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| **Scheduled End Dates based on: WEEKLY SCHEDULES Graduated From: 01/01/2020 - 12/31/2021** |
|   |  |  |  |  |  |
| **15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher** Education Act 2020512001: |   |  |  |  |  |  |  |  |
| **15a What is the total amount of Title IV funds received by your institution in 2020:** | **0.00** |  |  |  |  |  |  |  |
| **16. Does your institution participate in veteran's financial aid education programs 2020:** | **NO** |  |  |  |  |  |  |  |
| **16a. What is the total amount of veteran's financial aid funds received by your institution in 2020:** | **0.00** |  |  |  |  |  |  |  |
| **17. Does your institution participate in Cal Grant program 2020:** |  NO |  |  |  |  |  |  |  |
| **17a. What is the total amount of Cal Grant funds received by your institution in 2020:** | **0.00** |  |  |  |  |  |  |  |
| **19. Does your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program:** | **NO** |  |  |  |  |  |  |  |
| **What is the total amount of WIOA funds received by your institution in 2020:** | **0.00** |  |  |  |  |  |  |  |
| **20. Does your institution participate in, or offer, any other state or federal government financial aid program:** | **NO** |  |  |  |  |  |  |  |
| **20b. What is the total amount of any other state or federal funds received by your institution in 2020:** | **0.00** |  |  |  |  |  |  |  |
| **21. The percentage of institutional income in 2020 that was derived from public funding:** | **0%   0.00(Public) / 0.00 (Total Income)** |  |  |  |  |  |  |  |
| **22. Does your institution participate in, or offer, any non-government financial aid program:** | **NO** |  |  |  |  |  |  |  |
| **22a.** |  |  |  |  |  |  |  |
| **23. The percentage of institutional income in 2020 that was derived from non-government financial aid program:** | **0%   0.00 (Non-government financial aid) / 0.00(Total Income)** |  |  |  |  |  |  |  |
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| --- | --- | --- |
| Show details | **25. The percentage of the students who attended this institution in 2020 who received federal student loans to help pay their cost of education at the school was: 0 % (0/11)** | **Print Preview** |

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| --- | --- | --- |
| Show details | **26. The average amount of federal student loan debts of graduates who took out federal loans at this institution : $ 0.00** | **Print Preview** |

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| --- | --- | --- |
| Show details | **27. Total number of students currently enrolled at this institution. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students who cancelled during the cancellation period) 01/01/2020 through 12/31/2021: 11** | **Print Preview** |

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| **36. Number of DIPLOMA OR CERTIFICATE offered: 1** |
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| --- | --- | --- |
| Show details | **37. Number of students enrolled in DIPLOMA OR CERTIFICATE at this institution: 11** | **Print Preview** |

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| Show details | **AR Market Data Graduate List 2019-2020** | **Print Preview** |  | **AR Market Data Graduate Back Up List** |

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| **COMPLETION RATE** |
|   |  |  |  |  |  |
| **1 / Massage Therapy / CERTIFICATE / CIP: 513501 / SOC NUMBER: 319011** |
| Clock Hours/Credit Hours  600 / 26 |
|   |  |  |  |  |  |
| **Calendar Year:2021** |
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| Show details | **8) Number of Degrees or Diploma Awarded: 10** | **Print Preview** |

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| **9) Total Charges for this program: 7,495.00** |
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| --- | --- | --- |
| Show details | **10) The percentage of enrolled students in 2021 receiving federal student loans to pay for this program: 0 % (0/11)** | **Print Preview** |

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| Show details | **11) The percentage of graduates in 2021 who took out federal student loans to pay for this program: 0 % (0/4)** | **Print Preview** |

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| Show details | **12) Number of Students Who Began the Program: 11** | **BPPE Back-up List** |

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| Show details | **13) Students Available for Graduation: 11** | **Print Preview** |

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| Show details | **14) On-Time Graduates:** | **Print Preview** |

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| **15) On-time Completion Rate:0% (0/11)** |  |  |  |  |  |  |
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| Show details | **16) 150% Graduates: 10** | **Print Preview** |

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| **17) 150% Completion Rate: 91% (10/11)** |  |  |  |  |  |  |
| **PLACEMENT RATE** |
|   |  |  |  |  |  |
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| Show details | **19) Graduates Available for Employment: 10** | **Print Preview** |

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| Show details | **20) Graduates Employed in the Field: 4** | **Print Preview** |

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| **21) Placement Rate: 40%** |  |  |  |  |  |  |
| **22) Graduates employed in the field** |  |  |  |  |  |  |
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| Show details | **22a) 20-29 hours per week: 3** | **Print Preview** |

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| Show details | **22b) atleast 30 hours per week: 1** | **Print Preview** |

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| **Indicate the number of graduates employed** |  |  |  |  |  |  |
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| Show details | **23a) Single position in field: 4** | **Print Preview** |

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| Show details | **23b) Concurrent aggregated positions in field (2 or more positions at the same time):** | **Print Preview** |

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| Show details | **23c) Freelance/self-employed: 3** | **Print Preview** |

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| Show details | **23d) By the institution or an employer owned by the institution, or an employer shares ownership with the institution:** | **Print Preview** |

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| **LICENSE EXAMINATION PASSAGE RATES** |
| **Calendar Year:2019** |
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| Show details | **37) Number of Graduates Taking Exam** | **Print Preview** |

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| Show details | **38) Number Who Passed the State Exam** | **Print Preview** |

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| Show details | **39) Number who failed the State Exam** | **Print Preview** |

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| **40 Passage Rate: 0%** |  |  |  |  |  |  |
| **Calendar Year:2021** |
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| Show details | **29) Number of Graduates Taking Exam** | **Print Preview** |

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| Show details | **30) Number who passed the State Exam** | **Print Preview** |

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| Show details | **31) Number who failed the State Exam** | **Print Preview** |

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| **32 Passage Rate: 0%** |  |  |  |  |  |  |
| **SALARY AND WAGE INFORMATION** |
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| Show details | **43) Graduates Available for Employment: 10** | **Print Preview** |

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| Show details | **44) Graduates Employed in the Field: 4** | **Print Preview** |

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| **45) Graduates Employed in the Field Reported receiving the following Salary or Wage** |  |  |  |  |  |  |
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| Show details | **$1-$5,000** | **Print Preview** |

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| Show details | **$5,001-$10,000** | **Print Preview** |

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| Show details | **$10,001-$15,000** | **Print Preview** |

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| Show details | **$15,001-$20,000 2** | **Print Preview** |

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| Show details | **$20,001-$25,000** | **Print Preview** |

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| Show details | **$25,001-$30,000 2** | **Print Preview** |

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| Show details | **$30,001-$35,000** | **Print Preview** |

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| Show details | **$35,001-$40,000** | **Print Preview** |

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| Show details | **$40,001-$45,000** | **Print Preview** |

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| Show details | **$45,001-$50,000** | **Print Preview** |

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| Show details | **$50,001-$55,000** | **Print Preview** |

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| Show details | **$55,001-$60,000** | **Print Preview** |

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| Show details | **$60,001-$65,000** | **Print Preview** |

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| Show details | **$65,001-$70,000** | **Print Preview** |

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| Show details | **$70,001-$75,000** | **Print Preview** |

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| Show details | **$75,001-$80,000** | **Print Preview** |

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| Show details | **$80,001-$85,000** | **Print Preview** |

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| Show details | **$85,001-$90,000** | **Print Preview** |

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| Show details | **$90,001-$100,000** | **Print Preview** |

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| Show details | **over $100,000** | **Print Preview** |

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| Show details | **No Salary Information Reported** | **Print Preview** |

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| **REPORT LEGEND** |
| **8. Number of Degrees, Diplomas or Certificates Awarded to graduates scheduled to complete in the reporting year?** Indicate the number of graduates who received a degree, diploma or certificate in the reporting year, who were scheduled to complete 100% of the published program length within the reporting year. |
| **12. Number of Students Who Began the Program?** Indicate the number of students who were scheduled to complete the program in the year reporting year, exclude all students who cancelled during the cancellation period. |
| **13. Students Available for Graduation?** Indicate the number of students available for graduation in the reporting year, for the program being reported. This number should be the number of students who began the program (#12 above) minus the number of students who have died, been incarcerated or been called to active military duty. |
| **14. On-time Graduates?** Of the students available for graduation (#13 above), indicate the number of students who completed the program within 100% of the published program length, in the reporting year. |
| **15. Completion Rate?** Divide the number of On-Time Graduates (#14 above) by the number of Students Available for Graduation (#13 above).. |
| **16. 150% Graduates?** Of the students available for graduation (#13 above), provide the number of students who completed the program within 150% of the published program period within the calendar year being reported, this includes 'On-Time Graduates' (#14 above) |
| **19. Graduates Available for Employment?** Indicate the number of individuals awarded a degree, diploma or certificate in the reporting year minus the number of graduates that either died, became incarcerated, were called to active military duty, were international students that left the United States or did not have a visa allowing employment in the United States or, are continuing their education in an accredited or bureau-approved postsecondary institution. |
| **20. Graduates Employed in the Field?** Of the Graduates Available for Employment (#19 above), provide the number of graduates employed in the field, who are gainfully employed in a single position for which the institution represents the program prepares its graduates within six months after a student completes the applicable educational program. For occupations for which the state requires passing an examination, the period of employment shall begin within six months of the announcement of the examination results for the first examination available after a student completes an applicable educational program. |

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