

# NEBRASKA B.A.S.S. NATION

## 2025 STATE TOURNAMENT ENTRY AND QUESTIONNAIRE

Lake Truman MO. April 27<sup>TH</sup> – May 1<sup>ST</sup> 2025, (Practice 4-27-28-2025).

**OFF-LIMITS MIDNIGHT April 20<sup>TH</sup> 2025, UNTIL SAFE LIGHT April 27<sup>TH</sup> 2025.**

NAME: \_\_\_\_\_ Phone # \_\_\_\_\_.

CLUB: \_\_\_\_\_.

ADDRESS: \_\_\_\_\_.

CITY: \_\_\_\_\_ . STATE: \_\_\_\_\_ . ZIP: \_\_\_\_\_.

B.A.S.S. NO: \_\_\_\_\_ . EXPERATION DATE: \_\_\_\_\_.

Are you fishing as a team member for you club of record? YES \_\_\_\_\_ NO \_\_\_\_\_.

If no provide name of club you are fishing with, \_\_\_\_\_.

### BOAT INFORMATION

MAKE AND MODEL \_\_\_\_\_.

B.I.A. HP RATING \_\_\_\_\_ HP OF GAS MOTOR \_\_\_\_\_.

DOES YOUR BOAT MEET COAST GUARD REGULATIONS? YES \_\_\_\_\_ NO \_\_\_\_\_.

Proof of insurance shall be kept in the boat at all times. For all boats subject to use in the Tournament. **Proof of insurance shall be a copy of the policy, any letter or documentation (signed) from the insurance company or agent, stating that the boat has a minimum of \$300,000 of general liability coverage and beginning and ending dates of coverage. If no proof insurance it cannot be used in the Tournament.**

**INSURANCE PAPERS MUST BE SENT IN WITH CLUBS ENTRIES.**

I have read and understand the current NEBRASKA B.A.S.S. NATION rules, and completed the application.

I hereby waive and release all other contestants, the host, the sponsors and all tournament officials from any claims in connection with this tournament.

I understand that the **NEBRASKA B.A.S.S. NATION** and/or the **TOURNAMENT COMMITTEE** may refuse this entry if **the entry is not COMPLETELY filled out.**

I swear that the above facts are true, under penalty of possible disqualification.

Signature \_\_\_\_\_ Date \_\_\_\_\_.

**ENTRY FORM DEADLINE: March 22<sup>ND</sup>, 2025**

### ENTRY FEES

\$200 .00 per contestant.

### OPTIONAL

CALCUTTA: \$30.00 \_\_\_\_\_. BIG BASS: \$10.00 \_\_\_\_\_.

**Make entry fees payable to your club and club sends in one check.**

MAIL TO: Russ Seaman

704 E. Klug

Norfolk, NE 68701

E-Mail: nebraskabassnation@gmail.com (for any questions) OR (402-841-0325)