

# COUNTY CODES

| NAME      | CODES |  |        | NAME          | CODES |  |        | NAME       | CODES |  |        | NAME       | CODES |  |        |
|-----------|-------|--|--------|---------------|-------|--|--------|------------|-------|--|--------|------------|-------|--|--------|
|           | STATE |  | COUNTY |               | STATE |  | COUNTY |            | STATE |  | COUNTY |            | STATE |  | COUNTY |
| TEXAS     | 42    |  |        | TEXAS         | 42    |  |        | TEXAS      | 42    |  |        | TEXAS      | 42    |  |        |
| ANDERSON  |       |  | 001    | COKE          |       |  | 081    | FREESTONE  |       |  | 161    | JASPER     |       |  | 241    |
| ANDREWS   |       |  | 003    | COLEMAN       |       |  | 083    | FRIO       |       |  | 163    | JEFF DAVIS |       |  | 243    |
| ANGELINA  |       |  | 005    | COLLIN        |       |  | 085    | GAINES     |       |  | 165    | JEFFERSON  |       |  | 245    |
| ARANSAS   |       |  | 007    | COLLINGSWORTH |       |  | 087    | GALVESTON  |       |  | 167    | JIM HOGG   |       |  | 247    |
| ARCHER    |       |  | 009    | COLORADO      |       |  | 089    | GARZA      |       |  | 169    | JIM WELLS  |       |  | 249    |
| ARMSTRONG |       |  | 011    | COMAL         |       |  | 091    | GILLESPIE  |       |  | 171    | JOHNSON    |       |  | 251    |
| ATASCOSA  |       |  | 013    | COMANCHE      |       |  | 093    | GLASSCOCK  |       |  | 173    | JONES      |       |  | 253    |
| AUSTIN    |       |  | 015    | CONCHO        |       |  | 095    | GOLIAD     |       |  | 175    | KARNES     |       |  | 255    |
| BAILEY    |       |  | 017    | COOKE         |       |  | 097    | GONZALES   |       |  | 177    | KAUFMAN    |       |  | 257    |
| BANDERA   |       |  | 019    | CORYELL       |       |  | 099    | GRAY       |       |  | 179    | KENDALL    |       |  | 259    |
| BASTROP   |       |  | 021    | COTTLE        |       |  | 101    | GRAYSON    |       |  | 181    | KENEDY     |       |  | 261    |
| BAYLOR    |       |  | 023    | CRANE         |       |  | 103    | GREGG      |       |  | 183    | KENT       |       |  | 263    |
| BEE       |       |  | 025    | CROCKETT      |       |  | 105    | GRIMES     |       |  | 185    | KERR       |       |  | 265    |
| BELL      |       |  | 027    | CROSBY        |       |  | 107    | GUADALUPE  |       |  | 187    | KIMBLE     |       |  | 267    |
| BEXAR     |       |  | 029    | CULBERSON     |       |  | 109    | HALE       |       |  | 189    | KING       |       |  | 269    |
| BLANCO    |       |  | 031    | DALLAM        |       |  | 111    | HALL       |       |  | 191    | KINNEY     |       |  | 271    |
| BORDEN    |       |  | 033    | DALLAS        |       |  | 113    | HAMILTON   |       |  | 193    | KLEBERG    |       |  | 273    |
| BOSQUE    |       |  | 035    | DAWSON        |       |  | 115    | HANSFORD   |       |  | 195    | KNOX       |       |  | 275    |
| BOWIE     |       |  | 037    | DEAF SMITH    |       |  | 117    | HARDEMAN   |       |  | 197    | LAMAR      |       |  | 277    |
| BRAZORIA  |       |  | 039    | DELTA         |       |  | 119    | HARDIN     |       |  | 199    | LAMB       |       |  | 279    |
| BRAZOS    |       |  | 041    | DENTON        |       |  | 121    | HARRIS     |       |  | 201    | LAMPASAS   |       |  | 281    |
| BREWSTER  |       |  | 043    | DE WITT       |       |  | 123    | HARRISON   |       |  | 203    | LA SALLE   |       |  | 283    |
| BRISCOE   |       |  | 045    | DICKENS       |       |  | 125    | HARTLEY    |       |  | 205    | LAVACA     |       |  | 285    |
| BROOKS    |       |  | 047    | DIMMIT        |       |  | 127    | HASKELL    |       |  | 207    | LEE        |       |  | 287    |
| BROWN     |       |  | 049    | DONLEY        |       |  | 129    | HAYS       |       |  | 209    | LEON       |       |  | 289    |
| BURLESON  |       |  | 051    | DUVAL         |       |  | 131    | HEMPHILL   |       |  | 211    | LIBERTY    |       |  | 291    |
| BURNET    |       |  | 053    | EASTLAND      |       |  | 133    | HENDERSON  |       |  | 213    | LIMESTONE  |       |  | 293    |
| CALDWELL  |       |  | 055    | ECTOR         |       |  | 135    | HIDALGO    |       |  | 215    | LIPSCOMB   |       |  | 295    |
| CALHOUN   |       |  | 057    | EDWARDS       |       |  | 137    | HILL       |       |  | 217    | LIVE OAK   |       |  | 297    |
| CALLAHAN  |       |  | 059    | ELLIS         |       |  | 139    | HOCKLEY    |       |  | 219    | LLANO      |       |  | 299    |
| CAMERON   |       |  | 061    | EL PASO       |       |  | 141    | HOOD       |       |  | 221    | LOVING     |       |  | 301    |
| CAMP      |       |  | 063    | ERATH         |       |  | 143    | HOPKINS    |       |  | 223    | LUBBOCK    |       |  | 303    |
| CARSON    |       |  | 065    | FALLS         |       |  | 145    | HOUSTON    |       |  | 225    | LYNN       |       |  | 305    |
| CASS      |       |  | 067    | FANNIN        |       |  | 147    | HOWARD     |       |  | 227    | MCCULLOCH  |       |  | 307    |
| CASTRO    |       |  | 069    | FAYETTE       |       |  | 149    | HUDSPETH   |       |  | 229    | MCLENNAN   |       |  | 309    |
| CHAMBERS  |       |  | 071    | FISHER        |       |  | 151    | HUNT       |       |  | 231    | MCMULLEN   |       |  | 311    |
| CHEROKEE  |       |  | 073    | FLOYD         |       |  | 153    | HUTCHINSON |       |  | 233    | MADISON    |       |  | 313    |
| CHILDRESS |       |  | 075    | FOARD         |       |  | 155    | IRION      |       |  | 235    | MARION     |       |  | 315    |
| CLAY      |       |  | 077    | FORT BEND     |       |  | 157    | JACK       |       |  | 237    | MARTIN     |       |  | 317    |
| COCHRAN   |       |  | 079    | FRANKLIN      |       |  | 159    | JACKSON    |       |  | 239    | MASON      |       |  | 319    |

# COUNTY CODES

| NAME        | CODES |        | NAME          | CODES |        | NAME       | CODES |        |
|-------------|-------|--------|---------------|-------|--------|------------|-------|--------|
|             | STATE | COUNTY |               | STATE | COUNTY |            | STATE | COUNTY |
| TEXAS       | 42    |        | TEXAS         | 42    |        | TEXAS      | 42    |        |
| MATAGORDA   |       | 321    | RUSK          |       | 401    | WHARTON    |       | 481    |
| MAVERICK    |       | 323    | SABINE        |       | 403    | WHEELER    |       | 483    |
| MEDINA      |       | 325    | SAN AUGUSTINE |       | 405    | WICHITA    |       | 485    |
| MENARD      |       | 327    | SAN JACINTO   |       | 407    | WILBARGER  |       | 487    |
| MIDLAND     |       | 329    | SAN PATRICIO  |       | 409    | WILLACY    |       | 489    |
| MILAM       |       | 331    | SAN SABA      |       | 411    | WILLIAMSON |       | 491    |
| MILLS       |       | 333    | SCHLEICHER    |       | 413    | WILSON     |       | 493    |
| MITCHELL    |       | 335    | SCURRY        |       | 415    | WINKLER    |       | 495    |
| MONTAGUE    |       | 337    | SHACKELFORD   |       | 417    | WISE       |       | 497    |
| MONTGOMERY  |       | 339    | SHELBY        |       | 419    | WOOD       |       | 499    |
| MOORE       |       | 341    | SHERMAN       |       | 421    | YOAKUM     |       | 501    |
| MORRIS      |       | 343    | SMITH         |       | 423    | YOUNG      |       | 503    |
| MOTLEY      |       | 345    | SOMERVELL     |       | 425    | ZAPATA     |       | 505    |
| NACOGDOCHES |       | 347    | STARR         |       | 427    | ZAVALA     |       | 507    |
| NAVARRO     |       | 349    | STEPHENS      |       | 429    |            |       |        |
| NEWTON      |       | 351    | STERLING      |       | 431    |            |       |        |
| NOLAN       |       | 353    | STONEWALL     |       | 433    |            |       |        |
| NUECES      |       | 355    | SUTTON        |       | 435    |            |       |        |
| OCHILTREE   |       | 357    | SWISHER       |       | 437    |            |       |        |
| OLDHAM      |       | 359    | TARRANT       |       | 439    |            |       |        |
| ORANGE      |       | 361    | TAYLOR        |       | 441    |            |       |        |
| PALO PINTO  |       | 363    | TERRELL       |       | 443    |            |       |        |
| PANOLA      |       | 365    | TERRY         |       | 445    |            |       |        |
| PARKER      |       | 367    | THROCKMORTON  |       | 447    |            |       |        |
| PARMER      |       | 369    | TITUS         |       | 449    |            |       |        |
| PECOS       |       | 371    | TOM GREEN     |       | 451    |            |       |        |
| POLK        |       | 373    | TRAVIS        |       | 453    |            |       |        |
| POTTER      |       | 375    | TRINITY       |       | 455    |            |       |        |
| PRESIDIO    |       | 377    | TYLER         |       | 457    |            |       |        |
| RAINS       |       | 379    | UPSHUR        |       | 459    |            |       |        |
| RANDALL     |       | 381    | UPTON         |       | 461    |            |       |        |
| REAGAN      |       | 383    | UVALDE        |       | 463    |            |       |        |
| REAL        |       | 385    | VAL VERDE     |       | 465    |            |       |        |
| RED RIVER   |       | 387    | VAN ZANDT     |       | 467    |            |       |        |
| REEVES      |       | 389    | VICTORIA      |       | 469    |            |       |        |
| REFUGIO     |       | 391    | WALKER        |       | 471    |            |       |        |
| ROBERTS     |       | 393    | WALLER        |       | 473    |            |       |        |
| ROBERTSON   |       | 395    | WARD          |       | 475    |            |       |        |
| ROCKWALL    |       | 397    | WASHINGTON    |       | 477    |            |       |        |
| RUNNELS     |       | 399    | WEBB          |       | 479    |            |       |        |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| SFA CONTROL NO. |              | LOCATION |      |        | DESCRIPTION             | JURISDICTIONAL CODE | DATES ACQUIRED |      | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY |                   |          |                           |            |                               |     |     |      |      |
|-----------------|--------------|----------|------|--------|-------------------------|---------------------|----------------|------|-----------|-----------------------------------|-------------------|----------|---------------------------|------------|-------------------------------|-----|-----|------|------|
| AGENCY BUREAU   | INSTALLATION | STATE    | CITY | COUNTY |                         |                     | FROM           | TO   |           | ACRES - TO NEAREST TENTH          | STATE STATUTE     |          | FEDERAL LAW (P.L. NUMBER) |            | ACCEPTANCE OR REDEMPTION DATE |     |     |      |      |
|                 |              |          |      |        |                         |                     |                |      |           |                                   | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO.               | VOLUME NO. | PAGE NO.                      | MO. | DAY | YEAR |      |
| 1800            | 03759        | 42       | 5170 | 001    | TEXAS                   | 1                   | 1907           |      |           | .3                                | 1905              | 0101     | 0073                      |            |                               |     |     |      |      |
|                 |              |          |      |        | ANDERSON                |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
|                 |              |          |      |        | POST OFFICE             |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
|                 |              |          |      |        | BUREAU OF FACILITIES    |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
|                 |              |          |      |        | POST OFFICE             |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
|                 |              |          |      |        | OAK & SYCAMORE          |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
|                 | 1            |          |      |        |                         | 2                   |                |      |           | .3*                               |                   |          |                           |            |                               |     |     |      |      |
|                 |              |          |      |        | ANGELINA                |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
|                 |              |          |      |        | POST OFFICE             |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
|                 |              |          |      |        | BUREAU OF FACILITIES    |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
| 1800            | 03740        | 42       | 4160 | 005    | POST OFFICE             | 1                   | 1934           |      |           | .6                                | 1925              | CODE     | 5247                      |            |                               |     | 02  | 25   | 1935 |
|                 |              |          |      |        | LUFKIN AVE & N 3RD ST   |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
|                 | 1            |          |      |        |                         | 2                   |                |      |           | .6*                               |                   |          |                           |            |                               |     |     |      |      |
|                 |              |          |      |        | BAILEY                  |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
|                 |              |          |      |        | INTERIOR                |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
|                 |              |          |      |        | FISH AND WILDLIFE SERV  |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
| 1435            | 09295        | 42       | 4780 | 017    | MULESHOE WL REFUGE      | 4                   | 1936           | 1938 |           | 5,809.1                           |                   |          |                           |            |                               |     |     |      |      |
|                 | 1            |          |      |        |                         | 1                   |                |      |           | 5,809.1*                          |                   |          |                           |            |                               |     |     |      |      |
|                 |              |          |      |        | BASTROP                 |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
|                 |              |          |      |        | POST OFFICE             |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
|                 |              |          |      |        | BUREAU OF FACILITIES    |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
| 1800            | 03697        | 42       | 2160 | 021    | POST OFFICE             | 1                   | 1938           |      |           | .4                                | 1925              | CODE     | 5247                      |            |                               |     | 11  | 21   | 1938 |
|                 |              |          |      |        | 21 NORTH AVE C          |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
| 1800            | 03789        | 42       | 6430 | 021    | POST OFFICE             | 1                   | 1937           |      |           | .4                                | 192               | CODE     | 247                       |            |                               |     | 08  | 28   | 1937 |
|                 |              |          |      |        | FOURTH & MAIN           |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
|                 |              |          |      |        | DEFENSE                 |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
|                 |              |          |      |        | ARMY                    |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
| 2100            | 20881        | 42       | 9999 | 021    | SWIFT CAMP              | 4                   | 1942           | 1953 |           | 17,301.0                          |                   |          |                           |            |                               |     |     |      |      |
| 2100            | 22261        | 42       | 9999 | 021    | NIKE BERGSTROM AFB SITE | 4                   | 1959           |      |           | 38.0                              |                   |          |                           |            |                               |     |     |      |      |
|                 | 4            |          |      |        |                         | 6                   |                |      |           | 17,339.8*                         |                   |          |                           |            |                               |     |     |      |      |
|                 |              |          |      |        | BAYLOR                  |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
|                 |              |          |      |        | POST OFFICE             |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
|                 |              |          |      |        | BUREAU OF FACILITIES    |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
| 1800            | 03786        | 42       | 6320 | 023    | POST OFFICE             | 1                   | 1939           |      |           | .5                                | 1925              | CODE     | 5247                      |            |                               |     | 08  | 04   | 1939 |
|                 |              |          |      |        | 210 N WASHINGTON        |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
|                 | 1            |          |      |        |                         | 2                   |                |      |           | .5*                               |                   |          |                           |            |                               |     |     |      |      |
|                 |              |          |      |        | BEE                     |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
|                 |              |          |      |        | POST OFFICE             |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
|                 |              |          |      |        | BUREAU OF FACILITIES    |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
| 1800            | 03654        | 42       | 0510 | 025    | POST OFFICE             | 1                   | 1912           |      |           | .5                                | 1911              | CODE     | 5275                      |            |                               |     | 09  | 21   | 1915 |
|                 |              |          |      |        | 111 N. ST MARYS ST      |                     |                |      |           |                                   |                   |          |                           |            |                               |     |     |      |      |
|                 | 1            |          |      |        |                         | 2                   |                |      |           | .5*                               |                   |          |                           |            |                               |     |     |      |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| SRA CONTROL NO. |               | LOCATION |      |        | DESCRIPTION                                     | JURISDICTIONAL CODE | DATES ACQUIRED |      | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY |                              |                              |             |                                  |          |                                  |              |      |  |
|-----------------|---------------|----------|------|--------|-------------------------------------------------|---------------------|----------------|------|-----------|-----------------------------------|------------------------------|------------------------------|-------------|----------------------------------|----------|----------------------------------|--------------|------|--|
| AGENCY SOURCE   | INSTR. LATION | STATE    | CITY | COUNTY |                                                 |                     | FROM           | TO   |           | ACRES - TO NEAREST TENTH          | STATE STATUTE                |                              |             | FEDERAL LAW (STATUTES & L. 1988) |          | ACCEPTANCE OR RECOMENDATION DATE |              |      |  |
|                 |               |          |      |        |                                                 |                     |                |      |           |                                   | YEAR OF ENACTMENT            | PAGE NO.                     | CHAPTER NO. | VOLUME NO.                       | PAGE NO. | MO.                              | DAY          | YEAR |  |
|                 |               |          |      |        |                                                 |                     |                |      |           |                                   |                              |                              |             |                                  |          |                                  |              |      |  |
|                 |               |          |      |        | BELL                                            |                     |                |      |           |                                   |                              |                              |             |                                  |          |                                  |              |      |  |
|                 |               |          |      |        | AGRICULTURE                                     |                     |                |      |           |                                   |                              |                              |             |                                  |          |                                  |              |      |  |
|                 |               |          |      |        | AGR RESEARCH SERVICE                            |                     |                |      |           |                                   |                              |                              |             |                                  |          |                                  |              |      |  |
| 1205            | 07403         | 42       | 6810 | 027    | BLACKLAND EXPT STA                              | 4                   | 1936           | 1937 | 449.3     |                                   |                              |                              |             |                                  |          |                                  |              |      |  |
|                 |               |          |      |        | POST OFFICE                                     |                     |                |      |           |                                   |                              |                              |             |                                  |          |                                  |              |      |  |
|                 |               |          |      |        | BUREAU OF FACILITIES                            |                     |                |      |           |                                   |                              |                              |             |                                  |          |                                  |              |      |  |
| 1800            | 03655         | 42       | 0570 | 027    | POST OFFICE<br>200 N MAIN STREET                | 1                   | 1911           |      | .5        | 1905                              | 0101                         | 0073                         |             |                                  |          |                                  |              |      |  |
|                 |               |          |      |        | VETERANS ADMINISTRATION                         |                     |                |      |           |                                   |                              |                              |             |                                  |          |                                  |              |      |  |
| 3600            | 10337         | 42       | 6810 | 027    | VA CENTER<br>ST HIGHWAY 365                     | 1                   | 1942           | 1945 | 256.6     | 1925                              | CODE                         | 5247                         |             |                                  |          | 09                               | 28           | 1948 |  |
|                 |               |          |      |        | GENERAL SERVICES ADMIN<br>REGION #7 DALLAS      |                     |                |      |           |                                   |                              |                              |             |                                  |          |                                  |              |      |  |
| 4707            | 03776         | 42       | 6810 | 027    | POST OFFICE<br>MAIN STREET & ADAMS AVE          | 1                   | 1908           |      | .4        | 1905                              | 0101                         | 0073                         |             |                                  |          |                                  |              |      |  |
|                 |               |          |      |        | DEFENSE                                         |                     |                |      |           |                                   |                              |                              |             |                                  |          |                                  |              |      |  |
|                 |               |          |      |        | AIR FORCE                                       |                     |                |      |           |                                   |                              |                              |             |                                  |          |                                  |              |      |  |
| 5700            | 24186         | 42       | 2855 | 027    | GRAY AFB                                        | 3                   | 1942           | 1943 | 323.0     | 1849<br>1905<br>1871<br>1950      | 0012<br>0101<br>0018<br>0105 | 0016<br>0073<br>0026<br>0037 |             |                                  | 10       | 20                               | 1950         |      |  |
| 5700            | 24186         | 42       | 2855 | 027    |                                                 | 4                   | 1948           |      | 1,793.0   |                                   |                              |                              |             |                                  |          |                                  |              |      |  |
|                 |               |          |      |        | DEFENSE                                         |                     |                |      |           |                                   |                              |                              |             |                                  |          |                                  |              |      |  |
|                 |               |          |      |        | CORPS OF ENG -CIVIL-                            |                     |                |      |           |                                   |                              |                              |             |                                  |          |                                  |              |      |  |
| 9600            | 12525         | 42       | 9999 | 027    | STILLHOUSE HOLLOW RES                           | 1                   | 1942           | 1944 | 16.0      | 1849<br>1871<br>1905              | 0012<br>0018<br>0101         | 0016<br>0026<br>0073         |             |                                  | 10       | 20                               | 1950         |      |  |
| 9600            | 12525         | 42       | 9999 | 027    |                                                 | 4                   | 1962           |      | 1,111.0   |                                   |                              |                              |             |                                  |          |                                  |              |      |  |
|                 | 6             |          |      |        |                                                 | 18                  |                |      | 3,949.80  |                                   |                              |                              |             |                                  |          |                                  |              |      |  |
|                 |               |          |      |        | BEXAR                                           |                     |                |      |           |                                   |                              |                              |             |                                  |          |                                  |              |      |  |
|                 |               |          |      |        | DEFENSE                                         |                     |                |      |           |                                   |                              |                              |             |                                  |          |                                  |              |      |  |
|                 |               |          |      |        | NAVY                                            |                     |                |      |           |                                   |                              |                              |             |                                  |          |                                  |              |      |  |
| 1700            | 22880         | 42       | 6090 | 029    | RESERVE TRAINING CENTER                         | 1                   | 1859           |      | 1.0       | 1849                              |                              |                              |             |                                  |          |                                  |              |      |  |
|                 |               |          |      |        | DEFENSE                                         |                     |                |      |           |                                   |                              |                              |             |                                  |          |                                  |              |      |  |
|                 |               |          |      |        | ARMY                                            |                     |                |      |           |                                   |                              |                              |             |                                  |          |                                  |              |      |  |
| 2100            | 20429         | 42       | 2438 | 029    | HOUSTON FORT SAM                                | 1                   | 1870           | 1919 | 3,076.7   | 1849<br>1871<br>1905              | 0012<br>0018<br>0101         | 0016<br>0026<br>0073         |             |                                  |          |                                  |              |      |  |
| 2100            | 20429         | 42       | 2438 | 029    |                                                 | 4                   | 1949           |      | .3        |                                   |                              |                              |             |                                  |          |                                  |              |      |  |
| 2100            | 20430         | 42       | 2438 | 029    | HOUSTON FORT SAM NATL C                         | 1                   | 1917           | 1918 | 60.0      | 1849<br>1871<br>1905              | 0012<br>0018<br>0101         | 0016<br>0026<br>0073         |             |                                  |          |                                  |              |      |  |
| 2100            | 20739         | 42       | 9999 | 029    | STANLEY CAMP STORAGE AC                         | 1                   | 1906           | 1907 | 2,452.0   | 1849<br>1905                      | 0012<br>0101                 | 0016<br>0073                 |             |                                  |          |                                  |              |      |  |
| 2100            | 20739         | 42       | 9999 | 029    |                                                 | 4                   | 1941           |      | 1,344.0   |                                   |                              |                              |             |                                  |          |                                  |              |      |  |
| 2100            | 20788         | 42       | 6090 | 029    | SAN ANTONIO NATL CEMETE                         | 1                   | 1867           | 1884 | 4.0       | 1849<br>1871<br>1905              | 0012<br>0018<br>0101         | 0016<br>0026<br>0073         |             |                                  |          |                                  |              |      |  |
| 2100            | 21165         | 42       | 6090 | 029    | SAN ANTONIO RECREATION                          | 4                   | 1942           |      | 1.0       |                                   |                              |                              |             |                                  |          |                                  |              |      |  |
|                 |               |          |      |        | GENERAL SERVICES ADMIN<br>REGION #7 DALLAS      |                     |                |      |           |                                   |                              |                              |             |                                  |          |                                  |              |      |  |
| 4707            | 03845         | 42       | 6090 | 029    | U S ARSENAL<br>SO FLORES & ARSENAL              | 1                   | 1859           | 1917 | 23.7      | 1849<br>1861                      | 0012                         | 0016<br>0319                 |             |                                  |          |                                  |              |      |  |
| 4707            | 03846         | 42       | 6090 | 029    | POST OFFICE COURTHOUSE                          | 1                   | 1887           |      | .9        |                                   |                              |                              |             |                                  |          |                                  |              |      |  |
| 4707            | 03846         | 42       | 6090 | 029    | HOUSTON AND ALAMO STS                           | 1                   | 1931           |      | .6        | 1879<br>1925                      | CODE<br>CODE                 | 0333<br>5247                 |             |                                  | 01<br>06 | 04<br>01                         | 1887<br>1932 |      |  |
| 4707            | 12848         | 42       | 6090 | 029    | FEDERAL OFFICE BUILDING<br>DWYER & STUMBERG STS | 4                   | 1958           |      | .4        |                                   |                              |                              |             |                                  |          |                                  |              |      |  |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| BIA CONTROL NO.  |                     | LOCATION |      |        | DESCRIPTION                                   | JURISDICTIONAL CODE | DATES ACQUIRED |      | LAND AREA<br>ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY |                      |                      |                                       |             |                                   |                |                      |
|------------------|---------------------|----------|------|--------|-----------------------------------------------|---------------------|----------------|------|---------------------------------------|-----------------------------------|----------------------|----------------------|---------------------------------------|-------------|-----------------------------------|----------------|----------------------|
| AGENCY<br>BUREAU | INITIAL<br>LOCATION | STATE    | CITY | COUNTY |                                               |                     | FROM           | TO   |                                       | STATE STATUTE                     |                      |                      | FEDERAL LAW<br>STATUTE (P.L. AND NO.) |             | ACCEPTANCE OR<br>RECORDATION DATE |                |                      |
|                  |                     |          |      |        |                                               |                     |                |      |                                       | YEAR OF<br>ENACTMENT              | PAGE<br>NO.          | CHAPTER<br>NO.       | VOLUME<br>NO.                         | PAGE<br>NO. | MO.                               | DAY            | YEAR                 |
|                  |                     |          |      |        | DEFENSE<br>AIR FORCE                          |                     |                |      |                                       |                                   |                      |                      |                                       |             |                                   |                |                      |
| 5700             | 24117               | 42       | 5635 | 029    | RANDOLPH AFB                                  | 1                   | 1928           |      | 2,318.8                               | 1849<br>1905                      | 0012<br>0101         | 0016<br>0073         |                                       |             |                                   |                |                      |
| 5700             | 24117               | 42       | 5635 | 029    |                                               | 3                   | 1943           | 1949 | 196.2                                 | 1871<br>1950                      | 0018<br>0105         | 0026<br>0037         |                                       |             | 12                                | 03             | 1951                 |
| 5700             | 24119               | 42       | 6090 | 029    | RANDOLPH 1 CMF                                | 4                   | 1954           |      | 4.0                                   |                                   |                      |                      |                                       |             |                                   |                |                      |
| 5700             | 24120               | 42       | 6090 | 029    | RANDOLPH 2 CMF                                | 4                   | 1954           |      | 2.0                                   |                                   |                      |                      |                                       |             |                                   |                |                      |
| 5700             | 24129               | 42       | 3765 | 029    | LACKLAND AFB                                  | 1                   | 1917           | 1913 | 2,021.0                               | 1849<br>1871                      | 0112<br>0018         | 0016<br>0026         |                                       |             | 12                                | 11             | 1948                 |
| 5700             | 24129               | 42       | 3765 | 029    |                                               | 3                   | 1951           | 1952 | 754.5                                 | 1905<br>1950                      | 0101<br>0105         | 0073<br>0037         |                                       |             | 11                                | 01             | 1954                 |
| 5700             | 24129               | 42       | 3765 | 029    |                                               | 4                   | 1955           |      | 2.5                                   |                                   |                      |                      |                                       |             |                                   |                |                      |
| 5700             | 24302               | 42       | 6090 | 029    | BROOKS FHG                                    | 4                   | 1946           |      | 22.0                                  |                                   |                      |                      |                                       |             |                                   |                |                      |
| 5700             | 24303               | 42       | 0905 | 029    | BROOKS AFB                                    | 1                   | 1917           | 1943 | 1,331.0                               | 1849<br>1871<br>1905              | 0012<br>0018<br>0101 | 0016<br>0026<br>0073 |                                       |             | 12                                | 11             | 1948                 |
| 5700             | 24333               | 42       | 3595 | 029    | KELLY AFB                                     | 1                   | 1917           | 1947 | 3,168.0                               | 1849<br>1871<br>1905              | 0012<br>0018<br>0101 | 0016<br>0026<br>0073 |                                       |             | 09<br>12                          | 28<br>11       | 1942<br>1948         |
| 5700             | 24333               | 42       | 3595 | 029    |                                               | 4                   | 1953           | 1958 | 755.0                                 |                                   |                      |                      |                                       |             |                                   |                |                      |
| 5700             | 24822               | 42       | 6090 | 029    | SAN ANTONIO AFS                               | 1                   | 1917           | 1945 | 245.0                                 | 1849<br>1871<br>1905              | 0012<br>0018<br>0101 | 0016<br>0026<br>0073 |                                       |             | 01<br>08                          | 03<br>09       | 1943<br>1948         |
| 5700             | 25127               | 42       | 6090 | 029    | KELLY FHG                                     | 4                   | 1946           |      | 4.0                                   |                                   |                      |                      |                                       |             |                                   |                |                      |
| 5700             | 26158               | 42       | 6090 | 029    | LACKLAND TNG                                  | 4                   | 1961           |      | 231.0                                 |                                   |                      |                      |                                       |             |                                   |                |                      |
|                  |                     |          |      |        | ATOMIC ENERGY COMM                            |                     |                |      |                                       |                                   |                      |                      |                                       |             |                                   |                |                      |
| 8900             | 13688               | 42       | 6090 | 029    | SAN ANTONIO AREA OFFIC                        | 1                   | 1954           | 1956 | 4,005.2                               | 1905<br>1905<br>1905              | 0101<br>0101<br>0101 |                      |                                       |             | 03<br>01<br>02                    | 12<br>28<br>01 | 1956<br>1957<br>1957 |
| 8900             | 13688               | 42       | 6090 | 029    |                                               | 4                   | 1954           | 1956 | 15.6                                  |                                   |                      |                      |                                       |             |                                   |                |                      |
|                  | 20                  |          |      |        |                                               | 64                  |                |      | 22,040.4*                             |                                   |                      |                      |                                       |             |                                   |                |                      |
|                  |                     |          |      |        | BOSQUE<br>POST OFFICE<br>BUREAU OF FACILITIES |                     |                |      |                                       |                                   |                      |                      |                                       |             |                                   |                |                      |
| 1800             | 03675               | 42       | 1390 | 035    | POST OFFICE<br>331 W 5TH STREET               | 1                   | 1939           |      | .4                                    | 1925                              | CODE                 | 5247                 |                                       |             | 10                                | 10             | 1939                 |
|                  | 1                   |          |      |        |                                               | 2                   |                |      | .4*                                   |                                   |                      |                      |                                       |             |                                   |                |                      |
|                  |                     |          |      |        | BOWIE<br>JUSTICE<br>BUREAU OF PRISONS         |                     |                |      |                                       |                                   |                      |                      |                                       |             |                                   |                |                      |
| 1519             | 09132               | 42       | 6850 | 037    | FED CORRECTIONAL INST                         | 1                   | 1938           |      | 692.5                                 | 1925                              | CODE                 | 5247                 |                                       |             | 08                                | 21             | 1957                 |
|                  |                     |          |      |        | DEFENSE<br>ARMY                               |                     |                |      |                                       |                                   |                      |                      |                                       |             |                                   |                |                      |
| 2100             | 20738               | 42       | 9999 | 037    | RED RIVER ORD DEPOT                           | 1                   | 1941           | 1942 | 19,885.0                              | 1849<br>1871<br>1905              | 0012<br>0018<br>0101 | 0016<br>0026<br>0073 |                                       |             | 07                                | 29             | 1944                 |
| 2100             | 21831               | 42       | 9999 | 037    | LONE STAR ORD PLANT                           | 1                   | 1941           | 1942 | 15,641.0                              | 1849<br>1871<br>1905              | 0012<br>0018<br>0101 | 0016<br>0026<br>0073 |                                       |             | 07                                | 29             | 1944                 |
| 2100             | 21973               | 42       | 6850 | 037    | USAR CTR TEXARKANA                            | 4                   | 1958           |      | 7.0                                   |                                   |                      |                      |                                       |             |                                   |                |                      |
|                  | 4                   |          |      |        |                                               | 11                  |                |      | 36,225.5*                             |                                   |                      |                      |                                       |             |                                   |                |                      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA<br>CONTROL NO. |                      | LOCATION |      |        | DESCRIPTION             | JURISDICTIONAL<br>CODE | DATES ACQUIRED |            | LAND AREA            | CITATION TO LEGISLATIVE AUTHORITY |               |                |               |                                     |     |                                   |      |      |
|--------------------|----------------------|----------|------|--------|-------------------------|------------------------|----------------|------------|----------------------|-----------------------------------|---------------|----------------|---------------|-------------------------------------|-----|-----------------------------------|------|------|
| AGENCY<br>BUREAU   | INTERNAL<br>LOCATION | STATE    | CITY | COUNTY |                         |                        | FROM           | TO         |                      | ACRES - TO NEAREST TENTH          | STATE STATUTE |                |               | FEDERAL LAW<br>STATUTES (42 U.S.C.) |     | ACCEPTANCE OR<br>RECORDATION DATE |      |      |
|                    |                      |          |      |        |                         |                        |                |            | YEAR OF<br>ENACTMENT |                                   | PAGE<br>NO.   | CHAPTER<br>NO. | VOLUME<br>NO. | PAGE<br>NO.                         | MO. | DAY                               | YEAR |      |
| 1424               | 14603                | 42       | 2490 | 039    | BRAZORIA                | 4                      | 1960           | 5.0        |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        | INTERIOR                |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        | OFFICE OF SALINE WATER  |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        | WATER CONVERSION PLANT  |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
| 1800               | 03644                | 42       | 0130 | 039    | POST OFFICE             | 1                      | 1939           | .5         |                      | 1925                              | CODE          | 5247           |               |                                     |     | 02                                | 24   | 1940 |
|                    |                      |          |      |        | BUREAU OF FACILITIES    |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        | 802 SEALY STREET        |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        | TREASURY                |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
| 2023               | 08364                | 42       | 7160 | 039    | COAST GUARD             | 4                      | 1894           | 2.6        |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        | BRAZOS RIVER LIGHT      |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
| 2023               | 11070                | 42       | 7160 | 039    | FREEPORT LBS            | 4                      | 1916           | 2.1        |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        | DEFENSE                 |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
| 9600               | 10121                | 42       | 2490 | 039    | CORPS OF ENG -CIVIL-    | 4                      | 1942           | .6         |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        | ENG DOCK TOOL HOUSE     |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    | 5                    |          |      |        |                         | 6                      |                | 10.8*      |                      |                                   |               |                |               |                                     |     |                                   |      |      |
| 1800               | 03666                | 42       | 0970 | 041    | BRAZOS                  | 1                      | 1911           | .3         |                      | 1905                              | 0101          | 0073           |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        | POST OFFICE             |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        | BUREAU OF FACILITIES    |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        | 216 W 26TH STREET       |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
| 1800               | 03677                | 42       | 1440 | 041    | POST OFFICE             | 1                      | 1936           | .6         |                      | 1925                              | CODE          | 5247           |               |                                     |     | 12                                | 01   | 1936 |
|                    |                      |          |      |        | 115 BELL STREET         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        | DEFENSE                 |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        | ARMY                    |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
| 2100               | 22016                | 42       | 0970 | 041    | USAR CTR BRYAN          | 4                      | 1958           | 5.0        |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    | 3                    |          |      |        |                         | 5                      |                | 5.9*       |                      |                                   |               |                |               |                                     |     |                                   |      |      |
| 1417               | 07094                | 42       | 9999 | 043    | BREWSTER                | 3                      | 1943           | 1944       | 691,339.0            | 1939                              | 0126          | 0095           |               |                                     |     | 07                                | 22   | 1944 |
|                    |                      |          |      |        | INTERIOR                |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        | NATIONAL PARK SERVICE   |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        | BIG BEND NATIONAL PARK  |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
| 1800               | 03643                | 42       | 0100 | 043    | POST OFFICE             | 1                      | 1937           | .3         |                      | 1925                              | CODE          | 5247           |               |                                     |     | 01                                | 18   | 1938 |
|                    |                      |          |      |        | BUREAU OF FACILITIES    |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        | W AVENUE E & N 6TH ST   |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    | 2                    |          |      |        |                         | 5                      |                | 700,221.0* |                      |                                   |               |                |               |                                     |     |                                   |      |      |
| 1515               | 13725                | 42       | 2290 | 047    | BROOKS                  | 4                      | 1959           | .4         |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        | JUSTICE                 |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        | IMMIGRATION AND NAT SER |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        | BORDER PATROL STATION   |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    | 1                    |          |      |        |                         | 1                      |                | .4*        |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |
|                    |                      |          |      |        |                         |                        |                |            |                      |                                   |               |                |               |                                     |     |                                   |      |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA<br>CONTROL NO. |                      | LOCATION |      |        | DESCRIPTION                                                                       | JURISDICTIONAL<br>CODE | DATE ACQUIRED |      | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY |                              |                              |                |                                 |             |                                   |     |      |
|--------------------|----------------------|----------|------|--------|-----------------------------------------------------------------------------------|------------------------|---------------|------|-----------|-----------------------------------|------------------------------|------------------------------|----------------|---------------------------------|-------------|-----------------------------------|-----|------|
| AGENCY<br>BUREAU   | INTERNAL<br>LOCATION | STATE    | CITY | COUNTY |                                                                                   |                        | FROM          | TO   |           | ACRES - TO NEAREST TENTH          | STATE STATUTE                |                              |                | FEDERAL LAW<br>STATUTE (42 USC) |             | ACCEPTANCE OR<br>RECORDATION DATE |     |      |
|                    |                      |          |      |        |                                                                                   |                        |               |      |           |                                   | YEAR OF<br>ENACTMENT         | PAGE<br>NO.                  | CHAPTER<br>NO. | VOLUME<br>NO.                   | PAGE<br>NO. | MO                                | DAY | YEAR |
| 1800               | 03665                | 42       | 0950 | 049    | BROWN<br>POST OFFICE<br>BUREAU OF FACILITIES                                      | 1                      | 1909          |      | .5        | 1905                              | 0101                         | 0073                         |                |                                 |             |                                   |     |      |
| 2100               | 20116                | 42       | 0950 | 049    | DEFENSE<br>ARMY<br>BOWIE CAMP                                                     | 4                      | 1942          | 1943 | 1,834.0   |                                   |                              |                              |                |                                 |             |                                   |     |      |
| 2100               | 22115                | 42       | 0950 | 049    | NG FAC CAMP BOWIE                                                                 | 4                      | 1942          | 1943 | 102.0     |                                   |                              |                              |                |                                 |             |                                   |     |      |
| 5700               | 26139                | 42       | 0950 | 049    | DEFENSE<br>AIR FORCE<br>DYESS 2 REC                                               | 4                      | 1957          |      | 24.0      |                                   |                              |                              |                |                                 |             |                                   |     |      |
|                    | 4                    |          |      |        |                                                                                   | 5                      |               |      | 1,960.5*  |                                   |                              |                              |                |                                 |             |                                   |     |      |
| 1800               | 03667                | 42       | 1070 | 051    | BURLESON<br>POST OFFICE<br>BUREAU OF FACILITIES<br>POST OFFICE<br>102 W FOX       | 1                      | 1936          |      | .7        | 1925                              | CODE                         | 5247                         |                |                                 |             | 10                                | 20  | 1936 |
|                    | 1                    |          |      |        |                                                                                   | 2                      |               |      | .7*       |                                   |                              |                              |                |                                 |             |                                   |     |      |
| 1435               | 09351                | 42       | 1040 | 053    | BURNET<br>INTERIOR<br>FISH AND WILDLIFE SERV<br>INKS DAM FISH HATCHERY            | 4                      | 1938          |      | 84.7      |                                   |                              |                              |                |                                 |             |                                   |     |      |
|                    | 1                    |          |      |        |                                                                                   | 1                      |               |      | 84.7*     |                                   |                              |                              |                |                                 |             |                                   |     |      |
| 1800               | 03738                | 42       | 4040 | 055    | CALDWELL<br>POST OFFICE<br>BUREAU OF FACILITIES<br>POST OFFICE<br>217 W MARKET ST | 1                      | 1934          |      | .3        | 1925                              | CODE                         | 5247                         |                |                                 |             | 03                                | 07  | 1935 |
| 1800               | 03741                | 42       | 4170 | 055    | POST OFFICE<br>517 CROCKETT ST                                                    | 1                      | 1934          |      | .3        | 1925                              | CODE                         | 5247                         |                |                                 |             | 02                                | 25  | 1935 |
| 2100               | 21780                | 42       | 9999 | 055    | DEFENSE<br>ARMY<br>GARY CAMP                                                      | 3                      | 1942          | 1943 | 2,170.0   | 1849<br>1871<br>1905<br>1950      | 0012<br>0018<br>0101<br>0105 | 0016<br>0026<br>0073<br>0037 |                |                                 |             | 01                                | 05  | 1955 |
| 2100               | 21780                | 42       | 9999 | 055    |                                                                                   | 4                      | 1955          |      | 60.0      |                                   |                              |                              |                |                                 |             |                                   |     |      |
|                    | 3                    |          |      |        |                                                                                   | 10                     |               |      | 2,230.6*  |                                   |                              |                              |                |                                 |             |                                   |     |      |
| 2023               | 08384                | 42       | 5475 | 057    | CALHOUN<br>TREASURY<br>COAST GUARD<br>MATAGORDA LT RES                            | 4                      | 1857          |      | .N        |                                   |                              |                              |                |                                 |             |                                   |     |      |
| 2023               | 08385                | 42       | 5475 | 057    | MATAGORDA LT RES                                                                  | 1                      | 1848          |      | 5.0       | 1849                              | 0012                         |                              |                |                                 |             |                                   |     |      |
| 2023               | 08386                | 42       | 5475 | 057    | MATAGORDA LIGHT STA                                                               | 1                      | 1869          |      | 10.0      | 1849                              | 0012                         |                              |                |                                 |             |                                   |     |      |
| 2023               | 08398                | 42       | 5475 | 057    | PORT OCONNOR LBS                                                                  | 4                      | 1923          |      | 12.0      |                                   |                              |                              |                |                                 |             |                                   |     |      |
|                    |                      |          |      |        | DEFENSE                                                                           |                        |               |      |           |                                   |                              |                              |                |                                 |             |                                   |     |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| ESA<br>CONTROL NO. |                   | LOCATION |      |        | DESCRIPTION                                    | JURISDICTIONAL<br>CODE | DATES ACQUIRED |      | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY |                      |                      |                |                                        |             |                                   |     |      |
|--------------------|-------------------|----------|------|--------|------------------------------------------------|------------------------|----------------|------|-----------|-----------------------------------|----------------------|----------------------|----------------|----------------------------------------|-------------|-----------------------------------|-----|------|
| AGENCY<br>BUREAU   | INITIAL<br>LATION | STATE    | CITY | COUNTY |                                                |                        | FROM           | TO   |           | ACRES - TO NEAREST TENTH          | STATE STATUTE        |                      |                | FEDERAL LAW<br>STATUTE (TITLE, U.S.C.) |             | ACCEPTANCE OR<br>RECORDATION DATE |     |      |
|                    |                   |          |      |        |                                                |                        |                |      |           |                                   | YEAR OF<br>ENACTMENT | PAGE<br>NO.          | CHAPTER<br>NO. | VOLUME<br>NO.                          | PAGE<br>NO. | MO.                               | DAY | YEAR |
|                    |                   |          |      |        | AIR FORCE                                      |                        |                |      |           |                                   |                      |                      |                |                                        |             |                                   |     |      |
| 5700               | 24189             | 42       | 5475 | 057    | MATAGORDA ISLAND RGE                           | 1                      | 1941           | 1942 | 18,980.0  | 1849<br>1871<br>1905              | 0012<br>0018<br>0101 | 0016<br>0026<br>0073 |                |                                        |             | 09                                | 23  | 1942 |
| 5700               | 24705             | 42       | 5475 | 057    | MATAGORDA ISLAND DOC                           | 4                      | 1942           |      | 7.0       |                                   |                      |                      |                |                                        |             |                                   |     |      |
|                    | 6                 |          |      |        |                                                | 11                     |                |      | 19,014.0* |                                   |                      |                      |                |                                        |             |                                   |     |      |
|                    |                   |          |      |        | CALLAHAN<br>DEFENSE<br>AIR FORCE               |                        |                |      |           |                                   |                      |                      |                |                                        |             |                                   |     |      |
| 5700               | 25843             | 42       | 1400 | 059    | DYESS SM 3 MSL                                 | 4                      | 1960           |      | 8.0       |                                   |                      |                      |                |                                        |             |                                   |     |      |
| 5700               | 25844             | 42       | 9999 | 059    | DYESS SM 4 MSL                                 | 4                      | 1960           |      | 8.0       |                                   |                      |                      |                |                                        |             |                                   |     |      |
| 5700               | 25845             | 42       | 9999 | 059    | DYESS SM 5 MSL                                 | 4                      | 1960           |      | 8.0       |                                   |                      |                      |                |                                        |             |                                   |     |      |
|                    | 3                 |          |      |        |                                                | 3                      |                |      | 24.0*     |                                   |                      |                      |                |                                        |             |                                   |     |      |
|                    |                   |          |      |        | CAMERON<br>AGRICULTURE<br>AGR RESEARCH SERVICE |                        |                |      |           |                                   |                      |                      |                |                                        |             |                                   |     |      |
| 1205               | 07382             | 42       | 0940 | 061    | ENTOMCLOGY RES LAB                             | 1                      | 1887           |      | 13.9      | 1879                              | R                    |                      |                |                                        |             |                                   |     |      |
|                    |                   |          |      |        | DEFENSE<br>NAVY                                |                        |                |      |           |                                   |                      |                      |                |                                        |             |                                   |     |      |
| 1700               | 24079             | 42       | 5440 | 061    | AIR STATION AUX                                | 4                      | 1955           | 1957 | 1,169.0   |                                   |                      |                      |                |                                        |             |                                   |     |      |
|                    |                   |          |      |        | POST OFFICE<br>BUREAU OF FACILITIES            |                        |                |      |           |                                   |                      |                      |                |                                        |             |                                   |     |      |
| 1800               | 03664             | 42       | 0940 | 061    | PO CTH CUH D P O<br>1001 E ELIZABETH           | 1                      | 1890           |      | .4        | 1879                              | CODE                 | 0333                 |                |                                        |             | 02                                | 06  | 1890 |
| 1800               | 03714             | 42       | 3030 | 061    | POST OFFICE<br>223 E VAN BUREN STREETS         | 1                      | 1932           |      | .5        | 1925                              | CODE                 | 5247                 |                |                                        |             | 03                                | 12  | 1932 |
| 1800               | 03783             | 42       | 6110 | 061    | POST OFFICE<br>N SAM HOUSTON & HICKS           | 1                      | 1932           |      | .7        | 1925                              | CODE                 | 5247                 |                |                                        |             | 05                                | 06  | 1932 |
|                    |                   |          |      |        | TREASURY<br>COAST GUARD                        |                        |                |      |           |                                   |                      |                      |                |                                        |             |                                   |     |      |
| 2023               | 08365             | 42       | 5440 | 061    | BRAZOS SANTIAGO LT STA                         | 1                      | 1877           |      | 10.0      | 1849                              | 0012                 |                      |                |                                        |             |                                   |     |      |
|                    |                   |          |      |        | DEFENSE<br>ARMY                                |                        |                |      |           |                                   |                      |                      |                |                                        |             |                                   |     |      |
| 2100               | 22034             | 42       | 3030 | 061    | USAR CTR HARLINGEN                             | 4                      | 1958           |      | 6.0       |                                   |                      |                      |                |                                        |             |                                   |     |      |
|                    |                   |          |      |        | GENERAL SERVICES ADMIN<br>REGION #7 DALLAS     |                        |                |      |           |                                   |                      |                      |                |                                        |             |                                   |     |      |
| 4707               | 03826             | 42       | 0940 | 061    | BORDER STATION<br>14TH & ELIZABETH STS         | 4                      | 1846           | 1959 | 2.6       |                                   |                      |                      |                |                                        |             |                                   |     |      |
|                    |                   |          |      |        | DEFENSE<br>AIR FORCE                           |                        |                |      |           |                                   |                      |                      |                |                                        |             |                                   |     |      |
| 5700               | 24082             | 42       | 3030 | 061    | HARLINGEN AFB                                  | 4                      | 1941           |      | 12.0      |                                   |                      |                      |                |                                        |             |                                   |     |      |
| 5700               | 25802             | 42       | 5440 | 061    | PORT ISABEL FHG                                | 4                      | 1959           |      | 12.0      |                                   |                      |                      |                |                                        |             |                                   |     |      |
|                    |                   |          |      |        | DEFENSE<br>CORPS OF ENG -CIVIL-                |                        |                |      |           |                                   |                      |                      |                |                                        |             |                                   |     |      |
| 9600               | 10114             | 42       | 9999 | 061    | BRAZOS IS HARBOR PRO                           | 4                      | 1932           |      | 27.4      |                                   |                      |                      |                |                                        |             |                                   |     |      |
| 9600               | 12004             | 42       | 9999 | 061    | BRAZOS RIVER DIVERSION                         | 4                      | 1927           |      | 11.9      |                                   |                      |                      |                |                                        |             |                                   |     |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| SSA<br>CONTROL NO. |                   | LOCATION |      |        | DESCRIPTION                                                                             | JURISDICTIONAL<br>CODE | DATES ACQUIRED |      | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY |                      |             |                |                                   |             |                                   |      |      |
|--------------------|-------------------|----------|------|--------|-----------------------------------------------------------------------------------------|------------------------|----------------|------|-----------|-----------------------------------|----------------------|-------------|----------------|-----------------------------------|-------------|-----------------------------------|------|------|
| AGENCY<br>BUREAU   | INSTALL<br>LATION | STATE    | CITY | COUNTY |                                                                                         |                        | FROM           | TO   |           | ACRES - TO NEAREST TENTH          | STATE STATUTE        |             |                | FEDERAL LAW<br>BY/INTERSTATE/COMP |             | ACCEPTANCE OR<br>RECORDATION DATE |      |      |
|                    |                   |          |      |        |                                                                                         |                        |                |      |           |                                   | YEAR OF<br>ENACTMENT | PAGE<br>NO. | CHAPTER<br>NO. | VOLUME<br>NO.                     | PAGE<br>NO. | MO.                               | DAY  | YEAR |
| 1800               | 03764             | 42       | 5370 | 063    | CAMP<br>POST OFFICE<br>BUREAU OF FACILITIES<br>POST OFFICE<br>QUITMAN & NORTH AVE       | 4                      | 1917           |      | .4        |                                   |                      |             |                |                                   |             |                                   |      |      |
|                    | 1                 |          |      |        |                                                                                         | 1                      |                |      | .4*       |                                   |                      |             |                |                                   |             |                                   |      |      |
| 1800               | 03648             | 42       | 0310 | 067    | CASS<br>POST OFFICE<br>BUREAU OF FACILITIES<br>POST OFFICE<br>HIRAM & NORTHWEST         | 4                      | 1912           |      | .3        |                                   |                      |             |                |                                   |             |                                   |      |      |
| 1800               | 03735             | 42       | 4000 | 067    | P O AGRICULTURE<br>RUSH & KAUFMAN STS                                                   | 1                      | 1937           |      | .5        | 1925                              | CODE                 | 5247        |                |                                   | 11          | 21                                | 1938 |      |
|                    | 2                 |          |      |        |                                                                                         | 3                      |                |      | .8*       |                                   |                      |             |                |                                   |             |                                   |      |      |
| 1800               | 03723             | 42       | 3470 | 073    | CHEROKEE<br>POST OFFICE<br>BUREAU OF FACILITIES<br>POST OFFICE<br>402 E RUSK ST         | 1                      | 1932           |      | .6        | 1925                              | CODE                 | 5247        |                |                                   | 06          | 21                                | 1932 |      |
| 1800               | 03771             | 42       | 6040 | 073    | POST OFFICE<br>FIFTH STREET                                                             | 1                      | 1937           |      | .5        | 1925                              | CODE                 | 5247        |                |                                   | 11          | 21                                | 1938 |      |
|                    | 2                 |          |      |        |                                                                                         | 4                      |                |      | 1.1*      |                                   |                      |             |                |                                   |             |                                   |      |      |
| 1800               | 03671             | 42       | 1300 | 075    | CHILDRESS<br>POST OFFICE<br>BUREAU OF FACILITIES<br>POST OFFICE<br>212 THIRD STREET     | 1                      | 1933           |      | .5        | 1925                              | CODE                 | 5247        |                |                                   | 06          | 07                                | 1933 |      |
|                    | 1                 |          |      |        |                                                                                         | 2                      |                |      | .5*       |                                   |                      |             |                |                                   |             |                                   |      |      |
| 1800               | 03676             | 42       | 1430 | 083    | COLEMAN<br>POST OFFICE<br>BUREAU OF FACILITIES<br>POST OFFICE<br>PECAN & CONCHO STREETS | 1                      | 1915           |      | .4        | 1911                              | CODE                 | 5275        |                |                                   | 12          | 23                                | 1915 |      |
| 9600               | 10126             | 42       | 1430 | 083    | DEFENSE<br>CORPS OF ENG -CIVIL-<br>HORDS CREEK RESERVOIR                                | 4                      | 1947           | 1953 | 3,027.0   |                                   |                      |             |                |                                   |             |                                   |      |      |
|                    | 2                 |          |      |        |                                                                                         | 3                      |                |      | 3,027.4*  |                                   |                      |             |                |                                   |             |                                   |      |      |
| 1800               | 03700             | 42       | 2320 | 085    | COLLIN<br>POST OFFICE<br>BUREAU OF FACILITIES<br>POST OFFICE<br>203 MC KINNEY ST        | 1                      | 1938           |      | .5        | 1925                              | CODE                 | 5247        |                |                                   | 07          | 12                                | 1939 |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| JURISDICTIONAL STATUS OF FEDERAL LAND AREAS |                   |          |        |      |                                                      |                     |               |      |           |                                   |                   |          |             |                                 |          |                                |      |      |
|---------------------------------------------|-------------------|----------|--------|------|------------------------------------------------------|---------------------|---------------|------|-----------|-----------------------------------|-------------------|----------|-------------|---------------------------------|----------|--------------------------------|------|------|
| GSA CONTROL NO.                             |                   | LOCATION |        |      | DESCRIPTION                                          | JURISDICTIONAL CODE | DATE ACQUIRED |      | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY |                   |          |             |                                 |          |                                |      |      |
| AGENCY BUREAU                               | INTERNAL LOCATION | STATE    | COUNTY | CITY |                                                      |                     | FROM          | TO   |           | ACRES - TO NEAREST TENTH          | STATE STATUTE     |          |             | FEDERAL LAW (STATUTE/DATE/AREA) |          | ACCEPTANCE OF RECORDATION DATE |      |      |
|                                             |                   |          |        |      |                                                      |                     |               |      |           |                                   | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO.                      | PAGE NO. | MO.                            | DAY  | YEAR |
| 3600                                        | 07302             | 42       | 4230   | 085  | VETERANS ADMINISTRATION<br>V A HOSPITAL              | 1                   | 1943          |      | 132.0     | 1925                              | CODE              | 5247     |             |                                 | 09       | 13                             | 1948 |      |
|                                             |                   |          |        |      | GENERAL SERVICES ADMIN<br>REGION #7 DALLAS           |                     |               |      |           |                                   |                   |          |             |                                 |          |                                |      |      |
| 4707                                        | 03878             | 42       | 4230   | 085  | POST OFFICE<br>KENTUCKY & WOOD STS                   | 1                   | 1940          |      | .9        | 1925                              | CODE              | 5247     |             |                                 | 06       | 18                             | 1940 |      |
|                                             |                   |          |        |      | DEFENSE<br>CORPS OF ENG -CIVIL-                      |                     |               |      |           |                                   |                   |          |             |                                 |          |                                |      |      |
| 9600                                        | 10129             | 42       | 7620   | 085  | LAVON RESERVICIR                                     | 4                   | 1948          | 1962 | 25,516.0  |                                   |                   |          |             |                                 |          |                                |      |      |
|                                             | 4                 |          |        |      |                                                      | 7                   |               |      | 25,649.4* |                                   |                   |          |             |                                 |          |                                |      |      |
|                                             |                   |          |        |      | COLLINGSWORTH<br>POST OFFICE<br>BUREAU OF FACILITIES |                     |               |      |           |                                   |                   |          |             |                                 |          |                                |      |      |
| 1800                                        | 03797             | 42       | 7310   | 087  | POST OFFICE<br>1001 WEST AVE                         | 1                   | 1938          |      | .4        | 1925                              | CODE              | 5247     |             |                                 | 11       | 21                             | 1938 |      |
|                                             | 1                 |          |        |      |                                                      | 2                   |               |      | .4*       |                                   |                   |          |             |                                 |          |                                |      |      |
|                                             |                   |          |        |      | COMAL<br>POST OFFICE<br>BUREAU OF FACILITIES         |                     |               |      |           |                                   |                   |          |             |                                 |          |                                |      |      |
| 1800                                        | 03755             | 42       | 4870   | 091  | POST OFFICE<br>196 NORTH CASTELL ST                  | 1                   | 1910          |      | .4        | 1905                              | 0101              | 0073     |             |                                 |          |                                |      |      |
|                                             |                   |          |        |      | DEFENSE<br>CORPS OF ENG -CIVIL-                      |                     |               |      |           |                                   |                   |          |             |                                 |          |                                |      |      |
| 9600                                        | 12007             | 42       | 4870   | 091  | CANYON RESERVOIR                                     | 4                   | 1956          | 1962 | 10,776.0  |                                   |                   |          |             |                                 |          |                                |      |      |
|                                             | 2                 |          |        |      |                                                      | 3                   |               |      | 10,776.4* |                                   |                   |          |             |                                 |          |                                |      |      |
|                                             |                   |          |        |      | COMANCHE<br>POST OFFICE<br>BUREAU OF FACILITIES      |                     |               |      |           |                                   |                   |          |             |                                 |          |                                |      |      |
| 1800                                        | 03679             | 42       | 1480   | 093  | POST OFFICE<br>120 E GRAND                           | 1                   | 1918          |      | .4        | 1911                              | CODE              | 5275     |             |                                 | 05       | 07                             | 1919 |      |
|                                             |                   |          |        |      | DEFENSE<br>AIR FORCE                                 |                     |               |      |           |                                   |                   |          |             |                                 |          |                                |      |      |
| 5700                                        | 25598             | 42       | 9999   | 093  | SIDNEY GAP                                           | 4                   | 1959          |      | 1.0       |                                   |                   |          |             |                                 |          |                                |      |      |
|                                             |                   |          |        |      | DEFENSE<br>CORPS OF ENG -CIVIL-                      |                     |               |      |           |                                   |                   |          |             |                                 |          |                                |      |      |
| 9600                                        | 13666             | 42       | 1480   | 093  | PROCTOR RESERVOIR                                    | 4                   | 1960          | 1962 | 7,471.0   |                                   |                   |          |             |                                 |          |                                |      |      |
|                                             | 3                 |          |        |      |                                                      | 4                   |               |      | 7,472.4*  |                                   |                   |          |             |                                 |          |                                |      |      |
|                                             |                   |          |        |      | COOKE<br>GENERAL SERVICES ADMIN<br>REGION #7 DALLAS  |                     |               |      |           |                                   |                   |          |             |                                 |          |                                |      |      |
| 4707                                        | 03703             | 42       | 2550   | 097  | POST OFFICE<br>CALIF AND DENTON STS                  | 5                   | 1903          |      | .5        |                                   | R                 |          |             |                                 |          |                                |      |      |
|                                             | 1                 |          |        |      |                                                      | 2                   |               |      | .5*       |                                   |                   |          |             |                                 |          |                                |      |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA CONTROL NO.  |                         | LOCATION |        |      | DESCRIPTION                                    | JURISDICTIONAL CODE | DATES ACQUIRED |                      | LAND AREA<br>ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY |                                 |                      |                                   |     |                |                |                      |
|------------------|-------------------------|----------|--------|------|------------------------------------------------|---------------------|----------------|----------------------|---------------------------------------|-----------------------------------|---------------------------------|----------------------|-----------------------------------|-----|----------------|----------------|----------------------|
| AGENCY<br>BUREAU | INSTALLATION<br>SECTION | STATE    | COUNTY | FROM |                                                |                     | TO             | STATE STATUTE        |                                       |                                   | FEDERAL LAW<br>(STATUTE/PL/AMG) |                      | ACCEPTANCE OR<br>RECORDATION DATE |     |                |                |                      |
|                  |                         |          |        |      |                                                |                     |                | YEAR OF<br>ENACTMENT |                                       | PAGE<br>NO.                       | CHAPTER<br>NO.                  | VOLUME<br>NO.        | PAGE<br>NO.                       | MO. | DAY            | YEAR           |                      |
|                  |                         |          |        |      | CORWELL<br>POST OFFICE<br>BUREAU OF FACILITIES |                     |                |                      |                                       |                                   |                                 |                      |                                   |     |                |                |                      |
| 1800             | 03704                   | 42       | 2610   | 099  | POST OFFICE<br>8TH & LEON STREETS              | 1                   | 1935           |                      | .4                                    | 1925                              | CODE                            | 5247                 |                                   |     | 12             | 14             | 1936                 |
|                  |                         |          |        |      | DEFENSE<br>AIR FORCE                           |                     |                |                      |                                       |                                   |                                 |                      |                                   |     |                |                |                      |
| 5700             | 24569                   | 42       | 1540   | 099  | COPPERAS COVE MSG                              | 4                   | 1953           |                      | 19.0                                  |                                   |                                 |                      |                                   |     |                |                |                      |
|                  | 2                       |          |        |      |                                                | 3                   |                |                      | 19.4*                                 |                                   |                                 |                      |                                   |     |                |                |                      |
|                  |                         |          |        |      | CROCKETT<br>DEFENSE<br>AIR FORCE               |                     |                |                      |                                       |                                   |                                 |                      |                                   |     |                |                |                      |
| 5700             | 25007                   | 42       | 5140   | 105  | OZONA AFS                                      | 4                   | 1955           |                      | 40.0                                  |                                   |                                 |                      |                                   |     |                |                |                      |
| 5700             | 25354                   | 42       | 5140   | 105  | OZONA SWG                                      | 4                   | 1959           |                      | 2.0                                   |                                   |                                 |                      |                                   |     |                |                |                      |
|                  | 2                       |          |        |      |                                                | 2                   |                |                      | 42.0*                                 |                                   |                                 |                      |                                   |     |                |                |                      |
|                  |                         |          |        |      | DALLAM<br>AGRICULTURE<br>FOREST SERVICE        |                     |                |                      |                                       |                                   |                                 |                      |                                   |     |                |                |                      |
| 1223             | 07580                   | 42       | 9999   | 111  | RITA BLANCA N G LANDS                          | 4                   | 1938 1943      |                      | 77,182.0                              |                                   |                                 |                      |                                   |     |                |                |                      |
|                  |                         |          |        |      | POST OFFICE<br>BUREAU OF FACILITIES            |                     |                |                      |                                       |                                   |                                 |                      |                                   |     |                |                |                      |
| 1800             | 03687                   | 42       | 1720   | 111  | POST OFFICE<br>302 DENVER AVE                  | 1                   | 1933           |                      | .6                                    | 1925                              | CODE                            | 5247                 |                                   |     | 06             | 26             | 1933                 |
|                  | 2                       |          |        |      |                                                | 3                   |                |                      | 77,182.6*                             |                                   |                                 |                      |                                   |     |                |                |                      |
|                  |                         |          |        |      | DALLAS<br>JUSTICE<br>BUREAU OF PRISONS         |                     |                |                      |                                       |                                   |                                 |                      |                                   |     |                |                |                      |
| 1519             | 09128                   | 42       | 6260   | 113  | FED CORRECTIONAL INST                          | 1                   | 1938 1940      |                      | 823.0                                 | 1925<br>1925                      | CODE<br>CODE                    | 5247<br>5247         |                                   |     | 07<br>10       | 13<br>16       | 1939<br>1958         |
|                  |                         |          |        |      | DEFENSE<br>NAVY                                |                     |                |                      |                                       |                                   |                                 |                      |                                   |     |                |                |                      |
| 1700             | 22770                   | 42       | 1730   | 113  | IND RESERVE AIRCR PLANT                        | 4                   | 1947 1957      |                      | 315.0                                 |                                   |                                 |                      |                                   |     |                |                |                      |
| 1700             | 22776                   | 42       | 1730   | 113  | TITLE VIII HOUSING                             | 4                   | 1947           |                      | 21.0                                  |                                   |                                 |                      |                                   |     |                |                |                      |
| 1700             | 22786                   | 42       | 1730   | 113  | AIR STATION                                    | 1                   | 1941 1943      |                      | 106.6                                 | 1925<br>1925<br>1925              |                                 |                      |                                   |     | 08<br>09<br>05 | 27<br>13<br>31 | 1941<br>1943<br>1943 |
| 1700             | 22786                   | 42       | 1730   | 113  |                                                | 4                   | 1955           |                      | 14.4                                  |                                   |                                 |                      |                                   |     |                |                |                      |
|                  |                         |          |        |      | DEFENSE<br>ARMY                                |                     |                |                      |                                       |                                   |                                 |                      |                                   |     |                |                |                      |
| 2100             | 20372                   | 42       | 2800   | 113  | NG FAC GRAND PRAIRIE                           | 1                   | 1942 1943      |                      | 40.3                                  | 1849<br>1871<br>1905              | 0012<br>0018<br>0101            | 0016<br>0026<br>0073 |                                   |     | 05             | 31             | 1943                 |
| 2100             | 20372                   | 42       | 2800   | 113  |                                                | 4                   | 1943 1944      |                      | 147.7                                 |                                   |                                 |                      |                                   |     |                |                |                      |
| 2100             | 21474                   | 42       | 1730   | 113  | USAR CTR DALLAS 01                             | 1                   | 1938           |                      | 6.0                                   | 1849<br>1871<br>1905              | 0012<br>0018<br>0101            | 0016<br>0026<br>0073 |                                   |     |                |                |                      |
| 2100             | 21545                   | 42       | 1730   | 113  | USAR CTR DALLAS 02                             | 4                   | 1957           |                      | 5.0                                   |                                   |                                 |                      |                                   |     |                |                |                      |
|                  |                         |          |        |      | VETERANS ADMINISTRATION                        |                     |                |                      |                                       |                                   |                                 |                      |                                   |     |                |                |                      |
| 3600             | 10259                   | 42       | 1730   | 113  | VA HOSPITAL<br>4500 S LANCASTER ROAD           | 1                   | 1938           |                      | 113.6                                 | 1925                              | CODE                            | 5247                 |                                   |     | 09             | 17             | 1939                 |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| BIA CONTROL NO. |            | LOCATION |      |        | DESCRIPTION                                       | JURISDICTIONAL CODE | DATES ACQUIRED |    | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY |                   |          |             |                               |          |                               |     |      |
|-----------------|------------|----------|------|--------|---------------------------------------------------|---------------------|----------------|----|-----------|-----------------------------------|-------------------|----------|-------------|-------------------------------|----------|-------------------------------|-----|------|
| AGENCY BUREAU   | INSTRUMENT | STATE    | CITY | COUNTY |                                                   |                     | FROM           | TO |           | ACRES - TO NEAREST TENTH          | STATE STATUTE     |          |             | FEDERAL LAW (STATUTE/CYCLING) |          | ACCEPTANCE OR RECREATION DATE |     |      |
|                 |            |          |      |        |                                                   |                     |                |    |           |                                   | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO.                    | PAGE NO. | MO                            | DAY | YEAR |
|                 |            |          |      |        | GENERAL SERVICES ADMIN<br>REGION #7 DALLAS        |                     |                |    |           |                                   |                   |          |             |                               |          |                               |     |      |
| 4707            | 03828      | 42       | 1730 | 113    | 1114 COMMERCE STREET                              | 1                   | 1942           |    | .8        | 1925                              | CODE              | 5247     |             |                               |          | 07                            | 06  | 1944 |
| 4707            | 03829      | 42       | 1730 | 113    | POST OFFICE COURTHOUSE<br>ERVAY AND BRYAN         | 1                   | 1914           |    | 1.5       | 1911                              | CODE              | 5275     |             |                               |          | 09                            | 21  | 1915 |
| 4707            | 03830      | 42       | 1730 | 113    | TERMINAL ANNEX<br>HOUSTON AND COMMERCE            | 1                   | 1933           |    | .9        | 1925                              | CODE              | 5247     |             |                               |          | 07                            | 22  | 1933 |
| 4707            | 12845      | 42       | 1730 | 113    | COURTHOUSE AND FOB<br>1000-1100 COMMERCE ST       | 4                   | 1959           |    | 1.3       |                                   |                   |          |             |                               |          |                               |     |      |
|                 |            |          |      |        | DEFENSE<br>AIR FORCE                              |                     |                |    |           |                                   |                   |          |             |                               |          |                               |     |      |
| 5700            | 24499      | 42       | 2010 | 113    | DUNCANVILLE AFS                                   | 4                   | 1951           |    | 63.0      |                                   |                   |          |             |                               |          |                               |     |      |
|                 |            |          |      |        | DEFENSE<br>CORPS OF ENG -CIVIL-                   |                     |                |    |           |                                   |                   |          |             |                               |          |                               |     |      |
| 9600            | 10130      | 42       | 1730 | 113    | S DIV M TEST LAB                                  | 4                   | 1949           |    | 1.8       |                                   |                   |          |             |                               |          |                               |     |      |
|                 | 14         |          |      |        |                                                   | 31                  |                |    | 1,661.9*  |                                   |                   |          |             |                               |          |                               |     |      |
|                 |            |          |      |        | DAWSON<br>POST OFFICE<br>BUREAU OF FACILITIES     |                     |                |    |           |                                   |                   |          |             |                               |          |                               |     |      |
| 1800            | 03732      | 42       | 3860 | 115    | POST OFFICE<br>N 1ST ST & HOUSTON                 | 1                   | 1936           |    | .5        | 1925                              | CODE              | 5247     |             |                               |          | 01                            | 18  | 1938 |
|                 | 1          |          |      |        |                                                   | 2                   |                |    | .5*       |                                   |                   |          |             |                               |          |                               |     |      |
|                 |            |          |      |        | DEAF SMITH<br>POST OFFICE<br>BUREAU OF FACILITIES |                     |                |    |           |                                   |                   |          |             |                               |          |                               |     |      |
| 1800            | 03717      | 42       | 3140 | 117    | POST OFFICE<br>408 MAIN STREET                    | 1                   | 1939           |    | .5        | 1925                              | CODE              | 5247     |             |                               |          | 06                            | 13  | 1939 |
|                 | 1          |          |      |        |                                                   | 2                   |                |    | .5*       |                                   |                   |          |             |                               |          |                               |     |      |
|                 |            |          |      |        | DELTA<br>POST OFFICE<br>BUREAU OF FACILITIES      |                     |                |    |           |                                   |                   |          |             |                               |          |                               |     |      |
| 1800            | 03682      | 42       | 1530 | 119    | P O AGRICULTURE<br>150 E DALLAS AVENUE            | 1                   | 1936           |    | .5        | 1925                              | CODE              | 5247     |             |                               |          | 10                            | 20  | 1936 |
|                 | 1          |          |      |        |                                                   | 2                   |                |    | .5*       |                                   |                   |          |             |                               |          |                               |     |      |
|                 |            |          |      |        | DENTON<br>POST OFFICE<br>BUREAU OF FACILITIES     |                     |                |    |           |                                   |                   |          |             |                               |          |                               |     |      |
| 1800            | 03691      | 42       | 1840 | 121    | POST OFFICE<br>218 N LOCUST                       | 4                   | 1914           |    | .4        |                                   |                   |          |             |                               |          |                               |     |      |
|                 |            |          |      |        | DEFENSE<br>ARMY                                   |                     |                |    |           |                                   |                   |          |             |                               |          |                               |     |      |
| 2100            | 22053      | 42       | 9999 | 121    | NIKE DALLAS-FT WORTH SI                           | 4                   | 1958           |    | 31.0      |                                   |                   |          |             |                               |          |                               |     |      |
|                 |            |          |      |        | GENERAL SERVICES ADMIN<br>REGION #7 DALLAS        |                     |                |    |           |                                   |                   |          |             |                               |          |                               |     |      |
| 4707            | 13850      | 42       | 1840 | 121    | O C D M CENTER                                    | 4                   | 1960           |    | 20.0      |                                   |                   |          |             |                               |          |                               |     |      |
|                 |            |          |      |        | DEFENSE                                           |                     |                |    |           |                                   |                   |          |             |                               |          |                               |     |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| BIA CONTROL NO. |              | LOCATION |      |        | DESCRIPTION                                | JURISDICTIONAL CODE | DATE ACQUIRED |      | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY |                   |          |             |                               |          |                                   |     |      |
|-----------------|--------------|----------|------|--------|--------------------------------------------|---------------------|---------------|------|-----------|-----------------------------------|-------------------|----------|-------------|-------------------------------|----------|-----------------------------------|-----|------|
| AGENCY BUREAU   | INSTALLATION | STATE    | CITY | COUNTY |                                            |                     | FROM          | TO   |           | ACRES - TO NEAREST TENTH          | STATE STATUTE     |          |             | FEDERAL LAW STATUTE-PL-86-602 |          | ACCEPTANCE OR RECAPITULATION DATE |     |      |
|                 |              |          |      |        |                                            |                     |               |      |           |                                   | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO.                    | PAGE NO. | MO.                               | DAY | YEAR |
|                 |              |          |      |        | AIR FORCE                                  |                     |               |      |           |                                   |                   |          |             |                               |          |                                   |     |      |
| 5700            | 25849        | 42       | 9999 | 121    | DYESS SM 9 MSL                             | 4                   | 1960          |      | 8.0       |                                   |                   |          |             |                               |          |                                   |     |      |
|                 |              |          |      |        | DEFENSE                                    |                     |               |      |           |                                   |                   |          |             |                               |          |                                   |     |      |
|                 |              |          |      |        | CORPS OF ENG -CIVIL-                       |                     |               |      |           |                                   |                   |          |             |                               |          |                                   |     |      |
| 9600            | 10124        | 42       | 3960 | 121    | LEWISVILLE DAM                             | 4                   | 1949          | 1959 | 45,967.0  |                                   |                   |          |             |                               |          |                                   |     |      |
|                 | 5            |          |      |        |                                            | 5                   |               |      | 46,026.4* |                                   |                   |          |             |                               |          |                                   |     |      |
|                 |              |          |      |        | DE WITT                                    |                     |               |      |           |                                   |                   |          |             |                               |          |                                   |     |      |
|                 |              |          |      |        | POST OFFICE                                |                     |               |      |           |                                   |                   |          |             |                               |          |                                   |     |      |
|                 |              |          |      |        | BUREAU OF FACILITIES                       |                     |               |      |           |                                   |                   |          |             |                               |          |                                   |     |      |
| 1800            | 03686        | 42       | 1670 | 123    | POST OFFICE N GONZALES & E CHURCH          | 1                   | 1909          |      | .3        | 1905                              | 0101              | 0073     |             |                               |          | 09                                | 08  | 1909 |
|                 | 1            |          |      |        |                                            | 2                   |               |      | .3*       |                                   |                   |          |             |                               |          |                                   |     |      |
|                 |              |          |      |        | DIMMIT                                     |                     |               |      |           |                                   |                   |          |             |                               |          |                                   |     |      |
|                 |              |          |      |        | JUSTICE                                    |                     |               |      |           |                                   |                   |          |             |                               |          |                                   |     |      |
|                 |              |          |      |        | IMMIGRATION AND NAT SER                    |                     |               |      |           |                                   |                   |          |             |                               |          |                                   |     |      |
| 1515            | 11397        | 42       | 1180 | 127    | BOIDER PATROL STATION MINEL AVE & FIRST ST | 4                   | 1957          |      | .3        |                                   |                   |          |             |                               |          |                                   |     |      |
|                 |              |          |      |        | DEFENSE                                    |                     |               |      |           |                                   |                   |          |             |                               |          |                                   |     |      |
|                 |              |          |      |        | AIR FORCE                                  |                     |               |      |           |                                   |                   |          |             |                               |          |                                   |     |      |
| 5700            | 25168        | 42       | 1180 | 127    | CARRIZO SPRINGS GAP                        | 4                   | 1958          |      | 1.0       |                                   |                   |          |             |                               |          |                                   |     |      |
|                 | 2            |          |      |        |                                            | 2                   |               |      | 1.3*      |                                   |                   |          |             |                               |          |                                   |     |      |
|                 |              |          |      |        | EASTLAND                                   |                     |               |      |           |                                   |                   |          |             |                               |          |                                   |     |      |
|                 |              |          |      |        | POST OFFICE                                |                     |               |      |           |                                   |                   |          |             |                               |          |                                   |     |      |
|                 |              |          |      |        | BUREAU OF FACILITIES                       |                     |               |      |           |                                   |                   |          |             |                               |          |                                   |     |      |
| 1800            | 03672        | 42       | 1330 | 133    | POST OFFICE 204 W 6TH STREET               | 1                   | 1932          |      | .7        | 1925                              | CODE              | 5247     |             |                               |          | 03                                | 23  | 1932 |
| 1800            | 03693        | 42       | 2050 | 133    | POST OFFICE 403 W MAIN ST                  | 1                   | 1936          |      | .5        | 1925                              | CODE              | 5247     |             |                               |          | 04                                | 24  | 1936 |
| 1800            | 03767        | 42       | 5640 | 133    | POST OFFICE AUSTIN & WALNUT                | 1                   | 1937          |      | .4        | 1925                              | CODE              | 5247     |             |                               |          | 05                                | 25  | 1937 |
|                 | 3            |          |      |        |                                            | 6                   |               |      | 1.6*      |                                   |                   |          |             |                               |          |                                   |     |      |
|                 |              |          |      |        | ECTOR                                      |                     |               |      |           |                                   |                   |          |             |                               |          |                                   |     |      |
|                 |              |          |      |        | POST OFFICE                                |                     |               |      |           |                                   |                   |          |             |                               |          |                                   |     |      |
|                 |              |          |      |        | BUREAU OF FACILITIES                       |                     |               |      |           |                                   |                   |          |             |                               |          |                                   |     |      |
| 1800            | 03757        | 42       | 5030 | 135    | POST OFFICE 221 N. TEXAS AVE               | 1                   | 1938          |      | .5        | 1925                              | CODE              | 5247     |             |                               |          | 05                                | 24  | 1938 |
|                 | 1            |          |      |        |                                            | 2                   |               |      | .5*       |                                   |                   |          |             |                               |          |                                   |     |      |
|                 |              |          |      |        | ELLIS                                      |                     |               |      |           |                                   |                   |          |             |                               |          |                                   |     |      |
|                 |              |          |      |        | POST OFFICE                                |                     |               |      |           |                                   |                   |          |             |                               |          |                                   |     |      |
|                 |              |          |      |        | BUREAU OF FACILITIES                       |                     |               |      |           |                                   |                   |          |             |                               |          |                                   |     |      |
| 1800            | 03699        | 42       | 2240 | 139    | POST OFFICE N MC KINNEY & W KNOX           | 4                   | 1912          |      | .3        |                                   |                   |          |             |                               |          |                                   |     |      |
| 1800            | 03795        | 42       | 7270 | 139    | POST OFFICE 401 S ROGERS                   | 1                   | 1909          |      | .4        | 1905                              | 0101              | 0073     |             |                               |          |                                   |     |      |
|                 | 2            |          |      |        |                                            | 3                   |               |      | .7*       |                                   |                   |          |             |                               |          |                                   |     |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| BIA CONTROL NO.  |                       | LOCATION |      |        | DESCRIPTION                           | JURISDICTIONAL CODE | DATES ACQUIRED |      | LAND AREA<br>ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY |                      |                      |               |                               |     |                                   |      |
|------------------|-----------------------|----------|------|--------|---------------------------------------|---------------------|----------------|------|---------------------------------------|-----------------------------------|----------------------|----------------------|---------------|-------------------------------|-----|-----------------------------------|------|
| AGENCY<br>BUREAU | NAT'L<br>LAW<br>LITON | STATE    | CITY | COUNTY |                                       |                     | FROM           | TO   |                                       | STATE, STATUTE                    |                      |                      |               | FEDERAL LAW<br>STATUTE (DATE) |     | ACCEPTANCE OR<br>RECORDATION DATE |      |
|                  |                       |          |      |        |                                       |                     |                |      |                                       | YEAR OF<br>ENACTMENT              | PAGE<br>NO.          | CHAPTER<br>NO.       | VOLUME<br>NO. | PAGE<br>NO.                   | MO. | DAY                               | YEAR |
|                  |                       |          |      |        | EL PASO                               |                     |                |      |                                       |                                   |                      |                      |               |                               |     |                                   |      |
|                  |                       |          |      |        | INTERIOR                              |                     |                |      |                                       |                                   |                      |                      |               |                               |     |                                   |      |
|                  |                       |          |      |        | BUREAU OF RECLAMATION                 |                     |                |      |                                       |                                   |                      |                      |               |                               |     |                                   |      |
| 1423             | 06933                 | 42       | 9999 | 141    | RIO GRANDE PROJ                       | 3                   | 1912           |      | 1,851.0                               | 1925                              |                      |                      |               |                               |     |                                   |      |
| 1423             | 06933                 | 42       | 9999 | 141    |                                       | 4                   | 1959           |      | 28.6                                  |                                   |                      |                      |               |                               |     |                                   |      |
|                  |                       |          |      |        | JUSTICE                               |                     |                |      |                                       |                                   |                      |                      |               |                               |     |                                   |      |
|                  |                       |          |      |        | IMMIGRATION AND NAT SER               |                     |                |      |                                       |                                   |                      |                      |               |                               |     |                                   |      |
| 1515             | 05130                 | 42       | 2190 | 141    | B P PISTOL RANGE<br>HIGHWAY 62        | 4                   | 1931           |      | 2.3                                   |                                   |                      |                      |               |                               |     |                                   |      |
|                  |                       |          |      |        | BUREAU OF PRISONS                     |                     |                |      |                                       |                                   |                      |                      |               |                               |     |                                   |      |
| 1519             | 09119                 | 42       | 3905 | 141    | FED CORRECTIONAL INST                 | 1                   | 1931           |      | 635.8                                 | 1925                              | CODE                 | 5247                 |               |                               | 07  | 30                                | 1931 |
|                  |                       |          |      |        | POST OFFICE                           |                     |                |      |                                       |                                   |                      |                      |               |                               |     |                                   |      |
|                  |                       |          |      |        | BUREAU OF FACILITIES                  |                     |                |      |                                       |                                   |                      |                      |               |                               |     |                                   |      |
| 1800             | 03698                 | 42       | 2190 | 141    | POST OFFICE<br>219 MILLS ST           | 1                   | 1916           |      | .6                                    | 1911                              | CODE                 | 5275                 |               |                               | 08  | 17                                | 1916 |
|                  |                       |          |      |        | DEFENSE                               |                     |                |      |                                       |                                   |                      |                      |               |                               |     |                                   |      |
|                  |                       |          |      |        | ARMY                                  |                     |                |      |                                       |                                   |                      |                      |               |                               |     |                                   |      |
| 2100             | 20076                 | 42       | 2190 | 141    | BEAUMONT WM GEN HOSPITA               | 1                   | 1890           | 1942 | 272.0                                 | 1849<br>1871<br>1905              | 0012<br>0018<br>0101 | 0016<br>0026<br>0073 |               |                               | 03  | 17                                | 1949 |
| 2100             | 20101                 | 42       | 2433 | 141    | BLISS FORT                            | 1                   | 1890           | 1933 | 2,752.0                               | 1849<br>1871<br>1905              | 0012<br>0018<br>0101 | 0016<br>0026<br>0073 |               |                               | 10  | 27                                | 1954 |
| 2100             | 20101                 | 42       | 2433 | 141    |                                       | 3                   | 1940           | 1943 | 57,697.0                              | 1905<br>1950                      | 0101<br>0105         | 0073<br>0037         |               |                               |     |                                   |      |
| 2100             | 20101                 | 42       | 2433 | 141    |                                       | 4                   | 1943           | 1957 | 823.0                                 |                                   |                      |                      |               |                               |     |                                   |      |
| 2100             | 20103                 | 42       | 2433 | 141    | BLISS FORT NATL CEMETER               | 1                   | 1890           |      | 60.0                                  | 1849<br>1871                      | 0012<br>0018         | 0016<br>0026         |               |                               |     |                                   |      |
|                  |                       |          |      |        | GENERAL SERVICES ADMIN                |                     |                |      |                                       |                                   |                      |                      |               |                               |     |                                   |      |
|                  |                       |          |      |        | REGION #7 DALLAS                      |                     |                |      |                                       |                                   |                      |                      |               |                               |     |                                   |      |
| 4707             | 03831                 | 42       | 2190 | 141    | COURTHOUSE<br>SAN ANTONIO & CAMPBELL  | 1                   | 1933           |      | 1.0                                   | 1925                              | CODE                 | 5247                 |               |                               | 06  | 01                                | 1933 |
|                  |                       |          |      |        | DEFENSE                               |                     |                |      |                                       |                                   |                      |                      |               |                               |     |                                   |      |
|                  |                       |          |      |        | AIR FORCE                             |                     |                |      |                                       |                                   |                      |                      |               |                               |     |                                   |      |
| 5700             | 24572                 | 42       | 0615 | 141    | BIGGS AFB                             | 1                   | 1925           | 1926 | 738.5                                 | 1849<br>1905                      | 0012<br>0101         | 0016<br>0073         |               |                               | 01  | 14                                | 1953 |
| 5700             | 24572                 | 42       | 0615 | 141    |                                       | 3                   | 1942           | 1943 | 3,349.7                               | 1871<br>1950                      | 0018<br>0105         | 0026<br>0037         |               |                               | 07  | 16                                | 1953 |
| 5700             | 24572                 | 42       | 0615 | 141    |                                       | 4                   | 1942           | 1943 | 1,945.8                               |                                   |                      |                      |               |                               | 10  | 27                                | 1954 |
| 5700             | 25330                 | 42       | 2190 | 141    | EL PASO GAP                           | 4                   | 1957           |      | 12.0                                  |                                   |                      |                      |               |                               |     |                                   |      |
|                  | 10                    |          |      |        |                                       | 32                  |                |      | 70,169.3*                             |                                   |                      |                      |               |                               |     |                                   |      |
|                  |                       |          |      |        | ERATH                                 |                     |                |      |                                       |                                   |                      |                      |               |                               |     |                                   |      |
|                  |                       |          |      |        | POST OFFICE                           |                     |                |      |                                       |                                   |                      |                      |               |                               |     |                                   |      |
|                  |                       |          |      |        | BUREAU OF FACILITIES                  |                     |                |      |                                       |                                   |                      |                      |               |                               |     |                                   |      |
| 1800             | 03791                 | 42       | 6590 | 143    | POST OFFICE<br>COLUMBIA & MASON       | 1                   | 1932           |      | .6                                    | 1925                              | CODE                 | 5247                 |               |                               | 07  | 13                                | 1932 |
|                  | 1                     |          |      |        |                                       | 2                   |                |      | .6*                                   |                                   |                      |                      |               |                               |     |                                   |      |
|                  |                       |          |      |        | FALLS                                 |                     |                |      |                                       |                                   |                      |                      |               |                               |     |                                   |      |
|                  |                       |          |      |        | POST OFFICE                           |                     |                |      |                                       |                                   |                      |                      |               |                               |     |                                   |      |
|                  |                       |          |      |        | BUREAU OF FACILITIES                  |                     |                |      |                                       |                                   |                      |                      |               |                               |     |                                   |      |
| 1800             | 03743                 | 42       | 4340 | 145    | POST OFFICE<br>COLEMAN & POST OFF STS | 1                   | 1909           |      | .4                                    | 1905                              | 0101                 | 0073                 |               |                               |     |                                   |      |
|                  |                       |          |      |        | VETERANS ADMINISTRATION               |                     |                |      |                                       |                                   |                      |                      |               |                               |     |                                   |      |
| 3600             | 10301                 | 42       | 4340 | 145    | VA HOSPITAL<br>WARD ST                | 1                   | 1948           |      | 7.9                                   | 1925                              | CODE                 | 5247                 |               |                               | 07  | 19                                | 1948 |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA<br>CONTROL NO. |                     | LOCATION |      |        | DESCRIPTION                                                       | JURISDICTIONAL<br>CODE | DATES ACQUIRED |      | LAND AREA                 |                      | CITATION TO LEGISLATIVE AUTHORITY |                                  |               |                                   |     |     |      |    |      |  |
|--------------------|---------------------|----------|------|--------|-------------------------------------------------------------------|------------------------|----------------|------|---------------------------|----------------------|-----------------------------------|----------------------------------|---------------|-----------------------------------|-----|-----|------|----|------|--|
| AGENCY<br>BUREAU   | INITIAL<br>LOCATION | STATE    | CITY | COUNTY |                                                                   |                        | FROM           | TO   | ACRES<br>TO NEAREST TENTH | STATE STATUTE        |                                   | FEDERAL LAW<br>(STATUTE OR CODE) |               | ACCEPTANCE OR<br>RECORDATION DATE |     |     |      |    |      |  |
|                    |                     |          |      |        |                                                                   |                        |                |      |                           | YEAR OF<br>FRANCHISE | PAGE<br>NO.                       | CHAPTER<br>NO.                   | VOLUME<br>NO. | PAGE<br>NO.                       | MO. | DAY | YEAR |    |      |  |
|                    |                     |          |      |        |                                                                   |                        |                |      |                           |                      |                                   |                                  |               |                                   |     |     |      |    |      |  |
| 1223               | 07762               | 42       | 9999 | 147    | FANNIN<br>AGRICULTURE<br>FOREST SERVICE<br>CADDO NAT L GRASSLANDS | 4                      | 1937           | 1943 |                           | 17,729.0             |                                   |                                  |               |                                   |     |     |      |    |      |  |
|                    |                     |          |      |        | POST OFFICE<br>BUREAU OF FACILITIES                               |                        |                |      |                           |                      |                                   |                                  |               |                                   |     |     |      |    |      |  |
| 1800               | 03657               | 42       | 0760 | 147    | POST OFFICE<br>300 N CENTER                                       | 1                      | 1909           |      |                           | .4                   | 1905                              | 0101                             | 0073          |                                   |     |     |      |    |      |  |
| 1800               | 03719               | 42       | 3260 | 147    | POST OFFICE<br>MAIN STREET                                        | 1                      | 1916           |      |                           | .4                   | 1911                              | CODE                             | 5275          |                                   |     |     | 01   | 04 | 1917 |  |
|                    |                     |          |      |        | VETERANS ADMINISTRATION                                           |                        |                |      |                           |                      |                                   |                                  |               |                                   |     |     |      |    |      |  |
| 3600               | 07278               | 42       | 0760 | 147    | VA CENTER<br>LYNN AND EAST 9TH ST                                 | 1                      | 1947           |      |                           | 79.1                 | 1925                              | CODE                             | 5247          |                                   |     |     | 09   | 20 | 1947 |  |
|                    | 4                   |          |      |        |                                                                   | 7                      |                |      |                           | 17,808.9*            |                                   |                                  |               |                                   |     |     |      |    |      |  |
|                    |                     |          |      |        | FAYETTE<br>POST OFFICE<br>BUREAU OF FACILITIES                    |                        |                |      |                           |                      |                                   |                                  |               |                                   |     |     |      |    |      |  |
| 1800               | 03731               | 42       | 3790 | 149    | POST OFFICE<br>113 E COLORADO                                     | 1                      | 1936           |      |                           | .5                   | 1925                              | CODE                             | 5247          |                                   |     |     | 05   | 30 | 1936 |  |
|                    | 1                   |          |      |        |                                                                   | 2                      |                |      |                           | .5*                  |                                   |                                  |               |                                   |     |     |      |    |      |  |
|                    |                     |          |      |        | FORT BEND<br>POST OFFICE<br>BUREAU OF FACILITIES                  |                        |                |      |                           |                      |                                   |                                  |               |                                   |     |     |      |    |      |  |
| 1800               | 03770               | 42       | 5970 | 157    | POST OFFICE<br>2103 AVENUE G                                      | 1                      | 1938           |      |                           | .5                   | 1925                              | CODE                             | 5247          |                                   |     |     | 12   | 20 | 1938 |  |
|                    | 1                   |          |      |        |                                                                   | 2                      |                |      |                           | .5*                  |                                   |                                  |               |                                   |     |     |      |    |      |  |
|                    |                     |          |      |        | FREESTONE<br>POST OFFICE<br>BUREAU OF FACILITIES                  |                        |                |      |                           |                      |                                   |                                  |               |                                   |     |     |      |    |      |  |
| 1800               | 03775               | 42       | 6790 | 161    | POST OFFICE<br>MAIN ST & 4TH AVE                                  | 1                      | 1934           |      |                           | .2                   | 1925                              | CODE                             | 5247          |                                   |     |     | 04   | 25 | 1936 |  |
|                    | 1                   |          |      |        |                                                                   | 2                      |                |      |                           | .2*                  |                                   |                                  |               |                                   |     |     |      |    |      |  |
|                    |                     |          |      |        | GALVESTON<br>INTERIOR<br>FISH AND WILDLIFE SERV                   |                        |                |      |                           |                      |                                   |                                  |               |                                   |     |     |      |    |      |  |
| 1435               | 12993               | 42       | 2570 | 167    | GALVESTON BIOLOGICAL LAB                                          | 4                      | 1897           | 1917 |                           | 144.0                |                                   |                                  |               |                                   |     |     |      |    |      |  |
|                    |                     |          |      |        | DEFENSE<br>NAVY                                                   |                        |                |      |                           |                      |                                   |                                  |               |                                   |     |     |      |    |      |  |
| 1700               | 22856               | 42       | 2570 | 167    | RESERVE TRAINING CENTER                                           | 4                      | 1943           | 1960 |                           | 6.0                  |                                   |                                  |               |                                   |     |     |      |    |      |  |
|                    |                     |          |      |        | TREASURY<br>COAST GUARD                                           |                        |                |      |                           |                      |                                   |                                  |               |                                   |     |     |      |    |      |  |
| 2023               | 08375               | 42       | 2570 | 167    | GALVESTON LB STA RES                                              | 1                      | 1887           |      |                           | 7.6                  | 1849                              | 0012                             |               |                                   |     |     |      |    |      |  |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| SBA CONTROL NO. |                   | LOCATION |      |        |                                             | DESCRIPTION | JURISDICTIONAL CODE | DATE ACQUIRED |                          | LAND AREA                    |                              | CITATION TO LEGISLATIVE AUTHORITY |                                 |          |                                   |          |          |              |  |
|-----------------|-------------------|----------|------|--------|---------------------------------------------|-------------|---------------------|---------------|--------------------------|------------------------------|------------------------------|-----------------------------------|---------------------------------|----------|-----------------------------------|----------|----------|--------------|--|
| AGENCY BUREAU   | INTERNAL LOCATION | STATE    | CITY | COUNTY | FROM                                        |             |                     | TO            | ACRES - TO NEAREST TENTH | STATE STATUTE                |                              |                                   | FEDERAL LAW (STATUTES-AT-LARGE) |          | ACCEPTANCE OR RECONCILIATION DATE |          |          |              |  |
|                 |                   |          |      |        |                                             |             |                     |               |                          | YEAR OF ENACTMENT            | PAGE NO.                     | CHAPTER NO.                       | VOLUME NO.                      | PAGE NO. | MO.                               | DAY      | YEAR     |              |  |
| 2023            | 08377             | 42       | 2570 | 167    | GALVESTON BASE                              | 1           | 1898                |               | 16.0                     | 1911                         |                              |                                   |                                 |          |                                   |          |          |              |  |
| 2023            | 12380             | 42       | 2570 | 167    | GALV BASE HOUSING IXA                       | 1           | 1900                |               | 2.5                      | 1849                         | 0012                         |                                   |                                 |          |                                   |          |          |              |  |
| 2023            | 12381             | 42       | 2570 | 167    | GALV BASE HOUSING IXB                       | 1           | 1904                | 1905          | 2.7                      | 1849                         | 0012                         | 1905                              |                                 |          |                                   |          |          |              |  |
|                 |                   |          |      |        | DEFENSE                                     |             |                     |               |                          |                              |                              |                                   |                                 |          |                                   |          |          |              |  |
|                 |                   |          |      |        | ARMY                                        |             |                     |               |                          |                              |                              |                                   |                                 |          |                                   |          |          |              |  |
| 2100            | 20237             | 42       | 2434 | 167    | CROCKETT FORT                               | 1           | 1904                |               | 3.0                      | 1849                         | 0012                         | 0016                              |                                 |          |                                   |          |          |              |  |
| 2100            | 21848             | 42       | 2570 | 167    | USAR CTR FORT CROCKETT                      | 1           | 1897                | 1904          | 4.0                      | 1849                         | 0012                         | 0016                              |                                 |          |                                   |          |          |              |  |
| 2100            | 22281             | 42       | 2570 | 167    | NG FAC FORT CROCKETT                        | 1           | 1897                |               | 7.0                      | 1849                         | 0012                         | 0016                              |                                 |          |                                   |          |          |              |  |
| 2100            | 22382             | 42       | 2570 | 167    | USAR CTR GALVESTON                          | 4           | 1942                |               | .4                       |                              |                              |                                   |                                 |          |                                   |          |          |              |  |
|                 |                   |          |      |        | GENERAL SERVICES ADMIN                      |             |                     |               |                          |                              |                              |                                   |                                 |          |                                   |          |          |              |  |
|                 |                   |          |      |        | REGION #7 DALLAS                            |             |                     |               |                          |                              |                              |                                   |                                 |          |                                   |          |          |              |  |
| 4707            | 03778             | 42       | 6860 | 167    | POST OFFICE<br>6TH ST & 3RD AVE NORTH       | 1           | 1931                |               | .8                       | 1925                         | CODE                         | 5247                              |                                 |          |                                   | 06       | 16       | 1931         |  |
| 4707            | 03833             | 42       | 2570 | 167    | CUSTOM HOUSE<br>AVENUE A & 17TH             | 1           | 1931                |               | 1.8                      | 1925                         | CODE                         | 5247                              |                                 |          |                                   | 04       | 28       | 1932         |  |
| 4707            | 03834             | 42       | 2570 | 167    | FEDERAL OFFICE BUILDING<br>AVENUE E & 20TH  | 1           | 1855                |               | .4                       | 1849                         | 0012                         |                                   |                                 |          |                                   | 11       | 17       | 1855         |  |
| 4707            | 03835             | 42       | 2570 | 167    | PO CUSTOM HOUSE CT MSE<br>AVENUE F AND 25TH | 1           | 1883                | 1933          | 1.8                      | 1871<br>1871                 | R<br>R                       |                                   |                                 |          |                                   | 09<br>12 | 28<br>30 | 1885<br>1933 |  |
|                 |                   |          |      |        | HEALTH ED AND WELFARE                       |             |                     |               |                          |                              |                              |                                   |                                 |          |                                   |          |          |              |  |
|                 |                   |          |      |        | PUBLIC HEALTH SERVICE                       |             |                     |               |                          |                              |                              |                                   |                                 |          |                                   |          |          |              |  |
| 7511            | 03886             | 42       | 2570 | 167    | PHS HOSPITAL<br>45TH STREET AND AVE N       | 1           | 1929                |               | 10.0                     | 1925                         |                              | R                                 |                                 |          |                                   | 12       | 14       | 1929         |  |
|                 |                   |          |      |        | DEFENSE                                     |             |                     |               |                          |                              |                              |                                   |                                 |          |                                   |          |          |              |  |
|                 |                   |          |      |        | CORPS OF ENG -CIVIL-                        |             |                     |               |                          |                              |                              |                                   |                                 |          |                                   |          |          |              |  |
| 9600            | 10119             | 42       | 2570 | 167    | FORT POINT BOAT REP YD                      | 4           | 1962                |               | 53.0                     |                              |                              |                                   |                                 |          |                                   |          |          |              |  |
| 9600            | 10123             | 42       | 9999 | 167    | GALV HARBOR & CHANNEL                       | 1           | 1845                | 1907          | 1,844.0                  | 1845<br>1849<br>1854<br>1907 | 0004<br>0012<br>0102<br>0276 | 0016<br>0073<br>0142              |                                 |          |                                   |          |          |              |  |
| 9600            | 10123             | 42       | 9999 | 167    |                                             | 4           | 1917                |               | 600.0                    |                              |                              |                                   |                                 |          |                                   |          |          |              |  |
|                 | 17                |          |      |        |                                             | 36          |                     |               | 2,705.0*                 |                              |                              |                                   |                                 |          |                                   |          |          |              |  |
|                 |                   |          |      |        | GILLESPIE                                   |             |                     |               |                          |                              |                              |                                   |                                 |          |                                   |          |          |              |  |
|                 |                   |          |      |        | POST OFFICE                                 |             |                     |               |                          |                              |                              |                                   |                                 |          |                                   |          |          |              |  |
|                 |                   |          |      |        | BUREAU OF FACILITIES                        |             |                     |               |                          |                              |                              |                                   |                                 |          |                                   |          |          |              |  |
| 1800            | 03702             | 42       | 2480 | 171    | POST OFFICE<br>125 W MAIN ST                | 1           | 1940                |               | .7                       | 1925                         | CODE                         | 5247                              |                                 |          |                                   | 10       | 11       | 1940         |  |
|                 | 1                 |          |      |        |                                             | 2           |                     |               | .7*                      |                              |                              |                                   |                                 |          |                                   |          |          |              |  |
|                 |                   |          |      |        | GONZALES                                    |             |                     |               |                          |                              |                              |                                   |                                 |          |                                   |          |          |              |  |
|                 |                   |          |      |        | POST OFFICE                                 |             |                     |               |                          |                              |                              |                                   |                                 |          |                                   |          |          |              |  |
|                 |                   |          |      |        | BUREAU OF FACILITIES                        |             |                     |               |                          |                              |                              |                                   |                                 |          |                                   |          |          |              |  |
| 1800            | 03709             | 42       | 2720 | 177    | POST OFFICE<br>705 ST JOSEPH STREET         | 1           | 1908                |               | .4                       | 1905                         | 0101                         | 0073                              |                                 |          |                                   |          |          |              |  |
|                 | 1                 |          |      |        |                                             | 2           |                     |               | .4*                      |                              |                              |                                   |                                 |          |                                   |          |          |              |  |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| BIA<br>CONTROL NO. |              | LOCATION |      |        | DESCRIPTION                                      | JURISDICTIONAL<br>CODE | DATES ACQUIRED |      | LAND AREA            | CITATION TO LEGISLATIVE AUTHORITY |                              |                              |               |             |                                  |          |                                    |              |
|--------------------|--------------|----------|------|--------|--------------------------------------------------|------------------------|----------------|------|----------------------|-----------------------------------|------------------------------|------------------------------|---------------|-------------|----------------------------------|----------|------------------------------------|--------------|
| AGENCY<br>BUREAU   | INSTALLATION | STATE    | CITY | COUNTY |                                                  |                        | FROM           | TO   |                      | ACRES - TO NEAREST TENTH          | STATE STATUTE                |                              |               |             | FEDERAL LAW<br>(STATUTE OR LAND) |          | ACCEPTANCE OR<br>REGISTRATION DATE |              |
|                    |              |          |      |        |                                                  |                        |                |      | YEAR OF<br>ENACTMENT |                                   | PAGE<br>NO.                  | CHAPTER<br>NO.               | VOLUME<br>NO. | PAGE<br>NO. | MO.                              | DAY      | YEAR                               |              |
|                    |              |          |      |        | GRAY<br>AGRICULTURE<br>FOREST SERVICE            |                        |                |      |                      |                                   |                              |                              |               |             |                                  |          |                                    |              |
| 1223               | 07581        | 42       | 9999 | 179    | MCCLELLAN CRK TX-LU-24                           | 4                      | 1938           | 1943 | 1,449.0              |                                   |                              |                              |               |             |                                  |          |                                    |              |
|                    |              |          |      |        | POST OFFICE<br>BUREAU OF FACILITIES              |                        |                |      |                      |                                   |                              |                              |               |             |                                  |          |                                    |              |
| 1800               | 03760        | 42       | 5190 | 179    | POST OFFICE<br>120 E FOSTER                      | 1                      | 1932           |      | .7                   | 1925                              | CODE                         | 5247                         |               |             |                                  | 08       | 11                                 | 1932         |
|                    | 2            |          |      |        |                                                  | 3                      |                |      | 1,449.7*             |                                   |                              |                              |               |             |                                  |          |                                    |              |
|                    |              |          |      |        | GRAYSON<br>POST OFFICE<br>BUREAU OF FACILITIES   |                        |                |      |                      |                                   |                              |                              |               |             |                                  |          |                                    |              |
| 1800               | 03690        | 42       | 1830 | 181    | POST OFFICE<br>231 W WOODARD ST                  | 1                      | 1908           |      | .4                   | 1905                              | 0101                         | 0073                         |               |             |                                  |          |                                    |              |
|                    |              |          |      |        | FEDERAL COMM COM                                 |                        |                |      |                      |                                   |                              |                              |               |             |                                  |          |                                    |              |
| 2700               | 10698        | 42       | 0155 | 181    | MONITORING STATION                               | 4                      | 1955           |      | 283.0                |                                   |                              |                              |               |             |                                  |          |                                    |              |
|                    |              |          |      |        | GENERAL SERVICES ADMIN<br>REGION #7 DALLAS       |                        |                |      |                      |                                   |                              |                              |               |             |                                  |          |                                    |              |
| 4707               | 03788        | 42       | 6350 | 181    | P O & COURTHOUSE<br>100 PECAN STREET             | 1                      | 1904           | 1915 | .6                   | 1911                              | CODE                         |                              |               |             |                                  | 09       | 21                                 | 1915         |
|                    |              |          |      |        | DEFENSE<br>AIR FORCE                             |                        |                |      |                      |                                   |                              |                              |               |             |                                  |          |                                    |              |
| 5700               | 24149        | 42       | 5295 | 181    | PERRIN AFB                                       | 3                      | 1949           | 1953 | 1,465.0              | 1849<br>1871<br>1905<br>1950      | 0012<br>0018<br>0101<br>0105 | 0016<br>0026<br>0073<br>0037 |               |             |                                  | 09<br>09 | 13<br>04                           | 1951<br>1953 |
| 5700               | 24149        | 42       | 5295 | 181    |                                                  | 4                      | 1953           |      | 412.0                |                                   |                              |                              |               |             |                                  |          |                                    |              |
| 5700               | 24156        | 42       | 6350 | 181    | PERRIN RSI                                       | 4                      | 1953           |      | 5.0                  |                                   |                              |                              |               |             |                                  |          |                                    |              |
|                    | 5            |          |      |        |                                                  | 12                     |                |      | 2,166.0*             |                                   |                              |                              |               |             |                                  |          |                                    |              |
|                    |              |          |      |        | GREGG<br>POST OFFICE<br>BUREAU OF FACILITIES     |                        |                |      |                      |                                   |                              |                              |               |             |                                  |          |                                    |              |
| 1800               | 03708        | 42       | 2670 | 183    | POST OFFICE<br>DEAN & W PACIFIC STS              | 1                      | 1940           |      | .4                   | 1925                              | CODE                         | 5247                         |               |             |                                  | 09       | 15                                 | 1940         |
| 1800               | 03729        | 42       | 3680 | 183    | POST OFFICE<br>S KILGORE & E SOUTH               | 1                      | 1937           |      | .5                   | 1925                              | CODE                         | 5247                         |               |             |                                  | 01       | 18                                 | 1938         |
| 1800               | 03739        | 42       | 4080 | 183    | POST OFFICE<br>201 E METHVIN ST                  | 4                      | 1911           |      | .4                   |                                   |                              |                              |               |             |                                  |          |                                    |              |
|                    | 3            |          |      |        |                                                  | 5                      |                |      | 1.3*                 |                                   |                              |                              |               |             |                                  |          |                                    |              |
|                    |              |          |      |        | GRIMES<br>POST OFFICE<br>BUREAU OF FACILITIES    |                        |                |      |                      |                                   |                              |                              |               |             |                                  |          |                                    |              |
| 1800               | 03754        | 42       | 4830 | 185    | POST OFFICE<br>FARQUHAR & E MC ALP STS           | 1                      | 1910           |      | .3                   | 1905                              | 0101                         | 0073                         |               |             |                                  |          |                                    |              |
|                    | 1            |          |      |        |                                                  | 2                      |                |      | .3*                  |                                   |                              |                              |               |             |                                  |          |                                    |              |
|                    |              |          |      |        | GUADALUPE<br>POST OFFICE<br>BUREAU OF FACILITIES |                        |                |      |                      |                                   |                              |                              |               |             |                                  |          |                                    |              |
| 1800               | 03785        | 42       | 6290 | 187    | POST OFFICE<br>202 N CAMP ST                     | 4                      | 1914           |      | .4                   |                                   |                              |                              |               |             |                                  |          |                                    |              |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| BIA CONTROL NO. |                  | LOCATION |      |        | DESCRIPTION                                                                               | JURISDICTIONAL CODE | DATES ACQUIRED |      | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY |                   |          |             |                            |          |                               |     |      |  |
|-----------------|------------------|----------|------|--------|-------------------------------------------------------------------------------------------|---------------------|----------------|------|-----------|-----------------------------------|-------------------|----------|-------------|----------------------------|----------|-------------------------------|-----|------|--|
| AGENCY BUREAU   | INITIAL LOCATION | STATE    | CITY | COUNTY |                                                                                           |                     | FROM           | TO   |           | ACRES - TO NEAREST TENTH          | STATE STATUTE     |          |             | FEDERAL LAW STATUTES/LANDS |          | ACCEPTANCE OR RECREATION DATE |     |      |  |
|                 |                  |          |      |        |                                                                                           |                     |                |      |           |                                   | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO.                 | PAGE NO. | MO.                           | DAY | YEAR |  |
|                 |                  |          |      |        |                                                                                           |                     |                |      |           |                                   |                   |          |             |                            |          |                               |     |      |  |
|                 |                  |          |      |        |                                                                                           |                     |                |      |           |                                   |                   |          |             |                            |          |                               |     |      |  |
| 2100            | 21779            | 42       | 9999 | 187    | DEFENSE<br>ARMY<br>CLEAR SPRINGS ARMY AIRF                                                | 4                   | 1942           | 1944 | 919.0     |                                   |                   |          |             |                            |          |                               |     |      |  |
| 5700            | 24070            | 42       | 6290 | 187    | DEFENSE<br>AIR FORCE<br>SEGUIN AAF                                                        | 4                   | 1942           |      | 697.0     |                                   |                   |          |             |                            |          |                               |     |      |  |
| 5700            | 24123            | 42       | 6290 | 187    | LAKE MCQUEENEY REC                                                                        | 4                   | 1953           |      | 1.0       |                                   |                   |          |             |                            |          |                               |     |      |  |
|                 | 4                |          |      |        |                                                                                           | 4                   |                |      | 1,617.4*  |                                   |                   |          |             |                            |          |                               |     |      |  |
| 1800            | 03765            | 42       | 5380 | 189    | HALE<br>POST OFFICE<br>BUREAU OF FACILITIES<br>POST OFFICE<br>715 ASH ST                  | 1                   | 1931           |      | .6        | 1925                              | CODE              | 5247     |             |                            |          | 05                            | 27  | 1931 |  |
|                 | 1                |          |      |        |                                                                                           | 2                   |                |      | .6*       |                                   |                   |          |             |                            |          |                               |     |      |  |
| 1800            | 03746            | 42       | 4460 | 191    | HALL<br>POST OFFICE<br>BUREAU OF FACILITIES<br>POST OFFICE<br>702 W MAIN ST               | 1                   | 1916           |      | .4        | 1911                              | CODE              | 5275     |             |                            |          | 04                            | 10  | 1916 |  |
|                 | 1                |          |      |        |                                                                                           | 2                   |                |      | .4*       |                                   |                   |          |             |                            |          |                               |     |      |  |
| 1800            | 03713            | 42       | 3000 | 193    | HAMILTON<br>POST OFFICE<br>BUREAU OF FACILITIES<br>POST OFFICE<br>S RICE & LESLIE STREETS | 1                   | 1939           |      | .5        | 1925                              | CODE              | 5247     |             |                            |          | 02                            | 08  | 1940 |  |
|                 | 1                |          |      |        |                                                                                           | 2                   |                |      | .5*       |                                   |                   |          |             |                            |          |                               |     |      |  |
| 1800            | 03766            | 42       | 5570 | 197    | HARDEMAN<br>POST OFFICE<br>BUREAU OF FACILITIES<br>POST OFFICE<br>219 W 3RD ST            | 1                   | 1936           |      | .4        | 1925                              | CODE              | 5247     |             |                            |          | 06                            | 20  | 1936 |  |
|                 | 1                |          |      |        |                                                                                           | 2                   |                |      | .4*       |                                   |                   |          |             |                            |          |                               |     |      |  |
| 1700            | 22858            | 42       | 3280 | 201    | HARRIS<br>DEFENSE<br>NAVY<br>RESERVE TRAINING CENTER                                      | 4                   | 1949           |      | 10.0      |                                   |                   |          |             |                            |          |                               |     |      |  |
| 1800            | 03652            | 42       | 0480 | 201    | POST OFFICE<br>BUREAU OF FACILITIES<br>POST OFFICE MAIN OFFICE                            | 1                   | 1936           |      | .5        | 1925                              | CODE              | 5247     |             |                            |          | 06                            | 18  | 1936 |  |
| 1800            | 03652            | 42       | 0480 | 201    | 220 W DEFFEE AVENUE                                                                       | 4                   | 1951           |      | .4        |                                   |                   |          |             |                            |          |                               |     |      |  |
| 1800            | 03653            | 42       | 0480 | 201    | P O STA A<br>3508 MARKET STREET                                                           | 1                   | 1935           |      | 1.1       | 1925                              | CODE              | 5247     |             |                            |          | 04                            | 23  | 1936 |  |
| 1800            | 03720            | 42       | 3280 | 201    | PARCEL POST OFFICE<br>500 WASHINGTON AVE                                                  | 4                   | 1935           |      | .8        |                                   |                   |          |             |                            |          |                               |     |      |  |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA<br>CONTROL NO. |                  | LOCATION |      |        | DESCRIPTION | JURISDICTIONAL<br>CODE | DATES ACQUIRED |    | LAND AREA<br><br>ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY |                      |                      |                                   |             |                                   |     |      |
|--------------------|------------------|----------|------|--------|-------------|------------------------|----------------|----|-------------------------------------------|-----------------------------------|----------------------|----------------------|-----------------------------------|-------------|-----------------------------------|-----|------|
| AGENCY<br>BUREAU   | INST. L<br>ATION | STATE    | CITY | COUNTY |             |                        | FROM           | TO |                                           | STATE STATUTE                     |                      |                      | FEDERAL LAW<br>STATUTE (P.L. NO.) |             | ACCEPTANCE OR<br>RECORDATION DATE |     |      |
|                    |                  |          |      |        |             |                        |                |    |                                           | YEAR OF<br>ENACTMENT              | PAGE<br>NO.          | CHAPTER<br>NO.       | VOLUME<br>NO.                     | PAGE<br>NO. | MO.                               | DAY | YEAR |
|                    |                  |          |      |        |             |                        |                |    |                                           |                                   |                      |                      |                                   |             |                                   |     |      |
| 1800               | 03762            | 42       | 5230 | 201    |             | 1                      | 1938           |    | .5                                        | 1925                              | CODE                 | 5247                 |                                   |             | 01                                | 11  | 1939 |
| 1800               | 12819            | 42       | 3280 | 201    |             | 4                      | 19 2           |    | .7                                        |                                   |                      |                      |                                   |             |                                   |     |      |
|                    |                  |          |      |        |             |                        |                |    |                                           |                                   |                      |                      |                                   |             |                                   |     |      |
|                    |                  |          |      |        |             |                        |                |    |                                           |                                   |                      |                      |                                   |             |                                   |     |      |
| 2100               | 20274            | 42       | 3280 | 201    |             | 1                      | 1942           |    | 123.0                                     | 1849<br>1871<br>1905              | 0012<br>0018<br>0101 | 0016<br>0026<br>0073 |                                   |             | 01                                | 18  | 1943 |
| 2100               | 20432            | 42       | 9999 | 201    |             | 4                      | 1946           |    | 8.0                                       |                                   |                      |                      |                                   |             |                                   |     |      |
| 2100               | 20794            | 42       | 9999 | 201    |             | 4                      | 1941 1942      |    | 4,322.0                                   |                                   |                      |                      |                                   |             |                                   |     |      |
|                    |                  |          |      |        |             |                        |                |    |                                           |                                   |                      |                      |                                   |             |                                   |     |      |
|                    |                  |          |      |        |             |                        |                |    |                                           |                                   |                      |                      |                                   |             |                                   |     |      |
| 3600               | 10283            | 42       | 3280 | 201    |             | 1                      | 1944 1945      |    | 118.9                                     | 1925                              | CODE                 | 5247                 |                                   |             | 09                                | 12  | 1949 |
|                    |                  |          |      |        |             |                        |                |    |                                           |                                   |                      |                      |                                   |             |                                   |     |      |
|                    |                  |          |      |        |             |                        |                |    |                                           |                                   |                      |                      |                                   |             |                                   |     |      |
| 4707               | 03721            | 42       | 3280 | 201    |             | 1                      | 1903           |    | 1.4                                       | 1871                              | R                    |                      |                                   |             |                                   |     |      |
| 4707               | 03836            | 42       | 3280 | 201    |             | 1                      | 1938           |    | 1.3                                       | 1925                              | CODE                 | 5247                 |                                   |             | 11                                | 21  | 1938 |
| 4707               | 03837            | 42       | 3280 | 201    |             | 1                      | 1887           |    | .3                                        | 1879                              | CODE                 | 0333                 |                                   |             | 10                                | 06  | 1887 |
| 4707               | 03838            | 42       | 3280 | 201    |             | 4                      | 1949           |    | .9                                        |                                   |                      |                      |                                   |             |                                   |     |      |
| 4707               | 03875            | 42       | 3280 | 201    |             | 4                      | 1952 1957      |    | 5.4                                       |                                   |                      |                      |                                   |             |                                   |     |      |
| 4707               | 11178            | 42       | 3280 | 201    |             | 4                      | 1955           |    | .5                                        |                                   |                      |                      |                                   |             |                                   |     |      |
| 4707               | 12447            | 42       | 3280 | 201    |             | 4                      | 1958           |    | 5.4                                       |                                   |                      |                      |                                   |             |                                   |     |      |
|                    |                  |          |      |        |             |                        |                |    |                                           |                                   |                      |                      |                                   |             |                                   |     |      |
|                    |                  |          |      |        |             |                        |                |    |                                           |                                   |                      |                      |                                   |             |                                   |     |      |
| 5700               | 24067            | 42       | 2615 | 201    |             | 1                      | 1919 1920      |    | 1,823.0                                   | 1849<br>1871                      | 0012<br>0018         | 0016<br>0026         |                                   |             |                                   |     |      |
| 5700               | 24067            | 42       | 2615 | 201    |             | 4                      | 1954           |    | 220.0                                     |                                   |                      |                      |                                   |             |                                   |     |      |
|                    |                  |          |      |        |             |                        |                |    |                                           |                                   |                      |                      |                                   |             |                                   |     |      |
|                    |                  |          |      |        |             |                        |                |    |                                           |                                   |                      |                      |                                   |             |                                   |     |      |
| 8601               | 06068            | 42       | 0480 | 201    |             | 4                      | 1940           |    | .1                                        |                                   |                      |                      |                                   |             |                                   |     |      |
|                    |                  |          |      |        |             |                        |                |    |                                           |                                   |                      |                      |                                   |             |                                   |     |      |
|                    |                  |          |      |        |             |                        |                |    |                                           |                                   |                      |                      |                                   |             |                                   |     |      |
| 9600               | 10131            | 42       | 4700 | 201    |             | 4                      | 1931 1949      |    | 10.1                                      |                                   |                      |                      |                                   |             |                                   |     |      |
| 9600               | 14506            | 42       | 3280 | 201    |             | 1                      | 1942           |    | .8                                        | 1849<br>1871<br>1905              | 0012<br>0018<br>0101 | 0016<br>0026<br>0073 |                                   |             | 01                                | 18  | 1943 |
| 9600               | 14506            | 42       | 3280 | 201    |             | 4                      | 1905 1961      |    | 517.7                                     |                                   |                      |                      |                                   |             |                                   |     |      |
|                    | 21               |          |      |        | 39          |                        |                |    | 7,172.8*                                  |                                   |                      |                      |                                   |             |                                   |     |      |
|                    |                  |          |      |        |             |                        |                |    |                                           |                                   |                      |                      |                                   |             |                                   |     |      |
|                    |                  |          |      |        |             |                        |                |    |                                           |                                   |                      |                      |                                   |             |                                   |     |      |
| 2100               | 20529            | 42       | 9999 | 203    |             | 4                      | 1942 1943      |    | 8,553.0                                   |                                   |                      |                      |                                   |             |                                   |     |      |
| 2100               | 22035            | 42       | 4360 | 203    |             | 4                      | 1958           |    | 4.0                                       |                                   |                      |                      |                                   |             |                                   |     |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| SSA CONTROL NO.  |                      | LOCATION |      |        | DESCRIPTION                                                                    | JURISDICTIONAL CODE | DATES ACQUIRED |      | LAND AREA<br>ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY |             |                |                                   |             |                                   |     |      |
|------------------|----------------------|----------|------|--------|--------------------------------------------------------------------------------|---------------------|----------------|------|---------------------------------------|-----------------------------------|-------------|----------------|-----------------------------------|-------------|-----------------------------------|-----|------|
| AGENCY<br>BUREAU | NATIONAL<br>LOCATION | STATE    | CITY | COUNTY |                                                                                |                     | FROM           | TO   |                                       | STATE STATUTE                     |             |                | FEDERAL LAW<br>STATUTES/ACTS/LAWS |             | ACCEPTANCE OR<br>RECORDATION DATE |     |      |
|                  |                      |          |      |        |                                                                                |                     |                |      |                                       | YEAR OF<br>ENACTMENT              | PAGE<br>NO. | CHAPTER<br>NO. | VOLUME<br>NO.                     | PAGE<br>NO. | MO.                               | DAY | YEAR |
| 4707             | 03744                | 42       | 4360 | 203    | GENERAL SERVICES ADMIN<br>REGION #7 DALLAS<br>POST OFFICE<br>100-102 E HOUSTON | 1                   | 1911           |      | .3                                    | 1905                              | 0101        | 0073           |                                   |             |                                   |     |      |
|                  | 3                    |          |      |        |                                                                                | 4                   |                |      | 8,557.3*                              |                                   |             |                |                                   |             |                                   |     |      |
|                  |                      |          |      |        | HAYS<br>INTERIOR<br>FISH AND WILDLIFE SERV                                     |                     |                |      |                                       |                                   |             |                |                                   |             |                                   |     |      |
| 1435             | 09142                | 42       | 6170 | 209    | SAN MARCOS FISH HATCH                                                          | 4                   | 1893           | 1919 | 44.8                                  |                                   |             |                |                                   |             |                                   |     |      |
|                  |                      |          |      |        | GENERAL SERVICES ADMIN<br>REGION #7 DALLAS                                     |                     |                |      |                                       |                                   |             |                |                                   |             |                                   |     |      |
| 4707             | 12849                | 42       | 6170 | 209    | GUADALUPE & HUTCHISON                                                          | 4                   | 1958           | 1959 | 1.0                                   |                                   |             |                |                                   |             |                                   |     |      |
|                  | 2                    |          |      |        |                                                                                | 2                   |                |      | 45.8*                                 |                                   |             |                |                                   |             |                                   |     |      |
|                  |                      |          |      |        | HEMPHILL<br>AGRICULTURE<br>FOREST SERVICE                                      |                     |                |      |                                       |                                   |             |                |                                   |             |                                   |     |      |
| 1223             | 07579                | 42       | 9999 | 211    | BOGGY CREEK TX-LU-22                                                           | 4                   | 1938           | 1942 | 576.0                                 |                                   |             |                |                                   |             |                                   |     |      |
|                  | 1                    |          |      |        |                                                                                | 1                   |                |      | 576.0*                                |                                   |             |                |                                   |             |                                   |     |      |
|                  |                      |          |      |        | HENDERSON<br>POST OFFICE<br>BUREAU OF FACILITIES                               |                     |                |      |                                       |                                   |             |                |                                   |             |                                   |     |      |
| 1800             | 03647                | 42       | 0300 | 213    | POST OFFICE<br>201 S PRAIRIEVILLE                                              | 1                   | 1933           |      | .5                                    | 1925                              | CODE        | 5247           |                                   |             | 08                                | 21  | 1933 |
|                  | 1                    |          |      |        |                                                                                | 2                   |                |      | .5*                                   |                                   |             |                |                                   |             |                                   |     |      |
|                  |                      |          |      |        | HIDALGO<br>AGRICULTURE<br>AGR RESEARCH SERVICE                                 |                     |                |      |                                       |                                   |             |                |                                   |             |                                   |     |      |
| 1205             | 07347                | 42       | 7330 | 215    | US F & V PRODUCTS LAB<br>509 W FOURTH ST                                       | 4                   | 1938           |      | .4                                    |                                   |             |                |                                   |             |                                   |     |      |
| 1205             | 11822                | 42       | 7330 | 215    | HORTICULTURE & SOIL LAB                                                        | 4                   | 1957           |      | 3.3                                   |                                   |             |                |                                   |             |                                   |     |      |
|                  |                      |          |      |        | INTERIOR<br>FISH AND WILDLIFE SERV                                             |                     |                |      |                                       |                                   |             |                |                                   |             |                                   |     |      |
| 1435             | 09466                | 42       | 0050 | 215    | SANTA ANA REFUGE                                                               | 4                   | 1943           | 1945 | 1,980.5                               |                                   |             |                |                                   |             |                                   |     |      |
|                  |                      |          |      |        | JUSTICE<br>IMMIGRATION AND NAT SER                                             |                     |                |      |                                       |                                   |             |                |                                   |             |                                   |     |      |
| 1515             | 05094                | 42       | 4200 | 215    | DETENTION FACILITY                                                             | 4                   | 1954           |      | 11.2                                  |                                   |             |                |                                   |             |                                   |     |      |
| 1515             | 05108                | 42       | 4200 | 215    | BORDER PATROL HQRS<br>1 MILE S MAIN STREET                                     | 4                   | 1942           |      | 5.0                                   |                                   |             |                |                                   |             |                                   |     |      |
|                  |                      |          |      |        | POST OFFICE<br>BUREAU OF FACILITIES                                            |                     |                |      |                                       |                                   |             |                |                                   |             |                                   |     |      |
| 1800             | 03694                | 42       | 2110 | 215    | POST OFFICE<br>101 S 10TH ST                                                   | 1                   | 1937           |      | .5                                    | 1925                              | CODE        | 5247           |                                   |             | 07                                | 05  | 1937 |
| 1800             | 03751                | 42       | 4650 | 215    | POST OFFICE<br>200 EAST 10TH ST.                                               | 1                   | 1939           |      | .5                                    | 1925                              | CODE        | 5247           |                                   |             | 10                                | 29  | 1939 |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| SEA CONTROL NO. |         | LOCATION |      |        | DESCRIPTION                                  | JURISDICTIONAL CODE | DATES ACQUIRED |    | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY |                   |          |             |                                 |          |                                |      |
|-----------------|---------|----------|------|--------|----------------------------------------------|---------------------|----------------|----|-----------|-----------------------------------|-------------------|----------|-------------|---------------------------------|----------|--------------------------------|------|
| AGENCY BUREAU   | INITIAL | STATE    | CITY | COUNTY |                                              |                     | FROM           | TO |           | ACRES - TO NEAREST TENTH          | STATE STATUTE     |          |             | FEDERAL LAW STATUTES (P.L. NO.) |          | ACCEPTANCE OR RECORDATION DATE |      |
|                 |         |          |      |        |                                              |                     |                |    |           |                                   | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO.                      | PAGE NO. | MO.                            | DAY  |
|                 |         |          |      |        | DEFENSE                                      |                     |                |    |           |                                   |                   |          |             |                                 |          |                                |      |
|                 |         |          |      |        | ARMY                                         |                     |                |    |           |                                   |                   |          |             |                                 |          |                                |      |
| 2100            | 22036   | 42       | 4200 | 215    | USAR CTR MCALLEN                             | 4                   | 1958           |    | 3.0       |                                   |                   |          |             |                                 |          |                                |      |
|                 |         |          |      |        | GENERAL SERVICES ADMIN                       |                     |                |    |           |                                   |                   |          |             |                                 |          |                                |      |
|                 |         |          |      |        | REGION #7 DALLAS                             |                     |                |    |           |                                   |                   |          |             |                                 |          |                                |      |
| 4707            | 03742   | 42       | 4200 | 215    | FEDERAL OFFICE BLDG<br>MAIN ST & CHICAGO AVE | 1                   | 1933           |    | .6        | 1925                              | CODE              | 5247     |             |                                 | 04       | 13                             | 1933 |
|                 |         |          |      |        | DEFENSE                                      |                     |                |    |           |                                   |                   |          |             |                                 |          |                                |      |
|                 |         |          |      |        | AIR FORCE                                    |                     |                |    |           |                                   |                   |          |             |                                 |          |                                |      |
| 5700            | 24588   | 42       | 4650 | 215    | MOORE AB                                     | 4                   | 1952           |    | 1,158.0   |                                   |                   |          |             |                                 |          |                                |      |
|                 | 10      |          |      |        |                                              | 13                  |                |    | 3,163.0*  |                                   |                   |          |             |                                 |          |                                |      |
|                 |         |          |      |        | HILL                                         |                     |                |    |           |                                   |                   |          |             |                                 |          |                                |      |
|                 |         |          |      |        | POST OFFICE                                  |                     |                |    |           |                                   |                   |          |             |                                 |          |                                |      |
|                 |         |          |      |        | BUREAU OF FACILITIES                         |                     |                |    |           |                                   |                   |          |             |                                 |          |                                |      |
| 1800            | 03718   | 42       | 3210 | 217    | POST OFFICE<br>118 S WACO STREET             | 1                   | 1910           |    | .4        | 1905                              | 0101              | 0073     |             |                                 |          |                                |      |
|                 | 1       |          |      |        |                                              | 2                   |                |    | .4*       |                                   |                   |          |             |                                 |          |                                |      |
|                 |         |          |      |        | HOPKINS                                      |                     |                |    |           |                                   |                   |          |             |                                 |          |                                |      |
|                 |         |          |      |        | POST OFFICE                                  |                     |                |    |           |                                   |                   |          |             |                                 |          |                                |      |
|                 |         |          |      |        | BUREAU OF FACILITIES                         |                     |                |    |           |                                   |                   |          |             |                                 |          |                                |      |
| 1800            | 03772   | 42       | 6670 | 223    | POST OFFICE<br>CONNALLY & N DAVIS STS        | 1                   | 1909           |    | .3        | 1905                              | 0101              | 0073     |             |                                 |          |                                |      |
|                 | 1       |          |      |        |                                              | 2                   |                |    | .3*       |                                   |                   |          |             |                                 |          |                                |      |
|                 |         |          |      |        | HOUSTON                                      |                     |                |    |           |                                   |                   |          |             |                                 |          |                                |      |
|                 |         |          |      |        | POST OFFICE                                  |                     |                |    |           |                                   |                   |          |             |                                 |          |                                |      |
|                 |         |          |      |        | BUREAU OF FACILITIES                         |                     |                |    |           |                                   |                   |          |             |                                 |          |                                |      |
| 1800            | 03685   | 42       | 1620 | 225    | POST OFFICE<br>600 E GOLIAD                  | 1                   | 1915           |    | .3        | 1911                              | CODE              | 5275     |             |                                 | 10       | 29                             | 1915 |
|                 | 1       |          |      |        |                                              | 2                   |                |    | .3*       |                                   |                   |          |             |                                 |          |                                |      |
|                 |         |          |      |        | HOWARD                                       |                     |                |    |           |                                   |                   |          |             |                                 |          |                                |      |
|                 |         |          |      |        | AGRICULTURE                                  |                     |                |    |           |                                   |                   |          |             |                                 |          |                                |      |
|                 |         |          |      |        | AGR RESEARCH SERVICE                         |                     |                |    |           |                                   |                   |          |             |                                 |          |                                |      |
| 1205            | 07402   | 42       | 0640 | 227    | U S BIG SPRING STATION                       | 4                   | 1914           |    | 130.0     |                                   |                   |          |             |                                 |          |                                |      |
|                 |         |          |      |        | POST OFFICE                                  |                     |                |    |           |                                   |                   |          |             |                                 |          |                                |      |
|                 |         |          |      |        | BUREAU OF FACILITIES                         |                     |                |    |           |                                   |                   |          |             |                                 |          |                                |      |
| 1800            | 03656   | 42       | 0640 | 227    | POST OFFICE<br>4TH & SCURRY ST               | 1                   | 1932           |    | .7        | 1925                              | CODE              | 5247     |             |                                 | 03       | 22                             | 1932 |
|                 |         |          |      |        | VETERANS ADMINISTRATION                      |                     |                |    |           |                                   |                   |          |             |                                 |          |                                |      |
| 3600            | 07277   | 42       | 0640 | 227    | VA HOSPITAL<br>2400 SOUTH GREGG ST           | 1                   | 1948           |    | 31.0      | 1925                              | CODE              | 5247     |             |                                 | 06       | 28                             | 1948 |
|                 |         |          |      |        | DEFENSE                                      |                     |                |    |           |                                   |                   |          |             |                                 |          |                                |      |
|                 |         |          |      |        | AIR FORCE                                    |                     |                |    |           |                                   |                   |          |             |                                 |          |                                |      |
| 5700            | 24100   | 42       | 7285 | 227    | WEBB AFB                                     | 4                   | 1942           |    | 1,067.0   |                                   |                   |          |             |                                 |          |                                |      |
|                 | 4       |          |      |        |                                              | 6                   |                |    | 1,228.7*  |                                   |                   |          |             |                                 |          |                                |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. |         | LOCATION |      |        | DESCRIPTION | JURISDICTIONAL CODE      | DATES ACQUIRED |           | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY |                      |                      |             |                                 |          |                                |      |      |
|-----------------|---------|----------|------|--------|-------------|--------------------------|----------------|-----------|-----------|-----------------------------------|----------------------|----------------------|-------------|---------------------------------|----------|--------------------------------|------|------|
| AGENCY BUREAU   | INITIAL | STATE    | CITY | COUNTY |             |                          | FROM           | TO        |           | ACRES - TO NEAREST TENTH          | STATE STATUTE        |                      |             | FEDERAL LAW STATUTES (DATE-BEG) |          | ACCEPTANCE OR RECORDATION DATE |      |      |
|                 |         |          |      |        |             |                          |                |           |           |                                   | YEAR OF ENACTMENT    | PAGE NO.             | CHAPTER NO. | VOLUME NO.                      | PAGE NO. | MO.                            | DAY  | YEAR |
|                 |         |          |      |        |             | HUNT                     |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          |      |        |             | AGRICULTURE              |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          |      |        |             | AGR RESEARCH SERVICE     |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
| 1205            | 07358   | 42       | 2860 | 231    |             | US COTTON FIELD STA      | 4              | 1937      | 14.5      |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          |      |        |             | POST OFFICE              |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          |      |        |             | BUREAU OF FACILITIES     |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
| 1800            | 03680   | 42       | 1490 | 231    |             | POST OFFICE              | 1              | 1917      | .4        | 1911                              | CODE                 | 5275                 |             |                                 | 01       | 28                             | 1916 |      |
|                 |         |          |      |        |             | PARK & ALAMO STREETS     |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
| 1800            | 03711   | 42       | 2860 | 231    |             | POST OFFICE              | 1              | 1907      | .4        |                                   |                      |                      |             |                                 |          |                                |      |      |
| 1800            | 03711   | 42       | 2860 | 231    |             | LEE & KING STREETS       | 1              | 1928      | .3        | 1905<br>1925                      | 0101<br>CODE         | 0073<br>5247         |             |                                 | 11       | 22                             | 1928 |      |
|                 |         |          |      |        |             |                          |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          | 3    |        |             |                          | 7              |           | 15.6*     |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          |      |        |             | HUTCHINSON               |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          |      |        |             | POST OFFICE              |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          |      |        |             | BUREAU OF FACILITIES     |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
| 1800            | 03658   | 42       | 0780 | 233    |             | POST OFFICE              | 1              | 1935      | .3        | 1925                              | CODE                 | 5247                 |             |                                 | 03       | 05                             | 1936 |      |
|                 |         |          |      |        |             | 120 W FIFTH              |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          |      |        |             |                          |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          | 1    |        |             |                          | 2              |           | .3*       |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          |      |        |             | JASPER                   |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          |      |        |             | POST OFFICE              |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          |      |        |             | BUREAU OF FACILITIES     |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
| 1800            | 03724   | 42       | 3480 | 241    |             | POST OFFICE              | 1              | 1936      | .3        | 1925                              | CODE                 | 5247                 |             |                                 | 06       | 18                             | 1936 |      |
|                 |         |          |      |        |             | 251 N MAIN ST            |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          |      |        |             |                          |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          | 1    |        |             |                          | 2              |           | .3*       |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          |      |        |             | JEFF DAVIS               |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          |      |        |             | INTERIOR                 |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          |      |        |             | BUREAU OF RECLAMATION    |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
| 1423            | 06938   | 42       | 9999 | 243    |             | BALMORHEA PROJECT        | 4              | 1945      | 17.6      |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          |      |        |             |                          |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          | 1    |        |             |                          | 1              |           | 17.6*     |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          |      |        |             | JEFFERSON                |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          |      |        |             | TREASURY                 |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          |      |        |             | COAST GUARD              |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
| 2023            | 11071   | 42       | 6051 | 245    |             | SABINE LBS FORMER        | 4              | 1902      | 1.5       |                                   |                      |                      |             |                                 |          |                                |      |      |
| 2023            | 11077   | 42       | 6055 | 245    |             | SABINE GROUP             | 1              | 1932      | 16.0      | 1849                              | 0012                 |                      |             |                                 |          |                                |      |      |
|                 |         |          |      |        |             | GENERAL SERVICES ADMIN   |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          |      |        |             | REGION #7 DALLAS         |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
| 4707            | 03825   | 42       | 0490 | 245    |             | POST OFFICE & COURTHOUSE | 1              | 1932      | 1.3       | 1925<br>1925<br>1925              | CODE<br>CODE<br>CODE | 5242<br>5247<br>5248 |             |                                 |          |                                |      |      |
|                 |         |          |      |        |             | WILLOW AND BROADWAY      |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
| 4707            | 03844   | 42       | 5430 | 245    |             | P O & CUSTOM HOUSE       | 1              | 1909      | .6        |                                   |                      |                      |             |                                 |          |                                |      |      |
| 4707            | 03844   | 42       | 5430 | 245    |             | AUSTIN & 5TH             | 1              | 1933      | .2        | 1905<br>1925                      | 0101<br>CODE         | 0073<br>5247         |             |                                 | 05       | 23                             | 1933 |      |
|                 |         |          |      |        |             | DEFENSE                  |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          |      |        |             | CORPS OF ENG -CIVIL-     |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
| 9600            | 10134   | 42       | 5430 | 245    |             | PORT ARTHUR FIELD OFF    | 4              | 1933      | 20.8      |                                   |                      |                      |             |                                 |          |                                |      |      |
| 9600            | 10138   | 42       | 9999 | 245    |             | SABINE-NECHES WATERWAY   | 4              | 1905 1933 | 672.8     |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          |      |        |             |                          |                |           |           |                                   |                      |                      |             |                                 |          |                                |      |      |
|                 |         |          |      |        |             |                          |                |           | 713.2*    |                                   |                      |                      |             |                                 |          |                                |      |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. |              | LOCATION |      |        | DESCRIPTION                                  | JURISDICTIONAL CODE | DATES ACQUIRED |    | LAND AREA                |                   | CITATION TO LEGISLATIVE AUTHORITY |             |                                  |          |                                |     |      |  |
|-----------------|--------------|----------|------|--------|----------------------------------------------|---------------------|----------------|----|--------------------------|-------------------|-----------------------------------|-------------|----------------------------------|----------|--------------------------------|-----|------|--|
| AGENCY BUREAU   | INSTALLATION | STATE    | CITY | COUNTY |                                              |                     | FROM           | TO | ACRES - TO NEAREST TENTH | STATE STATUTE     |                                   |             | FEDERAL LAW (STATUTE-PUBLIC LAW) |          | ACCEPTANCE OR RECORDATION DATE |     |      |  |
|                 |              |          |      |        |                                              |                     |                |    |                          | YEAR OF ENACTMENT | PAGE NO.                          | CHAPTER NO. | VOLUME NO.                       | PAGE NO. | MO.                            | DAY | YEAR |  |
|                 |              |          |      |        | JIM HOGG                                     |                     |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              |          |      |        | JUSTICE                                      |                     |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              |          |      |        | IMMIGRATION AND NAT SER                      |                     |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
| 1515            | 14010        | 42       | 3080 | 247    | BORDER PATROL STATION<br>SIGRID & HARALD STS | 4                   | 1961           |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              | 1        |      |        |                                              | 1                   |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              |          |      |        | JIM WELLS                                    |                     |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              |          |      |        | POST OFFICE                                  |                     |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              |          |      |        | BUREAU OF FACILITIES                         |                     |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
| 1800            | 03642        | 42       | 0090 | 249    | POST OFFICE<br>73 N WRIGHT STREET            | 1                   | 1937           |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              |          |      |        | DEFENSE                                      |                     |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              |          |      |        | ARMY                                         |                     |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
| 2100            | 22033        | 42       | 0090 | 249    | USAR CTR ALICE                               | 4                   | 1958           |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              | 2        |      |        |                                              | 3                   |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              |          |      |        | JOHNSON                                      |                     |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              |          |      |        | POST OFFICE                                  |                     |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              |          |      |        | BUREAU OF FACILITIES                         |                     |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
| 1800            | 03674        | 42       | 1370 | 251    | POST OFFICE<br>10 N ROBINSON STREET          | 1                   | 1909           |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              |          |      |        | DEFENSE                                      |                     |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              |          |      |        | ARMY                                         |                     |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
| 2100            | 22055        | 42       | 9999 | 251    | NIKE DALLAS-FT WORTH SI                      | 4                   | 1958           |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              | 2        |      |        |                                              | 3                   |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              |          |      |        | JONES                                        |                     |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              |          |      |        | POST OFFICE                                  |                     |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              |          |      |        | BUREAU OF FACILITIES                         |                     |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
| 1800            | 03645        | 42       | 0220 | 253    | POST OFFICE<br>11TH STREET & AVE J           | 1                   | 1938           |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
| 1800            | 03790        | 42       | 6570 | 253    | POST OFFICE<br>POST OFFICE PLAZA             | 1                   | 1911           |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              |          |      |        | DEFENSE                                      |                     |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              |          |      |        | ARMY                                         |                     |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
| 2100            | 22099        | 42       | 9999 | 253    | NIKE DYESS AFB SITE 10                       | 4                   | 1959           |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              |          |      |        | DEFENSE                                      |                     |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              |          |      |        | AIR FORCE                                    |                     |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
| 5700            | 25841        | 42       | 0030 | 253    | DYESS SM 1 MSL                               | 4                   | 1960           |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
| 5700            | 25851        | 42       | 0220 | 253    | DYESS SM 11 MSL                              | 4                   | 1960           |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
| 5700            | 25852        | 42       | 9999 | 253    | DYESS SM 12 MSL                              | 4                   | 1960           |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              | 6        |      |        |                                              | 8                   |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              |          |      |        | KARNES                                       |                     |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              |          |      |        | POST OFFICE                                  |                     |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              |          |      |        | BUREAU OF FACILITIES                         |                     |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
| 1800            | 03727        | 42       | 3630 | 255    | POST OFFICE<br>223 S 2ND ST                  | 1                   | 1936           |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |
|                 |              | 1        |      |        |                                              | 2                   |                |    |                          |                   |                                   |             |                                  |          |                                |     |      |  |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA<br>CONTROL NO. |                     | LOCATION |      |        | DESCRIPTION                                                                        | JURISDICTIONAL<br>CODE | DATES ACQUIRED |        | LAND AREA<br>ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY |             |                |                                  |             |                                   |      |
|--------------------|---------------------|----------|------|--------|------------------------------------------------------------------------------------|------------------------|----------------|--------|---------------------------------------|-----------------------------------|-------------|----------------|----------------------------------|-------------|-----------------------------------|------|
| AGENCY<br>BUREAU   | INSTALL<br>LOCATION | STATE    | CITY | COUNTY |                                                                                    |                        | FROM           | TO     |                                       | STATE STATUTE                     |             |                | FEDERAL LAW<br>STATUTES (42 USC) |             | ACCEPTANCE OR<br>RECORDATION DATE |      |
|                    |                     |          |      |        |                                                                                    |                        |                |        |                                       | YEAR OF<br>ENACTMENT              | PAGE<br>NO. | CHAPTER<br>NO. | VOLUME<br>NO.                    | PAGE<br>NO. | MO.                               | DAY  |
| 1800               | 03726               | 42       | 3590 | 257    | KAUFMAN<br>POST OFFICE<br>BUREAU OF FACILITIES<br>POST OFFICE<br>300 W MULBERRY ST | 1                      | 1936           | .3     | 1925                                  | CODE                              | 5247        |                |                                  | 06          | 20                                | 1936 |
| 2100               | 22054               | 42       | 9999 | 257    | DEFENSE<br>ARMY<br>NIKE DALLAS-FT WORTH SI                                         | 4                      | 1958           | 24.0   |                                       |                                   |             |                |                                  |             |                                   |      |
| 4707               | 03777               | 42       | 6830 | 257    | GENERAL SERVICES ADMIN<br>REGION #7 DALLAS<br>POST OFFICE<br>FRANCIS & NASH AVE    | 1                      | 1909           | .7     | 1905                                  | 0101                              | 0073        |                |                                  |             |                                   |      |
|                    | 3                   |          |      |        |                                                                                    | 5                      |                | 25.0*  |                                       |                                   |             |                |                                  |             |                                   |      |
| 1205               | 14686               | 42       | 3670 | 265    | KERR<br>AGRICULTURE<br>AGR RESEARCH SERVICE<br>LIVESTOCK INS INV                   | 4                      | 1962           | 35.0   |                                       |                                   |             |                |                                  |             |                                   |      |
| 1800               | 03728               | 42       | 3670 | 265    | POST OFFICE<br>BUREAU OF FACILITIES<br>POST OFFICE<br>MAIN & EARL GARRETT          | 1                      | 1933           | .5     | 1925                                  | CODE                              | 5247        |                |                                  | 06          | 13                                | 1933 |
| 3600               | 10294               | 42       | 3670 | 265    | VETERANS ADMINISTRATION<br>VA HOSPITAL                                             | 3                      | 1925           | 69.8   | 1925                                  | CODE                              | 5247        |                |                                  | 09          | 16                                | 1943 |
|                    | 3                   |          |      |        |                                                                                    | 5                      |                | 105.3* |                                       |                                   |             |                |                                  |             |                                   |      |
| 1700               | 22782               | 42       | 3700 | 273    | KLEBERG<br>DEFENSE<br>NAVY<br>TITLE VIII HOUSING                                   | 4                      | 1953           | 30.0   |                                       |                                   |             |                |                                  |             |                                   |      |
| 1800               | 03730               | 42       | 3700 | 273    | POST OFFICE<br>BUREAU OF FACILITIES<br>POST OFFICE<br>KLEBERG & SIXTH ST           | 1                      | 1932           | 1.3    | 1925                                  | CODE                              | 5247        |                |                                  | 10          | 20                                | 1932 |
| 2700               | 05078               | 42       | 3700 | 273    | FEDERAL COMM COM<br>MONITORING STATION<br>5 MI SO GN HIGHWAY 96                    | 4                      | 1941           | 240.0  |                                       |                                   |             |                |                                  |             |                                   |      |
| 5700               | 25057               | 42       | 3700 | 273    | DEFENSE<br>AIR FORCE<br>RIVIERA GAP                                                | 4                      | 1956           | 1.0    |                                       |                                   |             |                |                                  |             |                                   |      |
|                    | 4                   |          |      |        |                                                                                    | 5                      |                | 272.3* |                                       |                                   |             |                |                                  |             |                                   |      |
| 1700               | 24411               | 42       | 5220 | 277    | LAMAR<br>DEFENSE<br>NAVY<br>RES ELECTRONIC FACILITY                                | 4                      | 1960           | 2.0    |                                       |                                   |             |                |                                  |             |                                   |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| BIA<br>CONTROL NO. |                 | LOCATION |      |        | DESCRIPTION                                                                                     | JURISDICTIONAL<br>CODE | DATES ACQUIRED |    | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY |                      |             |                |                                 |             |                                   |     |      |
|--------------------|-----------------|----------|------|--------|-------------------------------------------------------------------------------------------------|------------------------|----------------|----|-----------|-----------------------------------|----------------------|-------------|----------------|---------------------------------|-------------|-----------------------------------|-----|------|
| AGENCY<br>BUREAU   | NAT'L<br>LATION | STATE    | CITY | COUNTY |                                                                                                 |                        | FROM           | TO |           | ACRES - TO NEAREST TENTH          | STATE STATUTE        |             |                | FEDERAL LAW<br>STATUTES-PLANNED |             | ACCEPTANCE OR<br>RECORDATION DATE |     |      |
|                    |                 |          |      |        |                                                                                                 |                        |                |    |           |                                   | YEAR OF<br>ENACTMENT | PAGE<br>NO. | CHAPTER<br>NO. | VOLUME<br>NO.                   | PAGE<br>NO. | MO.                               | DAY | YEAR |
| 1800               | 03761           | 42       | 5220 | 277    | POST OFFICE<br>BUREAU OF FACILITIES<br><br>P O AND CT H<br>231 LAMAR AVE<br><br>DEFENSE<br>ARMY | 1                      | 1923           |    | .7        | 1911                              | CODE                 | 5275        |                |                                 |             | 07                                | 14  | 1923 |
| 2100               | 22476           | 42       | 5220 | 277    | USAR CTR PARIS<br><br>GENERAL SERVICES ADMIN<br>REGION #7 DALLAS                                | 4                      | 1961           |    | 2.0       |                                   |                      |             |                |                                 |             |                                   |     |      |
| 4707               | 03843           | 42       | 5220 | 277    | FEDERAL OFFICE BUILDING<br>19TH & GRAND                                                         | 5                      | 1949           |    | .2        |                                   | R                    |             |                |                                 |             |                                   |     |      |
|                    | 4               |          |      |        |                                                                                                 | 6                      |                |    | 4.9*      |                                   |                      |             |                |                                 |             |                                   |     |      |
|                    |                 |          |      |        | LAMB<br>POST OFFICE<br>BUREAU OF FACILITIES                                                     |                        |                |    |           |                                   |                      |             |                |                                 |             |                                   |     |      |
| 1800               | 03736           | 42       | 4010 | 279    | POST OFFICE<br>110 E 6TH ST                                                                     | 1                      | 1940           |    | .5        | 1925                              | CODE                 | 5247        |                |                                 |             | 01                                | 22  | 1940 |
|                    | 1               |          |      |        |                                                                                                 | 2                      |                |    | .5*       |                                   |                      |             |                |                                 |             |                                   |     |      |
|                    |                 |          |      |        | LAMPASAS<br>POST OFFICE<br>BUREAU OF FACILITIES                                                 |                        |                |    |           |                                   |                      |             |                |                                 |             |                                   |     |      |
| 1800               | 03733           | 42       | 3870 | 281    | POST OFFICE<br>401 E SECOND ST                                                                  | 1                      | 1938           |    | .3        | 1925                              | CODE                 | 5247        |                |                                 |             | 11                                | 21  | 1938 |
|                    | 1               |          |      |        |                                                                                                 | 2                      |                |    | .3*       |                                   |                      |             |                |                                 |             |                                   |     |      |
|                    |                 |          |      |        | LAVACA<br>POST OFFICE<br>BUREAU OF FACILITIES                                                   |                        |                |    |           |                                   |                      |             |                |                                 |             |                                   |     |      |
| 1800               | 03800           | 42       | 7630 | 285    | POST OFFICE<br>LOTT & NELSON STS                                                                | 1                      | 1912           |    | .4        | 1911                              | CODE                 | 5275        |                |                                 |             | 09                                | 21  | 1915 |
|                    |                 |          |      |        | DEFENSE<br>ARMY                                                                                 |                        |                |    |           |                                   |                      |             |                |                                 |             |                                   |     |      |
| 2100               | 22456           | 42       | 7630 | 285    | USAR CTR YOAKUM                                                                                 | 4                      | 1961           |    | 5.0       |                                   |                      |             |                |                                 |             |                                   |     |      |
|                    | 2               |          |      |        |                                                                                                 | 3                      |                |    | 5.4*      |                                   |                      |             |                |                                 |             |                                   |     |      |
|                    |                 |          |      |        | LEE<br>POST OFFICE<br>BUREAU OF FACILITIES                                                      |                        |                |    |           |                                   |                      |             |                |                                 |             |                                   |     |      |
| 1800               | 03706           | 42       | 2640 | 287    | POST OFFICE<br>AUSTIN & LEON STS                                                                | 1                      | 1937           |    | .3        | 1925                              | CODE                 | 5247        |                |                                 |             | 05                                | 12  | 1937 |
|                    | 1               |          |      |        |                                                                                                 | 2                      |                |    | .3*       |                                   |                      |             |                |                                 |             |                                   |     |      |
|                    |                 |          |      |        | LIBERTY<br>POST OFFICE<br>BUREAU OF FACILITIES                                                  |                        |                |    |           |                                   |                      |             |                |                                 |             |                                   |     |      |
| 1800               | 03734           | 42       | 3980 | 291    | POST OFFICE<br>538 MAIN STREET                                                                  | 1                      | 1938           |    | .5        | 1925                              | CODE                 | 5247        |                |                                 |             | 11                                | 22  | 1938 |
|                    | 1               |          |      |        |                                                                                                 | 2                      |                |    | .5*       |                                   |                      |             |                |                                 |             |                                   |     |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| SSA CONTROL NO. |                  | LOCATION |      |        | DESCRIPTION                             | JURISDICTIONAL CODE | DATES ACQUIRED |      | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY |                              |                              |             |                              |          |                                |          |          |              |
|-----------------|------------------|----------|------|--------|-----------------------------------------|---------------------|----------------|------|-----------|-----------------------------------|------------------------------|------------------------------|-------------|------------------------------|----------|--------------------------------|----------|----------|--------------|
| AGENCY SYMBOL   | INITIAL LOCATION | STATE    | CITY | COUNTY |                                         |                     | FROM           | TO   |           | ACRES TO NEAREST TENTH            | STATE STATUTE                |                              |             | FEDERAL LAW (STATUTE-PUBLIC) |          | ACCEPTANCE OR RECORDATION DATE |          |          |              |
|                 |                  |          |      |        |                                         |                     |                |      |           |                                   | YEAR OF ENACTMENT            | PAGE NO.                     | CHAPTER NO. | VOLUME NO.                   | PAGE NO. | MO.                            | DAY      | YEAR     |              |
|                 |                  |          |      |        | LIMESTONE                               |                     |                |      |           |                                   |                              |                              |             |                              |          |                                |          |          |              |
|                 |                  |          |      |        | POST OFFICE                             |                     |                |      |           |                                   |                              |                              |             |                              |          |                                |          |          |              |
|                 |                  |          |      |        | BUREAU OF FACILITIES                    |                     |                |      |           |                                   |                              |                              |             |                              |          |                                |          |          |              |
| 1800            | 03712            | 42       | 2890 | 293    | POST OFFICE<br>112 S COMMERCE STREET    | 1                   | 1937           |      | .3        | 1925                              | CODE                         | 5247                         |             |                              |          |                                | 04       | 27       | 1937         |
| 1800            | 03747            | 42       | 4540 | 293    | POST OFFICE<br>100 N MCKINNEY           | 1                   | 1929           |      | .5        | 1925                              | CODE                         | 5247                         |             |                              |          |                                | 02       | 04       | 1930         |
|                 |                  |          |      |        | DEFENSE                                 |                     |                |      |           |                                   |                              |                              |             |                              |          |                                |          |          |              |
|                 |                  |          |      |        | AIR FORCE                               |                     |                |      |           |                                   |                              |                              |             |                              |          |                                |          |          |              |
| 5700            | 24085            | 42       | 5513 | 293    | PRAIRIE HILL      AAF                   | 4                   | 1943           | 1944 | 492.0     |                                   |                              |                              |             |                              |          |                                |          |          |              |
|                 | 3                |          |      |        |                                         | 5                   |                |      | 492.8*    |                                   |                              |                              |             |                              |          |                                |          |          |              |
|                 |                  |          |      |        | LUBBOCK                                 |                     |                |      |           |                                   |                              |                              |             |                              |          |                                |          |          |              |
|                 |                  |          |      |        | GENERAL SERVICES ADMIN                  |                     |                |      |           |                                   |                              |                              |             |                              |          |                                |          |          |              |
|                 |                  |          |      |        | REGION #7 DALLAS                        |                     |                |      |           |                                   |                              |                              |             |                              |          |                                |          |          |              |
| 4707            | 03841            | 42       | 4140 | 303    | P O & COURTHOUSE<br>AVENUE G & BROADWAY | 1                   | 1929           |      | .8        | 1925                              | CODE                         | 5247                         |             |                              |          |                                | 02       | 11       | 1930         |
| 4707            | 03842            | 42       | 4140 | 303    | V A BUILDING<br>1600 BLK 19TH           | 4                   | 1948           |      | 1.0       |                                   |                              |                              |             |                              |          |                                |          |          |              |
|                 |                  |          |      |        | DEFENSE                                 |                     |                |      |           |                                   |                              |                              |             |                              |          |                                |          |          |              |
|                 |                  |          |      |        | AIR FORCE                               |                     |                |      |           |                                   |                              |                              |             |                              |          |                                |          |          |              |
| 5700            | 24091            | 42       | 5695 | 303    | REESE              AFB                  | 3                   | 1942           | 1953 | 1,759.0   | 1871<br>1849<br>1905<br>1950      | 0018<br>0012<br>0101<br>0105 | 0026<br>0016<br>0073<br>0037 |             |                              |          |                                | 07<br>05 | 16<br>09 | 1953<br>1952 |
| 5700            | 24091            | 42       | 5695 | 303    |                                         | 4                   | 1954           |      | 633.0     |                                   |                              |                              |             |                              |          |                                |          |          |              |
| 5700            | 24092            | 42       | 4140 | 303    | REESE MARS      ANX                     | 3                   | 1942           | 1952 | 10.0      | 1849<br>1871<br>1905<br>1950      | 0112<br>0018<br>0101<br>0105 | 0016<br>0026<br>0073<br>0037 |             |                              |          |                                | 05       | 09       | 1952         |
| 5700            | 24093            | 42       | 4140 | 303    | REESE              RRG                  | 3                   | 1942           | 1952 | 6.0       | 1849<br>1871<br>1905<br>1950      | 0112<br>0018<br>0101<br>0105 | 0016<br>0026<br>0073<br>0037 |             |                              |          |                                | 05       | 09       | 1952         |
|                 | 5                |          |      |        |                                         | 19                  |                |      | 2,409.8*  |                                   |                              |                              |             |                              |          |                                |          |          |              |
|                 |                  |          |      |        | MCCULLOCH                               |                     |                |      |           |                                   |                              |                              |             |                              |          |                                |          |          |              |
|                 |                  |          |      |        | POST OFFICE                             |                     |                |      |           |                                   |                              |                              |             |                              |          |                                |          |          |              |
|                 |                  |          |      |        | BUREAU OF FACILITIES                    |                     |                |      |           |                                   |                              |                              |             |                              |          |                                |          |          |              |
| 1800            | 03660            | 42       | 0830 | 307    | POST OFFICE<br>220 S BLACKBURN STREET   | 1                   | 1936           |      | .6        | 1925                              | CODE                         | 5247                         |             |                              |          |                                | 06       | 18       | 1936         |
|                 | 1                |          |      |        |                                         | 2                   |                |      | .6*       |                                   |                              |                              |             |                              |          |                                |          |          |              |
|                 |                  |          |      |        | MCLENNAN                                |                     |                |      |           |                                   |                              |                              |             |                              |          |                                |          |          |              |
|                 |                  |          |      |        | AGRICULTURE                             |                     |                |      |           |                                   |                              |                              |             |                              |          |                                |          |          |              |
|                 |                  |          |      |        | SOIL CONSERVATION SER                   |                     |                |      |           |                                   |                              |                              |             |                              |          |                                |          |          |              |
| 1235            | 07467            | 42       | 7210 | 309    | WACO REPAIR SHOP<br>200 PRICE STREET    | 4                   | 1946           |      | 2.1       |                                   |                              |                              |             |                              |          |                                |          |          |              |
|                 |                  |          |      |        | DEFENSE                                 |                     |                |      |           |                                   |                              |                              |             |                              |          |                                |          |          |              |
|                 |                  |          |      |        | NAVY                                    |                     |                |      |           |                                   |                              |                              |             |                              |          |                                |          |          |              |
| 1700            | 22887            | 42       | 7210 | 309    | RESERVE TRAINING CENTER                 | 4                   | 1955           |      | 4.0       |                                   |                              |                              |             |                              |          |                                |          |          |              |
|                 |                  |          |      |        | POST OFFICE                             |                     |                |      |           |                                   |                              |                              |             |                              |          |                                |          |          |              |
|                 |                  |          |      |        | BUREAU OF FACILITIES                    |                     |                |      |           |                                   |                              |                              |             |                              |          |                                |          |          |              |
| 1800            | 03745            | 42       | 4370 | 309    | POST OFFICE<br>301 TEXAS AVE            | 1                   | 1937           |      | .3        | 1925                              | CODE                         | 5247                         |             |                              |          |                                | 04       | 27       | 1937         |
|                 |                  |          |      |        | DEFENSE                                 |                     |                |      |           |                                   |                              |                              |             |                              |          |                                |          |          |              |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CSA CONTROL NO |                   | LOCATION |      |        | DESCRIPTION                                      | JURISDICTIONAL CODE | DATES ACQUIRED |      | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY |                              |                              |             |                              |          |                                 |          |          |              |
|----------------|-------------------|----------|------|--------|--------------------------------------------------|---------------------|----------------|------|-----------|-----------------------------------|------------------------------|------------------------------|-------------|------------------------------|----------|---------------------------------|----------|----------|--------------|
| AGENCY BUREAU  | INTERNAL LOCATION | STATE    | CITY | COUNTY |                                                  |                     | FROM           | TO   |           | ACRES - TO NEAREST TENTH          | STATE STATUTE                |                              |             | FEDERAL LAW (STATUTE/PL/AMR) |          | ACCEPTANCE OR REGISTRATION DATE |          |          |              |
|                |                   |          |      |        |                                                  |                     |                |      |           |                                   | YEAR OF ENACTMENT            | PAGE NO.                     | CHAPTER NO. | VOLUME NO.                   | PAGE NO. | MO.                             | DAY      | YEAR     |              |
|                |                   |          |      |        | ARMY                                             |                     |                |      |           |                                   |                              |                              |             |                              |          |                                 |          |          |              |
| 2100           | 21473             | 42       | 7210 | 309    | USAR CTR WACO                                    | 4                   | 1956           |      | 5.0       |                                   |                              |                              |             |                              |          |                                 |          |          |              |
|                |                   |          |      |        | VETERANS ADMINISTRATION                          |                     |                |      |           |                                   |                              |                              |             |                              |          |                                 |          |          |              |
| 3600           | 10346             | 42       | 7210 | 309    | VA HOSPITAL<br>MEMORIAL DRIVE                    | 1                   | 1930           |      | 348.1     | 1925                              | CODE                         | 5247                         |             |                              |          |                                 | 11       | 25       | 1946         |
|                |                   |          |      |        | GENERAL SERVICES ADMIN<br>REGION #7 DALLAS       |                     |                |      |           |                                   |                              |                              |             |                              |          |                                 |          |          |              |
| 4707           | 03794             | 42       | 7210 | 309    | POST OFFICE COURT HOUSE<br>8TH & FRANKLIN        | 1                   | 1933           |      | 1.6       | 1925                              | CODE                         | 5247                         |             |                              |          |                                 | 11       | 06       | 1933         |
|                |                   |          |      |        | DEFENSE<br>AIR FORCE                             |                     |                |      |           |                                   |                              |                              |             |                              |          |                                 |          |          |              |
| 5700           | 24084             | 42       | 1505 | 309    | JAMES CONNALLY AFB                               | 3                   | 1942           | 1951 | 1,566.0   | 1849<br>1905<br>1871<br>1950      | 0012<br>0101<br>0018<br>0105 | 0016<br>0073<br>0026<br>0037 |             |                              |          |                                 | 12<br>08 | 12<br>19 | 1950<br>1954 |
| 5700           | 24084             | 42       | 1505 | 309    |                                                  | 4                   | 1954           |      | 525.0     |                                   |                              |                              |             |                              |          |                                 |          |          |              |
| 5700           | 24888             | 42       | 1505 | 309    | JAMES CONNALLY TCN                               | 4                   | 1955           |      | 1.0       |                                   |                              |                              |             |                              |          |                                 |          |          |              |
| 5700           | 25550             | 42       | 9999 | 309    | JAMES CONNALLY OM                                | 4                   | 1959           |      | 1.0       |                                   |                              |                              |             |                              |          |                                 |          |          |              |
|                |                   |          |      |        | DEFENSE<br>CORPS OF ENG -CIVIL-                  |                     |                |      |           |                                   |                              |                              |             |                              |          |                                 |          |          |              |
| 9600           | 12543             | 42       | 7210 | 309    | WACO RESERVOIR                                   | 4                   | 1958           | 1962 | 9,773.0   |                                   |                              |                              |             |                              |          |                                 |          |          |              |
|                | 10                |          |      |        |                                                  | 18                  |                |      | 12,227.1* |                                   |                              |                              |             |                              |          |                                 |          |          |              |
|                |                   |          |      |        | MARION<br>POST OFFICE<br>BUREAU OF FACILITIES    |                     |                |      |           |                                   |                              |                              |             |                              |          |                                 |          |          |              |
| 1800           | 03725             | 42       | 3500 | 315    | P O AND CT H<br>223 W AUSTIN ST                  | 1                   | 1887           |      | .3        | 1879                              | CODE                         | 0333                         |             |                              |          |                                 | 10       | 24       | 1887         |
|                | 1                 |          |      |        |                                                  | 2                   |                |      | .3*       |                                   |                              |                              |             |                              |          |                                 |          |          |              |
|                |                   |          |      |        | MASON<br>DEFENSE<br>AIR FORCE                    |                     |                |      |           |                                   |                              |                              |             |                              |          |                                 |          |          |              |
| 5700           | 25803             | 42       | 4380 | 319    | MASON GAP                                        | 4                   | 1960           |      | 14.0      |                                   |                              |                              |             |                              |          |                                 |          |          |              |
|                | 1                 |          |      |        |                                                  | 1                   |                |      | 14.0*     |                                   |                              |                              |             |                              |          |                                 |          |          |              |
|                |                   |          |      |        | MATAGORDA<br>POST OFFICE<br>BUREAU OF FACILITIES |                     |                |      |           |                                   |                              |                              |             |                              |          |                                 |          |          |              |
| 1800           | 03651             | 42       | 0470 | 321    | POST OFFICE<br>2100 AVENUE F                     | 1                   | 1912           |      | .3        | 1911                              | CODE                         | 5275                         |             |                              |          |                                 | 09       | 21       | 1915         |
|                | 1                 |          |      |        |                                                  | 2                   |                |      | .3*       |                                   |                              |                              |             |                              |          |                                 |          |          |              |
|                |                   |          |      |        | MAVERICK<br>JUSTICE<br>IMMIGRATION AND NAT SER   |                     |                |      |           |                                   |                              |                              |             |                              |          |                                 |          |          |              |
| 1515           | 11392             | 42       | 2030 | 323    | BORDER PATROL STATION<br>E SAN ANTONIO HIGHWAY   | 4                   | 1958           |      | .7        |                                   |                              |                              |             |                              |          |                                 |          |          |              |
|                |                   |          |      |        | POST OFFICE<br>BUREAU OF FACILITIES              |                     |                |      |           |                                   |                              |                              |             |                              |          |                                 |          |          |              |
| 1800           | 03692             | 42       | 2030 | 323    | P O AND CU H<br>MAIN AND MONROE STS              | 1                   | 1907           |      | .5        | 1905                              | 0101                         | 0073                         |             |                              |          |                                 |          |          |              |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. |              | LOCATION |      |        | DESCRIPTION                                       | JURISDICTIONAL CODE | DATES ACQUIRED |      | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY |                   |          |             |                                      |          |                               |      |
|-----------------|--------------|----------|------|--------|---------------------------------------------------|---------------------|----------------|------|-----------|-----------------------------------|-------------------|----------|-------------|--------------------------------------|----------|-------------------------------|------|
| AGENCY BUREAU   | INSTALLATION | STATE    | CITY | COUNTY |                                                   |                     | FROM           | TO   |           | ACRES - TO NEAREST TENTH          | STATE STATUTE     |          |             | FEDERAL LAW (STATUTES, ACTS, PUBLIC) |          | ACCEPTANCE OR REDEMPTION DATE |      |
|                 |              |          |      |        |                                                   |                     |                |      |           |                                   | YEAR OF FRANCHISE | PAGE NO. | CHAPTER NO. | VOLUME NO.                           | PAGE NO. | MO.                           | DAY  |
|                 |              |          |      |        | GENERAL SERVICES ADMIN<br>REGION #7 DALLAS        |                     |                |      |           |                                   |                   |          |             |                                      |          |                               |      |
| 4707            | 03849        | 42       | 2030 | 323    | BORDER STATION<br>GARRISON ST                     | 4                   | 1936           | 1959 | 4.2       |                                   |                   |          |             |                                      |          |                               |      |
|                 |              |          |      |        | DEFENSE<br>AIR FORCE                              |                     |                |      |           |                                   |                   |          |             |                                      |          |                               |      |
| 5700            | 24090        | 42       | 2030 | 323    | EAGLE PASS        AAF                             | 4                   | 1952           | 1953 | 92.0      |                                   |                   |          |             |                                      |          |                               |      |
|                 | 4            |          |      |        |                                                   | 5                   |                |      | 97.4*     |                                   |                   |          |             |                                      |          |                               |      |
|                 |              |          |      |        | MIDLAND<br>POST OFFICE<br>BUREAU OF FACILITIES    |                     |                |      |           |                                   |                   |          |             |                                      |          |                               |      |
| 1800            | 03748        | 42       | 4560 | 329    | POST OFFICE<br>114 N LORRAINE ST                  | 1                   | 1936           |      | .5        | 1925                              | CODE              | 5247     |             |                                      | 06       | 20                            | 1936 |
|                 | 1            |          |      |        |                                                   | 2                   |                |      | .5*       |                                   |                   |          |             |                                      |          |                               |      |
|                 |              |          |      |        | MILAM<br>POST OFFICE<br>BUREAU OF FACILITIES      |                     |                |      |           |                                   |                   |          |             |                                      |          |                               |      |
| 1800            | 03668        | 42       | 1100 | 331    | POST OFFICE<br>202 WEST 2ND                       | 4                   | 1914           |      | .4        |                                   |                   |          |             |                                      |          |                               |      |
| 1800            | 03769        | 42       | 5880 | 331    | POST OFFICE<br>234 ACKERMAN ST                    | 1                   | 1938           |      | .4        | 1925                              | CODE              | 5247     |             |                                      | 11       | 21                            | 1938 |
|                 | 2            |          |      |        |                                                   | 3                   |                |      | .8*       |                                   |                   |          |             |                                      |          |                               |      |
|                 |              |          |      |        | MITCHELL<br>POST OFFICE<br>BUREAU OF FACILITIES   |                     |                |      |           |                                   |                   |          |             |                                      |          |                               |      |
| 1800            | 03678        | 42       | 1460 | 335    | POST OFFICE<br>3RD & WALNUT                       | 1                   | 1934           |      | .5        | 1925                              | CODE              | 5247     |             |                                      | 04       | 18                            | 1936 |
|                 | 1            |          |      |        |                                                   | 2                   |                |      | .5*       |                                   |                   |          |             |                                      |          |                               |      |
|                 |              |          |      |        | MONTAGUE<br>POST OFFICE<br>BUREAU OF FACILITIES   |                     |                |      |           |                                   |                   |          |             |                                      |          |                               |      |
| 1800            | 03659        | 42       | 0800 | 337    | POST OFFICE<br>111 N MASON STREET                 | 1                   | 1934           |      | .3        | 1925                              | CODE              | 5247     |             |                                      | 03       | 07                            | 1935 |
| 1800            | 03756        | 42       | 4920 | 337    | POST OFFICE<br>CLAY & E WALNUT STS                | 1                   | 1933           |      | .6        | 1925                              | CODE              | 5247     |             |                                      | 12       | 30                            | 1933 |
|                 | 2            |          |      |        |                                                   | 4                   |                |      | .9*       |                                   |                   |          |             |                                      |          |                               |      |
|                 |              |          |      |        | MONTGOMERY<br>POST OFFICE<br>BUREAU OF FACILITIES |                     |                |      |           |                                   |                   |          |             |                                      |          |                               |      |
| 1800            | 03681        | 42       | 1510 | 339    | POST OFFICE<br>405 N THOMPSON STREET              | 1                   | 1936           |      | .8        | 1925                              | CODE              | 5247     |             |                                      | 10       | 06                            | 1936 |
|                 | 1            |          |      |        |                                                   | 2                   |                |      | .8*       |                                   |                   |          |             |                                      |          |                               |      |

## JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| BIA<br>CONTROL NO. |                  | LOCATION |      |        | DESCRIPTION                                        | JURISDICTIONAL<br>CODE | DATES ACQUIRED |          | LAND AREA<br><br>ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY |             |                |                                |             |                                   |     |      |      |  |  |
|--------------------|------------------|----------|------|--------|----------------------------------------------------|------------------------|----------------|----------|-------------------------------------------|-----------------------------------|-------------|----------------|--------------------------------|-------------|-----------------------------------|-----|------|------|--|--|
| AGENCY<br>BUREAU   | NAT'L<br>SECTION | STATE    | CITY | COUNTY |                                                    |                        | FROM           | TO       |                                           | STATE STATUTE                     |             |                | FEDERAL LAW<br>STATUTE/ACT/REG |             | ACCEPTANCE OR<br>RECORDATION DATE |     |      |      |  |  |
|                    |                  |          |      |        |                                                    |                        |                |          |                                           | YEAR OF<br>ENACTMENT              | PAGE<br>NO. | CHAPTER<br>NO. | VOLUME<br>NO.                  | PAGE<br>NO. | MO.                               | DAY | YEAR |      |  |  |
|                    |                  |          |      |        | MOORE<br>INTERIOR                                  |                        |                |          |                                           |                                   |             |                |                                |             |                                   |     |      |      |  |  |
|                    |                  |          |      |        | BUREAU OF MINES                                    |                        |                |          |                                           |                                   |             |                |                                |             |                                   |     |      |      |  |  |
| 1415               | 06797            | 42       | 2265 | 341    | EXELL HELIUM PLANT                                 | 1                      | 1942           | 290.0    | 1925                                      | R                                 |             |                |                                |             |                                   | 08  | 06   | 1942 |  |  |
| 1415               | 06797            | 42       | 2265 | 341    |                                                    | 4                      | 1942           | 20.0     |                                           |                                   |             |                |                                |             |                                   |     |      |      |  |  |
|                    |                  |          |      |        | GENERAL SERVICES ADMIN<br>REGION #7 DALLAS         |                        |                |          |                                           |                                   |             |                |                                |             |                                   |     |      |      |  |  |
| 4707               | 14556            | 42       | 2000 | 341    | CACTUS ORDNANCE WORKS<br>1000-1100 COMMERCE ST     | 4                      | 1942           | 1,539.2  |                                           |                                   |             |                |                                |             |                                   |     |      |      |  |  |
|                    | 2                |          |      |        |                                                    | 4                      |                | 1,849.2* |                                           |                                   |             |                |                                |             |                                   |     |      |      |  |  |
|                    |                  |          |      |        | MORRIS<br>DEFENSE<br>NAVY                          |                        |                |          |                                           |                                   |             |                |                                |             |                                   |     |      |      |  |  |
| 1700               | 24409            | 42       | 1700 | 343    | ORD AEROPHYSICS LAB                                | 4                      | 1945           | 22.0     |                                           |                                   |             |                |                                |             |                                   |     |      |      |  |  |
|                    |                  |          |      |        | GENERAL SERVICES ADMIN<br>REGION #7 DALLAS         |                        |                |          |                                           |                                   |             |                |                                |             |                                   |     |      |      |  |  |
| 4707               | 03870            | 42       | 1700 | 343    | POST OFFICE<br>SCURRY AND PETERS                   | 4                      | 1951           | .4       |                                           |                                   |             |                |                                |             |                                   |     |      |      |  |  |
|                    | 2                |          |      |        |                                                    | 2                      |                | 22.4*    |                                           |                                   |             |                |                                |             |                                   |     |      |      |  |  |
|                    |                  |          |      |        | MACOGDOCHES<br>POST OFFICE<br>BUREAU OF FACILITIES |                        |                |          |                                           |                                   |             |                |                                |             |                                   |     |      |      |  |  |
| 1800               | 03753            | 42       | 4810 | 347    | POST OFFICE<br>206 E MAIN ST                       | 1                      | 1915           | .4       | 1911                                      | CODE                              | 5275        |                |                                |             |                                   | 09  | 21   | 1915 |  |  |
|                    | 1                |          |      |        |                                                    | 2                      |                | .4*      |                                           |                                   |             |                |                                |             |                                   |     |      |      |  |  |
|                    |                  |          |      |        | NAVARRO<br>POST OFFICE<br>BUREAU OF FACILITIES     |                        |                |          |                                           |                                   |             |                |                                |             |                                   |     |      |      |  |  |
| 1800               | 03684            | 42       | 1570 | 349    | POST OFFICE<br>116 S MAIN STREET                   | 1                      | 1907           | .5       | 1905                                      | 0101                              | 0073        |                |                                |             |                                   |     |      |      |  |  |
|                    | 1                |          |      |        |                                                    | 2                      |                | .5*      |                                           |                                   |             |                |                                |             |                                   |     |      |      |  |  |
|                    |                  |          |      |        | NOLAN<br>POST OFFICE<br>BUREAU OF FACILITIES       |                        |                |          |                                           |                                   |             |                |                                |             |                                   |     |      |      |  |  |
| 1800               | 03773            | 42       | 6720 | 353    | POST OFFICE<br>201 E THIRD ST                      | 4                      | 1914           | .5       |                                           |                                   |             |                |                                |             |                                   |     |      |      |  |  |
|                    |                  |          |      |        | DEFENSE<br>AIR FORCE                               |                        |                |          |                                           |                                   |             |                |                                |             |                                   |     |      |      |  |  |
| 5700               | 25850            | 42       | 9999 | 353    | DYESS SM 10 MSL                                    | 4                      | 1960           | 8.0      |                                           |                                   |             |                |                                |             |                                   |     |      |      |  |  |
| 5700               | 25987            | 42       | 6720 | 353    | SWEETWATER FHG                                     | 4                      | 1959           | 13.0     |                                           |                                   |             |                |                                |             |                                   |     |      |      |  |  |
|                    | 3                |          |      |        |                                                    | 3                      |                | 21.5*    |                                           |                                   |             |                |                                |             |                                   |     |      |      |  |  |
|                    |                  |          |      |        | MUECES<br>DEFENSE<br>NAVY                          |                        |                |          |                                           |                                   |             |                |                                |             |                                   |     |      |      |  |  |
| 1700               | 22778            | 42       | 1550 | 355    | TITLE VIII HOUSING                                 | 1                      | 1940           | 45.0     | 1925                                      |                                   |             |                |                                |             |                                   | 02  | 03   | 1941 |  |  |
| 1700               | 22808            | 42       | 1550 | 355    | HOSPITAL                                           | 1                      | 1940           | 69.0     | 1925                                      |                                   |             |                |                                |             |                                   | 02  | 03   | 1941 |  |  |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| FSA<br>CONTROL NO |                      | LOCATION |      |        | DESCRIPTION                                | JURISDICTIONAL<br>CODE | DATES ACQUIRED |      | LAND AREA                |                      | CITATION TO LEGISLATIVE AUTHORITY |                |                                      |             |                                   |     |      |    |      |  |
|-------------------|----------------------|----------|------|--------|--------------------------------------------|------------------------|----------------|------|--------------------------|----------------------|-----------------------------------|----------------|--------------------------------------|-------------|-----------------------------------|-----|------|----|------|--|
| FSA<br>BUREAU     | INSTRUMENT<br>LATION | STATE    | CITY | COUNTY |                                            |                        | FROM           | TO   | ACRES - TO NEAREST TENTH | STATE STATUTE        |                                   |                | FEDERAL LAW<br>STATUTES (ACT, URGES) |             | ACCEPTANCE OR<br>RECORDATION DATE |     |      |    |      |  |
|                   |                      |          |      |        |                                            |                        |                |      |                          | YEAR OF<br>ENACTMENT | PAGE<br>NO.                       | CHAPTER<br>NO. | VOLUME<br>NO.                        | PAGE<br>NO. | MO.                               | DAY | YEAR |    |      |  |
|                   |                      |          |      |        |                                            |                        |                |      |                          |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
|                   |                      |          |      |        | POST OFFICE                                |                        |                |      |                          |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
|                   |                      |          |      |        | BUREAU OF FACILITIES                       |                        |                |      |                          |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
| 1800              | 03683                | 42       | 1550 | 355    | P O AND CU H<br>701 N UPPER BROADWAY       | 1                      | 1936           |      | 1.4                      | 1925                 | CODE                              | 5247           |                                      |             |                                   |     | 03   | 16 | 1937 |  |
| 1800              | 03768                | 42       | 5850 | 355    | POST OFFICE<br>MAIN ST                     | 1                      | 1938           |      | .5                       | 1925                 | CODE                              | 5247           |                                      |             |                                   |     | 11   | 21 | 1938 |  |
|                   |                      |          |      |        | TREASURY                                   |                        |                |      |                          |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
|                   |                      |          |      |        | COAST GUARD                                |                        |                |      |                          |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
| 2023              | 08372                | 42       | 1550 | 355    | CORPUS CHRISTI DEPOT                       | 1                      | 1942           |      | 3.0                      | 1849                 | 0012                              |                |                                      |             |                                   |     | 05   | 05 | 1944 |  |
| 2023              | 08372                | 42       | 1550 | 355    |                                            | 4                      | 1950           |      | .4                       |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
| 2023              | 08396                | 42       | 5420 | 355    | PORT ARANSAS LBSTA                         | 4                      | 1907           |      | 1.6                      |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
|                   |                      |          |      |        | DEFENSE                                    |                        |                |      |                          |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
|                   |                      |          |      |        | ARMY                                       |                        |                |      |                          |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
| 2100              | 22078                | 42       | 1550 | 355    | USAR CTR CORPUS CHRISTI                    | 4                      | 1959           |      | 5.0                      |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
|                   |                      |          |      |        | GENERAL SERVICES ADMIN                     |                        |                |      |                          |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
|                   |                      |          |      |        | REGION #7 DALLAS                           |                        |                |      |                          |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
| 4707              | 03827                | 42       | 1550 | 355    | COURTHOUSE<br>STARR & BROADWAY             | 5                      | 1909           |      | .5                       |                      | R                                 |                |                                      |             |                                   |     |      |    |      |  |
| 4707              | 14557                | 42       | 1550 | 355    | NAVY AUXILIARY AIR STA<br>STARR & BROADWAY | 4                      | 1940           |      | 136.2                    |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
|                   |                      |          |      |        | DEFENSE                                    |                        |                |      |                          |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
|                   |                      |          |      |        | CORPS OF ENG -CIVIL-                       |                        |                |      |                          |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
| 9600              | 10116                | 42       | 1550 | 355    | CORPUS CHRISTI FLD OFF                     | 4                      | 1927           |      | 2.0                      |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
| 9600              | 10133                | 42       | 9999 | 355    | P AR COR CHR WATERWAY                      | 4                      | 1907           | 1955 | 149.3                    |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
| 9600              | 12020                | 42       | 9999 | 355    | GULF INTRACOASTAL WTRWY                    | 4                      | 1940           |      | 1.0                      |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
| 9600              | 12035                | 42       | 9999 | 355    | PORT ARAN CP CHRI WTRWY                    | 4                      | 1923           | 1939 | 51.0                     |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
|                   | 13                   |          |      |        |                                            | 20                     |                |      | 465.9*                   |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
|                   |                      |          |      |        | ORANGE                                     |                        |                |      |                          |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
|                   |                      |          |      |        | DEFENSE                                    |                        |                |      |                          |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
|                   |                      |          |      |        | NAVY                                       |                        |                |      |                          |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
| 1700              | 24270                | 42       | 5100 | 361    | RES FLT LANT TEXAS GRP                     | 1                      | 1941           | 1950 | 129.8                    | 1925                 |                                   |                |                                      |             |                                   |     | 04   | 16 | 1941 |  |
| 1700              | 24270                | 42       | 5100 | 361    |                                            | 4                      | 1957           |      | .2                       | 1905                 | 0101                              |                |                                      |             |                                   |     | 07   | 27 | 1950 |  |
|                   |                      |          |      |        | GENERAL SERVICES ADMIN                     |                        |                |      |                          |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
|                   |                      |          |      |        | REGION #7 DALLAS                           |                        |                |      |                          |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
| 4707              | 03881                | 42       | 5100 | 361    | POST OFFICE<br>THIRD AND PINE STS          | 4                      | 1951           |      | 1.4                      |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
|                   | 2                    |          |      |        |                                            | 5                      |                |      | 131.4*                   |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
|                   |                      |          |      |        | PARKER                                     |                        |                |      |                          |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
|                   |                      |          |      |        | POST OFFICE                                |                        |                |      |                          |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
|                   |                      |          |      |        | BUREAU OF FACILITIES                       |                        |                |      |                          |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |
| 1800              | 03796                | 42       | 7280 | 367    | POST OFFICE<br>117 FOURTH WORTH ST         | 1                      | 1909           |      | .6                       | 1905                 | 0101                              | 0073           |                                      |             |                                   |     |      |    |      |  |
|                   | 1                    |          |      |        |                                            | 2                      |                |      | .6*                      |                      |                                   |                |                                      |             |                                   |     |      |    |      |  |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| SSA CONTROL NO. |               | LOCATION |      |        | DESCRIPTION                                    | JURISDICTIONAL CODE | DATES ACQUIRED |      | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY |                   |          |             |                          |          |                                |     |      |
|-----------------|---------------|----------|------|--------|------------------------------------------------|---------------------|----------------|------|-----------|-----------------------------------|-------------------|----------|-------------|--------------------------|----------|--------------------------------|-----|------|
| AGENCY BUREAU   | INSTAL LATION | STATE    | CITY | COUNTY |                                                |                     | FROM           | TO   |           | ACRES - TO NEAREST TENTH          | STATE STATUTE     |          |             | FEDERAL LAW STATUTE/PLAW |          | ACCEPTANCE OR RECORDATION DATE |     |      |
|                 |               |          |      |        |                                                |                     |                |      |           |                                   | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO.               | PAGE NO. | MO.                            | DAY | YEAR |
|                 |               |          |      |        | PERCOS<br>AIR FORCE                            |                     |                |      |           |                                   |                   |          |             |                          |          |                                |     |      |
| 5700            | 25190         | 42       | 3400 | 371    | MCCAMEY GAP                                    | 4                   | 1958           |      | 1.0       |                                   |                   |          |             |                          |          |                                |     |      |
|                 |               | 1        |      |        |                                                | 1                   |                |      | 1.0*      |                                   |                   |          |             |                          |          |                                |     |      |
|                 |               |          |      |        | POLK<br>POST OFFICE<br>BUREAU OF FACILITIES    |                     |                |      |           |                                   |                   |          |             |                          |          |                                |     |      |
| 1800            | 03737         | 42       | 4020 | 373    | POST OFFICE<br>208 W CHURCH ST                 | 1                   | 1938           |      | .6        | 1925                              | CODE              | 5247     |             |                          |          | 11                             | 21  | 1938 |
|                 |               | 1        |      |        |                                                | 2                   |                |      | .6*       |                                   |                   |          |             |                          |          |                                |     |      |
|                 |               |          |      |        | POTTER<br>INTERIOR<br>BUREAU OF MINES          |                     |                |      |           |                                   |                   |          |             |                          |          |                                |     |      |
| 1415            | 06792         | 42       | 0150 | 375    | AMARILLO HELIUM PLANT                          | 1                   | 1941           |      | 18.4      |                                   |                   |          |             |                          |          | 10                             | 03  | 1941 |
| 1415            | 06792         | 42       | 0150 | 375    |                                                | 4                   | 1928           | 1938 | 12,167.1  |                                   |                   |          |             |                          |          |                                |     |      |
|                 |               |          |      |        | DEFENSE<br>ARMY                                |                     |                |      |           |                                   |                   |          |             |                          |          |                                |     |      |
| 2100            | 21785         | 42       | 0150 | 375    | USAR CTR AMARILLO                              | 4                   | 1957           |      | 4.0       |                                   |                   |          |             |                          |          |                                |     |      |
|                 |               |          |      |        | VETERANS ADMINISTRATION                        |                     |                |      |           |                                   |                   |          |             |                          |          |                                |     |      |
| 3600            | 10238         | 42       | 0150 | 375    | VA HOSPITAL<br>US 66-W                         | 1                   | 1938           |      | 55.4      | 1925                              | CODE              | 5247     |             |                          |          | 01                             | 08  | 1940 |
|                 |               |          |      |        | GENERAL SERVICES ADMIN<br>REGION #7 DALLAS     |                     |                |      |           |                                   |                   |          |             |                          |          |                                |     |      |
| 4707            | 03821         | 42       | 0150 | 375    | FEDERAL OFFICE BUILDING<br>SEVENTH AND TAYLOR  | 1                   | 1911           |      | .5        | 1911                              | CODE              | 5275     |             |                          |          | 09                             | 21  | 1915 |
| 4707            | 03822         | 42       | 0150 | 375    | POST OFFICE COURT HOUSE<br>FIFTH & TAYLOR      | 1                   | 1937           |      | 1.3       | 1925                              | CODE              | 5247     |             |                          |          |                                |     |      |
|                 |               |          |      |        | DEFENSE<br>AIR FORCE                           |                     |                |      |           |                                   |                   |          |             |                          |          |                                |     |      |
| 5700            | 24160         | 42       | 0150 | 375    | AMARILLO AFB                                   | 4                   | 1941           |      | 4,852.0   |                                   |                   |          |             |                          |          |                                |     |      |
|                 |               |          |      |        | FEDERAL AVIATION AGENCY                        |                     |                |      |           |                                   |                   |          |             |                          |          |                                |     |      |
| 6900            | 06120         | 42       | 0150 | 375    | STN RTR                                        | 4                   | 1948           |      | 9.3       |                                   |                   |          |             |                          |          |                                |     |      |
|                 |               | 7        |      |        |                                                | 12                  |                |      | 17,108.0* |                                   |                   |          |             |                          |          |                                |     |      |
|                 |               |          |      |        | PRESIDIO<br>JUSTICE<br>IMMIGRATION AND NAT SER |                     |                |      |           |                                   |                   |          |             |                          |          |                                |     |      |
| 1515            | 05129         | 42       | 5525 | 377    | BORDER PATROL STATION<br>HIGHWAY 67            | 4                   | 1949           |      | 3.9       |                                   |                   |          |             |                          |          |                                |     |      |
| 1515            | 11399         | 42       | 5525 | 377    | PORT OF ENTRY<br>HIGHWAY 67                    | 4                   | 1958           |      | 1.4       |                                   |                   |          |             |                          |          |                                |     |      |
|                 |               |          |      |        | GENERAL SERVICES ADMIN<br>REGION #7 DALLAS     |                     |                |      |           |                                   |                   |          |             |                          |          |                                |     |      |
| 4707            | 03850         | 42       | 4320 | 377    | BORDER PATROL STATION<br>OLD FT D A RUSSELL    | 1                   | 1932           | 1938 | 8.2       | 1925                              | CODE              | 5247     |             |                          |          |                                |     |      |
|                 |               | 3        |      |        |                                                | 4                   |                |      | 13.5*     |                                   |                   |          |             |                          |          |                                |     |      |
|                 |               |          |      |        | RANDALL<br>INTERIOR                            |                     |                |      |           |                                   |                   |          |             |                          |          |                                |     |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| CONSTITUTIONAL STATUS OF FEDERAL LAND AREAS |                   |          |      |        |                                                                                           |                     |                |      |                                       |                                   |             |                |               |                                 |     |                                   |         |
|---------------------------------------------|-------------------|----------|------|--------|-------------------------------------------------------------------------------------------|---------------------|----------------|------|---------------------------------------|-----------------------------------|-------------|----------------|---------------|---------------------------------|-----|-----------------------------------|---------|
| GSA CONTROL NO                              |                   | LOCATION |      |        | DESCRIPTION                                                                               | JURISDICTIONAL CODE | DATES ACQUIRED |      | LAND AREA<br>ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY |             |                |               |                                 |     |                                   |         |
| AGENCY<br>BUREAU                            | INSTAL-<br>LATION | STATE    | CITY | COUNTY |                                                                                           |                     | FROM           | TO   |                                       | STATE STATUTE                     |             |                |               | FEDERAL LAW<br>STATUTES-42-1980 |     | ACCEPTANCE OR<br>RECORDATION DATE |         |
|                                             |                   |          |      |        |                                                                                           |                     |                |      |                                       | YEAR OF<br>ENACTMENT              | PAGE<br>NO. | CHAPTER<br>NO. | VOLUME<br>NO. | PAGE<br>NO.                     | MO. | DAY                               | YEAR    |
| 1435                                        | 12994             | 42       | 7075 | 381    | FISH & WILDLIFE SERVICE<br>BUFFALO LAKE REFUGE<br><br>POST OFFICE<br>BUREAU OF FACILITIES | 4                   | 1938           | 1939 | 7,663.9                               |                                   |             |                |               |                                 |     |                                   | 1       |
| 1800                                        | 03669             | 42       | 1160 | 381    | POST OFFICE<br>4TH AVENUE & 15TH ST                                                       | 1                   | 1936           |      | .5                                    | 1925                              | CODE        | 5247           |               |                                 |     | 05                                | 20 1936 |
|                                             | 2                 |          |      |        |                                                                                           | 3                   |                |      | 7,664.4*                              |                                   |             |                |               |                                 |     |                                   |         |
|                                             |                   |          |      |        | RED RIVER<br>POST OFFICE<br>BUREAU OF FACILITIES                                          |                     |                |      |                                       |                                   |             |                |               |                                 |     |                                   |         |
| 1800                                        | 03673             | 42       | 1350 | 387    | POST OFFICE<br>WALNUT STREET                                                              | 1                   | 1909           |      | .9                                    | 1905                              | 0101        | 0073           |               |                                 |     |                                   |         |
|                                             | 1                 |          |      |        |                                                                                           | 2                   |                |      | .9*                                   |                                   |             |                |               |                                 |     |                                   |         |
|                                             |                   |          |      |        | REEVES<br>POST OFFICE<br>BUREAU OF FACILITIES                                             |                     |                |      |                                       |                                   |             |                |               |                                 |     |                                   |         |
| 1800                                        | 03763             | 42       | 5280 | 389    | P O AND CT H<br>100 W FOURTH ST                                                           | 1                   | 1933           |      | .5                                    | 1925                              | CODE        | 5247           |               |                                 |     | 11                                | 28 1933 |
|                                             |                   |          |      |        | DEFENSE<br>AIR FORCE                                                                      |                     |                |      |                                       |                                   |             |                |               |                                 |     |                                   |         |
| 5700                                        | 25067             | 42       | 5280 | 389    | ORLA GAP                                                                                  | 4                   | 1956           |      | 6.0                                   |                                   |             |                |               |                                 |     |                                   |         |
|                                             | 2                 |          |      |        |                                                                                           | 3                   |                |      | 6.5*                                  |                                   |             |                |               |                                 |     |                                   |         |
|                                             |                   |          |      |        | ROBERTSON<br>POST OFFICE<br>BUREAU OF FACILITIES                                          |                     |                |      |                                       |                                   |             |                |               |                                 |     |                                   |         |
| 1800                                        | 03715             | 42       | 3070 | 395    | POST OFFICE<br>3RD & MAGNOLIA STREETS                                                     | 1                   | 1940           |      | .3                                    | 192                               | CODE        | 5247           |               |                                 |     | 11                                | 30 1940 |
|                                             | 1                 |          |      |        |                                                                                           | 2                   |                |      | .3*                                   |                                   |             |                |               |                                 |     |                                   |         |
|                                             |                   |          |      |        | RUNNELS<br>POST OFFICE<br>BUREAU OF FACILITIES                                            |                     |                |      |                                       |                                   |             |                |               |                                 |     |                                   |         |
| 1800                                        | 03650             | 42       | 0400 | 399    | POST OFFICE<br>EIGHTH ST & STRONG AVE                                                     | 1                   | 1937           |      | .5                                    | 1925                              | CODE        | 5247           |               |                                 |     | 04                                | 27 1937 |
|                                             |                   |          |      |        | DEFENSE<br>AIR FORCE                                                                      |                     |                |      |                                       |                                   |             |                |               |                                 |     |                                   |         |
| 5700                                        | 25848             | 42       | 7570 | 399    | DYESS SM 8 MSL                                                                            | 4                   | 1960           |      | 8.0                                   |                                   |             |                |               |                                 |     |                                   |         |
|                                             | 2                 |          |      |        |                                                                                           | 3                   |                |      | 8.5*                                  |                                   |             |                |               |                                 |     |                                   |         |
|                                             |                   |          |      |        | RUSK<br>POST OFFICE<br>BUREAU OF FACILITIES                                               |                     |                |      |                                       |                                   |             |                |               |                                 |     |                                   |         |
| 1800                                        | 03716             | 42       | 3120 | 401    | POST OFFICE<br>120 N MAIN STREET                                                          | 1                   | 1934           |      | .3                                    | 1925                              | CODE        | 5247           |               |                                 |     | 03                                | 05 1936 |
|                                             | 1                 |          |      |        |                                                                                           | 2                   |                |      | .3*                                   |                                   |             |                |               |                                 |     |                                   |         |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| BSA CONTROL NO |                 | LOCATION |      |        | DESCRIPTION                                     | JURISDICTIONAL CODE | DATES ACQUIRED |      | LAND AREA |                  | CITATION TO LEGISLATIVE AUTHORITY |              |             |                                |          |                                    |          |              |
|----------------|-----------------|----------|------|--------|-------------------------------------------------|---------------------|----------------|------|-----------|------------------|-----------------------------------|--------------|-------------|--------------------------------|----------|------------------------------------|----------|--------------|
| AGENCY BUREAU  | INTERNAL LATION | STATE    | CITY | COUNTY |                                                 |                     | FROM           | TO   | ACRES     | TO NEAREST TENTH | STATE STATUTE                     |              |             | FEDERAL LAW STATUTE (TITLE 16) |          | ACCEPTANCE OR DECONTAMINATION RATE |          |              |
|                |                 |          |      |        |                                                 |                     |                |      |           |                  | YEAR OF ENACTMENT                 | PAGE NO.     | CHAPTER NO. | VOLUME NO.                     | PAGE NO. | MO.                                | DAY      | YEAR         |
|                |                 |          |      |        | SHACKLEFORD<br>DEFENSE<br>AIR FORCE             |                     |                |      |           |                  |                                   |              |             |                                |          |                                    |          |              |
| 5700           | 25842           | 42       | 0080 | 417    | DYESS SM 2 MSL                                  | 4                   | 1960           |      | 8.0       |                  |                                   |              |             |                                |          |                                    |          |              |
|                | 1               |          |      |        |                                                 | 1                   |                |      | 8.0*      |                  |                                   |              |             |                                |          |                                    |          |              |
|                |                 |          |      |        | SHELBY<br>POST OFFICE<br>BUREAU OF FACILITIES   |                     |                |      |           |                  |                                   |              |             |                                |          |                                    |          |              |
| 1800           | 03670           | 42       | 1270 | 419    | POST OFFICE<br>101 TENAHA STREET                | 1                   | 1937           |      | .3        | 1925             | CODE                              | 5247         |             |                                |          | 05                                 | 24       | 1938         |
|                | 1               |          |      |        |                                                 | 2                   |                |      | .3*       |                  |                                   |              |             |                                |          |                                    |          |              |
|                |                 |          |      |        | SKITH<br>POST OFFICE<br>BUREAU OF FACILITIES    |                     |                |      |           |                  |                                   |              |             |                                |          |                                    |          |              |
| 1800           | 03780           | 42       | 7070 | 423    | POST OFFICE&COURTHOUSE<br>W FERGUSON ST         | 1                   | 1885           | 1932 | .8        | 1925<br>1925     | CODE<br>CODE                      | 5247<br>5247 |             |                                |          | 09<br>09                           | 21<br>21 | 1932<br>1932 |
|                | 1               |          |      |        |                                                 | 3                   |                |      | .8*       |                  |                                   |              |             |                                |          |                                    |          |              |
|                |                 |          |      |        | STARR<br>JUSTICE<br>IMMIGRATION AND NAT SER     |                     |                |      |           |                  |                                   |              |             |                                |          |                                    |          |              |
| 1515           | 11395           | 42       | 5780 | 427    | BORDER PATROL STATION<br>HWY 83 & AGUIRRE AVE   | 4                   | 1956           |      | .6        |                  |                                   |              |             |                                |          |                                    |          |              |
|                | 1               |          |      |        |                                                 | 1                   |                |      | .6*       |                  |                                   |              |             |                                |          |                                    |          |              |
|                |                 |          |      |        | STEPHENS<br>POST OFFICE<br>BUREAU OF FACILITIES |                     |                |      |           |                  |                                   |              |             |                                |          |                                    |          |              |
| 1800           | 03661           | 42       | 0860 | 429    | POST OFFICE<br>WILLIAMS & COURT                 | 1                   | 1932           |      | .7        | 1925             | CODE                              | 5247         |             |                                |          | 10                                 | 12       | 1932         |
|                | 1               |          |      |        |                                                 | 2                   |                |      | .7*       |                  |                                   |              |             |                                |          |                                    |          |              |
|                |                 |          |      |        | TARRANT<br>INTERIOR<br>FISH AND WILDLIFE SERV   |                     |                |      |           |                  |                                   |              |             |                                |          |                                    |          |              |
| 1435           | 09216           | 42       | 2450 | 439    | FT WORTH FISH HATCHERY                          | 4                   | 1927           | 1938 | 69.6      |                  |                                   |              |             |                                |          |                                    |          |              |
|                |                 |          |      |        | DEFENSE<br>NAVY                                 |                     |                |      |           |                  |                                   |              |             |                                |          |                                    |          |              |
| 1700           | 22772           | 42       | 6060 | 439    | IND RESERVE AIRCR PLANT                         | 4                   | 1942           |      | 156.0     |                  |                                   |              |             |                                |          |                                    |          |              |
|                |                 |          |      |        | POST OFFICE<br>BUREAU OF FACILITIES             |                     |                |      |           |                  |                                   |              |             |                                |          |                                    |          |              |
| 1800           | 03646           | 42       | 0260 | 439    | POST OFFICE<br>200 W MAIN STREET                | 1                   | 1939           |      | .4        | 1925             | CODE                              | 5247         |             |                                |          | 05                                 | 20       | 1939         |
| 1800           | 03701           | 42       | 2450 | 439    | POST OFFICE<br>JENNINGS & LANCASTER             | 1                   | 1931           |      | 2.1       | 1925             | CODE                              | 5247         |             |                                |          | 07                                 | 30       | 1931         |
|                |                 |          |      |        | DEFENSE<br>ARMY                                 |                     |                |      |           |                  |                                   |              |             |                                |          |                                    |          |              |
| 2100           | 20346           | 42       | 2450 | 439    | FORT WORTH GENERAL DEPO                         | 1                   | 1941           | 1942 | 101.0     | 1849<br>1871     | 0012<br>0018                      | 0016<br>0026 |             |                                |          | 01                                 | 08       | 1943         |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO.  |              | LOCATION |      |        | DESCRIPTION                                               | JURISDICTIONAL CODE | DATES ACQUIRED |      | LAND AREA<br>ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY |             |                |                                    |             |                                   |     |      |      |
|------------------|--------------|----------|------|--------|-----------------------------------------------------------|---------------------|----------------|------|---------------------------------------|-----------------------------------|-------------|----------------|------------------------------------|-------------|-----------------------------------|-----|------|------|
| AGENCY<br>BUREAU | INSTALLATION | STATE    | CITY | COUNTY |                                                           |                     | FROM           | TO   |                                       | STATE STATUTE                     |             |                | FEDERAL LAW<br>STATUTES (P.L. NO.) |             | ACCEPTANCE OR<br>RECORDATION DATE |     |      |      |
|                  |              |          |      |        |                                                           |                     |                |      |                                       | YEAR OF<br>ENACTMENT              | PAGE<br>NO. | CHAPTER<br>NO. | VOLUME<br>NO.                      | PAGE<br>NO. | MO.                               | DAY | YEAR |      |
| 2100             | 20346        | 42       | 2450 | 439    | GENERAL SERVICES ADMIN<br>REGION #7 DALLAS                | 4                   | 1943           | 1955 | 272.0                                 | 1905                              | 0101        | 0073           |                                    |             |                                   |     |      |      |
| 4707             | 03832        | 42       | 2450 | 439    | COURT HOUSE<br>10TH & BURNETT<br><br>DEFENSE<br>AIR FORCE | 1                   | 1932           |      | .8                                    | 1925                              | CODE        | 5247           |                                    |             |                                   | 03  | 08   | 1932 |
| 5700             | 24042        | 42       | 2450 | 439    | CARSWELL AFB                                              | 1                   | 1942           |      | 967.1                                 | 1849                              | 0012        | 0016           |                                    |             |                                   | 01  | 18   | 1943 |
| 5700             | 24042        | 42       | 2450 | 439    |                                                           | 3                   | 1942           | 1951 | 497.8                                 | 1905                              | 0101        | 0073           |                                    |             |                                   | 01  | 04   | 1952 |
| 5700             | 24042        | 42       | 2450 | 439    |                                                           |                     |                |      | 856.1                                 | 1871                              | 0018        | 0026           |                                    |             |                                   |     |      |      |
| 5700             | 24042        | 42       | 2450 | 439    |                                                           | 4                   | 1952           |      |                                       | 1950                              | 0105        | 0037           |                                    |             |                                   |     |      |      |
| 5700             | 24605        | 42       | 2450 | 439    | AF PLANT 04 AFP                                           | 1                   | 1942           |      | 428.4                                 | 1849                              | 0012        | 0016           |                                    |             |                                   | 01  | 18   | 1943 |
| 5700             | 24605        | 42       | 2450 | 439    |                                                           | 3                   | 1942           | 1943 | 6.5                                   | 1905                              | 0101        | 0073           |                                    |             |                                   | 01  | 04   | 1952 |
| 5700             | 24605        | 42       | 2450 | 439    |                                                           |                     |                |      | 80.1                                  | 1871                              | 0018        | 0026           |                                    |             |                                   | 01  | 04   | 1952 |
| 5700             | 24605        | 42       | 2450 | 439    |                                                           | 4                   | 1952           |      |                                       | 1950                              | 0105        | 0037           |                                    |             |                                   |     |      |      |
| 5700             | 24674        | 42       | 2450 | 439    | CARSWELL 2 CST                                            | 4                   | 1944           |      | 70.0                                  |                                   |             |                |                                    |             |                                   |     |      |      |
| 5700             | 24991        | 42       | 2450 | 439    | CARSWELL AMO                                              | 4                   | 1956           |      | 247.0                                 |                                   |             |                |                                    |             |                                   |     |      |      |
| 5700             | 26026        | 42       | 7460 | 439    | CARSWELL MM                                               | 4                   | 1959           |      | 1.0                                   |                                   |             |                |                                    |             |                                   |     |      |      |
|                  |              |          |      |        | FEDERAL AVIATION AGENCY                                   |                     |                |      |                                       |                                   |             |                |                                    |             |                                   |     |      |      |
| 6900             | 06119        | 42       | 2450 | 439    | REGIONAL HEADQUARTERS                                     | 4                   | 1921           |      | 22.7                                  |                                   |             |                |                                    |             |                                   |     |      |      |
| 6900             | 13556        | 42       | 2450 | 439    | CNTR                                                      | 4                   | 1960           |      | 14.9                                  |                                   |             |                |                                    |             |                                   |     |      |      |
|                  |              |          |      |        | HEALTH ED AND WELFARE<br>PUBLIC HEALTH SERVICE            |                     |                |      |                                       |                                   |             |                |                                    |             |                                   |     |      |      |
| 7511             | 03885        | 42       | 2450 | 439    | PHS HOSPITAL<br>OLD MANSFIELD HIGHWAY                     | 1                   | 1933           |      | 1,062.7                               | 1925                              |             | R              |                                    |             |                                   | 07  | 26   | 1933 |
|                  | 14           |          |      |        |                                                           | 34                  |                |      | 4,856.2*                              |                                   |             |                |                                    |             |                                   |     |      |      |
|                  |              |          |      |        | TAYLOR<br>POST OFFICE<br>BUREAU OF FACILITIES             |                     |                |      |                                       |                                   |             |                |                                    |             |                                   |     |      |      |
| 1800             | 03641        | 42       | 0030 | 441    | P O AND CT H NEW<br>N 3RD & PINE STREET                   | 1                   | 1900           |      | 2.1                                   | 1895                              | CODE        | 0374           |                                    |             |                                   | 07  | 19   | 1900 |
|                  |              |          |      |        | DEFENSE<br>ARMY                                           |                     |                |      |                                       |                                   |             |                |                                    |             |                                   |     |      |      |
| 2100             | 21974        | 42       | 0030 | 441    | USAR CTR ABILENE                                          | 4                   | 1958           |      | 9.0                                   |                                   |             |                |                                    |             |                                   |     |      |      |
| 2100             | 22100        | 42       | 9999 | 441    | NIKE DYESS AFB SITE 50                                    | 4                   | 1959           |      | 33.0                                  |                                   |             |                |                                    |             |                                   |     |      |      |
|                  |              |          |      |        | DEFENSE<br>AIR FORCE                                      |                     |                |      |                                       |                                   |             |                |                                    |             |                                   |     |      |      |
| 5700             | 24643        | 42       | 0030 | 441    | DYESS AFB                                                 | 4                   | 1942           |      | 5,186.0                               |                                   |             |                |                                    |             |                                   |     |      |      |
| 5700             | 25120        | 42       | 0030 | 441    | DYESS 1 CST                                               | 4                   | 1954           |      | 20.0                                  |                                   |             |                |                                    |             |                                   |     |      |      |
| 5700             | 25121        | 42       | 0030 | 441    | DYESS 2 CST                                               | 4                   | 1954           |      | 40.0                                  |                                   |             |                |                                    |             |                                   |     |      |      |
| 5700             | 25255        | 42       | 7000 | 441    | DYESS MM                                                  | 4                   | 1957           |      | 1.0                                   |                                   |             |                |                                    |             |                                   |     |      |      |
| 5700             | 25846        | 42       | 3910 | 441    | DYESS SM 6 MSL                                            | 4                   | 1960           |      | 8.0                                   |                                   |             |                |                                    |             |                                   |     |      |      |
| 5700             | 25847        | 42       | 9999 | 441    | DYESS SM 7 MSL                                            | 4                   | 1960           |      | 8.0                                   |                                   |             |                |                                    |             |                                   |     |      |      |
| 5700             | 26138        | 42       | 9999 | 441    | DYESS OM                                                  | 4                   | 1957           |      | 1.0                                   |                                   |             |                |                                    |             |                                   |     |      |      |
|                  | 10           |          |      |        |                                                           | 11                  |                |      | 5,308.1*                              |                                   |             |                |                                    |             |                                   |     |      |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| BSA CONTROL NO.  |                   | LOCATION |      |        | DESCRIPTION                                  | JURISDICTIONAL CODE | DATES ACQUIRED |      | LAND AREA<br>ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY |                              |                              |                                |             |                                   |          |          |              |
|------------------|-------------------|----------|------|--------|----------------------------------------------|---------------------|----------------|------|---------------------------------------|-----------------------------------|------------------------------|------------------------------|--------------------------------|-------------|-----------------------------------|----------|----------|--------------|
| AGENCY<br>BUREAU | INITIAL<br>LATION | STATE    | CITY | COUNTY |                                              |                     | FROM           | TO   |                                       | STATE STATUTE                     |                              |                              | FEDERAL LAW<br>STATUTES-PL-866 |             | ACCEPTANCE OF<br>RECORDATION DATE |          |          |              |
|                  |                   |          |      |        |                                              |                     |                |      |                                       | YEAR OF<br>ENACTMENT              | PAGE<br>NO.                  | CHAPTER<br>NO.               | VOLUME<br>NO.                  | PAGE<br>NO. | MO.                               | DAY      | YEAR     |              |
|                  |                   |          |      |        | TERRY                                        |                     |                |      |                                       |                                   |                              |                              |                                |             |                                   |          |          |              |
|                  |                   |          |      |        | POST OFFICE                                  |                     |                |      |                                       |                                   |                              |                              |                                |             |                                   |          |          |              |
|                  |                   |          |      |        | BUREAU OF FACILITIES                         |                     |                |      |                                       |                                   |                              |                              |                                |             |                                   |          |          |              |
| 1800             | 03663             | 42       | 0920 | 445    | POST OFFICE<br>N 5TH & E HILL STREETS        | 1                   | 1938           |      | .4                                    | 1925                              | CODE                         | 5247                         |                                |             |                                   | 11       | 21       | 1938         |
|                  |                   |          |      |        | DEFENSE                                      |                     |                |      |                                       |                                   |                              |                              |                                |             |                                   |          |          |              |
|                  |                   |          |      |        | AIR FORCE                                    |                     |                |      |                                       |                                   |                              |                              |                                |             |                                   |          |          |              |
| 5700             | 25559             | 42       | 0920 | 445    | REESE AAF                                    | 4                   | 1959           |      | 454.0                                 |                                   |                              |                              |                                |             |                                   |          |          |              |
| 5700             | 25585             | 42       | 9999 | 445    | BROWNFIELD GAP                               | 4                   | 1959           |      | 1.0                                   |                                   |                              |                              |                                |             |                                   |          |          |              |
|                  | 3                 |          |      |        |                                              | 4                   |                |      | 455.4*                                |                                   |                              |                              |                                |             |                                   |          |          |              |
|                  |                   |          |      |        | TITUS                                        |                     |                |      |                                       |                                   |                              |                              |                                |             |                                   |          |          |              |
|                  |                   |          |      |        | POST OFFICE                                  |                     |                |      |                                       |                                   |                              |                              |                                |             |                                   |          |          |              |
|                  |                   |          |      |        | BUREAU OF FACILITIES                         |                     |                |      |                                       |                                   |                              |                              |                                |             |                                   |          |          |              |
| 1800             | 03752             | 42       | 4750 | 449    | POST OFFICE<br>MADISON & 3RD STS             | 1                   | 1916           |      | .4                                    | 1911                              | CODE                         | 5275                         |                                |             |                                   | 01       | 24       | 1917         |
|                  | 1                 |          |      |        |                                              | 2                   |                |      | .4*                                   |                                   |                              |                              |                                |             |                                   |          |          |              |
|                  |                   |          |      |        | TOM GREEN                                    |                     |                |      |                                       |                                   |                              |                              |                                |             |                                   |          |          |              |
|                  |                   |          |      |        | INTERIOR                                     |                     |                |      |                                       |                                   |                              |                              |                                |             |                                   |          |          |              |
|                  |                   |          |      |        | BUR OF RECLAMATION                           |                     |                |      |                                       |                                   |                              |                              |                                |             |                                   |          |          |              |
| 1423             | 11770             | 42       | 9999 | 451    | SAN ANGELO PROJ                              | 4                   | 1957           | 1962 | 12,719.2                              |                                   |                              |                              |                                |             |                                   |          |          |              |
|                  |                   |          |      |        | POST OFFICE                                  |                     |                |      |                                       |                                   |                              |                              |                                |             |                                   |          |          |              |
|                  |                   |          |      |        | BUREAU OF FACILITIES                         |                     |                |      |                                       |                                   |                              |                              |                                |             |                                   |          |          |              |
| 1800             | 03782             | 42       | 6080 | 451    | P O & COURT HOUSE                            | 1                   | 1907           |      | .5                                    | 1911                              | CODE                         | 5275                         |                                |             |                                   | 09       | 30       | 1924         |
| 1800             | 03782             | 42       | 6080 | 451    | OAKES ST & TOWHIG AVE                        | 1                   | 1931           |      | .2                                    | 1925                              | CODE                         | 5247                         |                                |             |                                   | 07       | 31       | 1931         |
|                  |                   |          |      |        | DEFENSE                                      |                     |                |      |                                       |                                   |                              |                              |                                |             |                                   |          |          |              |
|                  |                   |          |      |        | AIR FORCE                                    |                     |                |      |                                       |                                   |                              |                              |                                |             |                                   |          |          |              |
| 5700             | 24071             | 42       | 2725 | 451    | GOODFELLOW AFB                               | 3                   | 1941           | 1954 | 1,137.0                               | 1849<br>1905<br>1871<br>1950      | 0012<br>0101<br>0018<br>0105 | 0016<br>0073<br>0026<br>0037 |                                |             |                                   | 03<br>12 | 13<br>02 | 1952<br>1954 |
| 5700             | 24071             | 42       | 2725 | 451    |                                              | 4                   | 1955           |      | 448.0                                 |                                   |                              |                              |                                |             |                                   |          |          |              |
|                  |                   |          |      |        | DEFENSE                                      |                     |                |      |                                       |                                   |                              |                              |                                |             |                                   |          |          |              |
|                  |                   |          |      |        | CORPS OF ENG -CIVIL-                         |                     |                |      |                                       |                                   |                              |                              |                                |             |                                   |          |          |              |
| 9600             | 10139             | 42       | 6080 | 451    | SAN ANGELO RESERVOIR                         | 4                   | 1947           | 1961 | 18,243.0                              |                                   |                              |                              |                                |             |                                   |          |          |              |
|                  | 4                 |          |      |        |                                              | 12                  |                |      | 32,547.9*                             |                                   |                              |                              |                                |             |                                   |          |          |              |
|                  |                   |          |      |        | TRAVIS                                       |                     |                |      |                                       |                                   |                              |                              |                                |             |                                   |          |          |              |
|                  |                   |          |      |        | INTERIOR                                     |                     |                |      |                                       |                                   |                              |                              |                                |             |                                   |          |          |              |
|                  |                   |          |      |        | FISH AND WILDLIFE SERV                       |                     |                |      |                                       |                                   |                              |                              |                                |             |                                   |          |          |              |
| 1435             | 09413             | 42       | 0330 | 453    | AUSTIN NAT FISH HATCH<br>1205 HASKELL STREET | 4                   | 1940           |      | 28.5                                  |                                   |                              |                              |                                |             |                                   |          |          |              |
|                  |                   |          |      |        | POST OFFICE                                  |                     |                |      |                                       |                                   |                              |                              |                                |             |                                   |          |          |              |
|                  |                   |          |      |        | BUREAU OF FACILITIES                         |                     |                |      |                                       |                                   |                              |                              |                                |             |                                   |          |          |              |
| 1800             | 03649             | 42       | 0330 | 453    | POST OFFICE                                  | 1                   | 1939           |      | .3                                    | 1925                              | CODE                         | 5247                         |                                |             |                                   | 01       | 08       | 1940         |
| 1800             | 03649             | 42       | 0330 | 453    | 220 W 6TH STREET                             | 4                   | 1909           |      | .5                                    |                                   |                              |                              |                                |             |                                   |          |          |              |
|                  |                   |          |      |        | DEFENSE                                      |                     |                |      |                                       |                                   |                              |                              |                                |             |                                   |          |          |              |
|                  |                   |          |      |        | ARMY                                         |                     |                |      |                                       |                                   |                              |                              |                                |             |                                   |          |          |              |
| 2100             | 20053             | 42       | 0330 | 453    | USAR CTR AUSTIN CAMP MA                      | 4                   | 1909           |      | 11.0                                  |                                   |                              |                              |                                |             |                                   |          |          |              |
| 2100             | 22323             | 42       | 9999 | 453    | NIKE BERGSTROM AFB SITE                      | 4                   | 1960           |      | 43.0                                  |                                   |                              |                              |                                |             |                                   |          |          |              |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| BIA<br>CONTROL NO. |                   | LOCATION |      |        | DESCRIPTION                                     | JURISDICTIONAL<br>CODE | DATES ACQUIRED |      | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY |                      |             |                |                                 |             |                                  |      |
|--------------------|-------------------|----------|------|--------|-------------------------------------------------|------------------------|----------------|------|-----------|-----------------------------------|----------------------|-------------|----------------|---------------------------------|-------------|----------------------------------|------|
| AGENCY<br>BUREAU   | INT'L<br>LOCATION | STATE    | CITY | COUNTY |                                                 |                        | FROM           | TO   |           | ACRES - TO NEAREST TENTH          | STATE STATUTE        |             |                | FEDERAL LAW<br>SYNOPSIS/CLASSED |             | ACCEPTANCE OR<br>REDEMPTION DATE |      |
|                    |                   |          |      |        |                                                 |                        |                |      |           |                                   | YEAR OF<br>ENACTMENT | PAGE<br>NO. | CHAPTER<br>NO. | VOLUME<br>NO.                   | PAGE<br>NO. | MO.                              | DAY  |
|                    |                   |          |      |        | GENERAL SERVICES ADMIN<br>REGION #7 DALLAS      |                        |                |      |           |                                   |                      |             |                |                                 |             |                                  |      |
| 4707               | 03823             | 42       | 0330 | 453    | COURTHOUSE<br>W EIGHT & COLORADO                | 1                      | 1933           |      | .8        | 1925                              | CODE                 | 5247        |                |                                 |             |                                  |      |
| 4707               | 03824             | 42       | 0330 | 453    | POST OFFICE<br>COLORADO & 6TH                   | 1                      | 1877           | 1909 | .3        | 1871<br>1940                      | R<br>R               |             |                |                                 |             |                                  |      |
| 4707               | 14554             | 42       | 0330 | 453    | P O & F O B SITE<br>8TH & SAN JACINTO           | 4                      | 1962           |      | 3.7       |                                   |                      |             |                |                                 |             |                                  |      |
|                    |                   |          |      |        | DEFENSE<br>AIR FORCE                            |                        |                |      |           |                                   |                      |             |                |                                 |             |                                  |      |
| 5700               | 24188             | 42       | 0605 | 453    | BERGSTROM AFB                                   | 4                      | 1942           |      | 3,169.0   |                                   |                      |             |                |                                 |             |                                  |      |
| 5700               | 24667             | 42       | 0330 | 453    | BERGSTROM MM                                    | 4                      | 1952           |      | 1.0       |                                   |                      |             |                |                                 |             |                                  |      |
| 5700               | 24668             | 42       | 0330 | 453    | BERGSTROM OM                                    | 4                      | 1952           |      | 2.0       |                                   |                      |             |                |                                 |             |                                  |      |
| 5700               | 24669             | 42       | 0330 | 453    | BERGSTROM CST                                   | 4                      | 1953           |      | 28.0      |                                   |                      |             |                |                                 |             |                                  |      |
|                    | 11                |          |      |        |                                                 | 16                     |                |      | 3,288.1*  |                                   |                      |             |                |                                 |             |                                  |      |
|                    |                   |          |      |        | TRINITY<br>POST OFFICE<br>BUREAU OF FACILITIES  |                        |                |      |           |                                   |                      |             |                |                                 |             |                                  |      |
| 1800               | 03779             | 42       | 7020 | 455    | POST OFFICE<br>MAIN & ELM STS                   | 1                      | 1940           |      | .4        | 1925                              | CODE                 | 5247        |                |                                 | 04          | 27                               | 1940 |
|                    | 1                 |          |      |        |                                                 | 2                      |                |      | .4*       |                                   |                      |             |                |                                 |             |                                  |      |
|                    |                   |          |      |        | UPSHUR<br>POST OFFICE<br>BUREAU OF FACILITIES   |                        |                |      |           |                                   |                      |             |                |                                 |             |                                  |      |
| 1800               | 03707             | 42       | 2650 | 459    | POST OFFICE<br>119 SIMPSON ST                   | 1                      | 1917           |      | .4        | 1911                              | CODE                 | 5275        |                |                                 | 03          | 28                               | 1917 |
|                    | 1                 |          |      |        |                                                 | 2                      |                |      | .4*       |                                   |                      |             |                |                                 |             |                                  |      |
|                    |                   |          |      |        | UVALDE<br>INTERIOR<br>FISH AND WILDLIFE SERV    |                        |                |      |           |                                   |                      |             |                |                                 |             |                                  |      |
| 1435               | 09288             | 42       | 7090 | 463    | UVALDE FISH HATCH                               | 4                      | 1935           |      | 100.0     |                                   |                      |             |                |                                 |             |                                  |      |
|                    |                   |          |      |        | POST OFFICE<br>BUREAU OF FACILITIES             |                        |                |      |           |                                   |                      |             |                |                                 |             |                                  |      |
| 1800               | 03781             | 42       | 7090 | 463    | POST OFFICE<br>GETTY ST                         | 4                      | 1912           |      | .8        |                                   |                      |             |                |                                 |             |                                  |      |
|                    | 2                 |          |      |        |                                                 | 2                      |                |      | 100.8*    |                                   |                      |             |                |                                 |             |                                  |      |
|                    |                   |          |      |        | VAL VERDE<br>JUSTICE<br>IMMIGRATION AND NAT SER |                        |                |      |           |                                   |                      |             |                |                                 |             |                                  |      |
| 1515               | 05095             | 42       | 1820 | 465    | BORDER PATROL HDQS<br>HUDSON DRIVE              | 4                      | 1953           |      | 10.0      |                                   |                      |             |                |                                 |             |                                  |      |
|                    |                   |          |      |        | POST OFFICE<br>BUREAU OF FACILITIES             |                        |                |      |           |                                   |                      |             |                |                                 |             |                                  |      |
| 1800               | 03689             | 42       | 1820 | 465    | P O AND CT H<br>BROADWAY & MAIN                 | 1                      | 1910           |      | .4        | 1905                              | 0101                 | 0073        |                |                                 |             |                                  |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| BIA<br>CONTROL NO. |                   | LOCATION |      |        |      | DESCRIPTION                                            | JURISDICTIONAL<br>CODE | DATES ACQUIRED |                          | LAND AREA | CITATION TO LEGISLATIVE AUTHORITY |             |                                  |               |                                   |     |     |      |      |  |
|--------------------|-------------------|----------|------|--------|------|--------------------------------------------------------|------------------------|----------------|--------------------------|-----------|-----------------------------------|-------------|----------------------------------|---------------|-----------------------------------|-----|-----|------|------|--|
| AGENCY<br>BUREAU   | INITIAL<br>LATION | STATE    | CITY | COUNTY | FROM |                                                        |                        | TO             | ACRES - TO NEAREST TENTH |           | STATE STATUTE                     |             | FEDERAL LAW<br>STATUTES-AT-LARGE |               | ACCEPTANCE OR<br>RECORDATION DATE |     |     |      |      |  |
|                    |                   |          |      |        |      |                                                        |                        |                |                          |           | YEAR OF<br>ENACTMENT              | PAGE<br>NO. | CHAPTER<br>NO.                   | VOLUME<br>NO. | PAGE<br>NO.                       | MO. | DAY | YEAR |      |  |
|                    |                   |          |      |        |      | DEFENSE<br>AIR FORCE                                   |                        |                |                          |           |                                   |             |                                  |               |                                   |     |     |      |      |  |
| 5700               | 24105             | 42       | 3907 | 465    |      | LAUGHLIN AFB                                           | 4                      | 1942           |                          | 3,910.0   |                                   |             |                                  |               |                                   |     |     |      |      |  |
| 5700               | 26024             | 42       | 1820 | 465    |      | LAUGHLIN REC                                           | 4                      | 1960           |                          | 2.0       |                                   |             |                                  |               |                                   |     |     |      |      |  |
|                    | 4                 |          |      |        |      |                                                        | 5                      |                |                          | 3,922.4*  |                                   |             |                                  |               |                                   |     |     |      |      |  |
|                    |                   |          |      |        |      | VICTORIA<br>GENERAL SERVICES ADMIN<br>REGION #7 DALLAS |                        |                |                          |           |                                   |             |                                  |               |                                   |     |     |      |      |  |
| 4707               | 12850             | 42       | 7190 | 469    |      | POST OFFICE<br>CHURCH & MAIN STS                       | 4                      | 1959           |                          | 1.5       |                                   |             |                                  |               |                                   |     |     |      |      |  |
|                    | 1                 |          |      |        |      |                                                        | 1                      |                |                          | 1.5*      |                                   |             |                                  |               |                                   |     |     |      |      |  |
|                    |                   |          |      |        |      | WALKER<br>POST OFFICE<br>BUREAU OF FACILITIES          |                        |                |                          |           |                                   |             |                                  |               |                                   |     |     |      |      |  |
| 1800               | 03722             | 42       | 3340 | 471    |      | POST OFFICE<br>1036 11TH ST                            | 4                      | 1912           |                          | .3        |                                   |             |                                  |               |                                   |     |     |      |      |  |
|                    | 1                 |          |      |        |      |                                                        | 1                      |                |                          | .3*       |                                   |             |                                  |               |                                   |     |     |      |      |  |
|                    |                   |          |      |        |      | WARD<br>DEFENSE<br>AIR FORCE                           |                        |                |                          |           |                                   |             |                                  |               |                                   |     |     |      |      |  |
| 5700               | 25328             | 42       | 5565 | 475    |      | PYOTE AFS                                              | 4                      | 1957           |                          | 16.0      |                                   |             |                                  |               |                                   |     |     |      |      |  |
|                    | 1                 |          |      |        |      |                                                        | 1                      |                |                          | 16.0*     |                                   |             |                                  |               |                                   |     |     |      |      |  |
|                    |                   |          |      |        |      | WASHINGTON<br>POST OFFICE<br>BUREAU OF FACILITIES      |                        |                |                          |           |                                   |             |                                  |               |                                   |     |     |      |      |  |
| 1800               | 03662             | 42       | 0880 | 477    |      | POST OFFICE<br>MAIN & S MARKET STREETS                 | 1                      | 1909           |                          | .5        |                                   | 1905        | 0101                             | 0073          |                                   |     |     |      |      |  |
|                    | 1                 |          |      |        |      |                                                        | 2                      |                |                          | .5*       |                                   |             |                                  |               |                                   |     |     |      |      |  |
|                    |                   |          |      |        |      | WEBB<br>JUSTICE<br>IMMIGRATION AND NAT SER             |                        |                |                          |           |                                   |             |                                  |               |                                   |     |     |      |      |  |
| 1515               | 11646             | 42       | 3900 | 479    |      | BORDER PATROL HQRS<br>FORT MCINTOSH                    | 1                      | 1875           |                          | 21.1      |                                   | 1871        | 0018                             | 0026          |                                   |     | 04  | 15   | 1882 |  |
|                    |                   |          |      |        |      | STATE<br>COMM. -U.S.& MEX.                             |                        |                |                          |           |                                   |             |                                  |               |                                   |     |     |      |      |  |
| 1915               | 06987             | 42       | 3900 | 479    |      | LAREDO HEADQUARTERS                                    | 4                      | 1947           |                          | .7        |                                   |             |                                  |               |                                   |     |     |      |      |  |
|                    |                   |          |      |        |      | TREASURY<br>BUREAU OF CUSTOMS                          |                        |                |                          |           |                                   |             |                                  |               |                                   |     |     |      |      |  |
| 2005               | 07829             | 42       | 3900 | 479    |      | CUSTOMS AGENCY BLDG<br>2002 GUADALUPE ST               | 4                      | 1943           |                          | .2        |                                   |             |                                  |               |                                   |     |     |      |      |  |
| 2005               | 11765             | 42       | 3900 | 479    |      | CUSTOMS STORAGE AREA<br>FT MCINTOSH                    | 5                      | 1875           |                          | 3.7       |                                   | R           |                                  |               |                                   |     |     |      |      |  |
|                    |                   |          |      |        |      | DEFENSE                                                |                        |                |                          |           |                                   |             |                                  |               |                                   |     |     |      |      |  |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA<br>CONTROL NO.              |                      | LOCATION |        |      | DESCRIPTION | JURISDICTIONAL<br>STATUS | DATES ACQUIRED |    | LAND AREA<br><br>ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY |             |                |                                  |             |                                   |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
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| BUREAU<br>OF LAND<br>MANAGEMENT | INTERNAL<br>LOCATION | STATE    | COUNTY | CITY |             |                          | FROM           | TO |                                           | STATE STATUTE                     |             |                | FEDERAL LAW<br>STATUTES-AT-LARGE |             | ACCEPTANCE OR<br>RECORDATION DATE |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                                 |                      |          |        |      |             |                          |                |    |                                           | YEAR OF<br>ENACTMENT              | PAGE<br>NO. | CHAPTER<br>NO. | VOLUME<br>NO.                    | PAGE<br>NO. | MO.                               | DAY | YEAR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                                 |                      |          |        |      |             |                          |                |    |                                           |                                   |             |                |                                  |             |                                   |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| ARMY                            |                      |          |        |      |             |                          |                |    |                                           |                                   |             |                |                                  |             |                                   |     |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | </ |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA<br>CONTROL NO. |                    | LOCATION |      |        | DESCRIPTION                         | JURISDICTIONAL<br>CODE | DATES ACQUIRED |      | LAND AREA<br><br>ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY |             |                |                                   |             |                                   |     |      |
|--------------------|--------------------|----------|------|--------|-------------------------------------|------------------------|----------------|------|-------------------------------------------|-----------------------------------|-------------|----------------|-----------------------------------|-------------|-----------------------------------|-----|------|
| AGENCY<br>BUREAU   | UNITAL<br>LOCATION | STATE    | CITY | COUNTY |                                     |                        | FROM           | TO   |                                           | STATE STATUTE                     |             |                | FEDERAL LAW<br>(STATUTE/ACT/CODE) |             | ACCEPTANCE OR<br>RECORDATION DATE |     |      |
|                    |                    |          |      |        |                                     |                        |                |      |                                           | YEAR OF<br>ENACTMENT              | PAGE<br>NO. | CHAPTER<br>NO. | VOLUME<br>NO.                     | PAGE<br>NO. | MO.                               | DAY | YEAR |
|                    |                    |          |      |        | WILBARGER                           |                        |                |      |                                           |                                   |             |                |                                   |             |                                   |     |      |
|                    |                    |          |      |        | POST OFFICE                         |                        |                |      |                                           |                                   |             |                |                                   |             |                                   |     |      |
|                    |                    |          |      |        | BUREAU OF FACILITIES                |                        |                |      |                                           |                                   |             |                |                                   |             |                                   |     |      |
| 1800               | 03792              | 42       | 7180 | 487    | POST OFFICE<br>1701 TEXAS ST        | 1                      | 1915           |      | .3                                        | 1911                              | CODE        | 5275           |                                   |             | 02                                | 23  | 1916 |
|                    |                    |          |      |        | DEFENSE                             |                        |                |      |                                           |                                   |             |                |                                   |             |                                   |     |      |
|                    |                    |          |      |        | AIR FORCE                           |                        |                |      |                                           |                                   |             |                |                                   |             |                                   |     |      |
| 5700               | 25755              | 42       | 9999 | 487    | ALTUS SM 7 MSL                      | 4                      | 1960           |      | 8.0                                       |                                   |             |                |                                   |             |                                   |     |      |
|                    | 2                  |          |      |        |                                     | 3                      |                |      | 8.3*                                      |                                   |             |                |                                   |             |                                   |     |      |
|                    |                    |          |      |        | WILLIAMSON                          |                        |                |      |                                           |                                   |             |                |                                   |             |                                   |     |      |
|                    |                    |          |      |        | POST OFFICE                         |                        |                |      |                                           |                                   |             |                |                                   |             |                                   |     |      |
|                    |                    |          |      |        | BUREAU OF FACILITIES                |                        |                |      |                                           |                                   |             |                |                                   |             |                                   |     |      |
| 1800               | 03705              | 42       | 2620 | 491    | POST OFFICE<br>8TH & CHURCH STREETS | 1                      | 1931           |      | .3                                        | 1925                              | CODE        | 5247           |                                   |             |                                   |     |      |
| 1800               | 03774              | 42       | 6780 | 491    | POST OFFICE<br>202 W 4TH ST         | 1                      | 1915           |      | .4                                        | 1911                              | CODE        | 5275           |                                   |             | 09                                | 21  | 1915 |
|                    | 2                  |          |      |        |                                     | 4                      |                |      | .7*                                       |                                   |             |                |                                   |             |                                   |     |      |
|                    |                    |          |      |        | WISE                                |                        |                |      |                                           |                                   |             |                |                                   |             |                                   |     |      |
|                    |                    |          |      |        | POST OFFICE                         |                        |                |      |                                           |                                   |             |                |                                   |             |                                   |     |      |
|                    |                    |          |      |        | BUREAU OF FACILITIES                |                        |                |      |                                           |                                   |             |                |                                   |             |                                   |     |      |
| 1800               | 03688              | 42       | 1780 | 497    | POST OFFICE<br>S TRINITY ST         | 1                      | 1937           |      | .5                                        | 1925                              | CODE        | 5247           |                                   |             | 01                                | 18  | 1938 |
|                    | 1                  |          |      |        |                                     | 2                      |                |      | .5*                                       |                                   |             |                |                                   |             |                                   |     |      |
|                    |                    |          |      |        | WOOD                                |                        |                |      |                                           |                                   |             |                |                                   |             |                                   |     |      |
|                    |                    |          |      |        | POST OFFICE                         |                        |                |      |                                           |                                   |             |                |                                   |             |                                   |     |      |
|                    |                    |          |      |        | BUREAU OF FACILITIES                |                        |                |      |                                           |                                   |             |                |                                   |             |                                   |     |      |
| 1800               | 03749              | 42       | 4610 | 499    | POST OFFICE<br>115 N PACIFIC        | 1                      | 1936           |      | .4                                        | 1925                              | CODE        | 5247           |                                   |             | 08                                | 28  | 1936 |
|                    | 1                  |          |      |        |                                     | 2                      |                |      | .4*                                       |                                   |             |                |                                   |             |                                   |     |      |
|                    |                    |          |      |        | YOUNG                               |                        |                |      |                                           |                                   |             |                |                                   |             |                                   |     |      |
|                    |                    |          |      |        | POST OFFICE                         |                        |                |      |                                           |                                   |             |                |                                   |             |                                   |     |      |
|                    |                    |          |      |        | BUREAU OF FACILITIES                |                        |                |      |                                           |                                   |             |                |                                   |             |                                   |     |      |
| 1800               | 03710              | 42       | 2770 | 503    | POST OFFICE<br>3RD STREET           | 1                      | 1933           |      | .6                                        | 1925                              | CODE        | 5247           |                                   |             | 03                                | 29  | 1933 |
|                    | 1                  |          |      |        |                                     | 2                      |                |      | .6*                                       |                                   |             |                |                                   |             |                                   |     |      |
|                    |                    |          |      |        | ZAPATA                              |                        |                |      |                                           |                                   |             |                |                                   |             |                                   |     |      |
|                    |                    |          |      |        | JUSTICE                             |                        |                |      |                                           |                                   |             |                |                                   |             |                                   |     |      |
|                    |                    |          |      |        | IMMIGRATION AND NAT SER             |                        |                |      |                                           |                                   |             |                |                                   |             |                                   |     |      |
| 1515               | 05104              | 42       | 7660 | 505    | BORDER PATROL STATION               | 4                      | 1958           |      | 1.9                                       |                                   |             |                |                                   |             |                                   |     |      |
|                    | 1                  |          |      |        |                                     | 1                      |                |      | 1.9*                                      |                                   |             |                |                                   |             |                                   |     |      |
|                    |                    |          |      |        | MULTI-COUNTY INSTALL                |                        |                |      |                                           |                                   |             |                |                                   |             |                                   |     |      |
|                    |                    |          |      |        | AGRICULTURE                         |                        |                |      |                                           |                                   |             |                |                                   |             |                                   |     |      |
|                    |                    |          |      |        | AGR RESEARCH SERVICE                |                        |                |      |                                           |                                   |             |                |                                   |             |                                   |     |      |
| 1205               | 08938              | 42       | 9999 | 999    | BLACKLANDS EX WATERSHED             | 4                      | 1937           | 1938 | 837.2                                     |                                   |             |                |                                   |             |                                   |     |      |
| 1205               | 08944              | 42       | 9999 | 999    | SW GREAT PLAINS STATION             | 4                      | 1936           | 1937 | 1,627.0                                   |                                   |             |                |                                   |             |                                   |     |      |

# JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| RSA CONTROL NO.  |                      | LOCATION |      |        | DESCRIPTION             | JURISDICTIONAL CODE | DATES ACQUIRED |      | LAND AREA<br>ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY |             |                |                                        |             |                                   |     |      |
|------------------|----------------------|----------|------|--------|-------------------------|---------------------|----------------|------|---------------------------------------|-----------------------------------|-------------|----------------|----------------------------------------|-------------|-----------------------------------|-----|------|
| AGENCY<br>BUREAU | INTERNAL<br>LOCATION | STATE    | CITY | COUNTY |                         |                     | FROM           | TO   |                                       | STATE STATUTE                     |             |                | FEDERAL LAW<br>(STATUTE OR PUBLIC LAW) |             | ACCEPTANCE OR<br>RECORDATION DATE |     |      |
|                  |                      |          |      |        |                         |                     |                |      |                                       | YEAR OF<br>ENACTMENT              | PAGE<br>NO. | CHAPTER<br>NO. | VOLUME<br>NO.                          | PAGE<br>NO. | MO.                               | DAY | YEAR |
|                  |                      |          |      |        | FOREST SERVICE          |                     |                |      |                                       |                                   |             |                |                                        |             |                                   |     |      |
| 1223             | 07728                | 42       | 9999 | 999    | TEXAS NATIONAL FORESTS  | 4                   | 1930           | 1961 | 657,997.0                             |                                   |             |                |                                        |             |                                   |     |      |
| 1223             | 07763                | 42       | 9999 | 999    | CROSS TIMBERS N G LAND  | 4                   | 1937           | 1943 | 20,332.0                              |                                   |             |                |                                        |             |                                   |     |      |
|                  |                      |          |      |        | COMMERCE                |                     |                |      |                                       |                                   |             |                |                                        |             |                                   |     |      |
|                  |                      |          |      |        | MARITIME ADMINISTRATION |                     |                |      |                                       |                                   |             |                |                                        |             |                                   |     |      |
| 1313             | 05164                | 42       | 9999 | 245    | BEAUMONT RESERVE FLEET  | 4                   | 1946           |      | 698.0                                 |                                   |             |                |                                        |             |                                   |     |      |
|                  |                      |          |      |        | INTERIOR                |                     |                |      |                                       |                                   |             |                |                                        |             |                                   |     |      |
|                  |                      |          |      |        | BUR OF RECLAMATION      |                     |                |      |                                       |                                   |             |                |                                        |             |                                   |     |      |
| 1423             | 12753                | 42       | 9999 | 999    | LOWER RIO GRANDE REHAB  | 4                   | 1959           | 1961 | 953.3                                 |                                   |             |                |                                        |             |                                   |     |      |
| 1423             | 13795                | 42       | 9999 | 999    | CANADIAN R PROJ         | 4                   | 1961           | 1962 | 8,327.5                               |                                   |             |                |                                        |             |                                   |     |      |
|                  |                      |          |      |        | SOUTHWESTERN POWER      |                     |                |      |                                       |                                   |             |                |                                        |             |                                   |     |      |
| 1431             | 06380                | 42       | 9999 | 999    | TRANSMISSION SYSTEM     | 4                   | 1947           | 1952 | 2.6                                   |                                   |             |                |                                        |             |                                   |     |      |
|                  |                      |          |      |        | FISH AND WILDLIFE SERV  |                     |                |      |                                       |                                   |             |                |                                        |             |                                   |     |      |
| 1435             | 09342                | 42       | 9999 | 999    | ARANSAS REFUGE          | 4                   | 1937           | 1943 | 47,261.2                              |                                   |             |                |                                        |             |                                   |     |      |
| 1435             | 09484                | 42       | 9999 | 999    | LAGUNA ATASCOSA WL REF  | 4                   | 1941           | 1958 | 41,654.4                              |                                   |             |                |                                        |             |                                   |     |      |
|                  |                      |          |      |        | DEFENSE                 |                     |                |      |                                       |                                   |             |                |                                        |             |                                   |     |      |
|                  |                      |          |      |        | NAVY                    |                     |                |      |                                       |                                   |             |                |                                        |             |                                   |     |      |
| 1700             | 22784                | 42       | 9999 | 999    | AIR STATION             | 1                   | 1940           | 1943 | 3,491.9                               | 1925                              |             |                |                                        |             | 02                                | 03  | 1941 |
|                  |                      |          |      |        |                         |                     |                |      |                                       | 1925                              |             |                |                                        |             | 08                                | 10  | 1942 |
| 1700             | 22784                | 42       | 9999 | 999    |                         | 4                   | 1943           |      | 266.1                                 | 1925                              |             |                |                                        |             | 11                                | 04  | 1943 |
| 1700             | 22790                | 42       | 9999 | 999    | AIR STA AUX CHASE FIELD | 4                   | 1952           | 1958 | 1,807.0                               |                                   |             |                |                                        |             |                                   |     |      |
| 1700             | 22794                | 42       | 9999 | 999    | AIR STATION AUX         | 1                   | 1943           |      | 2,850.0                               | 1936                              |             |                |                                        |             | 06                                | 08  | 1943 |
| 1700             | 22794                | 42       | 9999 | 999    |                         | 4                   | 1943           |      | 2,167.0                               |                                   |             |                |                                        |             |                                   |     |      |
| 1700             | 24195                | 42       | 9999 | 999    | R AND R DIST HDQTRS     | 4                   | 1958           |      | 5.0                                   |                                   |             |                |                                        |             |                                   |     |      |
|                  |                      |          |      |        | STATE                   |                     |                |      |                                       |                                   |             |                |                                        |             |                                   |     |      |
|                  |                      |          |      |        | COMM. -U.S.& MEX.       |                     |                |      |                                       |                                   |             |                |                                        |             |                                   |     |      |
| 1915             | 06978                | 42       | 9999 | 999    | RIOGRDECANAL & RECTIF   | 1                   | 1934           | 1940 | 4,998.6                               | 1905                              | 0101        |                |                                        |             |                                   |     |      |
| 1915             | 06978                | 42       | 9999 | 999    |                         | 4                   | 1940           | 1959 | 317.4                                 |                                   |             |                |                                        |             |                                   |     |      |
| 1915             | 06980                | 42       | 9999 | 999    | LOWER RIO GRANDE PROJ   | 1                   | 1895           | 1939 | 262.1                                 | 1905                              | 0101        |                |                                        |             | 06                                | 24  | 1895 |
| 1915             | 06980                | 42       | 9999 | 999    |                         | 4                   | 1940           | 1955 | 135.7                                 | 1879                              | R.S.        | 0319           |                                        |             |                                   |     |      |
| 1915             | 06988                | 42       | 9999 | 999    | FALCON DAM RESEVILLAGE  | 4                   | 1948           | 1957 | 56,320.4                              |                                   |             |                |                                        |             |                                   |     |      |
|                  |                      |          |      |        | TREASURY                |                     |                |      |                                       |                                   |             |                |                                        |             |                                   |     |      |
|                  |                      |          |      |        | COAST GUARD             |                     |                |      |                                       |                                   |             |                |                                        |             |                                   |     |      |
| 2023             | 08397                | 42       | 5640 | 061    | PORT ISABEL LBSTA       | 4                   | 1922           |      | 10.1                                  |                                   |             |                |                                        |             |                                   |     |      |
|                  |                      |          |      |        | DEFENSE                 |                     |                |      |                                       |                                   |             |                |                                        |             |                                   |     |      |
|                  |                      |          |      |        | ARMY                    |                     |                |      |                                       |                                   |             |                |                                        |             |                                   |     |      |
| 2100             | 20133                | 42       | 9999 | 999    | BULLIS CAMP             | 1                   | 1906           | 1932 | 19,589.0                              | 1849                              | 0012        | 0016           |                                        |             |                                   |     |      |
| 2100             | 20133                | 42       | 9999 | 999    |                         | 4                   | 1941           | 1942 | 8,959.0                               | 1905                              | 0101        | 0073           |                                        |             |                                   |     |      |
| 2100             | 20424                | 42       | 9999 | 999    | HOOD FORT               | 3                   | 1942           | 1947 | 156,825.6                             | 1849                              | 0012        | 0016           |                                        |             | 10                                | 20  | 1950 |
|                  |                      |          |      |        |                         |                     |                |      |                                       | 1871                              | 0018        | 0026           |                                        |             |                                   |     |      |
|                  |                      |          |      |        |                         |                     |                |      |                                       | 1905                              | 0101        | 0073           |                                        |             |                                   |     |      |
|                  |                      |          |      |        |                         |                     |                |      |                                       | 1950                              | 0105        | 0037           |                                        |             |                                   |     |      |
| 2100             | 20424                | 42       | 9999 | 999    |                         | 4                   | 1942           | 1954 | 50,185.4                              |                                   |             |                |                                        |             |                                   |     |      |
| 2100             | 20685                | 42       | 9999 | 999    | PANTEX ORD PLANT        | 4                   | 1955           |      | 10,147.0                              |                                   |             |                |                                        |             |                                   |     |      |
| 2100             | 21736                | 42       | 9999 | 999    | WOLTERS CAMP            | 3                   | 1951           | 1952 | 3,421.0                               | 1849                              | 0012        | 0016           |                                        |             | 05                                | 08  | 1952 |
|                  |                      |          |      |        |                         |                     |                |      |                                       | 1871                              | 0018        | 0026           |                                        |             |                                   |     |      |
|                  |                      |          |      |        |                         |                     |                |      |                                       | 1905                              | 0101        | 0073           |                                        |             |                                   |     |      |
|                  |                      |          |      |        |                         |                     |                |      |                                       | 1950                              | 0105        | 0037           |                                        |             |                                   |     |      |

## JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| BIA<br>CONTROL NO. |                  | LOCATION |      |        | DESCRIPTION                     | JURISDICTIONAL<br>CODE | DATES ACQUIRED |      | LAND AREA    | CITATION TO LEGISLATIVE AUTHORITY |                      |             |                |                                   |             |                                  |     |
|--------------------|------------------|----------|------|--------|---------------------------------|------------------------|----------------|------|--------------|-----------------------------------|----------------------|-------------|----------------|-----------------------------------|-------------|----------------------------------|-----|
| AGENCY<br>BUREAU   | NAT'L<br>SECTION | STATE    | CITY | COUNTY |                                 |                        | FROM           | TO   |              | ACRES - TO NEAREST TENTH          | STATE STATUTE        |             |                | FEDERAL LAW<br>(STATUTES-UT-LAND) |             | ACCEPTANCE OR<br>RECREATION DATE |     |
|                    |                  |          |      |        |                                 |                        |                |      |              |                                   | YEAR OF<br>ENACTMENT | PAGE<br>NO. | CHAPTER<br>NO. | VOLUME<br>NO.                     | PAGE<br>NO. | MO.                              | DAY |
| 2100               | 21736            | 42       | 9999 | 999    |                                 | 4                      | 1955           | 1957 | 4,539.0      |                                   |                      |             |                |                                   |             |                                  |     |
|                    |                  |          |      |        | DEFENSE<br>AIR FORCE            |                        |                |      |              |                                   |                      |             |                |                                   |             |                                  |     |
| 5700               | 24636            | 42       | 9999 | 999    | AF PLANT 66      AFP            | 4                      | 1952           |      | 11,445.0     |                                   |                      |             |                |                                   |             |                                  |     |
|                    |                  |          |      |        | DEFENSE<br>CORPS OF ENG -CIVIL- |                        |                |      |              |                                   |                      |             |                |                                   |             |                                  |     |
| 9600               | 10112            | 42       | 9999 | 999    | BELTON RESERVOIR                | 4                      | 1949           | 1959 | 24,322.0     |                                   |                      |             |                |                                   |             |                                  |     |
| 9600               | 10113            | 42       | 9999 | 999    | BENBROOK RESERVOIR              | 4                      | 1947           | 1961 | 8,956.0      |                                   |                      |             |                |                                   |             |                                  |     |
| 9600               | 10115            | 42       | 9999 | 999    | BUF BAYOU FL CON PROJ           | 4                      | 1941           | 1953 | 26,787.9     |                                   |                      |             |                |                                   |             |                                  |     |
| 9600               | 10118            | 42       | 9999 | 999    | DAM B RESERVOIR                 | 4                      | 1949           | 1957 | 21,751.0     |                                   |                      |             |                |                                   |             |                                  |     |
| 9600               | 10125            | 42       | 9999 | 999    | GRAPEVINE RESERVOIR             | 4                      | 1948           | 1962 | 15,711.0     |                                   |                      |             |                |                                   |             |                                  |     |
| 9600               | 10141            | 42       | 9999 | 999    | LAKE TEXARKANA                  | 4                      | 1947           | 1961 | 77,730.0     |                                   |                      |             |                |                                   |             |                                  |     |
| 9600               | 10142            | 42       | 9999 | 999    | WHITNEY RESERVOIR               | 4                      | 1947           | 1959 | 44,194.0     |                                   |                      |             |                |                                   |             |                                  |     |
| 9600               | 10587            | 42       | 9999 | 999    | DENISON DAM-LAKE TEXOMA         | 4                      | 1939           | 1954 | 60,006.5     |                                   |                      |             |                |                                   |             |                                  |     |
| 9600               | 10695            | 42       | 9999 | 999    | LAKE O THE PINES                | 4                      | 1954           | 1961 | 29,068.0     |                                   |                      |             |                |                                   |             |                                  |     |
| 9600               | 12027            | 42       | 9999 | 999    | MCGEE BEND RESERVOIR            | 4                      | 1957           | 1962 | 98,070.0     |                                   |                      |             |                |                                   |             |                                  |     |
| 9600               | 13665            | 42       | 9999 | 999    | NAVARRO MILLS RESERVOIR         | 4                      | 1959           | 1962 | 10,896.0     |                                   |                      |             |                |                                   |             |                                  |     |
| 9600               | 14495            | 42       | 9999 | 999    | COOPER RES & CHANNELS           | 4                      | 1961           |      | 827.0        |                                   |                      |             |                |                                   |             |                                  |     |
| 9600               | 14736            | 42       | 9999 | 999    | SOMERVILLE RESERVOIR            | 4                      | 1962           |      | 647.0        |                                   |                      |             |                |                                   |             |                                  |     |
|                    | W<br>3P          |          |      |        |                                 | 60                     |                |      | 1,536,398.9± |                                   |                      |             |                |                                   |             |                                  |     |
|                    | 483              |          |      |        |                                 | 897                    |                |      | 2,735,538.7± |                                   |                      |             |                |                                   |             |                                  |     |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS  
MULTIPLE COUNTY LISTINGS

TEXAS

AGRICULTURE  
AGR RESEARCH SERVICE

1205 08938 42 9999 999 BLACKLANDS EX WATERSHED  
145 FALLS  
309 MCLENNAN

1205 08944 42 9999 999 SW GREAT PLAINS STATION  
375 POTTER  
381 RANDALL

FOREST SERVICE

1223 07728 42 9999 999 TEXAS NATIONAL FORESTS  
005 ANGELINA  
225 HOUSTON  
241 JASPER  
339 MONTGOMERY  
347 NACOGDOCHES  
403 SABINE  
405 SAN AUGUSTINE  
407 SAN JACINTO  
419 SHELBY  
455 TRINITY  
471 WALKER

1223 07763 42 9999 999 CROSS TIMBERS N G LAND  
337 MONTAGUE  
497 WISE

INTERIOR  
BUR OF RECLAMATION

1423 12753 42 9999 999 LOWER RIO GRANDE REHAB  
061 CAMERON  
215 HIDALGO

1423 13795 42 9999 999 CANADIAN R PROJ  
233 HUTCHINSON  
341 MOORE

SOUTHWESTERN POWER

1431 06380 42 9999 999 TRANSMISSION SYSTEM  
005 ANGELINA  
181 GRAYSON  
347 NACOGDOCHES  
373 POLK  
401 RUSK  
419 SHELBY

FISH AND WILDLIFE SERV

1435 09342 42 9999 999 ARANSAS REFUGE  
007 ARANSAS  
057 CALHOUN  
391 REFUGIO

1435 09484 42 9999 999 LAGO ATASCOSA WL REF  
061 CAMERON  
489 WILLACY

DEFENSE  
NAVY

1700 22784 42 9999 999 AIR STATION  
261 KENEDY  
273 KLEBERG  
355 NUECES

1700 22790 42 9999 999 AIR STA AUX CHASE FIELD  
025 BEE  
085 COLLIN  
469 VICTORIA

1700 22794 42 9999 999 AIR STATION AUX  
249 JIM WELLS  
273 KLEBURG

1700 24195 42 9999 999 R AND R DIST HDQTRS  
037 BOWIE  
201 HARRIS

STATE  
INTER BNDRY & WATER COM

1915 06978 42 9999 999 RIOGRDECANAL & RECTIF  
141 EL PASO  
229 HUOSPETH

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS  
MULTIPLE COUNTY LISTINGS

|      |       |    |      |     |                         |     |
|------|-------|----|------|-----|-------------------------|-----|
| 1915 | 06980 | 42 | 9999 | 999 | LOWER RIO GRANDE PROJ   |     |
|      |       |    |      | 061 | CAMERON                 |     |
|      |       |    |      | 215 | HIDALGO                 |     |
|      |       |    |      | 489 | WILLACY                 |     |
| 1915 | 06988 | 42 | 9999 | 999 | FALCON DAM RESEVILLAGE  |     |
|      |       |    |      | 427 | STARR                   |     |
|      |       |    |      | 505 | ZAPATA                  |     |
|      |       |    |      |     | DEFENSE                 |     |
|      |       |    |      |     | ARMY                    |     |
| 2100 | 20133 | 42 | 9999 | 999 | BULLIS CAMP             |     |
|      |       |    |      | 029 | BEKAR                   |     |
|      |       |    |      | 099 | CORYELL                 |     |
| 2100 | 20424 | 42 | 9999 | 999 | HOOD FORT               |     |
|      |       |    |      | 027 | BELL                    |     |
|      |       |    |      | 099 | CORYELL                 |     |
| 2100 | 20685 | 42 | 9999 | 999 | PANTEX ORD PLANT        |     |
|      |       |    |      | 065 | CARSON                  |     |
|      |       |    |      | 375 | POTTER                  |     |
| 2100 | 21736 | 42 | 9999 | 999 | WOLTERS CAMP            |     |
|      |       |    |      | 363 | PAID PLIND              |     |
|      |       |    |      | 367 | PARKER                  |     |
|      |       |    |      |     | DEFENSE                 |     |
|      |       |    |      |     | AIR FORCE               |     |
| 5700 | 24636 | 42 | 9999 | 999 | AF PLANT 66             | AFP |
|      |       |    |      | 099 | CORYELL                 |     |
|      |       |    |      | 309 | MCLENNAN                |     |
|      |       |    |      |     | DEFENSE                 |     |
|      |       |    |      |     | CORPS OF ENG -CIVIL-    |     |
| 9600 | 10112 | 42 | 9999 | 999 | BELTON RESERVOIR        |     |
|      |       |    |      | 027 | BALL                    |     |
|      |       |    |      | 099 | CORYELL                 |     |
| 9600 | 10113 | 42 | 9999 | 999 | BENBROOK RESERVOIR      |     |
|      |       |    |      | 367 | PARKER                  |     |
|      |       |    |      | 439 | TARRANT                 |     |
| 9600 | 10115 | 42 | 9999 | 999 | BUF BAYOU FL CON PROJ   |     |
|      |       |    |      | 157 | FORT BEND               |     |
|      |       |    |      | 201 | HARRIS                  |     |
| 9600 | 10118 | 42 | 9999 | 999 | DAM 8 RESERVOIR         |     |
|      |       |    |      | 241 | JASPER                  |     |
|      |       |    |      | 457 | TYLER                   |     |
| 9600 | 10125 | 42 | 9999 | 999 | GRAPEVINE RESERVOIR     |     |
|      |       |    |      | 121 | QUENTON                 |     |
|      |       |    |      | 439 | TARRANT                 |     |
| 9600 | 10141 | 42 | 9999 | 999 | LAKE TEXARKANA          |     |
|      |       |    |      | 037 | BOWIE                   |     |
|      |       |    |      | 067 | CASS                    |     |
|      |       |    |      | 343 | MORRIS                  |     |
|      |       |    |      | 387 | RED RIVER               |     |
|      |       |    |      | 449 | TITUS                   |     |
| 9600 | 10142 | 42 | 9999 | 999 | WHITNEY RESERVOIR       |     |
|      |       |    |      | 035 | BOSQUE                  |     |
|      |       |    |      | 217 | HILL                    |     |
|      |       |    |      | 251 | JOHNSON                 |     |
|      |       |    |      | 425 | SOMERVILL               |     |
| 9600 | 10587 | 42 | 9999 | 999 | DENISON DAM-LAKE TEXOMA |     |
|      |       |    |      | 097 | COOKE                   |     |
|      |       |    |      | 181 | GRAYSON                 |     |
| 9600 | 10695 | 42 | 9999 | 999 | LAKE O THE PINES        |     |
|      |       |    |      | 063 | CAMP                    |     |
|      |       |    |      | 203 | HARRISON                |     |
|      |       |    |      | 315 | MARION                  |     |
|      |       |    |      | 343 | MORRIS                  |     |
|      |       |    |      | 449 | TITUS                   |     |
|      |       |    |      | 459 | UPSHUR                  |     |
| 9600 | 12027 | 42 | 9999 | 999 | MC GEE BEND RESERVOIR   |     |
|      |       |    |      | 005 | ANGELINA                |     |
|      |       |    |      | 241 | JASPER                  |     |
|      |       |    |      | 347 | NACOGDOCHES             |     |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS  
MULTIPLE COUNTY LISTINGS

405 SAN AUGUSTINE

9600 13665 42 9999 999 NAVARRO MILLS RESERVOIR  
217 HILL  
349 NAVARRO

9600 14495 42 9999 999 COOPER RES & CHANNELS  
119 DELTA  
223 HOPKINS

9600 14736 42 9999 999 SOMERVILLE RESERVOIR  
051 BURLESON  
477 WASHINGTON

34 96