

OFFICE USE ONLY

Date Received \_\_\_\_\_

Completed \_\_\_\_\_



77th Annual Kings Fair  
June 13-16, 2024

CHECK LIST

(Mandatory with Contract)

- \_\_\_ Registration Paper
- \_\_\_ Brand Inspection
- \_\_\_ Bill of Sale
- \_\_\_ Transportation Slip
- \_\_\_ Photo of Heifer
- \_\_\_ Cow Sheet
- (DHIA, Provo, Agritech, or PC)

Dairy Heifer Replacement Springer & Yearling Program  
2024 Contract

Kings Fair PO Box 14 Hanford, CA 93232 – (559) 584-3318

This contract is to be completed by the exhibitor, signed, and returned to the Kings Fair Office by **Friday, February 16, 2024, at 4:00pm**. Be sure to **complete all** the blanks. Please type or print neatly in ink. 4-H Leader or FFA Advisor signature is verification that information is complete, member is in good standing in club/chapter and member has met all requirements for enrollment in this project (see project guidelines). It is your responsibility to have the correct information on the contract.

**Attach with a staple a current color photo of one side of your heifer on back of contract.**

Exhibitor's Name \_\_\_\_\_ Age on December 31, 2023 \_\_\_\_\_ Club/Chapter \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Select You're Project Program:  Springer  Yearling

Breed \_\_\_\_\_  Registered  Grade Heifer's Birthdate \_\_\_\_\_

Brand \_\_\_\_\_ Location of Brand \_\_\_\_\_

Breeder/Dairyman Purchased from \_\_\_\_\_ Phone \_\_\_\_\_ Purchase Date \_\_\_\_\_

Heifers Registered Name \_\_\_\_\_ Reg # or USDA # \_\_\_\_\_

Sire: AI Code # \_\_\_\_\_ Registered Name \_\_\_\_\_ Reg # \_\_\_\_\_

Dam: Ear tag or Registered Name \_\_\_\_\_ Reg # or USDA # \_\_\_\_\_

List Dam's **Best** 305-Day Lactation Records **or** (if none have been completed) a Projected 305-Day Lactation Record

Age \_\_\_\_\_ Days \_\_\_\_\_ Pounds Milk \_\_\_\_\_ % Fat \_\_\_\_\_ Pounds Fat \_\_\_\_\_ % P/S \_\_\_\_\_ Pounds P/S \_\_\_\_\_

Age \_\_\_\_\_ Days \_\_\_\_\_ Pounds Milk \_\_\_\_\_ % Fat \_\_\_\_\_ Pounds Fat \_\_\_\_\_ % P/S \_\_\_\_\_ Pounds P/S \_\_\_\_\_

**For Springer:** AI Stud Code # of Bull Heifer is bred to \_\_\_\_\_ Date Due to Freshen \_\_\_\_\_

**For Springer:** Registered Name of Bull Heifer is bred to \_\_\_\_\_ Reg # \_\_\_\_\_

I hereby certify that the aforementioned information is complete and accurate to the best of my knowledge and that this project has been completed in accordance with all the Dairy Replacement Springer & Yearling Program Project Guidelines and requirements which I have read and accept, set forth by the 24A DAA / Kings Fair and that this project has been supervised by an authorized, 4-H Club Leader/FFA Advisor or Independent parent.

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Specie Leader/Instructor \_\_\_\_\_ Date \_\_\_\_\_