2026 STATE TOURNAMENT WORKSHEET

This sheet must be filled out and returned for each club.

Fill in all appropriate spaces for the registration of your team members competing in the 2026 STATE TOURNAMENT

| OPTIONA | L \$100.00 CLUB CALCUTTA | CUTTA (PAYOUT IS 1 FOR EVERY 5 ENTERED) | | | | |
|----------------|-------------------------------|---|--------------------------|---------------------------|---------------------|------------------------------------|
| ГЕАМ MEMBER | PHONE | BOATER | NON BOATER | OPTIONAL Big Bass \$10.00 | Calcutta \$30.00 | Mandatory Banquet \$25.00 TOTAL \$ |
| | | | | | | \$ |
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| | | | | | | \$ |
| | | | | | | \$ |
| | | | • | OPTIONAL CL | UB CALCU | ТТА <u>\$</u> |
| AL AMOUNT D | UE: One check for entire amou | nt payable to N | <mark>lebraska B.</mark> | A.S.S. Nation | • | \$ |