

5th class

Now the rules of procedure used in Ontology

There are seven rules of procedure. They are very simple in practice.

The first two concern defs

a def is not an abbreviation, but a new term added to the system, according to the rules established by these two rules.

In some systems

$$A =_{df} B$$

one gives proper construction of defs.

The other says if $\vdash \varphi(A)$ is true then $\vdash \varphi(B)$.

or vice versa.

We have no rules of use of defs in our system. The Defs are Theorems & the other rules take care of this. We use Defs in the

Luschai - see this book for an explanation of the rules.

same way as any other formal theory.

All def are constructed as equivalence.

$A \equiv B$
 definiens definiendum.

RI is a rule about Protothetical def

ex of fake prop.

$[p]. p \equiv 0$

Protothetical def since

$[q_1 \dots q_n]: A(q_0 \dots q_n) \equiv \phi(q_0 \dots q_n)$

There need be no variable here. Then we defn a const & no gen quant is necessary

↑
 a wff which has a sense already in our language

new defined const. & with it any it constitutes a prop fact.

eg in PS.

$E \quad NCpNg$

Kpq

Def of K.

we define a prop form function.

Any variable in definiendum has to occur

there only once. Any variable in definiendum

is free there & must occur as a free

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 $0 \equiv 0. \equiv .1$ is a ctt df with no variables at all.

variable in definiers. They may occur several times in definiers. Also several bound variables may occur in definiers.

Any expression in A must belong to a sem cat already occurring in our systems. Such def can be unpredictable.

Any variable free in definiers & definientium are bound by a general quant which precedes every thing.

No then has a free variable.

Suppose you have a free variable in definiers & dnm. (once only in ϕ). These variables have to be bound by quantifier. The ϕ must have the form

$$\phi(a_1 \dots a_n)$$

$q_1, \dots, q_n$ need not belong to the same sem cats. You can divide these variables in as many groups as you like & put them in pairs. The same can be done in PC & Prothetics.

Take eg. conjunction for 3 variables. It is comm & sym. so we can order the variables in any way.

$$Kpqr \equiv \Lambda(pqr)$$

↑
prop variables.

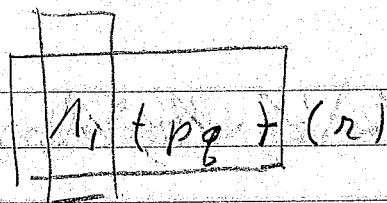
K is prop form for 2 prop args

Λ ————— 3 —————

Thus K & Λ belong to different sem cats.

very easily we can define

such combination:



$$\lambda_2 t p \neq (q) (r).$$

$$\lambda_3 (p) (q) (r)$$

i.e. you can cut our string of variables

in as many pieces as you like & order them

as we like — using different parenthesis.

λ_1 belongs to set of prop form factor
for 3 prop args.

$\lambda_1 (t p q)$ is prop form factor for 1 prop arg.

This is not a const — but some

function w two variable

λ_1 is function form factor for two
prop args which together with the
2 args form a prop form factor
for one prop arg.

Anyone can see that A, A_1, A_2, A_3
belong to diff sem sets.

This is used very often in mathematics.
He is investigating a fact of 3 orgs, but is
interested only in one org. Then he
puts two variables in parentheses.

To have a full theory of sem sets you
need the possibility of splitting the variables
of a function. This is often times necessary
in practice. This device is used in math
& other branches of logic.

Schönflier ^{a sign} gave this device at the
1921.

some time as Lesniewski. He did it only

for functions. Schönflier's ideas were used
by Church in his construction of the λ calculus
2 Princeton mimeographs

This λ -calculus is about combinatorial logic,
 of Curry (which he will present in '66).

$\Lambda(pq)$ can be split only as

$$\Lambda_1 + p + (q)$$

$$\text{or } \Lambda_2 + (q) + (p)$$

But Λ_1 & Λ_2 are the same function
 since Λ is commutative.

p is a new constant. Not necessarily
 belonging to a new sem cat. It can
 belong to an already defined sem cat.

if we define $K(pq)$ (using C, No. fun)

to later $\Lambda(pq)$

Then A & K belong to the same sem cat.

We must use different symbols

(we use K & A)

We can (in fact) define a functor of a sem cat with analogous properties to a functor defined previously but of a diff sem cat. Then it is convenient to use the same symbol.

eg we write $\Lambda(pq)$ & $\Lambda(pqr)$

The same symbol Λ is convenient as both are conjunctions. We distinguish the two by the variables, parentheses, their forms, arrangement & number.

This enables us to establish the sem cat immediately.

$\Lambda(pq)$ & $\Lambda(p+)(q)$

The two Λ 's are different as the number of parentheses are different.

This is the prototypical type of def.

R If such a thing is a well constituted def then we can add it (the them) to the system as a them.

These are called many-link defs.

The second type of defs are the Ontological defs.

$$[a_1, \dots, a_n, X]: A(x, a_1, \dots, a_n) \cdot B \equiv X \in \phi(a_1, \dots, a_n)$$

All of the previous conditions for proto defs hold.

But we must have one more thing.

$a_1, \dots, a_n$ may again be arranged in many links fashion. Our definieren defines not a prop fact, but a name fact.

It is a wff & either it is a conj or not.

X is a variable & it is used in the place of the subj of an individual proposition.

The odd condition of construction of Out
 def says that A is a conj, then x
 x must occur as a subject of an
 individual prop which is a member of our
 prop. If not we must add a factor
 B of the form $x \in \mathcal{A}$,
 eg $(x \in x)$ will do,
 or $\exists a. x \in a$.

This must be done in order to
 avoid any logical antinomies.

This makes the Russell antinomy impossible.

$$D \quad [x] : x \in * \equiv \sim (x \in x). [0] x \in a$$

This Df is OK, but no $*$ results.

The definitum must not be stronger
 than the definiens. i.e. if you can establish.

something is on individual in one than you must
be able to do this in the other also.

This condition is easy to apply

This is our second rule.

6th Class.

Now a discussion of the remaining rules

II. Exactly same to a rule in Predicate &
a rule which is unused in our course.

A single rule concerning the use of Quant
All other rules of Quant follow from it, except
- the rule of emptiness.

$$[a_1 \dots a_n]: \varphi \equiv \varphi$$

Say we have this already proved. Then

where $a_1, \dots, a_n$ (poss of diff var consts) are in MQ

The rule says you can distribute either
all or some of those variable in MQ

across the $\equiv$ sign

$$\text{I get } [a_1 \dots a_n]: \varphi \equiv [a_1 \dots a_n] \varphi.$$

or get

$$[a_{k+1} \dots a_n]:: [a_1 \dots a_k] \varphi \equiv [a_1 \dots a_k]: \varphi.$$

$$k < n$$

In this system the variables are unordered in the quants. There are no recursive quants.

So we must have

$$[q_{k+1} \dots a_n] :: [q_1 \dots q_{k-1}] :: \varphi(-a_k) \equiv [q_1 \dots q_k] \varphi.$$

if q_1 does not occur in φ

we can get

$$[a_2 \dots a_n] :: \varphi(-a_1) \equiv [a_1] \varphi$$

In this syst you have no particular quant.

$[\exists a] \varphi(a)$ is only an abbreviation

for $\sim ([a] \sim (\varphi(a)))$.

The particular quant is not introduced formally

simply because really speaking we can

adopt not only gen & part quant, but

also inf many only

$[\exists a] \varphi(a)$ means φ holds for at least one a

6th Sem we could define which says $\exists$ holds
at least for 2's.

But no-one has found how to define such
a thing successfully. Hence we use
part quant only as abbrev.

IV Rule Concerning Detachment.

Same as in Prop 0.4.6 - it states it just for $\equiv$.

Later we prove it for $\supset$.

We state the rule here

$$\vdash \alpha \equiv \beta$$

$$\vdash \alpha$$

$$\vdash \beta$$

As a metarule we have

$$\vdash \alpha \supset \beta$$

$$\vdash \alpha$$

$$\vdash \beta$$

← This rule does not
hold under Quant.
We must first distribute
all variables in MGO

The rule under quant is

$$[x_1 \dots x_n] \cdot \alpha \supset \beta$$

$$\underline{[x_1 \dots x_n] \cdot \alpha}$$

$$[x_1 \dots x_n] \cdot \beta$$

Remember no
vacuous quant

The rule of Proto is rule of dist of quant is
extremely powerful

V This causes difficulty when you have variables
of different types or sem cat.

Rule of Substitution in PC is very simple

if p is a variable in a wff ϕ of PC

then for p we can sub any constant, or

prop funt (where it is built of things already
in the system).

Formulation of this rule causes no diff.

If we have variable functor, we have trouble.

$f(p)$

↑
functor is a variable.

or $\varphi(x)$ from F.C.

We want to transform $\varphi(x)$ into $x=y$.

FC does this in the following way

Start w $\varphi(x)$ & sub so as to get $x=y$

They say " $=y$ " is an incomplete symbol.

(named thus since such an expression is neither a formula nor belonging to any sem cat. it really has no sense).

to get $y=x$ we need to sub " $y=$ " for φ

This is also an incomplete symbol

& $=y$ & $y=$ are different incomplete symbols.

In some systems the formulation of this rule is extremely complicated.

In Prolog + Ontology the 1st point is that you may sub for variables occurring in M G Q only expressions belonging to the same sem cat as this variable.

We do not have incomplete symbols. (Theoretically)
(sometimes we use them in informal proofs)

How do we go from $\varphi(x)$ to $x=y$.

To this end we use many kind functors

Say we have

$$1 \quad [f, x] \therefore \varphi(\underbrace{f(x)})$$

↑
a Thesis
proved already

← a part of our Thesis

$$2 \quad \text{We wish to get} \quad \varphi(x=y).$$

any connected symbol may be used as a variable up to the moment it is defined as a constant.

We need to use an auxiliary definition

Namely:

$$\text{Def } [xy]: x=y \equiv \boxed{\phi_x, t_y} / \{x\}$$

This means a
constant

(we shall never use it again)

This is a many links def with
in the 1st link the argument (x)

$\boxed{}$ belongs to the same sem cat as f

So we may sub

$$f / \phi_x t_y$$

By sub we can get

$$[xy]. \quad \psi(\underbrace{\phi_x t_y}_{\text{constant}} / \{x\})$$

This expression is either free

(i.e. not under some quantified
function).

Then we can use our def of ϕ_x

$$\text{to get } [xy]. \quad \psi(x=y)$$

or it is an argument of some quantified functor.

Then we must see the next two rules (Extensionality)

One more thing on sub. If we have say

$$[x]. \phi ([\exists y]. \psi(xy)).$$

or $[y]$

i.e. our free variable^x in ϕ is also under an interior quant.

Then we cannot for x substitute a variable y or a formula wherein a variable equiform to y

if we do we get

$$[y]. \phi ([\exists y]. \psi(yy))$$

Then we have a great confusion

& you can make a ~~x~~ at once.

This Burali mistake should never be made. It is impossible as our alphabet is unlimited.

This is a rule in any system which possesses
 interior quanta. The exact formulation
 of this rule is not easy & it is a long
 question, but these remarks & a few
 days of practice make things clear.

Now take FCI. (even not restricted)

Here we have no rule of attentionality or a
 limited rule (say for individuals)

To build a full FC of any order,
 then for any type you must accept
 as axiomatic a suitable rule of apt.

If you have accepted in our system a
 new sen cat then you can accept a
 therein which guarantees attentionality for
 all expressions belonging to this sen cat.

Ontology is a much richer system of types than F.C. We have not only types which contain prop form functors. But we also have some form functors. (just as we have 2 kinds of sets)
 We would like to have extent for all sem contr.
 So we must divide the rule in two parts. Extensionality for Ontological forms & for prototypical forms.

In Proto if we have

$p \equiv q$ then to get

$$\begin{array}{c} \phi(\alpha) \\ \alpha \equiv \beta \\ \hline \phi(\beta) \end{array}$$

we must accept the Axiom

$$p \equiv q \implies [f]: f(p) \equiv f(q)$$

A peculiar property of protothetic is that
there is equiv (over the field of PC)

to

$$f(0) \supset f(1) \supset [p] f(p)$$

ie bivalence.

Such a formula gives 2 kinds of
possibilities prop form fact for 1 prop org
& props.

To construct such a thesis we must
introduce two sem sets. We can do this

by introducing aux def

eg defn $\sim p \equiv p \equiv [a].a$

prop form fact for 1 prop org.

So we have this sem set in the system.

7th Class

Two more rules - Extensionality.

Two so necessary since we have Prototypical

& Ontological Forms.

$P \equiv Q$ proto $\equiv$ equivalence

$a = b$ ont $=$ equality

$\mathcal{P}(p)$ in proto says form fact 1 prop arg

How do we define equivalence for such things?

Exif

$$\mathcal{P} \equiv \Psi$$

$\equiv$ here is analog out to
 $\equiv$ in $P \equiv Q$, but
a different symbol.

$$[p]: \mathcal{P}(p) \equiv \Psi(p)$$

says function $\mathcal{P}$ is equiv to function Ψ , where

our equiv is of the higher degree.

$$\text{So } \mathcal{P}(p) \equiv \Psi(p) \stackrel{\text{df.}}{\equiv} \mathcal{P} \equiv \Psi$$

▷ $[p_1 \dots p_n]: \varphi(p_1 \dots p_n) \equiv \varphi(p_1 \dots p_n):$

$\equiv. \varphi \equiv^* \varphi$

Equivalence of a higher degree

The same can be done with names

we use $a \circ b$ instead of the

customary $a = b$

$a \circ b \equiv. [A]: A \varepsilon a. \equiv. A \varepsilon b$

Say we would like to define $\varphi \circ^* \varphi$

when φ & φ are prop form pred for 1 name arg

We can define this as:

$[a]: \varphi\{a\} \equiv \varphi\{a\}: \equiv. \varphi \circ^* \varphi$

$\circ^*$ is in a higher semantical level

Concerning rule of Ext on proto function in
ontology.

This rule says that under section

later explained conditions, you can add to the system a theorem of the following form. (please remember that this is not an exact formulation of what we can have many link function):

VI

$$[\varphi\varphi]: [a_1 \dots a_n]: \varphi(a_1 \dots a_n) \equiv \varphi(a_1 \dots a_n):$$

$$\equiv: [\varphi]: \varphi[\varphi] \equiv \varphi[\varphi]$$

vars belong to sub sent already in the syst.

This can be a many link function

This rule allows us to deal in an extensional way with anything in the syst.

→ Anything you can say about φ you can say about φ & v.v.

← trivial - since we can always prove this.

When can you add such a theorem to the syst.

Any variable belonging to this formula must belong to a set not already introduced in the set. So any thing in the formula must have a sense. If such a thing is not in the set we must add the appropriate def before we use this rule, as the foll def works:

$$[q]: \varphi(a_1, \dots, a_n) \equiv \varphi(a_1, \dots, a_n) \equiv \cdot \frac{1}{2} [q]$$

Rule VII says the same thing for the set cat of names

$$\text{VII} \quad [\varphi\varphi]: [A a_1, \dots, a_n]: A \in \varphi(a_1, \dots, a_n) \equiv \cdot$$

$$A \in \varphi(a_1, \dots, a_n) \equiv \cdot [x]: x \in \varphi \cdot \\ \equiv \cdot x \in \varphi \cdot$$

$a_1, \dots, a_n$ can be no args. In this case

φ & φ are reduced to names.

The same conditions as before must hold.

all movable in VII must be sensible in our language, i.e. belongs to an already existing semantic.

Once an $\exists$ term is introduced in the syst it behaves as any other formula. It has no special rules governing its use.

One thing is unsolved: whether the theses added by Rule VII are mutually Independent or mixture.

We do know one very peculiar thing. In this system we have to distinguish identity from equality. w.g. names a equals b ($a = b$). We can distinguish identity for individuals $A = B$ means A & B are the same individual.

For identity for individuals we can prove
 extensibility w/o accepting any rule of Ext.

A full func rule requires, besides extensibility,
 another rule which allows them to add on
 inf no of ops called pseudo-defs.

Sim to Rx of Comprehension in set theory.

Anything provable w p-defs can be
 proved using ontological defs & from a
 out def a p-def follows by quant theory.

There is an essential diff between Ont
 & FC (even FC ω). Certain variables (s(1))
 are tacitly or explicitly presumed to
 really existing individuals. We have
 no such thing in Ont.

We have semantic notion of a name. Every
 lang has this & we distinguish individual names.

$A \varepsilon a$ implies A is an individual.

If we can prove that A is a really existing object.

But this is not the business of logic. Let
 Metaphysics do it.

If an individual says he is the only existing
 object our syst is still OK for him.

In FC we prove $[\exists x]. \varphi(x)$

It means in FC not only that $\varphi(x)$ is true
 for a certain given x , but it means also

that x really exists in the world. From
 the truth of this formula you can prove $\exists$ at least
 one indiv in the world. in PM 22

they prove this.

Philosophers interested in logic have
difficulty here. They say (Quine) they
can prove existence of Pegasus.

In our ^{ont.} syst $\exists$ does not give
existence. All it says in Ont is that there
is a name α $\mathcal{P}(x)$ is a true formula.
 x can even be the empty name. In our
syst we have to prove $x \in a$.

In ont you cannot prove
 $[\exists A], A \in A$.

This can however be added as an axiom.

Therefore $[\exists x], \mathcal{P}(x)$ is in FC or set-theory.
not in Ont

The difficulty is in understanding
Quine. They have an extended notion on the

quant $\exists$. One particular quant has no
existential import. We see it in the unrestricted
or linguistic sense.

You can prove easily the consistency
of Ontology even if you add axioms saying
that there are an arbitrary finite number of
objects really existing. For an inf no of
objects we have no proof of consistency — but
neither does any other system with an
axiom of infinity.

The proof of the consistency of ontology is
done by interpretation in protothetic.

Let names be considered as props & let
 $\&$ be considered as conjunction. Then all our
axioms & rules become true formulas in proto.

AC does not follow from our syst. But
it can be added as a rule since extensionally
we need it for every sem set.

But if we have AC for the sem set $n+1$
we can prove it for $n(-1)$.

Next week we begin formal deductions.

8th Class

Preliminary Deductions.

B. $[A a]: A \in a. \equiv: [\exists B]. B \in A = [AB].$

1st Axiom of Ontology

$B \in A. C \in A. \supset. B \in C:$

Nothing else than a
translation of the condition
for $\in$ expressed using $\in$

$[B]: B \in A. \supset. B \in a.$

In the Original symbolism, which is impractical for
some reasons, we write $\in \{A a\}.$

Here we have adopted not only the system,
but also two primitive symbols.

From rules concerning defs the parenthesis $\{ \}$
is assigned forever in this system to functions
whose args are names (one or more variables).

Prescribes certain letters to this or that sym

cat. eg $x, y, z \dots$ used as variables for names.

This is rather restrictive in use

f, g ... variables whose args are names

φ, R

Specific symbols for variables. This is convenient if we have a limited number of types eg in PC Cpg s.t. φ are variables.

In our system we have an unlimited number of types. So this is difficult to formulate the rules of procedure by the use of specific letters.

The special kind of parenthesis is much more convenient.

This is a single axiom of Ontology. Analyze it from the former point of view.

What is the stimulus of this formula. it is

$$p \equiv q \cdot r \cdot s$$

So it is conj of $p \supset q, p \supset r, p \supset s$
 $\quad \quad \quad \vee \quad q \cdot r \cdot s \supset p$

B1. $[Aa]: A \in a \supset [\exists B]. B \in a$

There is no difference between cap & small letters.

But it is a practical custom to use caps for individuals.

B2. $[ABCa]: A \in a, B \in A, C \in A \supset B \in C$

B3. $[ABa]: A \in a, B \in A \supset B \in a$

B4. $[ABa]: B \in A: [BC]: B \in A, C \in A \supset B \in C;$

$[B]: B \in A \supset B \in a \supset A \in a$

B2 gives uniqueness of individuals.

B3 is just $[ABa]: B \in A, A \in a \supset B \in a$

from the suggestion given by Peano & adopted by Russell

logicians are accustomed to having memberships

non transitive.

$x \in \alpha, \alpha \in \beta \supset x \in \beta$

By theory of types this has no sense. It is not a well constructed formula.

In their syst you have no transitivity
for memberships. They say instead:

$$\underbrace{x \in \alpha \cdot y \in \beta}_{x=y} \Rightarrow x \in \beta$$

Persons give the example.

If Peter is an Apostle.

Apost belongs to class of 12

$\therefore$ St P is 12.

This cannot be applied in our syst since
Apost is a common name & we cannot
write the second hyp.

We have given two names to the same indiv

Nap Bonapart is Emperor

Victor of M is NB

$\therefore$ Victor of Morengo is Emperor.

The future analysis when this $\mathcal{A}$ was established has shown that $B1 - B4$ are not mutually indep. Namely in 1923

Dr TARSKI proved that $B2$ follows from $B3$.

So Lesniewski constructed a new Axiom

$BII \quad [Aa]: A \in a. \equiv. [\exists B]. B \in A. B \in a.$

$[BC]. B \in A. C \in A. \supset. B \in C$

$\{BI\} \supseteq \{BII\}$

These proofs can be given in elementary ontology

- i.e. ontology in which no extensionality is

used. This proof is rather easy.

In 1929 Sobociński proved that

from $B3$ $B4$ follows. But S's proof

is rather complicated & requires the use of extensional reasoning.

These deductions from the short form are also in
 Ontology, Notebook 3, pp 3-6. The format is slightly -
 but insignificantly different (added Aug 2, 2018).

When Dr presented this result to Lesniewski
 he remarked at once that B1 & B3 can be
 connected in a single formula

A1. $[Aa]: A \in a. \equiv. [\exists B]. A \in B. B \in a.$

Extensionality is necessary to prove $A1 \Rightarrow B1$

These results were proved in 1931 in Polish.

They have been translated into English

Polish Logic by McCann publ 1965?

Two of 5 papers have been translated here.

We adopt A1 as a single axiom
 of ontology. We can define term
 isomorphic to any mathematical term. AC
 & Ax of Inf can be added.

A2. $[Aa]: A \in a. \supset. [B]. A \in B. B \in a$ [A1]

A3. $[ABa]: A \in B. B \in a. \supset. A \in a$ [A1]

This is just B3.

D1. $[ABa]: A \in a. B \in A. \equiv. A \in * \langle Ba \rangle$

This is an ontological Def.

It is a correct Def. Free variables on right

occur once & are free on left. Definien is a

conj one member of which is indiv prop?

subj in Definien is a subject in definien.

This defines a certain name function

'*' is a const which is of sem cat of
name form functor for two name args.

We introduce a new kind of parenthesis.

$\langle \rangle$ must now always be used for name
forming functor with name args.

Then, doesn't our first definition of ε allow
only, strictly, ε to be the first argument
in compound expressions?

9th Class

D1 $[ABa]: A \varepsilon a, B \varepsilon A. \equiv. A \varepsilon * \langle Ba \rangle$

remember $\varepsilon \{ A * \langle Ba \rangle \}$

The meaning of $*$ is not interesting to us
as it is an aux def.

A4 $[ABCa]: A \varepsilon a, B \varepsilon A, C \varepsilon A, \supset. B \varepsilon C$

ie B2.

Dem

$[ABCa]:$

1) $A \varepsilon a.$

2) $B \varepsilon A.$

3) $C \varepsilon A. \supset.$

4) $A \varepsilon * \langle Ca \rangle. \quad [D1, B/C; 1; 3]$

5) $B \varepsilon * \langle Ca \rangle. \quad [A3, a/*\langle Ca \rangle; 2; 4]$

$B \varepsilon C. \quad [D1, A/B, B/C; 5]$

Tarski's proof that from A3 follows A4

This is an example of a creative def.

w/o this def you cannot prove this. A4.

This proof is elementary as extensibility is not used.

A5. $[Aa]: A \in a. \supset. A \in A$

An individual is itself.

$[A]: A \in A$ This is not true in our syst

to have this we must know A is an individual.

Dem $[Aa]:$

1. $A \in a. \supset.$

$[\exists B].$

2. $A \in B.$

3.

$B \in a.$

$[A2; 1]$

$A \in A.$

$[A4, A/B, B/A, C/A; 3; 2]$

The law of identity for individuals cannot be formulated

w/o the hyp $A \in a.$

A6. [ABa]: $A \in a$. $B \in A$. $\supset$. $A \in B$

elem, but very interesting theorem. You will not find it in any other system.

Characteristic Formula of Ontology

When indiv syl was discovered & officially used

there is no trace that anyone formulated such a

theorem before this system.

St Thomas in Summa Theologiae proves the

uniqueness (one) of God. His reasoning

is intuitively just the same then.

Dem: [ABa]:

1. $A \in a$.

2. $B \in A$. $\supset$.

3. $A \in A$.

[A5; 1]

$A \in B$.

[A4; B/A, $\supset$ /B;
1; 3, 2]

A7. $[A]: A \in A. \equiv. [\exists a]. A \in a. \quad [A5]$

Imp later. Use Quant.

Now we can prove several other elem Thms.

Now we shall prove B4.

D2. $[a]: [\exists A]. A \in a. \equiv. !\{a\}$

This def is necess here only to get a sem cat. This isn't necessary

a is not empty — this def is however important in its own right.

D3. $[Aa]: A \in a. \equiv. \varepsilon \notin a \wedge \{A\}$

many-libs def in which $\varepsilon \notin a \wedge$ belongs

to some sem cat as ! But ε here is not

the ε of $A \in a$. This ε belongs to sem cat

of functor from functor w / none arg

which forms a prop form frst for / none arg.

No misunderstanding as the parenthesis

distinguish $\varepsilon \{Aa\}$ & $\varepsilon \{a\} \{A\}$

We can obviously define

$$[D3'] \quad [Aa]: A \varepsilon a. \equiv. \varepsilon \{A\} \{a\}$$

ε cannot be put here as it is already used here in this sem cat.

$$E1 \quad [ab]: [A]: A \varepsilon a. \equiv. A \varepsilon b: \equiv. [\varphi]:$$

$$\varphi \{a\}. \equiv. \varphi \{b\}.$$

This follows directly from the rule just as a def does. But you must check if it is possible at this time to add this thesis.

We have one 2nd rule of Ext. The form is OK

φ is variable function for one name arg. Some

sem cat as ! So E1 is OK.

This is an extremely strong formula.

A8 $[ABa]: B \in A: [Bc]: B \in A: C \in A. \supset. B \in c:$

$[B]: B \in A. \supset. B \in a: \supset. A \in a$

Just B4

Dem $[ABa]:$

1. $B \in A:$

2. $[Bc]: B \in A: C \in A. \supset. B \in C:$

3. $[B]: B \in A. \supset. B \in a: \supset:$

4. $[c]: C \in A. \supset. C \in B: [2, B \parallel c, \epsilon/B; 1]$

$B \parallel c$ means that we interchange B & c

5. $[c]: C \in B. \supset. C \in A: [A3, A/c, a/A; 1]$

6. $[c]: C \in B. \equiv. C \in A: [Pc, 4, 5]$

7. $[P]: \varphi\{B\}. \equiv. \varphi\{A\}: [E1, a/B, b/A, A/c]$

? change A into C
in interior quant.

8. $B \in a. [3, c/B; 1]$

9. $\epsilon \{a\} \{B\} [D3, A/B; 8]$

10. $\exists x (x \in a \wedge \{A\} \vdash x \in a) \vdash [7, 4/\{a\}; 9]$

$A \in a \wedge \{A\} \vdash A \in a$ [D3; 10]

Sobociński's proof is done

This is impossible to prove from $A3$ & $A7$ w/o

Extensibility.

$A9$ [Aa]: $A \in a. \equiv: [\exists B]. B \in A: [B \subset]: B \in A.$

$E1$ [A4] $C \in A \supset B \in C. \equiv: [B]: B \in A.$

$\supset. B \in a. \equiv: [A5, A4, A3, A8]$

This proves the 1st Axiom of ontology.

This proof was given when S was a student of

the second year & immediately published.