

“Pouring Out & Finishing God’s Wrath”

Revelation 16:1-21

Intro:

- * Talk about something coming to completion & being finished.
- * Illustration:
- * Revelation 16 is about God’s wrath on earth being finished in the final bowl judgments---

Revelation 10:7

Reflecting on the Word: What happens as the wrath of God is poured out & finished?

Psalms 79:6; Jeremiah 10:25; Ezekiel 22:31; Zephaniah 3:8

BOWL 1 (16:2)

2 So the first angel went and poured out his bowl on the earth; and it became a loathsome and malignant sore on the people who had the mark of the beast and who worshiped his image.---

Exodus 9:9-11; Deuteronomy 28:35

BOWL 2 (16:3)

3 The second angel poured out his bowl into the sea, and it became blood like that of a dead man; and every living thing in the sea died.---**Exodus 7:17-21; Revelation 8:6ff**

BOWL 3 (16:4-7)

4 Then the third angel poured out his bowl into the rivers and the springs of waters; and they became blood.---**Psalms 78:44**

5 And I heard the angel of the waters saying, “Righteous are You, who are and who were, O Holy One, because You judged these things;---**John 17:27; Revelation 11:17**

6 for they poured out the blood of saints and prophets, and You have given them blood to drink. They deserve it.”---**Revelation 17:6; 18:24**

7 And I heard the altar saying, “Yes, O Lord God, the Almighty, true and righteous are Your judgments.”---**Revelation 6:10; 15:3; 19:2**

BOWL 4 (16:8-9)

8 The fourth angel poured out his bowl upon the sun, and it was given to it to scorch men with fire.

9 Men were scorched with fierce heat; and they blasphemed the name of God who has the power over these plagues, and they did not repent so as to give Him glory.---**Isaiah 45:7**

BOWL 5 (16:10-11)

10 Then the fifth angel poured out his bowl on the throne of the beast, and his kingdom became darkened; and they gnawed their tongues because of pain,

11 and they blasphemed the God of heaven because of their pains and their sores; and they did not repent of their deeds.---**Exodus 10:21ff; Isaiah 8:22**

BOWL 6 (16:12-16)

12 The sixth angel poured out his bowl on the great river, the Euphrates; and its water was dried up, so that the way would be prepared for the kings from the east.

13 And I saw coming out of the mouth of the dragon and out of the mouth of the beast and out of the mouth of the false prophet, three unclean spirits like frogs;

14 for they are spirits of demons, performing signs, which go out to the kings of the whole world, to gather them together for the war of the great day of God, the Almighty.

15 ("Behold, I am coming like a thief. Blessed is the one who stays awake and keeps his clothes, so that he will not walk about naked and men will not see his shame.")

16 And they gathered them together to the place which in Hebrew is called Har-Magedon.

BOWL 7 (16:17-21)

16 And they gathered them together to the place which in Hebrew is called Har-Magedon.

17 Then the seventh angel poured out his bowl upon the air, and a loud voice came out of the temple from the throne, saying, "It is done."

18 And there were flashes of lightning and sounds and peals of thunder; and there was a great earthquake, such as there had not been since man came to be upon the earth, so great an earthquake was it, and so mighty.

19 The great city was split into three parts, and the cities of the nations fell. Babylon the great was remembered before God, to give her the cup of the wine of His fierce wrath.

20 And every island fled away, and the mountains were not found.

21 And huge hailstones, about one hundred pounds each, came down from heaven upon men; and men blasphemed God because of the plague of the hail, because its plague was extremely severe.

Responding to the Word:

Revelation 16

Word Studies

Wrath (thymos):

Fury, a feeling of intense anger or indignation

Loathsome:

Injurious and harmful to living beings

Malignant:

Bad, having undesirable or negative qualities

Sore:

An open skin infection, festering wound, boil, ulcer

Righteous:

Just, fair, being legally or ethically right or fitting, especially free from favoritism, self interest, bias or deception

Holy One:

Holy. Pure and having the characteristics of moral or ritual purity with context often emphasizing one over the other

Judged:

To condemn or declare guilty, pronounce guilt and punitive sentence on someone in a legal context

Aorist Indicative Active

Deserve:

Befitting, deserving, appropriate to, comparable to, worthy, weighing as much, proper

Almighty:

Someone whose controlling influence over reality is unlimited, only referencing God, all powerful, omnipotent, sovereign

True:

Consistent with fact or reality, not false, trustworthy, truthful

Scorched:

To become dried out by excessive heat or exposure to sunlight

Aorist Indicative Passive

Fierce:

Great, remarkable or out of the ordinary in degree, magnitude or effect

Blasphemed:

To speak of in an irreverent or impious manner, slander, revile, defame

Name:

Reputation or character of someone

Power:

Ruling authority

Plagues:

Calamity, an event resulting in great loss and misfortune understood as a physical blow

Repent:

To reconsider, have a change of self (heart and mind) that abandons former dispositions and results in a new self, new behavior and regret over former behavior and dispositions

Aorist Indicative Active

Pain:

Distressing pain, state of suffering and distress due to pain and anxiety