |           | 2.0                               |                   |          |             |                             |          |                               |     |      |
| 5700           | 25992            | 25       | 9999 | 045    | MALMSTROM SM C4 MSL                                 |                     | 4              | 1961 |           | 2.0                               |                   |          |             |                             |          |                               |     |      |
| 5700           | 25993            | 25       | 9999 | 045    | MALMSTROM SM C7 MSL                                 |                     | 4              | 1961 |           | 2.0                               |                   |          |             |                             |          |                               |     |      |
| 5700           | 25994            | 25       | 9999 | 045    | MALMSTROM SM C8 MSL                                 |                     | 4              | 1961 |           | 2.0                               |                   |          |             |                             |          |                               |     |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| UNITED STATES OF FEDERAL LAND AREAS |              |          |        |      |                                                        |                     |               |      |                          |                   |                                   |             |            |                              |     |                                |      |  |
|-------------------------------------|--------------|----------|--------|------|--------------------------------------------------------|---------------------|---------------|------|--------------------------|-------------------|-----------------------------------|-------------|------------|------------------------------|-----|--------------------------------|------|--|
| GSA CONTROL NO.                     |              | LOCATION |        |      | DESCRIPTION                                            | JURISDICTIONAL CODE | DATE ACQUIRED |      | LAND AREA                |                   | CITATION TO LEGISLATIVE AUTHORITY |             |            |                              |     |                                |      |  |
| AGENCY BUREAU                       | INSTALLATION | STATE    | COUNTY | CITY |                                                        |                     | FROM          | TO   | ACRES - TO NEAREST TENTH | STATE STATUTE     |                                   |             |            | FEDERAL LAW STATUTE (40 USC) |     | ACCEPTANCE OR RECOGNITION DATE |      |  |
|                                     |              |          |        |      |                                                        |                     |               |      |                          | YEAR OF ENACTMENT | PAGE NO.                          | CHAPTER NO. | VOLUME NO. | PAGE NO.                     | MO. | DAY                            | YEAR |  |
| 5700                                | 26037        | 25       | 9999   | 045  | MALMSTROM SM 810 MSL                                   | 4                   | 1961          |      | 1.0                      |                   |                                   |             |            |                              |     |                                |      |  |
| 5700                                | 26064        | 25       | 9999   | 045  | MALMSTROM SM 82 MSL                                    | 4                   | 1961          |      | 2.0                      |                   |                                   |             |            |                              |     |                                |      |  |
| 5700                                | 26067        | 25       | 9999   | 045  | MALMSTROM SM 811 MSL                                   | 4                   | 1961          |      | 2.0                      |                   |                                   |             |            |                              |     |                                |      |  |
| 5700                                | 26069        | 25       | 9999   | 045  | MALMSTROM SM 89 MSL                                    | 4                   | 1961          |      | 2.0                      |                   |                                   |             |            |                              |     |                                |      |  |
| 5700                                | 26084        | 25       | 9999   | 045  | MALMSTROM SM A4 MSL                                    | 4                   | 1961          |      | 2.0                      |                   |                                   |             |            |                              |     |                                |      |  |
| 5700                                | 26086        | 25       | 1090   | 045  | MALMSTROM SM B6 MSL                                    | 4                   | 1961          |      | 2.0                      |                   |                                   |             |            |                              |     |                                |      |  |
| 5700                                | 26087        | 25       | 0330   | 045  | MALMSTROM SM C3 MSL                                    | 4                   | 1961          |      | 2.0                      |                   |                                   |             |            |                              |     |                                |      |  |
| 5700                                | 26088        | 25       | 9999   | 045  | MALMSTROM SM C5 MSL                                    | 4                   | 1961          |      | 2.0                      |                   |                                   |             |            |                              |     |                                |      |  |
| 5700                                | 26089        | 25       | 9999   | 045  | MALMSTROM SM C10 MSL                                   | 4                   | 1961          |      | 2.0                      |                   |                                   |             |            |                              |     |                                |      |  |
| 5700                                | 26090        | 25       | 1090   | 045  | MALMSTROM SM C11 MSL                                   | 4                   | 1961          |      | 2.0                      |                   |                                   |             |            |                              |     |                                |      |  |
| 5700                                | 26105        | 25       | 9999   | 045  | MALMSTROM SM M10 MSL                                   | 4                   | 1961          |      | 2.0                      |                   |                                   |             |            |                              |     |                                |      |  |
| 5700                                | 26122        | 25       | 1090   | 045  | MALMSTROM SM B5 MSL                                    | 4                   | 1961          |      | 2.0                      |                   |                                   |             |            |                              |     |                                |      |  |
| 5700                                | 26123        | 25       | 9999   | 045  | MALMSTROM SM B8 MSL                                    | 4                   | 1961          |      | 2.0                      |                   |                                   |             |            |                              |     |                                |      |  |
| 5700                                | 26185        | 25       | 9999   | 045  | MALMSTROM SM B1 MSL                                    | 4                   | 1961          |      | 5.0                      |                   |                                   |             |            |                              |     |                                |      |  |
| 5700                                | 26187        | 25       | 9999   | 045  | MALMSTROM SM L9 MSL                                    | 4                   | 1961          |      | 2.0                      |                   |                                   |             |            |                              |     |                                |      |  |
| 5700                                | 26188        | 25       | 9999   | 045  | MALMSTROM SM M8 MSL                                    | 4                   | 1961          |      | 2.0                      |                   |                                   |             |            |                              |     |                                |      |  |
| 5700                                | 26189        | 25       | 9999   | 045  | MALMSTROM SM M9 MSL                                    | 4                   | 1961          |      | 2.0                      |                   |                                   |             |            |                              |     |                                |      |  |
| 5700                                | 26203        | 25       | 9999   | 045  | MALMSTROM SM C6 MSL                                    | 4                   | 1961          |      | 2.0                      |                   |                                   |             |            |                              |     |                                |      |  |
|                                     | 23           |          |        |      |                                                        | 23                  |               |      | 280.5*                   |                   |                                   |             |            |                              |     |                                |      |  |
|                                     |              |          |        |      | LEWIS AND CLARK<br>INTERIOR<br>FISH & WILDLIFE SERVICE |                     |               |      |                          |                   |                                   |             |            |                              |     |                                |      |  |
| 1435                                | 09507        | 25       | 9999   | 049  | SUN RIVER ELK RANGE                                    | 4                   | 1951          |      | 4,144.8                  |                   |                                   |             |            |                              |     |                                |      |  |
|                                     |              |          |        |      | DEFENSE<br>ARMY                                        |                     |               |      |                          |                   |                                   |             |            |                              |     |                                |      |  |
| 2100                                | 20403        | 25       | 9999   | 049  | NG FAC FORT WM HENRY HA                                | 1                   | 1893          | 1910 | 1,527.5                  | 1891              | 0262                              |             |            |                              |     |                                |      |  |
| 2100                                | 20403        | 25       | 9999   | 049  |                                                        | 4                   | 1893          |      | 85.5                     |                   |                                   |             |            |                              |     |                                |      |  |
| 2100                                | 21591        | 25       | 0590   | 049  | USAR CTR HELENA                                        | 4                   | 1955          |      | 4.0                      |                   |                                   |             |            |                              |     |                                |      |  |
|                                     |              |          |        |      | VETERANS ADMINISTRATION                                |                     |               |      |                          |                   |                                   |             |            |                              |     |                                |      |  |
| 3600                                | 10271        | 25       | 0445   | 049  | V A CENTER                                             | 1                   | 1893          | 1910 | 134.9                    | 1891              | 0262                              |             |            |                              |     |                                |      |  |
|                                     |              |          |        |      | GENERAL SERVICES ADMIN                                 |                     |               |      |                          |                   |                                   |             |            |                              |     |                                |      |  |
| 4710                                | 02795        | 25       | 0590   | 049  | FEDERAL OFFICE BUILDING<br>FIRST AVE NO & 3D ST        | 1                   | 1896          | 1900 | 1.5                      |                   |                                   |             |            |                              |     |                                |      |  |
|                                     |              |          |        |      | DEFENSE<br>AIR FORCE                                   |                     |               |      |                          |                   |                                   |             |            |                              |     |                                |      |  |
| 5700                                | 25863        | 25       | 9999   | 049  | MALMSTROM SM G9 MSL                                    | 4                   | 1960          |      | 2.0                      |                   |                                   |             |            |                              |     |                                |      |  |
| 5700                                | 25864        | 25       | 9999   | 049  | MALMSTROM SM G11 MSL                                   | 4                   | 1960          |      | 2.0                      |                   |                                   |             |            |                              |     |                                |      |  |
| 5700                                | 26148        | 25       | 9999   | 049  | MALMSTROM SM F6 MSL                                    | 4                   | 1961          |      | 2.0                      |                   |                                   |             |            |                              |     |                                |      |  |
| 5700                                | 26150        | 25       | 9999   | 049  | MALMSTROM SM G6 MSL                                    | 4                   | 1961          |      | 2.0                      |                   |                                   |             |            |                              |     |                                |      |  |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA<br>CONTROL NO |                  | LOCATION |      |        | DESCRIPTION                                    | JURISDICTIONAL<br>CODE | DATES ACQUIRED |      | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY |                      |            |                |                                  |             |                                   |     |      |
|-------------------|------------------|----------|------|--------|------------------------------------------------|------------------------|----------------|------|-----------|-----------------------------------|----------------------|------------|----------------|----------------------------------|-------------|-----------------------------------|-----|------|
| AGENCY<br>BUREAU  | INSTALL<br>ATION | STATE    | CITY | COUNTY |                                                |                        | FROM           | TO   |           | ACRES - TO NEAREST TENTH          | STATE STATUTE        |            |                | FEDERAL LAW<br>STATUTES-UT-LANDS |             | ACCEPTANCE OR<br>RECORDATION DATE |     |      |
|                   |                  |          |      |        |                                                |                        |                |      |           |                                   | YEAR OF<br>ENACTMENT | PAGE<br>NO | CHAPTER<br>NO. | VOLUME<br>NO.                    | PAGE<br>NO. | MO.                               | DAY | YEAR |
|                   |                  |          |      |        |                                                |                        |                |      |           |                                   |                      |            |                |                                  |             |                                   |     |      |
| 5700              | 26170            | 25       | 9999 | 049    | MALMSTROM SM G10 MSL                           | 4                      | 1961           |      | 2.0       |                                   |                      |            |                |                                  |             |                                   |     |      |
| 5700              | 26180            | 25       | 9999 | 049    | MALMSTROM SM G8 MSL                            | 4                      | 1961           |      | 2.0       |                                   |                      |            |                |                                  |             |                                   |     |      |
| 5700              | 26255            | 25       | 9999 | 049    | MALMSTROM SM F7 MSL                            | 4                      | 1962           |      | 2.0       |                                   |                      |            |                |                                  |             |                                   |     |      |
|                   |                  |          |      |        | FEDERAL AVIATION AGENCY                        |                        |                |      |           |                                   |                      |            |                |                                  |             |                                   |     |      |
| 6900              | 06209            | 25       | 0590 | 049    | NAV FAC SRA                                    | 4                      | 1940           |      | 9.6       |                                   |                      |            |                |                                  |             |                                   |     |      |
|                   | 13               |          |      |        |                                                | 16                     |                |      | 5,921.8*  |                                   |                      |            |                |                                  |             |                                   |     |      |
|                   |                  |          |      |        | LINCOLN<br>INTERIOR<br>BONNEVILLE POWER ADMIN  |                        |                |      |           |                                   |                      |            |                |                                  |             |                                   |     |      |
| 1401              | 13211            | 25       | 9999 | 053    | TREGO SUBSTATION                               | 4                      | 1957           |      | 1.9       |                                   |                      |            |                |                                  |             |                                   |     |      |
| 1401              | 13275            | 25       | 1170 | 053    | TROY SUBSTATION                                | 4                      | 1953           | 1955 | 3.8       |                                   |                      |            |                |                                  |             |                                   |     |      |
|                   |                  |          |      |        | GENERAL SERVICES ADMIN<br>REGION #10 - SEATTLE |                        |                |      |           |                                   |                      |            |                |                                  |             |                                   |     |      |
| 4710              | 02799            | 25       | 0995 | 053    | BORDER STATION                                 | 1                      | 1932           |      | 7.1       | 1921                              | CODE                 | 0025       |                |                                  |             | 09                                | 23  | 1932 |
|                   |                  |          |      |        | DEFENSE<br>AIR FORCE                           |                        |                |      |           |                                   |                      |            |                |                                  |             |                                   |     |      |
| 5700              | 24242            | 25       | 1170 | 053    | YAAK GAP                                       | 4                      | 1951           |      | 28.0      |                                   |                      |            |                |                                  |             |                                   |     |      |
|                   | 4                |          |      |        |                                                | 5                      |                |      | 40.8*     |                                   |                      |            |                |                                  |             |                                   |     |      |
|                   |                  |          |      |        | MADISON<br>INTERIOR<br>FISH AND WILDLIFE SERV  |                        |                |      |           |                                   |                      |            |                |                                  |             |                                   |     |      |
| 1435              | 09230            | 25       | 9999 | 057    | ENNIS FISH HATCHERY                            | 3                      | 1929           | 1931 | 160.0     | 1921                              | 0233                 | 0001       | 046            | 0371                             |             |                                   |     |      |
|                   | 1                |          |      |        |                                                | 2                      |                |      | 160.0*    |                                   |                      |            |                |                                  |             |                                   |     |      |
|                   |                  |          |      |        | MINERAL<br>FEDERAL AVIATION AGENCY             |                        |                |      |           |                                   |                      |            |                |                                  |             |                                   |     |      |
| 6900              | 06217            | 25       | 9999 | 061    | ST REGIS BCN                                   | 4                      | 1936           |      | 40.0      |                                   |                      |            |                |                                  |             |                                   |     |      |
|                   | 1                |          |      |        |                                                | 1                      |                |      | 40.0*     |                                   |                      |            |                |                                  |             |                                   |     |      |
|                   |                  |          |      |        | MISSOULA<br>AGRICULTURE<br>FOREST SERVICE      |                        |                |      |           |                                   |                      |            |                |                                  |             |                                   |     |      |
| 1223              | 07501            | 25       | 0830 | 063    | MISSOULA RADIO STATION<br>511 WHITAKER DRIVE   | 4                      | 1943           |      | 1.0       |                                   |                      |            |                |                                  |             |                                   |     |      |
| 1223              | 07502            | 25       | 0830 | 063    | MSLA AERIAL FIRE DEPOT                         | 4                      | 1952           |      | 71.0      |                                   |                      |            |                |                                  |             |                                   |     |      |
| 1223              | 07503            | 25       | 0830 | 063    | MSLA RES CEN & AUTO SHP<br>14TH & CATLIN       | 4                      | 1940           | 1959 | 13.0      |                                   |                      |            |                |                                  |             |                                   |     |      |
|                   |                  |          |      |        | INTERIOR<br>BUREAU OF RECLAMATION              |                        |                |      |           |                                   |                      |            |                |                                  |             |                                   |     |      |
| 1423              | 06826            | 25       | 9999 | 063    | FRENCHTOWN PROJ ...                            | 4                      | 1936           | 1938 | 131.9     |                                   |                      |            |                |                                  |             |                                   |     |      |
|                   |                  |          |      |        | DEFENSE<br>ARMY                                |                        |                |      |           |                                   |                      |            |                |                                  |             |                                   |     |      |
| 2100              | 20592            | 25       | 0447 | 063    | MISSOULA FORT                                  | 1                      | 1877           | 1903 | 1,868.3   | 1891                              | 0262                 |            |                |                                  |             |                                   |     |      |
| 2100              | 20592            | 25       | 0447 | 063    |                                                | 4                      | 1877           | 1942 | 3,578.7   |                                   |                      |            |                |                                  |             |                                   |     |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| BIA CONTROL NO   |                     | LOCATION |      |        | DESCRIPTION                                        | JURISDICTIONAL CODE | DATES ACQUIRED |      | LAND AREA<br>ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY |             |                |               |             |                                   |     |      |    |      |                                   |  |  |
|------------------|---------------------|----------|------|--------|----------------------------------------------------|---------------------|----------------|------|---------------------------------------|-----------------------------------|-------------|----------------|---------------|-------------|-----------------------------------|-----|------|----|------|-----------------------------------|--|--|
| AGENCY<br>BUREAU | INTERNAL<br>SECTION | STATE    | CITY | COUNTY |                                                    |                     | FROM           | TO   |                                       | STATE STATUTE                     |             |                |               |             | FEDERAL LAW<br>(STATUTES & CODES) |     |      |    |      | ACCEPTANCE OR<br>RECORDATION DATE |  |  |
|                  |                     |          |      |        |                                                    |                     |                |      |                                       | YEAR OF<br>ENACTMENT              | PAGE<br>NO. | CHAPTER<br>NO. | VOLUME<br>NO. | PAGE<br>NO. | MO.                               | DAY | YEAR |    |      |                                   |  |  |
|                  |                     |          |      |        | GENERAL SERVICES ADMIN<br>REGION #10 - SEATTLE     |                     |                |      |                                       |                                   |             |                |               |             |                                   |     |      |    |      |                                   |  |  |
| 4710             | 02796               | 25       | 0830 | 063    | POST OFFICE COURT HOUSE                            | 1                   | 1907           |      | .5                                    |                                   |             |                |               |             |                                   |     |      |    |      |                                   |  |  |
| 4710             | 02796               | 25       | 0830 | 063    | BROADWAY & PATTEE STS                              | 1                   | 1927           |      | .3                                    |                                   |             |                |               |             |                                   |     |      |    |      |                                   |  |  |
| 4710             | 02796               | 25       | 0830 | 063    |                                                    | 1                   | 1936           |      | .7                                    |                                   |             |                |               |             |                                   |     |      | 01 | 08   | 1908                              |  |  |
|                  |                     |          |      |        |                                                    |                     |                |      |                                       |                                   |             |                |               |             |                                   |     |      | 02 | 20   | 1928                              |  |  |
|                  |                     |          |      |        |                                                    |                     |                |      |                                       |                                   |             |                |               |             |                                   |     |      | 11 | 05   | 1937                              |  |  |
|                  |                     |          |      |        | FEDERAL AVIATION AGENCY                            |                     |                |      |                                       |                                   |             |                |               |             |                                   |     |      |    |      |                                   |  |  |
| 6900             | 06208               | 25       | 0830 | 063    | NAV FAC RADIO RANGE                                | 4                   | 1944           |      | 13.0                                  |                                   |             |                |               |             |                                   |     |      |    |      |                                   |  |  |
|                  | 7                   |          |      |        |                                                    | 14                  |                |      | 5,678.4*                              |                                   |             |                |               |             |                                   |     |      |    |      |                                   |  |  |
|                  |                     |          |      |        | MUSSELSHELL<br>INTERIOR<br>FISH & WILDLIFE SERVICE |                     |                |      |                                       |                                   |             |                |               |             |                                   |     |      |    |      |                                   |  |  |
| 1435             | 09438               | 25       | 9999 | 065    | LAKE MASON REFUGE                                  | 4                   | 1936           |      | 11,740.0                              |                                   |             |                |               |             |                                   |     |      |    |      |                                   |  |  |
|                  | 1                   |          |      |        |                                                    | 1                   |                |      | 11,740.0*                             |                                   |             |                |               |             |                                   |     |      |    |      |                                   |  |  |
|                  |                     |          |      |        | PARK<br>POST OFFICE<br>BUREAU OF FACILITIES        |                     |                |      |                                       |                                   |             |                |               |             |                                   |     |      |    |      |                                   |  |  |
| 1800             | 02913               | 25       | 0750 | 067    | POST OFFICE<br>105 NO 20 ST                        | 1                   | 1909           |      | .5                                    | 1907                              | CODE        | 0023           |               |             |                                   |     | 07   | 22 | 1909 |                                   |  |  |
|                  | 1                   |          |      |        |                                                    | 2                   |                |      | .5*                                   |                                   |             |                |               |             |                                   |     |      |    |      |                                   |  |  |
|                  |                     |          |      |        | PETROLEUM<br>INTERIOR<br>FISH & WILDLIFE SERVICE   |                     |                |      |                                       |                                   |             |                |               |             |                                   |     |      |    |      |                                   |  |  |
| 1435             | 12992               | 25       | 9999 | 069    | WAR HORSE REFUGE                                   | 4                   | 1938           | 1939 | 3,192.2                               |                                   |             |                |               |             |                                   |     |      |    |      |                                   |  |  |
|                  |                     |          |      |        | GENERAL SERVICES ADMIN<br>REGION #10 - SEATTLE     |                     |                |      |                                       |                                   |             |                |               |             |                                   |     |      |    |      |                                   |  |  |
| 4710             | 02804               | 25       | 1275 | 069    | BORDER STATION                                     | 3                   | 1940           |      | 9.8                                   | 1939                              | 0374        | 0155           |               |             |                                   |     | 12   | 05 | 1940 |                                   |  |  |
|                  | 2                   |          |      |        |                                                    | 3                   |                |      | 3,202.0*                              |                                   |             |                |               |             |                                   |     |      |    |      |                                   |  |  |
|                  |                     |          |      |        | PHILLIPS<br>INTERIOR<br>BUREAU OF LAND MANAGEMENT  |                     |                |      |                                       |                                   |             |                |               |             |                                   |     |      |    |      |                                   |  |  |
| 1411             | 07212               | 25       | 0770 | 071    | MALTA ADMIN SITE                                   | 4                   | 1803           | 1940 | 8.5                                   |                                   |             |                |               |             |                                   |     |      |    |      |                                   |  |  |
|                  |                     |          |      |        | FISH & WILDLIFE SERVICE                            |                     |                |      |                                       |                                   |             |                |               |             |                                   |     |      |    |      |                                   |  |  |
| 1435             | 09299               | 25       | 9999 | 071    | BOWDOIN NAT WL REFUGE                              | 4                   | 1937           |      | 640.0                                 |                                   |             |                |               |             |                                   |     |      |    |      |                                   |  |  |
| 1435             | 09348               | 25       | 9999 | 071    | HEWITT LAKE REFUGE                                 | 4                   | 1960           |      | 320.5                                 |                                   |             |                |               |             |                                   |     |      |    |      |                                   |  |  |
| 1435             | 10755               | 25       | 9999 | 071    | DODSON WATERFOWL AREA                              | 4                   | 1954           |      | 120.0                                 |                                   |             |                |               |             |                                   |     |      |    |      |                                   |  |  |
|                  |                     |          |      |        | GENERAL SERVICES ADMIN<br>REGION #10 - SEATTLE     |                     |                |      |                                       |                                   |             |                |               |             |                                   |     |      |    |      |                                   |  |  |
| 4710             | 02797               | 25       | 0845 | 071    | BORDER STATION                                     | 3                   | 1940           |      | 9.2                                   | 1939                              | 0374        | 0155           |               |             |                                   |     | 08   | 27 | 1940 |                                   |  |  |
|                  |                     |          |      |        | DEFENSE<br>AIR FORCE                               |                     |                |      |                                       |                                   |             |                |               |             |                                   |     |      |    |      |                                   |  |  |
| 5700             | 25015               | 25       | 1266 | 071    | WHITEWATER GAP                                     | 4                   | 1957           |      | 1.0                                   |                                   |             |                |               |             |                                   |     |      |    |      |                                   |  |  |
|                  | 6                   |          |      |        |                                                    | 7                   |                |      | 1,099.2*                              |                                   |             |                |               |             |                                   |     |      |    |      |                                   |  |  |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| ESA<br>CONTROL NO. |                     | LOCATION |      |        | DESCRIPTION                                                                                           | JURISDICTIONAL<br>CODE | DATES ACQUIRED |      | LAND AREA<br>ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY |             |                |                                     |             |                                     |     |      |
|--------------------|---------------------|----------|------|--------|-------------------------------------------------------------------------------------------------------|------------------------|----------------|------|---------------------------------------|-----------------------------------|-------------|----------------|-------------------------------------|-------------|-------------------------------------|-----|------|
| AGENCY<br>BUREAU   | INSTALL<br>LOCATION | STATE    | CITY | COUNTY |                                                                                                       |                        | FROM           | TO   |                                       | STATE STATUTE                     |             |                | FEDERAL LAW<br>(BY NUMBER AND NAME) |             | ACCEPTANCE OR<br>ACCOMMODATION DATE |     |      |
|                    |                     |          |      |        |                                                                                                       |                        |                |      |                                       | YEAR OF<br>ENACTMENT              | PAGE<br>NO. | CHAPTER<br>NO. | VOLUME<br>NO.                       | PAGE<br>NO. | MO.                                 | DAY | YEAR |
| 1800               | 02904               | 25       | 0320 | 077    | POWELL<br>POST OFFICE<br>BUREAU OF FACILITIES<br>POST OFFICE<br>510 MAIN ST                           | 1                      | 1937           |      | .5                                    | 1935                              | CODE        | 0024           |                                     |             | 11                                  | 10  | 1938 |
| 6900               | 06216               | 25       | 9999 | 077    | FEDERAL AVIATION AGENCY<br>AVON BCN                                                                   | 2                      | 4              | 1936 | 2.5                                   |                                   |             |                |                                     |             |                                     |     |      |
|                    | 2                   |          |      |        |                                                                                                       | 3                      |                |      | 3.0*                                  |                                   |             |                |                                     |             |                                     |     |      |
| 1800               | 02909               | 25       | 0540 | 081    | RAVALLI<br>POST OFFICE<br>BUREAU OF FACILITIES<br>POST OFFICE<br>4TH & MAIN STS                       | 3                      | 1940           |      | .4                                    | 1935                              | CODE        | 0025           |                                     |             | 04                                  | 17  | 1940 |
| 7511               | 02875               | 25       | 0540 | 081    | HEALTH ED AND WELFARE<br>PUBLIC HEALTH SERVICE<br>ROCKY MTN LABORATORY<br>4TH & GROVE STS             | 3                      | 1931           | 1939 | 33.2                                  | 1947                              |             |                |                                     |             | 03                                  | 10  | 1941 |
|                    | 2                   |          |      |        |                                                                                                       | 4                      |                |      | 33.6*                                 |                                   |             |                |                                     |             |                                     |     |      |
| 1435               | 11325               | 25       | 9999 | 083    | RICHLAND<br>INTERIOR<br>FISH & WILDLIFE SERVICE<br>FOX LAKE FOWL PROJECT                              | 4                      | 1955           |      | 160.0                                 |                                   |             |                |                                     |             |                                     |     |      |
| 1800               | 02915               | 25       | 1070 | 083    | POST OFFICE<br>BUREAU OF FACILITIES<br>POST OFFICE<br>MAIN & 2D AVESW                                 | 3                      | 1939           |      | .4                                    | 1939                              | 0374        | 0155           |                                     |             | 01                                  | 08  | 1940 |
|                    | 2                   |          |      |        |                                                                                                       | 3                      |                |      | 160.4*                                |                                   |             |                |                                     |             |                                     |     |      |
| 1401               | 06342               | 25       | 0620 | 089    | SANDERS<br>INTERIOR<br>BONNEVILLE POWER ADMIN<br>HOT SPRINGS SUBSTATION                               | 4                      | 1951           |      | 26.7                                  |                                   |             |                |                                     |             |                                     |     |      |
| 1401               | 11138               | 25       | 9999 | 089    | RADIO STATIONS                                                                                        | 4                      | 1953           |      | 1.4                                   |                                   |             |                |                                     |             |                                     |     |      |
|                    | 2                   |          |      |        |                                                                                                       | 2                      |                |      | 28.1*                                 |                                   |             |                |                                     |             |                                     |     |      |
| 4710               | 02798               | 25       | 0965 | 091    | SHERIDAN<br>GENERAL SERVICES ADMIN<br>REGION #10 - SEATTLE<br>BORDER STATION<br>BROADWAY & PATTEE STS | 1                      | 1936           |      | 2.5                                   | 1921                              | CODE        | 0025           |                                     |             | 03                                  | 15  | 1937 |
|                    | 1                   |          |      |        |                                                                                                       | 2                      |                |      | 2.5*                                  |                                   |             |                |                                     |             |                                     |     |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| BIA<br>CONTROL NO. |                   | LOCATION |      |        | DESCRIPTION                                             | JURISDICTIONAL<br>CODE | DATES ACQUIRED |    | LAND AREA<br>ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY |             |                |               |                                     |     |                                    |      |
|--------------------|-------------------|----------|------|--------|---------------------------------------------------------|------------------------|----------------|----|---------------------------------------|-----------------------------------|-------------|----------------|---------------|-------------------------------------|-----|------------------------------------|------|
| AGENCY<br>BUREAU   | INSTAL-<br>LATION | STATE    | CITY | COUNTY |                                                         |                        | FROM           | TO |                                       | STATE STATUTE                     |             |                |               | FEDERAL LAW<br>(STATUTE-PUBLIC LAW) |     | ACCEPTANCE OR<br>REGISTRATION DATE |      |
|                    |                   |          |      |        |                                                         |                        |                |    |                                       | YEAR OF<br>ENACTMENT              | PAGE<br>NO. | CHAPTER<br>NO. | VOLUME<br>NO. | PAGE<br>NO.                         | MO. | DAY                                | YEAR |
|                    |                   |          |      |        | SILVER BOW<br>INTERIOR<br>BONNEVILLE POWER ADMIN        |                        |                |    |                                       |                                   |             |                |               |                                     |     |                                    |      |
| 1401               | 13276             | 25       | 9999 | 093    | SILVER BOW SUBSTATION                                   | 4                      | 1953           |    | 14.6                                  |                                   |             |                |               |                                     |     |                                    |      |
| 1401               | 13358             | 25       | 9999 | 093    | RADIO STATIONS                                          | 4                      | 1953           |    | 1.4                                   |                                   |             |                |               |                                     |     |                                    |      |
|                    |                   |          |      |        | GENERAL SERVICES ADMIN<br>REGION #10 - SEATTLE          |                        |                |    |                                       |                                   |             |                |               |                                     |     |                                    |      |
| 4710               | 02842             | 25       | 0180 | 093    | DOMESTIC MANGANESE CO<br>SO MONTANA ST                  | 4                      | 1949           |    | 7.3                                   |                                   |             |                |               |                                     |     |                                    |      |
| 4710               | 02903             | 25       | 0180 | 093    | POST OFFICE COURT HOUSE                                 | 1                      | 1900           |    | .6                                    |                                   |             |                |               |                                     |     |                                    |      |
| 4710               | 02903             | 25       | 0180 | 093    | N MAIN & COPPER STS                                     | 1                      | 1909           |    | .2                                    |                                   | R           |                |               |                                     | 07  | 17                                 | 1909 |
|                    |                   |          |      |        | FEDERAL AVIATION AGENCY                                 |                        |                |    |                                       |                                   |             |                |               |                                     |     |                                    |      |
| 6900               | 06214             | 25       | 9999 | 093    | NAV FAC VOR                                             | 4                      | 1947           |    | 160.0                                 |                                   |             |                |               |                                     |     |                                    |      |
|                    | 5                 |          |      |        |                                                         | 7                      |                |    | 184.1*                                |                                   |             |                |               |                                     |     |                                    |      |
|                    |                   |          |      |        | TETON<br>INTERIOR<br>FISH & WILDLIFE SERVICE            |                        |                |    |                                       |                                   |             |                |               |                                     |     |                                    |      |
| 1435               | 13168             | 25       | 9999 | 099    | FREEZEOUT L MGMT AREA                                   | 4                      | 1960           |    | 594.8                                 |                                   |             |                |               |                                     |     |                                    |      |
|                    |                   |          |      |        | DEFENSE<br>AIR FORCE                                    |                        |                |    |                                       |                                   |             |                |               |                                     |     |                                    |      |
| 5700               | 25862             | 25       | 0230 | 099    | MALMSTROM SM F2 MSL                                     | 4                      | 1960           |    | 1.0                                   |                                   |             |                |               |                                     |     |                                    |      |
| 5700               | 26063             | 25       | 9999 | 099    | MALMSTROM SM J10 MSL                                    | 4                      | 1961           |    | 2.0                                   |                                   |             |                |               |                                     |     |                                    |      |
| 5700               | 26072             | 25       | 0370 | 099    | MALMSTROM SM H2 MSL                                     | 4                      | 1961           |    | 2.0                                   |                                   |             |                |               |                                     |     |                                    |      |
| 5700               | 26092             | 25       | 9999 | 099    | MALMSTROM SM F1 MSL                                     | 4                      | 1961           |    | 4.0                                   |                                   |             |                |               |                                     |     |                                    |      |
| 5700               | 26094             | 25       | 0410 | 099    | MALMSTROM SM H1 MSL                                     | 4                      | 1961           |    | 4.0                                   |                                   |             |                |               |                                     |     |                                    |      |
| 5700               | 26095             | 25       | 0230 | 099    | MALMSTROM SM H11 MSL                                    | 4                      | 1961           |    | 2.0                                   |                                   |             |                |               |                                     |     |                                    |      |
| 5700               | 26101             | 25       | 0370 | 099    | MALMSTROM SM J11 MSL                                    | 4                      | 1961           |    | 2.0                                   |                                   |             |                |               |                                     |     |                                    |      |
| 5700               | 26125             | 25       | 0230 | 099    | MALMSTROM SM H10 MSL                                    | 4                      | 1961           |    | 2.0                                   |                                   |             |                |               |                                     |     |                                    |      |
| 5700               | 26149             | 25       | 0230 | 099    | MALMSTROM SM F9 MSL                                     | 4                      | 1961           |    | 2.0                                   |                                   |             |                |               |                                     |     |                                    |      |
| 5700               | 26172             | 25       | 0230 | 099    | MALMSTROM SM F3 MSL                                     | 4                      | 1961           |    | 2.0                                   |                                   |             |                |               |                                     |     |                                    |      |
| 5700               | 26173             | 25       | 9999 | 099    | MALMSTROM SM F8 MSL                                     | 4                      | 1961           |    | 3.0                                   |                                   |             |                |               |                                     |     |                                    |      |
| 5700               | 26178             | 25       | 0370 | 099    | MALMSTROM SM J2 MSL                                     | 4                      | 1961           |    | 2.0                                   |                                   |             |                |               |                                     |     |                                    |      |
| 5700               | 26204             | 25       | 0370 | 099    | MALMSTROM SM J1 MSL                                     | 4                      | 1961           |    | 3.0                                   |                                   |             |                |               |                                     |     |                                    |      |
| 5700               | 26222             | 25       | 0230 | 099    | MALMSTROM SM F10 MSL                                    | 4                      | 1961           |    | 2.0                                   |                                   |             |                |               |                                     |     |                                    |      |
|                    | 15                |          |      |        |                                                         | 15                     |                |    | 627.8*                                |                                   |             |                |               |                                     |     |                                    |      |
|                    |                   |          |      |        | TOOLE<br>GENERAL SERVICES ADMIN<br>REGION #10 - SEATTLE |                        |                |    |                                       |                                   |             |                |               |                                     |     |                                    |      |
| 4710               | 02801             | 25       | 1125 | 101    | BORDER STATION                                          | 1                      | 1935           |    | .4                                    | 1935                              | CODE        | 0002           |               |                                     | 12  | 05                                 | 1938 |
|                    | 1                 |          |      |        |                                                         | 2                      |                |    | .4*                                   |                                   |             |                |               |                                     |     |                                    |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| SEA CONTROL NO. |              | LOCATION |      |        | DESCRIPTION                             | JURISDICTIONAL CODE | DATE ACQUIRED |      | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY |                   |          |             |                                 |          |                                |      |
|-----------------|--------------|----------|------|--------|-----------------------------------------|---------------------|---------------|------|-----------|-----------------------------------|-------------------|----------|-------------|---------------------------------|----------|--------------------------------|------|
| AGENCY BUREAU   | INSTALLATION | STATE    | CITY | COUNTY |                                         |                     | FROM          | TO   |           | ACRES - TO NEAREST TENTH          | STATE STATUTE     |          |             | FEDERAL LAW (BY CONGRESS, 1900) |          | ACCEPTANCE OR RECORDATION DATE |      |
|                 |              |          |      |        |                                         |                     |               |      |           |                                   | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO.                      | PAGE NO. | MO.                            | DAY  |
| 1800            | 02906        | 25       | 0490 | 105    | VALLEY POST OFFICE BUREAU OF FACILITIES | 1                   | 1937          |      | .4        | 1935                              | CODE              | 0024     |             |                                 | 01       | 11                             | 1938 |
| 2005            | 13172        | 25       | 0880 | 105    | POST OFFICE 601 2D AVE SD               | 4                   | 1960          |      | 5.3       |                                   |                   |          |             |                                 |          |                                |      |
|                 |              |          |      |        | TREASURY BUREAU OF CUSTOMS              |                     |               |      |           |                                   |                   |          |             |                                 |          |                                |      |
| 2100            | 21971        | 25       | 0490 | 105    | U S BORDER STATION                      | 4                   | 1958          |      | 2.0       |                                   |                   |          |             |                                 |          |                                |      |
|                 |              |          |      |        | DEFENSE ARMY                            |                     |               |      |           |                                   |                   |          |             |                                 |          |                                |      |
| 5700            | 24595        | 25       | 0880 | 105    | USAR CTR GLASGOW                        | 4                   | 1949          | 1957 | 48.0      |                                   |                   |          |             |                                 |          |                                |      |
| 5700            | 25029        | 25       | 0490 | 105    | DEFENSE AIR FORCE                       | 4                   | 1955          |      | 701.0     |                                   |                   |          |             |                                 |          |                                |      |
| 5700            | 25075        | 25       | 0490 | 105    | OPHEIM AFS                              | 4                   | 1955          |      | 1,040.0   |                                   |                   |          |             |                                 |          |                                |      |
| 5700            | 25308        | 25       | 0850 | 105    | GLASGOW AFB                             | 4                   | 1958          |      | 1.0       |                                   |                   |          |             |                                 |          |                                |      |
| 5700            | 25355        | 25       | 0880 | 105    | GLASGOW 1 WS                            | 4                   | 1958          |      | 4.0       |                                   |                   |          |             |                                 |          |                                |      |
| 5700            | 26140        | 25       | 0450 | 105    | GLASGOW OM                              | 4                   | 1958          |      | 3.0       |                                   |                   |          |             |                                 |          |                                |      |
| 5700            | 26225        | 25       | 0880 | 105    | GLASGOW 2 WS                            | 4                   | 1960          |      | 6.0       |                                   |                   |          |             |                                 |          |                                |      |
|                 | 10           |          |      |        | OPHEIM CMF                              |                     |               |      | 1,810.7*  |                                   |                   |          |             |                                 |          |                                |      |
|                 |              |          |      |        | WHEATLAND DEFENSE AIR FORCE             |                     |               |      |           |                                   |                   |          |             |                                 |          |                                |      |
| 5700            | 26034        | 25       | 0670 | 107    | MSL                                     | 4                   | 1961          |      | 2.0       |                                   |                   |          |             |                                 |          |                                |      |
| 5700            | 26073        | 25       | 0570 | 107    | MSL                                     | 4                   | 1961          |      | 3.0       |                                   |                   |          |             |                                 |          |                                |      |
| 5700            | 26102        | 25       | 0570 | 107    | MSL                                     | 4                   | 1961          |      | 2.0       |                                   |                   |          |             |                                 |          |                                |      |
| 5700            | 26103        | 25       | 9999 | 107    | MSL                                     | 4                   | 1961          |      | 2.0       |                                   |                   |          |             |                                 |          |                                |      |
| 5700            | 26104        | 25       | 9999 | 107    | MSL                                     | 4                   | 1961          |      | 2.0       |                                   |                   |          |             |                                 |          |                                |      |
| 5700            | 26126        | 25       | 0570 | 107    | MSL                                     | 4                   | 1961          |      | 2.0       |                                   |                   |          |             |                                 |          |                                |      |
| 5700            | 26127        | 25       | 0570 | 107    | MSL                                     | 4                   | 1961          |      | 1.0       |                                   |                   |          |             |                                 |          |                                |      |
| 5700            | 26175        | 25       | 9999 | 107    | MSL                                     | 4                   | 1961          |      | 1.0       |                                   |                   |          |             |                                 |          |                                |      |
| 5700            | 26176        | 25       | 0570 | 107    | MSL                                     | 4                   | 1961          |      | 2.0       |                                   |                   |          |             |                                 |          |                                |      |
| 5700            | 26193        | 25       | 9999 | 107    | MSL                                     | 4                   | 1961          |      | 2.0       |                                   |                   |          |             |                                 |          |                                |      |
| 5700            | 26224        | 25       | 9999 | 107    | MSL                                     | 4                   | 1961          |      | 2.0       |                                   |                   |          |             |                                 |          |                                |      |
| 5700            | 26243        | 25       | 9999 | 107    | MSL                                     | 4                   | 1962          |      | 3.0       |                                   |                   |          |             |                                 |          |                                |      |
| 5700            | 26244        | 25       | 9999 | 107    | MSL                                     | 4                   | 1962          |      | 2.0       |                                   |                   |          |             |                                 |          |                                |      |
| 5700            | 26259        | 25       | 0670 | 107    | MSL                                     | 4                   | 1962          |      | 2.0       |                                   |                   |          |             |                                 |          |                                |      |
|                 | 14           |          |      |        |                                         |                     |               |      | 28.0*     |                                   |                   |          |             |                                 |          |                                |      |

## JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

[illegible]

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| BIA<br>CONTROL NO. |                  | LOCATION |      |        | DESCRIPTION             | JURISDICTIONAL<br>CODE | DATES ACQUIRED |      | LAND AREA<br><br>ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY |             |                |               |                                  |     |                                  |      |  |
|--------------------|------------------|----------|------|--------|-------------------------|------------------------|----------------|------|-------------------------------------------|-----------------------------------|-------------|----------------|---------------|----------------------------------|-----|----------------------------------|------|--|
| AGENCY<br>BUREAU   | NATIONAL<br>UNIT | STATE    | CITY | COUNTY |                         |                        | FROM           | TO   |                                           | STATE STATUTE                     |             |                |               | FEDERAL LAW<br>STATUTES-P.L. NO. |     | ACCEPTANCE OR<br>RECREATION DATE |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           | YEAR OF<br>ENACTMENT              | PAGE<br>NO. | CHAPTER<br>NO. | VOLUME<br>NO. | PAGE<br>NO.                      | MO. | DAY                              | YEAR |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
| 1423               | 06944            | 25       | 9999 | 999    | MISSOURI R BASIN PROJ   | 4                      | 1902           | 1962 | 131,988.6                                 |                                   |             |                |               |                                  |     |                                  |      |  |
| 1423               | 06949            | 25       | 9999 | 999    | FORT PECK PROJ          | 4                      | 1946           | 1960 | 170.4                                     |                                   |             |                |               |                                  |     |                                  |      |  |
| 1423               | 06951            | 25       | 9999 | 999    | LOWER YELLOWSTONE       | 4                      | 1905           | 1950 | 3,887.6                                   |                                   |             |                |               |                                  |     |                                  |      |  |
| 1423               | 06955            | 25       | 9999 | 999    | SUN RIVER PROJ          | 4                      | 1903           | 1962 | 42,154.3                                  |                                   |             |                |               |                                  |     |                                  |      |  |
| 1423               | 06956            | 25       | 9999 | 999    | MILK RIVER PROJ         | 4                      | 1902           | 1962 | 88,953.3                                  |                                   |             |                |               |                                  |     |                                  |      |  |
| 1423               | 06958            | 25       | 9999 | 999    | BUFFALO RAPIDS PROJ     | 4                      | 1937           | 1944 | 81.3                                      |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        | FISH AND WILDLIFE SERV  |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
| 1435               | 09202            | 25       | 9999 | 999    | MONTANA NAT BISON RANGE | 4                      | 1921           | 1931 | 18,540.7                                  |                                   |             |                |               |                                  |     |                                  |      |  |
| 1435               | 09229            | 25       | 9999 | 999    | BENTON LAKE REFUGE      | 4                      | 1929           | 1958 | 12,382.5                                  |                                   |             |                |               |                                  |     |                                  |      |  |
| 1435               | 09276            | 25       | 9999 | 999    | MEDICINE LAKE REFUGE    | 4                      | 1935           | 1940 | 22,823.7                                  |                                   |             |                |               |                                  |     |                                  |      |  |
| 1435               | 09316            | 25       | 9999 | 999    | FORT PECK GAME RANGE    | 4                      | 1936           | 1954 | 375,403.6                                 |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        | DEFENSE                 |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        | CORPS OF ENG -CIVIL-    |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
| 9600               | 09891            | 25       | 9999 | 999    | FT PECK RESERVOIR       | 4                      | 1933           | 1942 | 588,672.3                                 |                                   |             |                |               |                                  |     |                                  |      |  |
|                    | 31               |          |      |        |                         | 33                     |                |      | 26,351,233.1                              |                                   |             |                |               |                                  |     |                                  |      |  |
|                    | 289              |          |      |        |                         | 347                    |                |      | 27,678,382.1                              |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |
|                    |                  |          |      |        |                         |                        |                |      |                                           |                                   |             |                |               |                                  |     |                                  |      |  |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS  
MULTIPLE COUNTY LISTINGS

MONTANA

AGRICULTURE  
FOREST SERVICE

1223 07478 25 9999 999 BEAVERHEAD NAT L FOREST

001 BEAVERHEAD  
023 DEERLODGE  
057 MADISON  
093 SILVERBOW

1223 07479 25 9999 999 CUSTER NATIONAL FOREST

009 CARBON  
011 CARTER  
067 PARK  
075 POWDER RIVER  
087 ROSEBUD  
095 STILLWATER  
097 SWEETGRASS

1223 07480 25 9999 999 GALLATIN NAT L FOREST

009 CARBON  
031 GALLATIN  
057 MADISON  
059 MEAGHER  
067 PARK  
097 SWEET GRASS

1223 07481 25 9999 999 LDLO NATIONAL FOREST

029 FLATHEAD  
039 GRANITE  
047 LAKE  
049 LEWIS CLARK  
061 MINERAL  
063 MISSOULA  
077 POWELL  
081 RAVALLI  
089 SANDERS

1223 07482 25 9999 999 DEERLODGE NAT L FOREST

023 DEERLODGE  
039 GRANITE  
043 JEFFERSON  
057 MADISON  
077 POWELL  
093 SILVER BOW

1223 07484 25 9999 999 FLATHEAD NAT L FOREST

029 FLATHEAD  
047 LAKE  
049 LEWIS CLARKE  
053 LINCOLN  
063 MISSOULA  
077 POWELL

1223 07485 25 9999 999 LEWIS & CLARK NAT L FOR

013 CASCADE  
015 CHOUTEAU  
027 FERGUS  
035 GLACIER  
037 GOLDEN VALLEY  
045 JUDITH BASIN  
049 LEWIS CLARK  
059 MEAGHER  
067 PARK  
071 PHILLIPS  
073 PONDERA  
097 SWEET GRASS  
099 TETON  
107 WHEATLAND

1223 07486 25 9999 999 HELENA NAT L FOREST

007 BROADWATER  
013 CASCADE  
031 GALLATIN  
043 JEFFERSON  
049 LEWIS CLARK  
059 MEAGHER  
077 POWELL

1223 07488 25 9999 999 BITTERROOT NAT L FOREST

063 MISSOULA  
081 RAVALLI

1223 07498 25 9999 999 KANIKSU NAT L FOREST

053 LINCOLN  
089 SANDERS

1223 07500 25 9999 999 KOOTENAI NATIONAL FOR

029 FLATHEAD  
053 LINCOLN  
089 SANDERS

INTERIOR  
BUR OF INDIAN AFFAIRS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS  
MULTIPLE COUNTY LISTINGS

1409 09032 25 9999 999 BLACKFEET AGENCY  
035 GLACIER  
073 PONDERA

1409 09033 25 9999 999 CROW AGENCY  
003 BIG HORN  
111 YELLOWSTONE

1409 09034 25 9999 999 FLATHEAD AGENCY  
029 FLATHEAD  
047 LAKE  
063 MISSOULA  
089 SANDERS

1409 09035 25 9999 999 FLATHEAD IRRIG PROJECT  
029 FLATHEAD  
047 LAKE  
089 SANDERS

1409 09036 25 9999 999 FT BELKNAP CONS AGENCY  
005 BLAINE  
071 PHILLIPS

1409 09037 25 9999 999 FORT PECK AGENCY  
085 ROOSEVELT  
105 VALLEY

1409 09038 25 9999 999 NORTHERN CHEYENNE AGCY  
003 BIG HORN  
087 ROSEBUD

1409 11997 25 9999 999 FLATHEAD POWER PROJECT  
047 LAKE  
089 SANDERS

BUR OF LAND MANAGEMENT

1411 07237 25 9999 999 PUBLIC DOMAIN  
001 BEAVERHEAD  
003 BIG HORN  
005 BLAINE  
007 BROADWATER  
009 CARBON  
011 CARTER  
013 CASCADE  
015 CHOUTEAU  
017 CUSTER  
019 DANIELS  
021 DAWSON  
023 DEER LODGE  
025 FALLON  
027 FERGUS  
029 FLATHEAD  
031 GALLATIN  
033 GARFIELD  
035 GLACIER  
037 GOLDEN VALLEY  
039 GRANITE  
041 HILL  
043 JEFFERSON  
045 JUDITH BASIN  
047 LAKE  
049 LEWIS AND CLARK  
051 LIBERTY  
053 LINCOLN  
055 MCCONE  
057 MADISON  
059 MEAGHER  
061 MINERAL  
063 MISSOULA  
065 MUSSEL SHELL  
067 PARK  
069 PETROLEUM  
071 PHILLIPS  
073 PONDERA  
075 POWDER RIVER  
077 POWELL  
079 PRAIRIE  
081 RAVALLI  
083 RICHLAND  
085 ROOSEVELT  
087 ROSEBUD  
089 SANDERS  
091 SHERIDAN  
093 SILVER BOW  
095 STILLWATER  
097 SWEET GRASS  
099 TETON  
101 TOOLE  
103 TREASURE  
105 VALLEY  
107 WHEATLAND  
109 WYBAUX  
111 YELLOWSTONE

BUR OF RECLAMATION

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS  
MULTIPLE COUNTY LISTINGS

1423 06944 25 9999 999 MISSOURI R BASIN PROJ

001 BEAVERHEAD  
003 BIGHORN  
007 BROADWATER  
009 CARBON  
015 CHOUTEAU  
041 HILL  
049 LEWIS AND CLARK  
051 LIBERTY  
055 MC CONE  
075 POWDER RIVER  
083 RICHLAND  
101 TOOLE  
105 VALLEY  
111 YELLOWSTONE

1423 06949 25 9999 999 FORT PECK PROJ

015 CHOUTEAU  
017 CUSTER  
021 DAWSON  
033 GARFIELD  
041 HILL  
055 MCCONE  
079 PRAIRIE  
083 RICHLAND  
085 ROOSEVELT  
101 TOOLE  
105 VALLEY  
109 WIBAUX

1423 06951 25 9999 999 LOWER YELLOWSTONE

021 DAWSON  
083 RICHLAND

1423 06955 25 9999 999 SUN RIVER PROJ

013 CASCADE  
049 LEWIS AND CLARK  
099 TETON

1423 06956 25 9999 999 MILK RIVER PROJ

005 BLAINE  
035 GLACIER  
041 HILL  
071 PHILLIPS  
105 VALLEY

1423 06958 25 9999 999 BUFFALO RAPIDS PROJ

021 DAWSON  
079 PRAIRIE

FISH AND WILDLIFE SERV

1435 09202 25 9999 999 MONTANA NAT BISON RANGE

047 LAKE  
089 SANDERS

1435 09229 25 9999 999 BENTON LAKE REFUGE

013 CASCADE  
015 CHOUTEAU  
099 TETON

1435 09276 25 9999 999 MEDICINE LAKE REFUGE

085 ROOSEVELT  
091 SHERIDAN

1435 09316 25 9999 999 FORT PECK GAME RANGE

027 FERGUS  
033 GARFIELD  
055 MCCONE  
069 PETROLEUM  
071 PHILLIPS  
105 VALLEY

DEFENSE  
CORPS OF ENG -CIVIL-

9600 09891 25 9999 999 FT PECK RESERVOIR

033 GARFIELD  
055 MC CONE  
069 PETROLEUM  
071 PHILLIPS  
105 VALLEY