## TAYLOR COUNTY FISCAL COURT FOR FISCAL YEAR JULY 1, 2025 THROUGH JUNE 30, 2026

## BID LIST NO. 6 - PLASTIC PIPE USED FOR CULVERTS

Round tile all sizes between 12" (inches) and 36" (inches).

SMOOTH WALL PIPE, HDPE, N12 OR EQUAL

INCHES	PIPE/LINEAR FEET	CONNECTING BANDS/EACH
12	\$	\$
15	\$	\$
18	\$	\$
24	\$	\$
30	\$	\$
36	\$	\$

Arched tile all sizes between 12" (inches) and 36" (inches).

INCHES	PIPE/LINEAR FEET	CONNECTING BANDS/EACH
12	\$	\$
15	\$	\$
18	\$	\$
24	\$	\$
30	\$	\$
36	\$	\$

ATTACH LIST OF ANY SIZES NOT ABOVE STATED.

## ANY AND ALL BIDDERS MAY BID EACH STONE SIZE INDIVIDUALLY AND MAY ALSO BID STONE AT A RATE REFLECTING QUANTITY DISCOUNT.

The County reserves the right (a) to reject all bids or any bids not in compliance with the requirements of the bid sought; (b) to accept the bid or accept multiple bids assuming that all terms are the same and any bidder shall have the right to amend his/her/its bid consistent with the lowest and best bid submitted; (c) or any item of any bid, deemed most advantageous to the County.

BIDDER		

AUTHORIZED SIGNATURE
ADDRESS
TELEPHONE FAX
FEDERAL ID OR SOCIAL SECURITY NO. FOR 1099

## COUNTY OF TAYLOR NON-COLLUSIVE BID STATEMENT

The undersigned Bidder, having fully informed himself regarding the accuracy of the statements made herein, certifies that:

- 1) The bid has been arrived at by the bidder independently and has been submitted without collusion with, and without any agreement, understanding, or planned common course of action with, any other vendor of materials, supplies, equipment, or services described in the invitation to bid, designed to limit independent bidding or competition, and
- 2) The contents of the bid have not been communicated by the bidder or its employees or agents to any person not an employee or agent or its surety on any bond furnished with the bids, and will not be communicated to any such person prior to the official opening of the bid. The undersigned bidder further certifies that this statement is executed for the purpose of enabling the County of Taylor to consider the bid and make an award in accordance therewith.

BIDDER		
AUTHORIZED SI	GNATURE	
ADDRESS		
TELEPHONE	FAX	
DATE		