

NEBRASKA B.A.S.S. NATION

2026 STATE TOURNAMENT ENTRY AND QUESTIONNAIRE

Lake of the Ozarks, MO. March 24TH – March 26TH 2026,

(Practice March 22-23-2026).

OFF-LIMITS MIDNIGHT March 15 2026, UNTIL SAFE LIGHT March 22-2026.

NAME: _____ Phone # _____.

CLUB: _____.

ADDRESS: _____.

CITY: _____, STATE: _____, ZIP: _____.

B.A.S.S. NO: _____, EXPERATION DATE: _____.

Are you fishing as a team member for you club of record? YES _____ NO _____.

If no provide name of club you are fishing with, _____.

BOAT INFORMATION

MAKE AND MODEL _____.

B.I.A. HP RATING _____ HP OF GAS MOTOR _____.

DOES YOUR BOAT MEET COAST GUARD REGULATIONS? YES _____ NO _____.

Proof of insurance shall be kept in the boat at all times. For all boats subject to use in the Tournament. **Proof of insurance shall be a copy of the policy, any letter or documentation (signed) from the insurance company or agent, stating that the boat has a minimum of \$300,000 of general liability coverage and beginning and ending dates of coverage. If no proof insurance it cannot be used in the Tournament.**

INSURANCE PAPERS MUST BE SENT IN WITH CLUBS ENTRIES.

I have read and understand the current NEBRASKA B.A.S.S. NATION rules, and completed the application.

I hereby waive and release all other contestants, the host, the sponsors and all tournament officials from any claims in connection with this tournament.

I understand that the **NEBRASKA B.A.S.S. NATION** and/or the **TOURNAMENT COMMITTEE** may refuse this entry if **the entry is not COMPLETELY filled out.**

I swear that the above facts are true, under penalty of possible disqualification.

Signature _____ Date _____.

ENTRY FORM DEADLINE: February 10th, 2026

ENTRY FEES

\$225 .00 per contestant. (Includes \$25.00 Banquet Fee)

OPTIONAL

CALCUTTA: \$30.00 _____, BIG BASS: \$10.00 _____.

Make entry fees payable to your club and club sends in one check.

MAIL TO: Russ Seaman

704 E. Klug

Norfolk, NE 68701

E-Mail: nebraskabassnation@gmail.com (for any questions) OR (402-841-0325)