



## 2025 OUTDOOR VENDOR APPLICATION

**79th Annual County Fair**  
**"Carnival, Barns & Big Fun!"**  
**June 25 – 28, 2026**

The Kings Fair is excited to invite you to be a part of our 78th Annual County Fair! This year, we welcome **Helm & Sons Amusements** as our new carnival partner, offering **Free Admission to the Fair** with a **\$10 daily parking fee per car**.

This application is for **Outdoor Vendors Only**. **All Food Concessionaires must apply directly through Helm & Sons Amusements.**

Please read the following application details carefully and submit your application as soon as possible for the best chance of approval. A submitted application does not guarantee or reserve space.

---

### APPLICATION REQUIREMENTS/INSTRUCTIONS

- All vendors must have a valid **California Seller's Permit**.
- Applicants must submit a new application each year.
- A complete list of proposed products/services with prices must be provided.
- All questions on this application must be answered completely.
- **A recent photo of your booth** must be included with your application.
- If applying for multiple spaces, a separate application is required for each.
- Liability insurance is required no booth space permitted without insurance.

### SELECTION CRITERIA

This application **does not guarantee space**. Returning vendors are not automatically granted a space. Applications will be evaluated based on:

- Product balance within the fairgrounds.
  - Uniqueness and appeal of the product to fairgoers.
  - Ability to set up a professional, attractive display.
  - Previous history of cooperation with fair rules and regulations.
  - Notifications of acceptance or refusal will be sent by Kings Fair Management.
-



## 2025 OUTDOOR VENDOR APPLICATION

**79th Annual County Fair**  
**"Carnival, Barns & Big Fun!"**  
**June 25 – 28, 2026**

### VENDOR INFORMATION

**Business Name:** \_\_\_\_\_

**CA Seller's Permit #:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**On-Site Contact:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

### OFFICE USE ONLY

\_\_\_\_\_ 26 \_\_\_\_\_

Date Received \_\_\_\_\_

☐ Approved      Signature  
☐ Denied

### INSURANCE REQUIREMENTS

Vendors must have liability insurance with a minimum coverage of **\$1,000,000**. Proof of insurance must be provided before participation. Please select one of the following:

- ☐ **CFSA Master List #:** \_\_\_\_\_
- ☐ **Certificate Attached** (Must be included with application)
- ☐ **I need to purchase CFSA Insurance for \$150** (Subject to change)

### OUTDOOR VENDOR SPACE OPTIONS

#### Booth Sizes & Rates:

- 10' x 10' Space** \$550
- 10' x 20' Space** \$750
- 10' x 30' Space** \$850
- Rental rates for spaces over 20' in length will be negotiated by Kings Fair Management.



## 2025 OUTDOOR VENDOR APPLICATION

**79th Annual County Fair**  
**"Carnival, Barns & Big Fun!"**  
**June 25 – 28, 2026**

---

### UTILITIES & ADDITIONAL REQUIREMENTS

Each indoor space includes **one 110-volt outlet**. Additional power requests must be specified:

- **Electricity Required?** ☐ Yes ☐ No

List all **products or services** to be sold or displayed (include prices). Attach an additional sheet if necessary. Only approved items may be sold:

---

### ADDITIONAL DETAILS

- **Do you plan to use a sound device?** ☐ Yes ☐ No
- **Will you demonstrate your product?** ☐ Yes ☐ No
- **Will you conduct a drawing for prizes?** ☐ Yes ☐ No
- **Will you hand out food samples?** ☐ Yes ☐ No  
(If yes, you must obtain a Kings County food permit.)

---

### REFERENCES (New Vendors Only)

Please list business references from recent shows:

Show Name/City	Contact	Phone



## 2025 OUTDOOR VENDOR APPLICATION

**79th Annual County Fair**  
**"Carnival, Barns & Big Fun!"**  
**June 25 – 28, 2026**

### VENDOR PASSES

Each vendor will receive **two (2) complimentary season admission passes for early entry & one (1) season parking pass**. Additional **season working passes** and **season vendor parking passes** are available for purchase:

- **Season Admission Pass for Early Entry:** \$25.00
  - **Season Parking Pass:** \$30.00
- 

### RV/STOCK TRUCK APPLICATION

#### RATES:

- **RV:** \$50 per night
- **Stock Truck with Power:** \$80 per unit
- **Stock Truck/Trailer (No Power):** \$50 for the duration of the fair

Upon approval of the vendor application, you will receive an **RV application** with your contract. All spaces will be reserved after a completed **RV application** is received by The Kings Fair as space is limited. All vehicles will be tagged and placed by **The Kings Fair Management upon check-in**.

---

### FOR YOUR INFORMATION

- **Kings County Health Department:** (559) 584-1401
  - **California Board of Equalization:** (559) 248-4219
-



## 2025 OUTDOOR VENDOR APPLICATION

79th Annual County Fair

"Carnival, Barns & Big Fun!"

June 25 – 28, 2026

### APPLICATION SUBMISSION & TERMS

#### DO NOT SEND ANY MONEY WITH THIS APPLICATION

PLEASE NOTE: **THIS IS NOT A CONTRACT OR A GUARANTEE OF THE SAME.** THE APPLICANT AGREES TO ABIDE BY THE RULES AND REGULATIONS STIPULATED IN THE ACTUAL CONTRACT AGREEMENT AND THE **VENDOR MANUAL** INCORPORATED THEREIN AND MADE PART OF THE CONTRACT, SHOULD SPACE BECOME AVAILABLE. THIS APPLICATION IN NO WAY IMPLIES OR GUARANTEES THAT SPACE WILL BE OFFERED. THE KINGS FAIR RESERVES THE RIGHT TO REFUSE ANY APPLICATION AND MAY REFUSE TO EXECUTE A CONTRACT WITHOUT GIVING A REASON FOR THE SAME OR RELOCATE A VENDOR AT ANY TIME FOR THE BETTERMENT OF THE FAIR.

DATE: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

**PLEASE RETURN AS SOON AS POSSIBLE. THE SOONER YOU APPLY, THE GREATER YOUR CHANCE OF APPROVAL.**