

St. John Lutheran Church

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North American Lutheran Church

Third Sunday in Lent
March 8, 2026
10:00 am Worship Service

Prelude

Welcome and Announcements

Lutheran Book of Worship – Setting Two

Please Stand

Brief Order for Confession and Forgiveness p. 77

Gathering Hymn:

“Stand Up, Stand Up for Jesus”

LBW # 389

Greeting p. 78

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie p. 78-79 (Sing)

Prayer of the Day p. 82 (Sing)

P: The Lord be with you. C: And also with you.

P: Let us pray.

Dear Father in heaven, we ask you from our hearts to give us your peace. Grant that nothing may take your peace from us, and protect us from all that is evil. May we always be mindful that we should serve you in self-denial. May we be faithful on all our ways, looking to the great promise you have given each one of us. Keep us under your protection, as you have always done. We praise and thank you for all that comes to our hearts from you, making us full of trust and certain of your further help.

C: Amen.

Please Be Seated

The First Lesson is from Exodus Chapter 17 verses 1-7

¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarreled with Moses and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” ³ But the people thirsted there for water, and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” ⁴ So Moses cried out to the Lord, “What shall I do for this people? They are almost ready to stone me.” ⁵ The Lord said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that

the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Reader: Here ends the reading.

The Responsive Psalm Reading is from Psalm 95:Verses 1-11

¹ Come, let us sing to the Lord; let us shout for joy to the rock of our salvation.

² **Let us come before God’s presence with thanksgiving
and raise a loud shout to the Lord with psalms.**

³ For you, Lord, are a great God, and a great ruler above all gods.

⁴ **In your hand are the caverns of the earth;
the heights of the hills are also yours.**

⁵ The sea is yours, for you made it, and your hands have molded the dry land.

⁶ **Come, let us worship and bow down,
let us kneel before the Lord our maker.**

⁷ For the Lord is our God, and we are the people of God’s pasture and the sheep of God’s hand.
Oh, that today you would hear God’s voice!

⁸ **“Harden not your hearts,
as at Meribah, as on that day at Massah in the desert.**

⁹ There your ancestors tested me, they put me to the test, though they had seen my works.

¹⁰ **Forty years I loathed that generation, saying,
‘The heart of this people goes astray; they do not know my ways.’**

¹¹ Indeed I swore in my anger, ‘They shall never come to my rest.’”

The Second Lesson is from the Fifth Book of Romans Chapter 5:Verses 1-11

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: Here ends the reading.

Please Stand

Gospel Acclamation for Lent (Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love.) p. 83 (Sing)

P: The Holy Gospel according to St. John the fourth chapter.

C: Glory to you, O Lord. p. 83 (Sing)

The Gospel Reading is from the book of John Chapter 4: Verses 5-42

⁵ [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶ Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.”⁸ (His disciples had gone to the city to buy food.)⁹ The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.)¹⁰ Jesus answered her, “If you knew the gift of God and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.”¹¹ The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water?”¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?”¹³ Jesus said to her, “Everyone who drinks of this water will be thirsty again,¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.”¹⁵ The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

¹⁶ Jesus said to her, “Go, call your husband, and come back.”¹⁷ The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband,’¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!”¹⁹ The woman said to him, “Sir, I see that you are a prophet.²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.”²¹ Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.²² You worship what you do not know; we worship what we know, for salvation is from the Jews.²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.²⁴ God is spirit, and those who worship him must worship in spirit and truth.”²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.”²⁶ Jesus said to her, “I am he, the one who is speaking to you.”

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?”²⁸ Then the woman left her water jar and went back to the city. She said to the people,²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?”³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, “Rabbi, eat something.”³² But he said to them, “I have food to eat that you do not know about.”³³ So the disciples said to one another, “Surely no one has brought him something to eat?”³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work.³⁵ Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting.³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together.³⁷ For here the saying holds true, ‘One sows and another reaps.’³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.”⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days.⁴¹ And many more believed because of his word.⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

P: The Gospel of the Lord

C: Praise to you, O Lord. p. 83 (Sing)

Please Be Seated

Sermon

Please Stand

Hymn of the Day:

Pastor Cody Mills

“All Glory, Laud, and Honor”

LBW # 108

Apostles' Creed p. 85

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; He descended into hell. On the third day he rose again; He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of the saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession p. 85

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.
P: Lord, in your mercy, **C: hear our prayer.**

Closing Prayer p. 85

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **C: Amen**

Sharing of the Peace p. 86

P: The peace of the Lord be with you always. **C: And also with you.**

The Offering

The Doxology

Praise God from whom all blessings flow; Praise Him all creatures here below, Praise Him above ye heav'nly host; Praise Father, Son and Holy Ghost. Amen.

Offering Prayer p. 87

P: Let us pray. Merciful Father:

C: we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

The Lord's Prayer p. 91

P: Lord, remember us in your Kingdom and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Blessing p. 95

May the road rise up to meet you. May the wind be always at your back. May the sun shine warm upon your face; the rains fall soft upon your fields and until we meet again, may God hold you in the palm of His hand.

Sending Hymn:

"Jesus Calls Us; O'er the Tumult"

LBW # 494

Dismissal - P: Jesus calls us. In your mercy, Savior, make us hear your call. . C: Thanks be to God.

Postlude