TAYLOR COUNTY FISCAL COURT FOR FISCAL YEAR JULY 1, 2025 THROUGH JUNE 30, 2026

BID LIST NO. 4 - BLACKTOP / (Hot Mix - FOB)

BLACKTOP, PICKED UP AT VENDOR'S YARD	PER TON	\$
BLACKTOP DELIVERED, PLACED AND COMPACTE PARTS OF COUNTY	ED ON VARIOUS COUNTY PER TON	ROADS IN ALL

ANY AND ALL BIDDERS MAY BID EACH STONE SIZE INDIVIDUALLY AND MAY ALSO BID STONE AT A RATE REFLECTING QUANTITY DISCOUNT.

The County reserves the right (a) to reject all bids or any bids not in compliance with the requirements of the bid sought; (b) to accept the bid or accept multiple bids assuming that all terms are the same and any bidder shall have the right to amend his/her/its bid consistent with the lowest and best bid submitted; (c) or any item of any bid, deemed most advantageous to the County.

BIDDER

AUTHORIZED SIGNATURE _____

ADDRESS _____

TELEPHONE FAX _____

FEDERAL ID OR SOCIAL SECURITY NO. FOR 1099

COUNTY OF TAYLOR NON-COLLUSIVE BID STATEMENT

The undersigned Bidder, having fully informed himself regarding the accuracy of the statements made herein, certifies that:

- The bid has been arrived at by the bidder independently and has been submitted without collusion with, and without any agreement, understanding, or planned common course of action with, any other vendor of materials, supplies, equipment, or services described in the invitation to bid, designed to limit independent bidding or competition, and
- 2) The contents of the bid have not been communicated by the bidder or its employees or agents to any person not an employee or agent or its surety on any bond furnished with the bids, and will not be communicated to any such person prior to the official opening of the bid. The undersigned bidder further certifies that this statement is executed for the purpose of enabling the County of Taylor to consider the bid and make an award in accordance therewith.

AUTHORIZED SIGNATURE		
ADDRESS		
TELEPHONE	FAX	