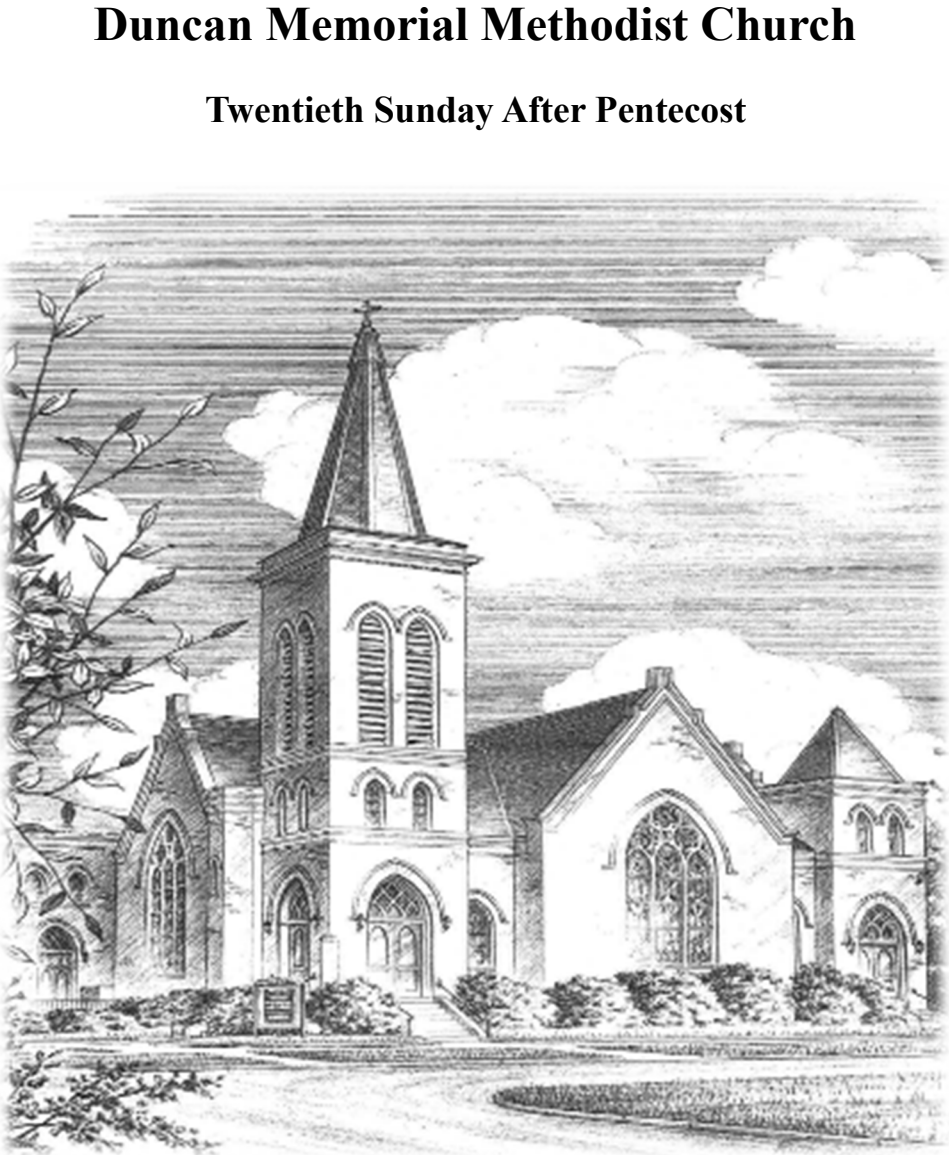


Weekly Calendar	
Oct. 26	
10:00am	Sunday School
11:00am	Worship
5:00pm	MYF Fun Nuts – Boo Bash
Oct. 27	
9:00am	Counter – Anne Hudson
Oct. 28	
9:00am	3M
Oct. 29	
5:00pm	LOL & The Bridge
6:00pm	Wednesday Night Meal
Oct. 30	
10:00am	Women’s Bible Study

This Sunday’s Greeters & Ushers
Greeters: Velva Ellerbe, Louise Walters, Elsie Jayroe
Ushers/Offering: Ben Culbertson, John Kester, Velva Ellerbe, Bill Hodgins, Clay Livingston
We are glad you are here!
Welcome to Duncan Memorial Methodist Church. May this time of worship renew your spirit, draw you closer to God, and remind you that you are deeply loved and never alone.

CHURCH NEWS AND ANNOUNCEMENTS
All Saints Sunday: We will honor our members who have gone to be with our Lord on November 2, 2025. Our All Saints Banner is in the back hallway if you would like to add the name of a loved one. Youth Canned Food Drive: On November 2nd Duncan’s Youth are collecting canned food and non-perishable items for Helping Hands. Youth will be collecting items by porch-pick-up. If you would like to participate, please text the church at 843-546-5647 with your name and “Food Drive” by October 30th. Veteran’s Day Parade – November 11th: Duncan would like to participate in Georgetown’s Veteran’s Day Parade, but we need your help! We need volunteers to help decorate a float as well as people to walk/ ride in the parade. If you can participate, please call or text the church office at 843-546-5647 by Wednesday, November 5th. Children’s Sabbath: Duncan’s Kids will be leading worship on November 16th. If parents have any questions, please contact KassiJo at 304-877-8690.

Our Faithfulness for October 19, 2025
Weekly Collection: \$21,816.00
Attendance: 98



October 26, 2025
“The Doctrine of Imputation”
Reverend William “Ted” Ragsdale

Twentieth Sunday After Pentecost October 26, 2025		
+Congregation standing, if able. Congregation responses in BOLD .		
GATHERING <i>Quiet conversation among congregants is encouraged.</i>		
PRELUDE	“This is the Day”	L. Garrett
<i>Please observe a moment of prayerful silence as we enter our worship time. Please take a moment to sign the Red Pew Pad.</i>		
CHIMING OF THE TRINITY		
WELCOME & ANNOUNCEMENTS		KassiJo Lloyd
+CALL TO WORSHIP		Rev. Ragsdale
Leader: This is the day that the Lord has made.		
People: Let us rejoice and be glad in it.		
+OPENING HYMN	“Rejoice, Ye Pure in Heart”	Hymnal Pg. 160
+GLORIA PATRI	“Glory Be To The Father”	Hymnal Pg. 70
<i>Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen.</i>		
CHILDREN’S MOMENT		KassiJo Lloyd
<i>Children ages 3 years – 3rd Grade are invited to Children’s Church.</i>		
CHURCH CONCERNS		Rev. Ragsdale
PASTORAL PRAYER AND THE LORD’S PRAYER		Rev. Ragsdale
THE GIVING OF TITHES AND OFFERINGS		
OFFERTORY	“What Wondrous Love is This”	American Folk Hymn
+DOXOLOGY	“Praise God, from Whom All Blessings Flow”	Hymnal Pg. 95
<i>Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, Ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.</i>		

SCRIPTURE READING	Romans 4	Pew Bible NT Pg. 154
SERMON	“The Doctrine of Imputation”	Rev. Ragsdale
+AFFIRMATION OF FAITH	Apostles’ Creed	Hymnal Pg. 881
<i>I believe in God, the Father Almighty, maker of heaven and earth; And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; the third day, he rose from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.</i>		
+CLOSING HYMN	“O Sacred Head, Now Wounded”	Hymnal Pg. 286
+DISMISSAL WITH BLESSING		Rev. Ragsdale
POSTLUDE	“Just When I Needed Him Most”	C. Gabriel

*The altar flowers in the sanctuary today are given to the glory and honor of God
and in loving memory of Marcy Potterfield, by Katie Damon.*

The Doctrine of Imputation

Romans 4

The two highly esteemed Jews show that all men are justified by faith alone.

A. It sheds great light on the Old Testament.

- ▶ **There is one covenant of grace.**

John 8:56 Your father Abraham rejoiced at the thought of seeing my day; he saw it and was glad.

- ▶ **It corrects misunderstandings about salvation. Philippians 3:3-9
Ephesians 2:8-10**

B. It helps us understand the grounds of justification.

- ▶ **The concept of imputation** - λογίζομαι - to reckon, count, credit, impute.
Used 11 times in chapter 4.

- ▶ **It is a work solely based on grace.**

2 Cor. 5:21 He made Him who knew no sin *to be* sin on our behalf, so that we might become the righteousness of God in Him.

Romans 5:19 For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

1 Corinthians 1:30 It is because of him that you are in Christ Jesus, who has become for us wisdom from God--that is, our righteousness, holiness and redemption.

1 Peter 3:18 For Christ died for sins once for all, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive by the Spirit.

Philippians 3:3-9 For it is we who are the circumcision, we who worship by the Spirit of God, who glory in Christ Jesus, and who put no confidence in the flesh-- though I myself have reasons for such confidence. If anyone else thinks he has reasons to put confidence in the flesh, I have more:

⁵ circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; ⁶ as for zeal, persecuting the church; as for legalistic righteousness, faultless.

⁷ But whatever was to my profit (what a Jew considers profitable to gain heaven) I now consider loss for the sake of Christ. ⁸ What is more, I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them rubbish (excrement, rubbish, dregs), that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ--the righteousness that comes from God and is by faith.

Ephesians 2:8-10 For it is by grace you have been saved, through faith--and this not from yourselves, it is the gift of God-- ⁹ not by works, so that no- one can boast. ¹⁰ For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.