

Nebraska B.A.S.S. Nation

2026 Mr. B.A.S.S. Tournament & Questionnaire Form

TOURNAMENT DATE: Friday March 27th, 2026 (Day after State Tournament)

(Winner of this Mr. BASS Tournament will have an entry to the BASS Nation National Tournament if the Nebraska BASS membership stays above 200 members for our 3rd slot.)

NAME: _____.

CLUB: _____.

ADDRESS: _____, CITY: _____, ST: _____, ZIP: _____.

BOAT INFORMATION

MAKE: _____ MODEL: _____.

B.I.A. H.P. RATING: _____, H.P. ON BOAT _____.

Does your boat meet Coast Guard Regulations? YES _____ NO _____.

All participants shall include money with entry form. **Proof of insurance shall be KEPT in the boat at all times for the listed boat. Random checks will be made morning of Tournament.** Proof of insurance can be a copy of the policy, any letter of documentation from the insurance company or agent, stating that the boat has a minimum of \$300,000 general liability coverage along with BEGINNING & ENDING DATES OF EFFECTIVE COVERAGE. I have read and understand the current Nebraska B.A.S.S. Nation rules and completed the application. I hereby waive and release all contestants, the host sponsors and all Tournament Officials from any claims in the connection with this tournament. I understand that the Nebraska B.A.S.S. Nation and/or the tournament committee/director may refuse my entry for any reason. I swear above facts are true, under penalty of possible disqualification.

SIGNATURE: _____ DATE: _____.

ENTRY FORM DEADLINE: March 26th, 2026

ENTRY FEES: \$150.00 DOLLARS

Optional: (Calcutta \$30.00) (Big Bass \$10.00)

Calcutta: _____.

Big Bass: _____.

Total: _____.

MAKE ENTRY FEES PAYABLE TO: Nebraska B.A.S.S. Nation

Mail To: Russ Seaman

704 East Klug

Norfolk, NE 68701

E-Mail: nebraskabassnation@gmail.com (for any questions) or 402-841-0325.