

# Service of Shadows Order of Divine Worship Good Friday

## REQUIEM

John Rutter (b. 1945)

**A reading from Genesis 1 - 1** In the beginning God created the heaven and the earth. <sup>2</sup> And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. <sup>3</sup> And God said, Let there be light: and there was light. <sup>4</sup> And God saw the light, that it was good: and God divided the light from the darkness. <sup>5</sup> And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

### 1. REQUIEM AETERNAM

Requiem aeternam dona eis Domine:

*Rest eternal grant to them, O Lord,*

*et lux perpetua luceat eis.*

*and let perpetual light shine upon them.*

Te decet hymnus Deus in Sion:

*A hymn befits thee, O God in Zion:*

*et tibi reddetur votum in Jerusalem.*

*and to thee a vow shall be fulfilled in Jerusalem.*

Exaudi orationem meam, ad te omnis caro veniet.

*Hear my prayer, for unto thee all flesh shall come.*

Kyrie eleison. Christe eleison. Kyrie eleison.

*Lord have mercy. Christ have mercy. Lord have mercy.*

***The First Candle is extinguished***

**A reading from Matthew 26:26-29** - <sup>26</sup> And as they were eating, Jesus took bread, and blessed it, and broke it, and gave it to the disciples, and said, Take, eat; this is my body. [<sup>27</sup> And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; <sup>28</sup> For this is my blood of the new testament, which is shed for many for the remission of sins. <sup>29</sup> But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

### 2. OUT OF THE DEEP

Out of the deep have I called unto thee, O Lord; Lord, hear my voice. O let thine ears consider well the voice of my complaint. If thou, Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it? For there is mercy with thee: therefore shalt thou be feared. I look for the Lord; my soul doth wait for him; and in his word is my trust. My soul fleeth unto the Lord before the morning watch; I say, before the morning watch. O Israel, trust in the Lord; for with the Lord there is mercy, and with him is plenteous redemption. And he shall redeem Israel from all his sins.

**Psalm 130**

***The Second Candle is extinguished***

### 3. PIE JESU

Pie Jesu Domine, dona eis requiem.

*Blessed Jesu, grant them rest.*

Pie Jesu Domine, dona eis sempiternam requiem.

*Blessed Jesu, grant them everlasting rest.*

From "Dies Irae," Missa pro defunctis

*The Third Candle is extinguished*

**A reading from Isaiah 53:3-7** <sup>3</sup> He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. <sup>4</sup> Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. <sup>5</sup> But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. <sup>6</sup> All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. <sup>7</sup> He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

### 4. SANCTUS

Sanctus, Sanctus, Sanctus,

*Holy, Holy, Holy,*

Dominus Deus Sabaoth.

*Lord God of Hosts.*

Pleni sunt caeli et terra gloria tua.

*Heaven and earth are full of Thy glory,*

Hosanna in excelsis.

*Hosanna in the highest.*

Benedictus qui venit in nomine Domini.

*Blessed is he who comes in the name of the Lord.*

Hosanna in excelsis.

*Hosanna in the highest.*

Missa pro defunctis

*The Fourth Candle is extinguished*

**A reading from John 11:48-53** - <sup>48</sup> If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation. <sup>49</sup> And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, <sup>50</sup> Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

<sup>51</sup> And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation; <sup>52</sup> And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad. <sup>53</sup> Then from that day forth they took counsel together for to put him to death.

## 5. AGNUS DEI

Agnus Dei, qui tollis peccata mundi,  
*Lamb of God, that takest away the sin of the world,*  
Dona eis requiem.

*In Thy mercy, grant them rest.*

Man that is born of a woman hath but a short time to live, and is full of misery.  
He cometh up, and is cut down like a flower; he fleeth as it were a shadow.

Agnus Dei, qui tollis peccata mundi,  
*Lamb of God, that takest away the sin of the world,*  
Dona eis requiem.

*In Thy mercy, grant them rest.*

In the midst of life we are in death: of whom may we seek for succor?

Agnus Dei, qui tollis peccata mundi,  
*Lamb of God, that takest away the sin of the world,*  
Dona eis requiem sempiternam.

*In Thy mercy, grant them rest everlasting.*

I am the resurrection and the life, saith the Lord;  
he that believeth in me, though he were dead, yet shall he live:  
and whosoever liveth and believeth in me shall never die.

Latin text from Missa pro defunctis; English texts from the Burial Service,  
1662 Book of Common Prayer

***The Fifth Candle is extinguished***

## 6. THE LORD IS MY SHEPHERD

The Lord is my shepherd: therefore can I lack nothing.

He shall feed me in a green pasture: and lead me forth beside the waters of comfort.

He shall convert my soul; and bring me forth in the paths of righteousness, for his

Name's sake. Yea, though I walk through the valley of the shadow of death,

I will fear no evil; for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me:

thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life:

And I will dwell in the house of the Lord forever.

**Psalm 23**

***The Sixth Candle is extinguished***

**A reading from John 3:16-17** - <sup>16</sup> For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. <sup>17</sup> For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

## 7. LUX AETERNA

I heard a voice from heaven saying unto me, Blessed are the dead who die in the Lord, For they rest from their labors; even so saith the Spirit.

Lux aeterna luceat eis Domine:

*Light eternal shine upon them, Lord, we pray:*

cum sanctis tuis in aeternum,

*With saints and angels ever dwelling,*

quia pius es.

*for thy mercy's sake, may they rest in peace.*

Requiem aeternam dona eis Domine:

*Grant them rest eternal, Lord our God, we pray to thee:*

Et lux perpetua luceat eis

*And light perpetual shine on them forever.*

English text from the Burial Service (slightly altered) Latin text, Missa pro defunctis

***The Seventh Candle is extinguished***

***The Lord's Prayer***

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

***The Christ Candle is returned***

***After a brief silence,***

*WL: We adore you, O Christ, and we bless you.*

***C: By your holy cross you have redeemed the world.***

*All depart in silence. If they have not done so earlier,  
worshippers may reverence the cross  
and light a candle in remembrance of their loved ones before they depart.*