



**2025 INDOOR VENDOR APPLICATION**  
**78th Annual County Fair**  
**"Where Country Traditions, Meet Carnival Lights!"**  
**June 19 – 22, 2025**

The Kings Fair is excited to invite you to be a part of our 78th Annual County Fair! This year, we welcome **Helm & Sons Amusements** as our new carnival partner, offering **Free Admission to the Fair** with a **\$10 daily parking fee per car**.

This application is for **Indoor Vendors only**. **All Food Concessionaires and Outdoor Vendors must apply directly through Helm & Sons Amusements.**

Please read the following application details carefully and submit your application as soon as possible for the best chance of approval. A submitted application does not guarantee or reserve space.

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#### **APPLICATION REQUIREMENTS/INSTRUCTIONS**

- All vendors must have a valid **California Seller's Permit**.
- Applicants must submit a new application each year.
- A complete list of proposed products/services with prices must be provided.
- All questions on this application must be answered completely.
- **A recent photo of your booth** must be included with your application.
- If applying for multiple spaces, a separate application is required for each.
- Liability insurance is required no booth space permitted without insurance.

#### **SELECTION CRITERIA**

This application **does not guarantee space**. Returning vendors are not automatically granted a space. Applications will be evaluated based on:

- Product balance within the fairgrounds.
  - Uniqueness and appeal of the product to fairgoers.
  - Ability to set up a professional, attractive display.
  - Previous history of cooperation with fair rules and regulations.
  - Notifications of acceptance or refusal will be sent by Kings Fair Management.
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**VENDOR INFORMATION**

**Business Name:** \_\_\_\_\_

**CA Seller's Permit #:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_ **ZIP:** \_\_\_\_\_

**On-Site Contact:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**OFFICE USE ONLY**

\_\_\_\_\_ 25 \_\_\_\_\_

Date Received \_\_\_\_\_

Approved      Signature

Denied

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**INSURANCE REQUIREMENTS**

Vendors must have liability insurance with a minimum coverage of **\$1,000,000**. Proof of insurance must be provided before participation. Please select one of the following:

- **CFSA Master List #:** \_\_\_\_\_
- **Certificate Attached** (Must be included with application)
- **I need to purchase CFSA Insurance for \$150** (Subject to change)

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**INDOOR VENDOR SPACE OPTIONS**

**Booth Sizes & Rates:**

- **10' x 10' Standard (Inline):** \$400
- **10' x 10' Corner:** \$500
- **10' x 20' Inline/Inline:** \$600
- **10' x 20' Inline/Corner:** \$700



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- Rental rates for spaces over 20' in length will be negotiated by Kings Fair Management.

All **indoor spaces** are located inside The Rose Room.

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**UTILITIES & ADDITIONAL REQUIREMENTS**

Each indoor space includes **one 110-volt outlet**. Additional power requests must be specified:

- **Electricity Required?**  Yes  No

List all **products or services** to be sold or displayed (include prices). Attach an additional sheet if necessary. Only approved items may be sold:

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**ADDITIONAL DETAILS**

- **Do you plan to use a sound device?**  Yes  No
  - **Will you demonstrate your product?**  Yes  No
  - **Will you conduct a drawing for prizes?**  Yes  No
  - **Will you hand out food samples?**  Yes  No  
(If yes, you must obtain a Kings County food permit.)
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**REFERENCES (New Vendors Only)**

Please list business references from recent shows:

<b>Show Name/City</b>	<b>Contact</b>	<b>Phone</b>
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**Show Name/City**

**Contact**

**Phone**

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**VENDOR PASSES**

Each vendor will receive **two (2) complimentary season admission passes for early entry & one (1) season parking pass**. Additional **season working passes** and **season vendor parking passes** are available for purchase:

- **Season Admission Pass for Early Entry:** \$25.00
  - **Season Parking Pass:** \$30.00
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**RV/STOCK TRUCK APPLICATION**

**RATES:**

- **RV:** \$50 per night
- **Stock Truck with Power:** \$80 per unit
- **Stock Truck/Trailer (No Power):** \$50 for the duration of the fair

Upon approval of the vendor application, you will receive an **RV application** with your contract. All spaces will be reserved after a completed **RV application** is received by The Kings Fair as space is limited. All vehicles will be tagged and placed by **The Kings Fair Management upon check-in**.

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**FOR YOUR INFORMATION**

- **Kings County Health Department:** (559) 584-1401
  - **California Board of Equalization:** (559) 248-4219
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**APPLICATION SUBMISSION & TERMS**

**DO NOT SEND ANY MONEY WITH THIS APPLICATION**

PLEASE NOTE: **THIS IS NOT A CONTRACT OR A GUARANTEE OF THE SAME.** THE APPLICANT AGREES TO ABIDE BY THE RULES AND REGULATIONS STIPULATED IN THE ACTUAL CONTRACT AGREEMENT AND THE **VENDOR MANUAL** INCORPORATED THEREIN AND MADE PART OF THE CONTRACT, SHOULD SPACE BECOME AVAILABLE. THIS APPLICATION IN NO WAY IMPLIES OR GUARANTEES THAT SPACE WILL BE OFFERED. THE KINGS FAIR RESERVES THE RIGHT TO REFUSE ANY APPLICATION AND MAY REFUSE TO EXECUTE A CONTRACT WITHOUT GIVING A REASON FOR THE SAME OR RELOCATE A VENDOR AT ANY TIME FOR THE BETTERMENT OF THE FAIR.

**DATE:** \_\_\_\_\_

**PRINT NAME:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**PLEASE RETURN AS SOON AS POSSIBLE. THE SOONER YOU APPLY, THE GREATER YOUR CHANCE OF APPROVAL.**