

Participant #1		
Name:	BASS #	
Address:		
City	State	Zip
Phone	Email	
School/Club	School/Club #	2024-25 Grade
Participant #2		
Name:	BASS #	
Address:		
	State	
Phone	Email_	
School/Club	School/Club #	2024-25 Grade
Coach		
Name:	BASS #	
Address:		
City	State	Zip
Phone	Email	
Club		

PLEASE RETURN WITH BOAT INSURANCE CERTIFICATE BY MAY 1 2026