

FOR THE HONOR AND GLORY OF GOD.



ST. ALOYSIUS PARISH & SCHOOL
WEST ALLIS, WISCONSIN

1920 – 2021

— HISTORY OF SAINT ALOYSIUS —

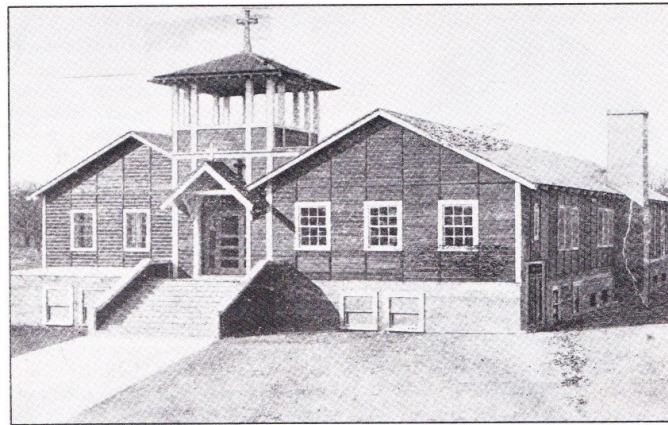
Did You Know?

*Summarizing 100 years of parish history in two short pages would be a daunting task.
Instead sample a brief overview of life at St. Aloysius over the last century.*

In August 1919, less than a year after the end of World War I, Archbishop Messmer invited Father Francis Knoernschild to organize a new parish on the west side of West Allis.

Because Father Knoernschild was dedicated to the education and formation of young people, he chose to name the parish after the Jesuit saint, Aloysius Gonzaga—the patron of youth.

The very first combined church/school building consisted of World War I barracks which came from Camp Custer in Michigan. The barracks were dismantled, ferried across Lake Michigan, and reassembled at 92nd and Greenfield.



The two military barracks that housed the parish's original church and school in 1920.

The first School Sisters of Notre Dame arrived on January 6, 1921. St. Aloysius school opened four days later with approximately 75 students.

The influx of new families led to the building of another combined school / church complex which was completed in 1926. The church was on the first floor (of what most of us know as the school). The five classrooms on the second floor housed almost 300 students!

The first meeting of the St. Vincent de Paul Society which serves the needs of the poor took place in 1927. It continues its critical work today.

The struggles and sorrows of supporting his struggling parishioners through the suffering of the depression years led to a mental health crisis for Father Knoernschild, who resigned in 1933 for health reasons.

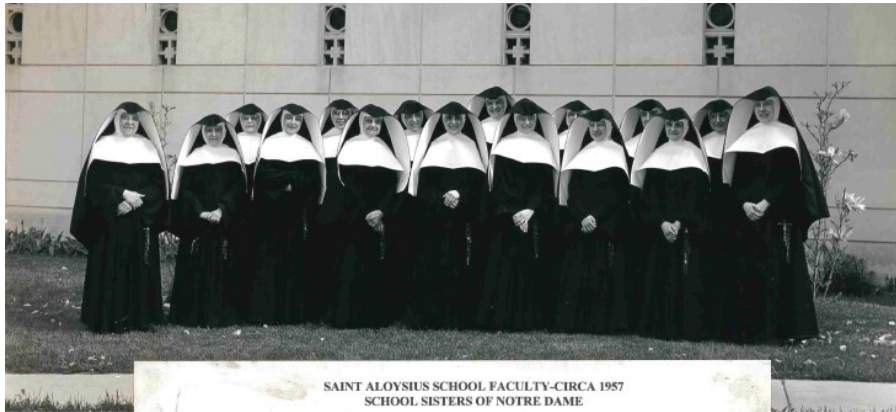
St. Aloysius celebrated its 25th anniversary in November 1945—just two months after the end of World War II. According to the Silver Anniversary booklet, over 2,129 people were baptized in those first 25 years.

Father (later Monsignor) Oscar Winninghoff was the parish's longest serving pastor. He served from 1946 – 1973, a total of 27 years.

The current church building (dedicated in 1957) was modeled after the church at St. Coletta's in Jefferson, Wisconsin. Its unique design with the altar in the middle and the priest facing the people pre-dated the liturgical changes of Vatican II.

The seating capacity of the current church was, according to the dedication booklet, "in excess of 1100 people."

The peak years for the school population were 1955 to 1964 when more than 1,390 pupils were registered at the school.



St. Aloysius offered something for almost everyone: Christian Mothers' card parties, Holy Name breakfasts, CYO dances, the parish festival, girl and boy scouts, adult and children's choirs, dartball and youth sports. Marching in the annual city-wide July 4 parade under the school banner was a summer highlight.

St. Aloysius is the "mother" church of both the former Immaculate Heart of Mary (116th Street) founded in 1948; and Mary Queen of Heaven parishes (106th Street) founded in 1958 in West Allis.

The construction of the gym and Gonzaga Hall in 1964 made St. Aloysius a popular destination for both athletic and social events.

The marble communion rail which surrounded the sanctuary was removed in 1991, when it was irreparably damaged during the installation of a new sound system.

In 2004, the eight West Allis/West Milwaukee Catholic schools, including St. Aloysius, merged into Mary Queen of Saints Catholic Academy. St. Aloysius & St. Rita sites were chosen initially. In 2010, St. Aloysius became the remaining site. In 2020, MQSCA moved to the former Immaculate Heart of Mary site.

On July 1, 2018 a new parish, Mother of Perpetual Help, was formed from the three West Allis parishes (St. Al's, IHM and MQH). The very last Mass at St. Aloysius was held on May 23, 2021 at 3:00pm.

Prelude I	Trumpet Voluntary	J. BENNETT
Prelude II	My Shepherd Will Supply My Need	arr. J. CARTER
Prelude III	In This Place	T. THOMSON
Prelude IV	The Clouds Veil	L. LAWTON

As we prepare our hearts for prayer, please join in singing our final prelude.

Prelude V	Healer of Our Every Ill	M. HAUGEN
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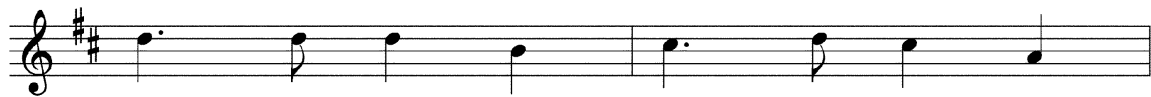


Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.

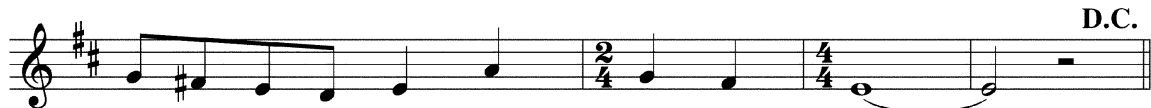
Verses



- | | | | |
|---------|-------------|--------------|------------------|
| 1. You | who know | our fears | and sad - ness, |
| 2. In | the pain | and joy | be - hold - ing, |
| 3. Give | us strength | to love | each oth - er, |
| 4. You | who know | each thought | and feel - ing, |



Grace	us with	your peace	and glad - ness,
How	your grace	is still	un - fold - ing,
Ev - 'ry	sis - ter,	ev - 'ry	broth - er,
Teach	us all	your way	of heal - ing,



Spir - it	of all com - fort:	fill our	hearts.
Give us	all your vi - sion:	God of	love.
Spir - it	of all kind - ness:	be our	guide.
Spir - it	of com - pas - sion:	fill each	heart.

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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MINISTERS OF THE LITURGY

The Reverend Father Alan Jurkus

PRESIDER

The Reverend Father Kenneth Omernick

HOMILIST

Concelebrating Priests

*Former Associate Pastors of St. Aloysius, and *newly appointed Pastor of Mother of Perpetual Help*

FR. WILLIAM KEY

FR. MICHAEL MICHALSKI

FR. THOMAS VATHAPPALLIL, MCBS

FR. EDWIN KORNATH

FR. RICHARD ROBINSON — *Help Out*

FR. MATTHEW PERUMPIL, MI*

Altar Servers

CHARLES CATALDO

SAMANTHA GANT

SOPHIA GANT

ALEXANDRA STRIZIC

Lectors

MARGARET RONDEAU

DON FALK

MARIE ULLERICH

Lay Sprinkling Rite Minister

LYNN SKOGSTAD

Cantors/Soloists

BECCA BOJARSKI

ELIZABETH HAVICAN

JULIE HERBST

MAUREEN GEORGENSON

GAIL PESTOTNIK

BONNIE SCHOLZ

Liturgist

KATHY LUTY

Director of Music

SAMUEL SKOGSTAD

Orchestra

VIOLIN I: VICTOR CARDENAS

LIZBETH VALLEJO

VIOLIN II: SAM RAMSTACK

CELLO: BRIDGET HIRTHE

FLUTE: LAURIE HEER

TRUMPET: PHIL ROTHSCHADL

TIMPANI: RON DEBLAEY

Accompanist

DAVID SANDERS

Choir

MEMBERS OF MOTHER OF PERPETUAL HELP
& FORMER ST. ALOYSIUS CHOIRS

Sacristan

DEVON GRACYALNY

SOLEMN MASS OF FAREWELL

THE SOLEMNITY OF PENTECOST
MAY 23, 2021 | 3:00 PM



Call to Worship

Ringing of the Tower Bells

Welcome

Douglas Barnes

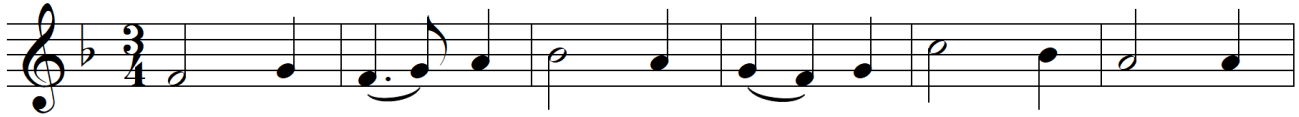
MEMBER OF PASTORAL COUNCIL

INTRODUCTORY RITE

Processional Hymn

Called and Gathered by the Spirit

HYFRYDOL



1. Called and gath - ered by the Spir - it, Christ, your peo - ple
2. Sought and sum - moned by the Spir - it, we were bap - tized
3. Moved and strengthened by the Spir - it, ev - er on your
4. "Praise and glo - ry to the Spir - it, to the Fa - ther,



come to - day, sing - ing hymns of ex - ul -
in your name. We have heard your Word of
church out - poured, make us, Christ, your liv - ing
to the Son!" is the song your church now



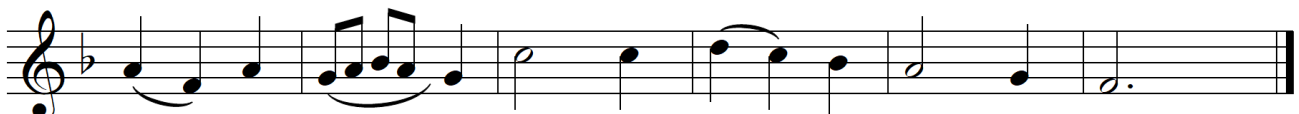
ta - tion, joined with saints who walked your way.
prom - ise; we have known your Gos - pel's claim.
bod - y; ser - vants of a ser - vant Lord.
rais - es, tri - une God, the three in one!



They, by la - bors not for - got - ten, left for
Now a - gain you stand a - mong us, gra - cious
Where the peo - ple lie in bond - age, bro - ken,
Make us one in hope and con - cord; make us



us this her - i - tage. Help us, with the
Host with whom we dine. Ris - en Christ, both
long - ing to be freed, speak through us your
one in faith and love. Make our life a



same de - vo - tion, serve you in the pres - ent age.
gift and giv - er, bless this meal of bread and wine.
heal - ing Gos - pel; work through us com - pas - sion's deed.
might - y cho - rus, prais - ing you, our God a - bove.

Sign of the Cross

Greeting

Introduction of Clergy

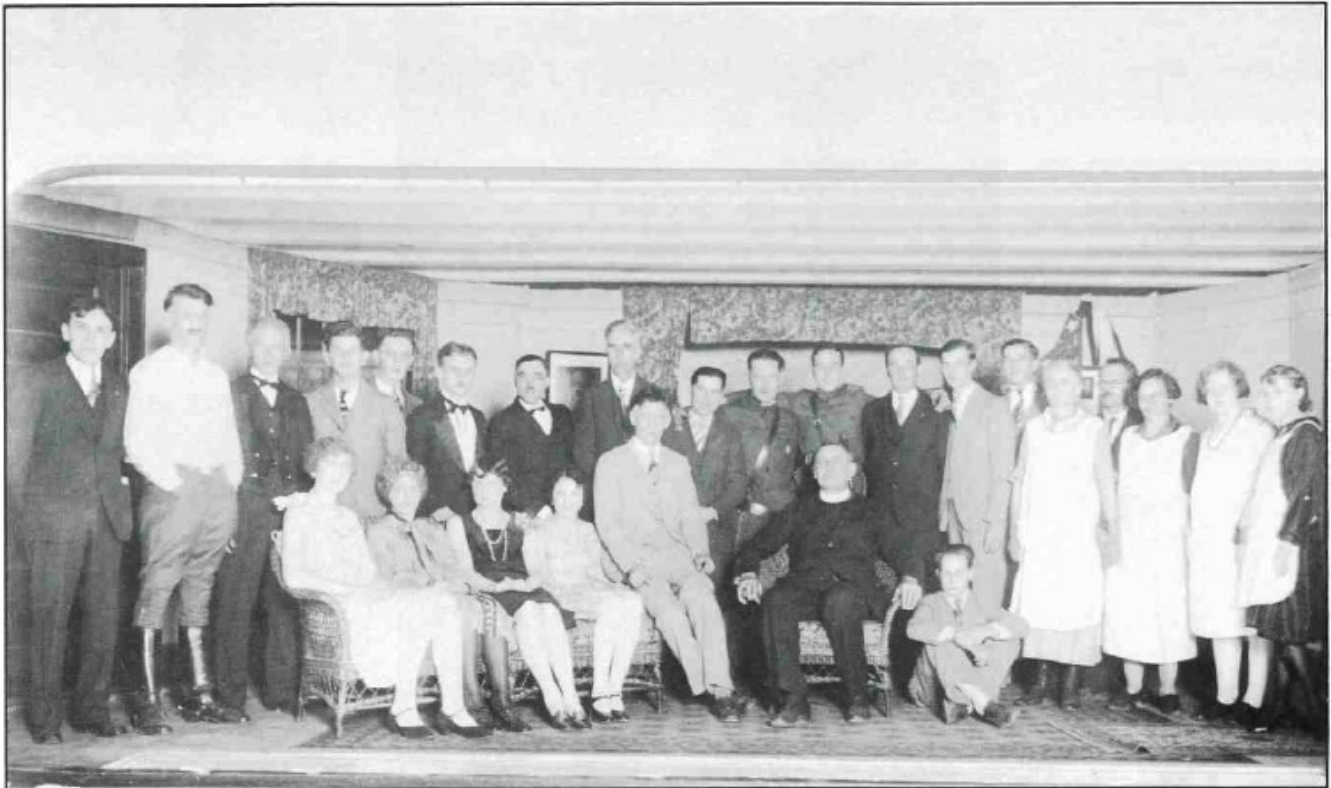
Pentecost Dialogue

Presider: *Come, Holy Spirit, fill the hearts of your faithful.*

ALL: **And kindle in us the fire of your love.**

Presider: *Send forth your Spirit, and we shall be created.*

ALL: **And you shall renew the face of the earth.**



Rev. Francis Knoernschild, the first pastor of St. Aloysius, with early members of the church.

Glo - ry to God in the high - est and on
earth peace to peo - ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry. Lord God,
heav'n - ly King, O God al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you
take a - way the sins of the world, have
mer - cy on us; you take a - way the sins of the

world, re - ceive our prayer; you are

seat - ed at the right hand of the Fa - ther,

have mer - cy on us.

For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the

Most High, Je - sus Christ with the

Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

The English Translation of the Gloria from *The Roman Missal* © 2010.
 Music: Carroll T. Andrews, © 1970, 2011 by GIA Publications, Inc.

Opening Prayer

LITURGY OF THE WORD

First Reading

Acts of the Apostles 2: 1—11

Proclaimed by Margaret Rondeau

When the time for Pentecost was fulfilled,
they were all in one place together.
And suddenly there came from the sky
a noise like a strong driving wind,
and it filled the entire house in which they were.
Then there appeared to them tongues as of fire,
which parted and came to rest on each one of them.
And they were all filled with the Holy Spirit
and began to speak in different tongues,
as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven
staying in Jerusalem.
At this sound, they gathered in a large crowd,
but they were confused
because each one heard them speaking in his own language.
They were astounded, and in amazement they asked,
“Are not all these people who are speaking Galileans?
Then how does each of us hear them in his native language?
We are Parthians, Medes, and Elamites,
inhabitants of Mesopotamia, Judea and Cappadocia,
Pontus and Asia, Phrygia and Pamphylia,
Egypt and the districts of Libya near Cyrene,
as well as travelers from Rome,
both Jews and converts to Judaism, Cretans and Arabs,
yet we hear them speaking in our own tongues
of the mighty acts of God.”



Lord, send out your spir-it and re - new the face of the earth;

Lord, send out your spir-it and re - new the face of the earth.

Music: David Haas, © 1983, GIA Publications, Inc.

1. O bless the Lord, my soul, O Lord, how great are your ways!
How many are your works O Lord, the earth is full of your glory!
2. You take back your spirit, they die, returning to the dust.
You send forth your spirit, they are created, you renew the face of the earth!
3. May the glory of God be forever, may the Lord rejoice in his works!
May my thoughts and my deeds be pleasing to him, I find my joy in the Lord!

Second Reading

I Corinthians 12: 3b—7, 12—13

Proclaimed by Don Falk

Brothers and sisters:

No one can say, “Jesus is Lord,” except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit;

there are different forms of service but the same Lord;

there are different workings but the same God

who produces all of them in everyone.

To each individual the manifestation of the Spirit

is given for some benefit.

As a body is one though it has many parts,

and all the parts of the body, though many, are one body,

so also Christ.

For in one Spirit we were all baptized into one body,

whether Jews or Greeks, slaves or free persons,

and we were all given to drink of one Spirit.

*In accord with ancient tradition, the sequence is chanted on this solemn feast.
We reflect on the mystery of the Spirit's continued presence in our lives.*

Pentecost Sequence

Veni Creator Spiritus

CHANT MODE VIII

Latin Text

English Translation

Veni Creator Spiritus,
mentes tuorum visita,
imple superna gratia,
quae tu creasti, pectora.

Come, Holy Ghost, Creator, come
from thy bright heav'nly throne;
come, take possession of our souls,
and make them all thine own.

Qui diceris Paraclitus,
Altissimi donum Dei,
fons vivus, ignis, caritas,
et spiritalis unctio.

Thou who art called the Paraclete,
best gift of God above,
the living spring, the living fire,
sweet unction and true love.

Tu septiformis munere,
digitus paternae dexteræ,
tu rite promissum Patris,
sermone ditans guttura.

Thou who art sevenfold in thy grace,
finger of God's right hand;
his promise, teaching little ones
to speak and understand.

Accende lumen sensibus,
infunde amorem cordibus,
infirma nostri corporis
virtute firmans perpeti.

O guide our minds with thy blest light,
with love our hearts inflame;
and with thy strength, which ne'er decays,
confirm our mortal frame.

Hostem repellas longius
pacemque dones protinus;
ductore sic te praeviso
vitemus omne noxium.

Far from us drive our deadly foe;
true peace unto us bring;
and through all perils lead us safe
beneath thy sacred wing.

Per te sciamus da Patrem
noscamus atque Filium,
teque utriusque Spiritum
credamus omni tempore.

Through thee may we the Father know,
through thee th'eternal Son,
and thee the Spirit of them both,
thrice-blessed three in One.

Deo Patri sit gloria
et Filio, qui a mortuis
surrexit, ac Paraclito
in saeculorum saecula.

All glory to the Father be,
with his coequal Son;
the same to thee, great Paraclete,
while endless ages run.

Amen.

Amen.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

Music: James Chepponis © 1999, MorningStar Music Publishers of St. Louis.

Come, Holy Spirit, fill the hearts of your faithful people;
kindle in them the fire of your love.

Gospel Reading

John 20: 19—23

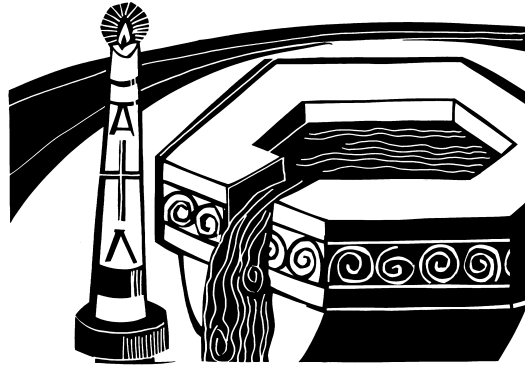
Proclaimed by Fr. Kenneth Omernick

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,
Jesus came and stood in their midst
and said to them, “Peace be with you.”
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, “Peace be with you.
As the Father has sent me, so I send you.”
And when he had said this, he breathed on them and said to them,
“Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained.”

Homily

Fr. Kenneth Omernick

Priest Son of St. Aloysius



Presider: *Do you reject sin so as to live in the freedom of God's children?*

All: **I do.**

Presider: *Do you reject the glamour of evil and refuse to be mastered by sin?*

All: **I do.**

Presider: *Do you reject Satan, the father of sin and prince of darkness?*

All: **I do.**

Presider: *Do you believe in God, the Father Almighty,
creator of heaven and earth?*

All: **I do.**

Presider: *Do you believe in Jesus Christ, his only Son, our Lord,
who was born of the Virgin Mary,
was crucified, died, and was buried, rose from the dead,
and is now seated at the right hand of the Father?*

All: **I do.**

Presider: *Do you believe in the Holy Spirit, the Holy Catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting?*

All: **I do.**

As you are blessed with the water of life, please make the sign of the cross.

Sprinkling Rite

Sweet Refreshment

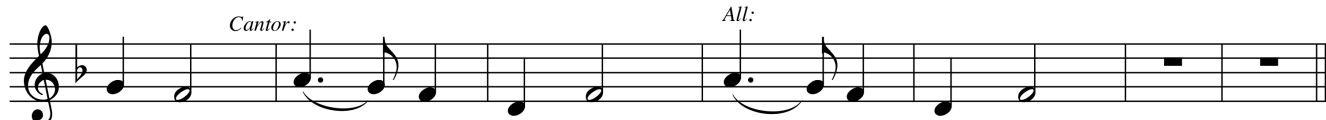
B. MOORE



Come to the wa-ter. Come to the wa-ter. Drink of it free-ly.



Drink of it free-ly. Taste God's own Spir-it. Taste God's own



Spir-it. Sweet re - fresh-ment. Sweet re - fresh-ment.

Verses



1. At the dawn of cre - a - tion, your
2. When your peo - ple were cap - tive, you
3. In the wa - ters of Jor - dan, your
4. Liv - ing wa - ters, e - ter - nal, }



Spir - it, O God, moved on the wa - ters. You
led them, O God, led them from bond - age. You
Son was bap - tized; with Spir - it a - noint - ed, that
quench ev - 'ry thirst, cleanse ev - 'ry soul.



breathed and the wa - ters were life.
led them through wa - ters to life.
we might be raised to new life.
You are the foun - tain of life.

Text: Based on *Blessing of Water*, Easter Vigil; adapt. by Bob Moore, b.1962
Tune: Bob Moore, b.1962
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Prayers of Intercession

“Risen Lord, hear our prayer.”

Proclaimed by Marie Ullerich

LITURGY OF THE EUCHARIST

Preparation of the Altar

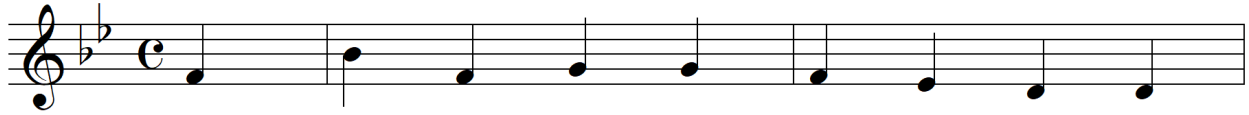
Presentation of the Gifts

Presented by retired School Sisters of Notre Dame—St. Aloysius School

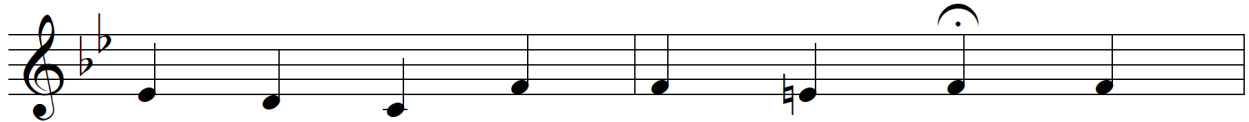
Offertory Hymn

Hymn to Saint Aloysius Gonzaga

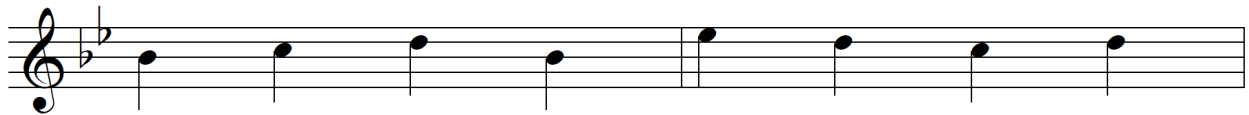
WINCHESTER NEW



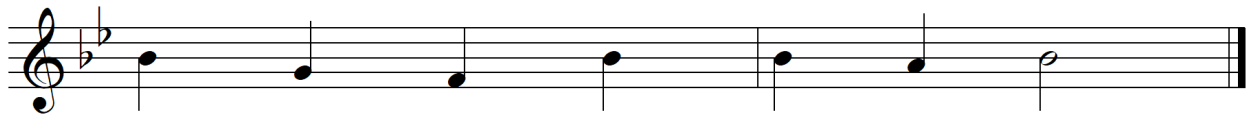
1. O Christ, we gath - er in your name, Re -
2. In Al - o - y - sius as a youth Your
3. He gave up glo - ry, hon - or, fame He
4. In time of wide - spread ill - ness, fear, He
5. Though a - ges now have come and gone We
6. O Fa - ther, Son, and Spir - it blest, With



ceive our songs of thanks and love For
liv - ing Word took root and grew, Des -
longed to see your ho - ly face; Through
min - i - stered to poor and weak. Des -
look to him in this our day: We
all the saints and mar - trys strong, We



Al - o - y - sius, pat - ron, guide, For
pite dis - trac - tion ev - 'ry - where, He
stud - y, di - sci - pline and prayer He
pite the threat to his own health In
ask for his wise, guid - ing hand On
praise and bless and glor - i - fy You,



grac - es giv - en from a - bove.
heard the call to fol - low you.
grew in ho - li - ness and grace.
them your own face did he seek.
all who seek to know your way.
might - y God, through a - ges long.

Text: J. Michael Thompson (adpt) and Kathy Luty

Tune: WINCHESTER NEW, LM; Adapt. from *Musikalisches Handbuch*, Hamburg, 1690.

EUCHARISTIC PRAYER

Preface Acclamation

Sanctus

MASS OF CHRIST THE SAVIOR

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full, are full of your glo - ry. Ho -
san - na! Ho - san - na! Ho - san - na in the high - est. *(Fine)*
Bless-ed is he who comes, who comes in the name of the Lord. Ho

Music: Daniel L. Schutte, © 2007, 2009. Published by OCP. All rights reserved.



Memorial Acclamation

Save Us, Savior of the World

MASS OF CHRIST THE SAVIOR

Save us, save us, Sav-ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Music: Daniel L. Schutte, © 2007, 2009. Published by OCP. All rights reserved.

Concluding Acclamation

Great Amen

MASS OF CHRIST THE SAVIOR

A - men. A - men. A - men.

Music: Daniel L. Schutte, © 2007, 2009. Published by OCP. All rights reserved.

PEACE
BE TO
YOU.

The Lord's Prayer & Sign of Peace

Fraction Rite

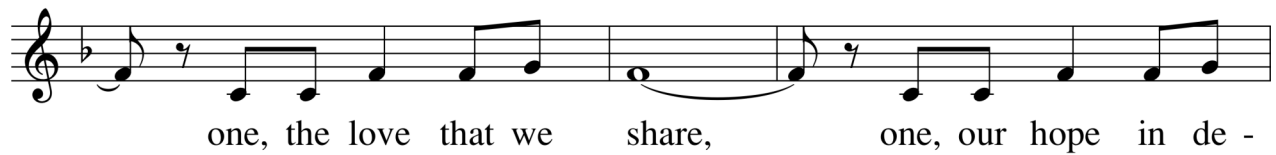
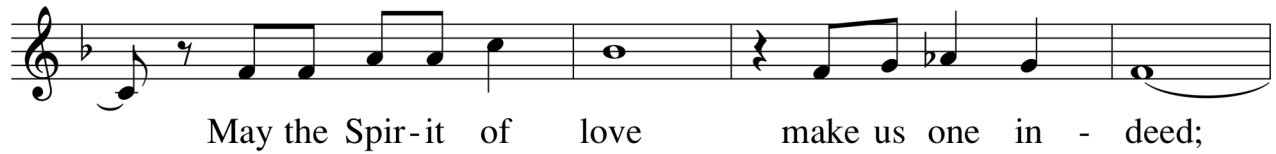
Agnus Dei

HOLY CROSS MASS

Lamb of God, you take a-way the sins of the world,
 have mer-cy on us. Last time grant us peace.

Music: *Holy Cross Mass*; David Clark Isele, © 1979, GIA Publications, Inc.

Invitation to Communion



Verses



1. God of all, we look to you, we would be your
2. So my pain is pain for you, in your joy is
3. All you seek - ers, great and small, seek the great - est

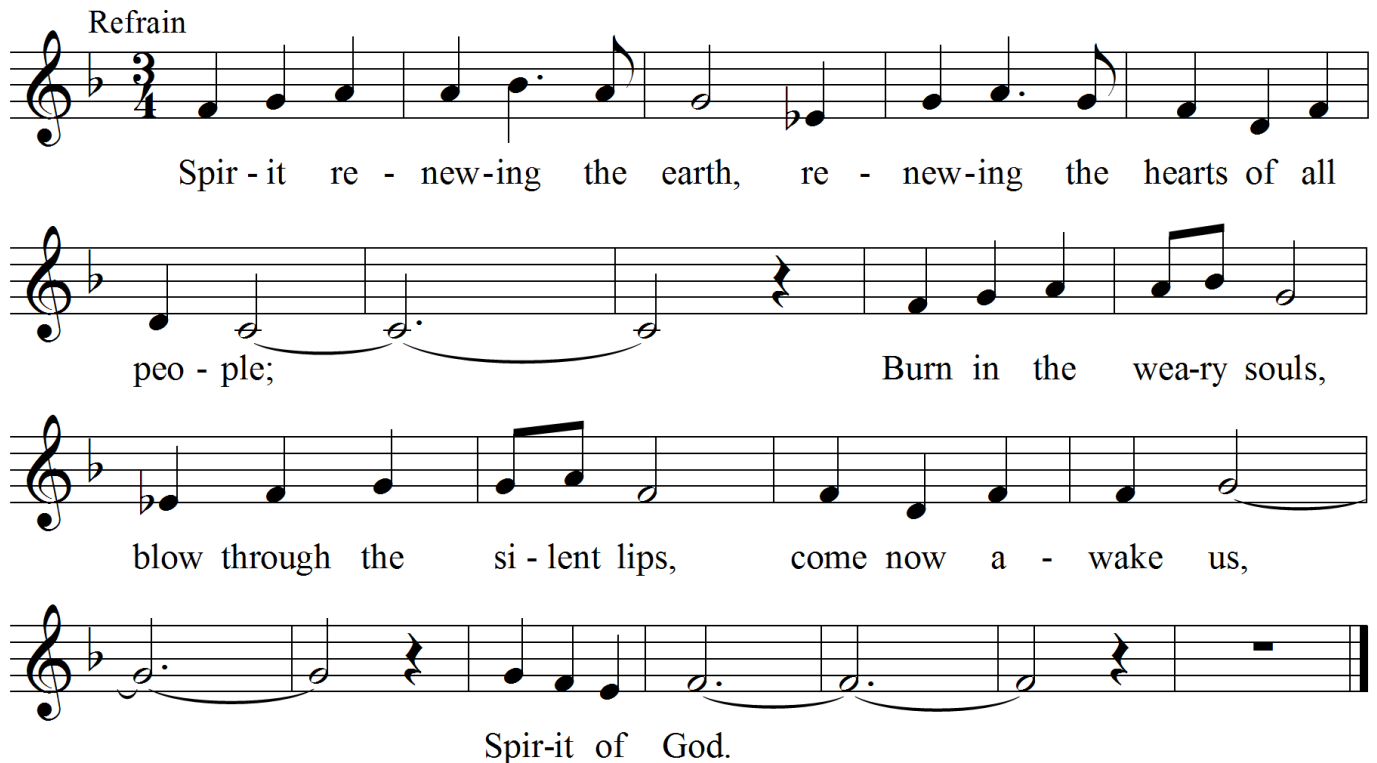


ser-vants true, let us be your love to all the world.
 my joy, too; all is brought to - geth - er in the Lord.
 gift of all; if you love, then you will know the Lord.

1. Spirit blowing through creation,
 Spirit burning in the skies,
 Let the hope of your salvation fill our eyes;
 God of splendor, God of glory,
 You who light the stars above,
 All the heavens tell the story of your love.

2. As you moved upon the waters,
 As you ride upon the wind,
 Move us all, your sons and daughters deep within;
 As you shaped the hills and mountains,
 Formed the land and filled the deep,
 Let your hand renew and waken all who sleep.

Refrain



Spir - it re - new-ing the earth, re - new-ing the hearts of all
 peo - ple; Burn in the wea-ry souls,
 blow through the si - lent lips, come now a - wake us,
 Spir-it of God.

Music: Marty Haugen, © 1987, GIA Publications, Inc.

3. Love that sends the rivers dancing,
 Love that waters all that lives,
 Love that heals and holds and rouses and forgives;
 You are food for all your creatures,
 You are hunger in the soul,
 In your hands the brokenhearted are made whole.

4. All the creatures you have fashioned,
 All that live and breathe in you,
 Find their hope in your compassion, strong and true;
 You, O Spirit of salvation,
 You alone, beneath, above,
 Come, renew your whole creation in your love.

Meditation

In Remembrance of Me

B. RED

Prayer after Communion

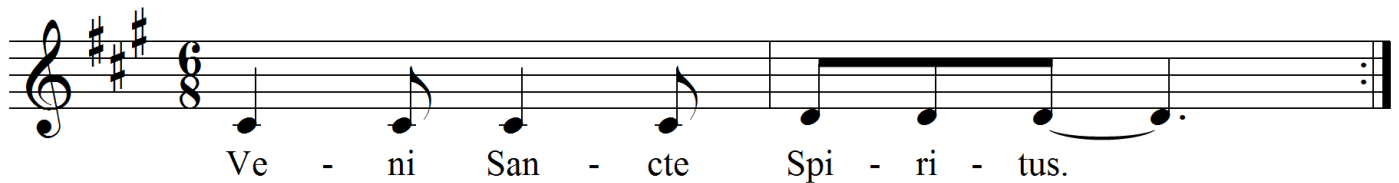
RITE OF CLOSURE

*As we take leave of St. Aloysius Parish & School,
our home for 100 years,
we express our deep affection for this place,
for its people, and for the graces we have received.*

Procession through Church

Veni Sancte Spiritus

TAIZE



Music: Jacques Berthier © 1979, Les Presses de Taize, GIA Publications, Inc.

Translation — "Come, Holy Spirit."

*We process through our beloved Church, pausing at various locations
to remember and to invoke the power of the Holy Spirit upon us.*

- I. STATUE OF ST. ALOYSIUS GONZAGA
- II. THE STATIONS OF THE CROSS
- III. MOTHER OF PERPETUAL HELP & SACRED HEART MOSAICS
- IV. RECONCILIATION CHAPEL
- V. HONORING THE SACRAMENT OF HOLY MATRIMONY
- VI. HONORING OUR FAITHFUL DEPARTED

Leader: *I invite you now to pray together with me the prayer
of thanksgiving and closure.*

ALL: **Gracious God, in this place we have come to know and
celebrate your love for us. You have been our refuge from
one generation to another. Knowing that our true home
is with you, this community now confirms the closing
of St. Aloysius Parish.**

We take a moment of silence...

CONCLUDING RITE

Solemn Blessing & Dismissal

Priest: "The mass is ended, go in peace. Alleluia, alleluia!"



Thanks be to God, al - le - lu - ia, al - le - lu - ia!

Recessional Hymn

Holy God, We Praise Thy Name

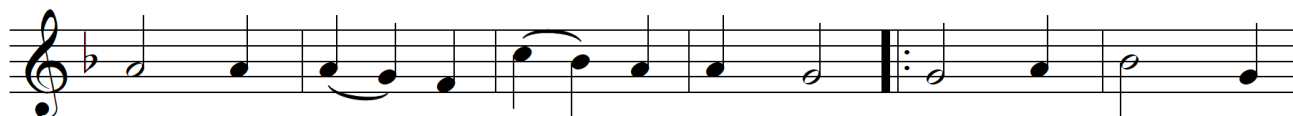
GROSSER GOTT



1. Ho - ly God, we praise thy name! Lord of all, we
2. Hark! the loud ce - les - tial hymn An - gel choirs a -
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,



bow be - fore thee; All on earth thy scep - ter claim,
bove are rais - ing; Cher - u - bim and Ser - a - phim
Three we name thee, While in es - sence on - ly One,



All in heav'n a - bove a - dore thee; In - fi - nite thy
In un - ceas - ing cho - rus prais ing, Fill the heav'ns with
Un - di - vid - ed God we claim thee, And a - dor - ing



vast do - main, Ev - er - last - ing is thy reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
bend the knee, While we own the mys - ter - y.

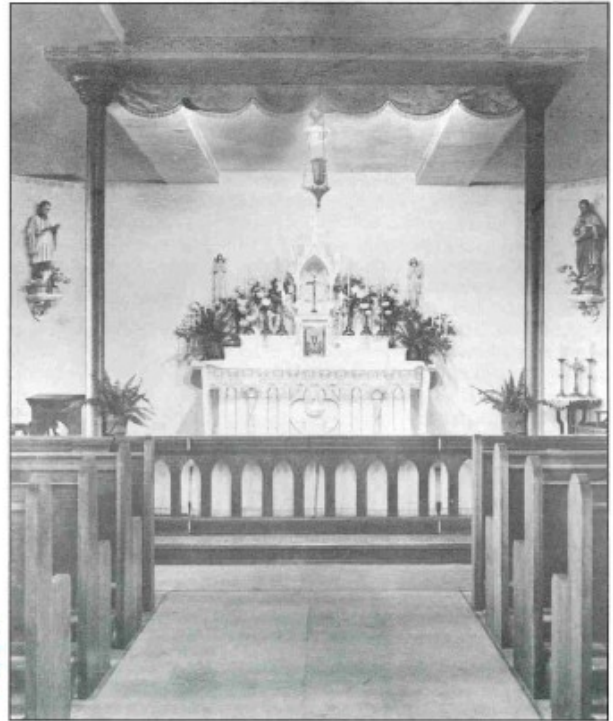
Text: *Grosser Gott, wir loben dich*; ascr. to Ignaz Franz, 1719-1790; tr. by Clarence Walworth, 1820-1900
Tune: GROSSER GOTT, 7 8 7 8 77; *Katholisches Gesangbuch*, Vienna, c. 1774

*In silence, we stand as the ministers exit to final tolls of the Tower Bells.
100 tolls for 100 years of service.*

PHOTOS OF OUR HISTORY



St. Aloysius Church and School in 1933.



The altar located in the basement of the combined church and school built in 1926.



Monsignor wields a shovel in the groundbreaking ceremony for St. Aloysius Church.

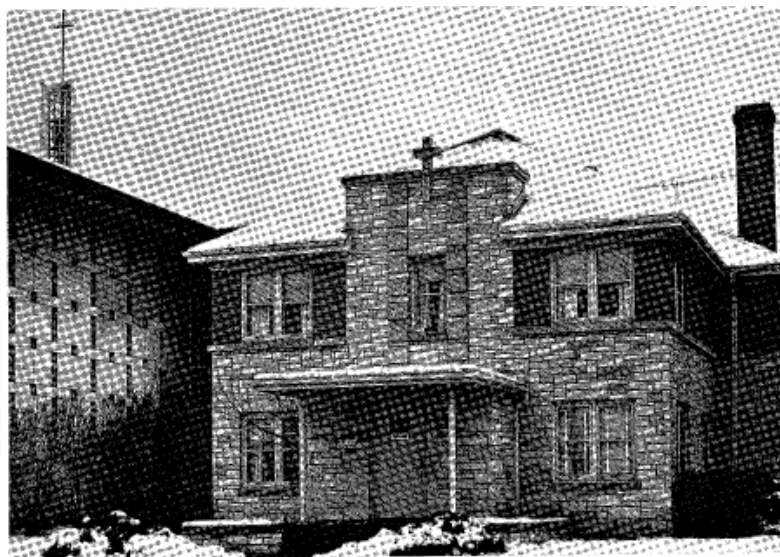


Construction work on the new St. Aloysius Church.

PHOTOS OF OUR HISTORY



NEW CONVENT — 1953
East Front, South 92nd Street



NEW RECTORY — 1948



The January 30, 1957 mass to consecrate the new church.

*Though much is taken, much abides;
and though we are not now that
strength which in old days moved
earth and heaven, that which we
are, we are; One equal temper of
heroic hearts, Made weak by time
and fate, but strong in will, to strive,
to seek, to find, and not to yield.*

~ Alfred Tennyson

*When memories replace dreams, we're done.
When memories inspire dreams, we're alive.
~ Cardinal Timothy Dolan*



NEW GYMNASIUM — 1963-1964
Also Shows East Front of School

“FOR ALL THAT HAS BEEN, THANK YOU.
FOR ALL THAT WILL BE, YES.”

DAG HAMMARSKJOLD

ST. ALOYSIUS GONZAGA,
PRAY FOR US.

ST. ALOYSIUS PARISH & SCHOOL
1414 S. 93RD ST., WEST ALLIS, WISCONSIN 53214

IN THANKSGIVING FOR 100 YEARS OF FAITHFUL SERVICE TO THE LORD

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