

LAKESHORE MARCHING BAND ASSOCIATION



2025-2026 Membership Form

School: _____

Director: _____

School Address: _____

Director's Home Address: _____

School Phone # () _____

Director's Ph. # () _____

School Fax # () _____

Cell Ph. # () _____

Principal's Name: _____

PLEASE NOTE: IF YOU HAVE A DIFFERENT ADDRESS FOR
THE SUMMER, PLEASE PROVIDE THAT ADDRESS AS WELL.

Director's Email Address (Please print NEATLY): _____

Please enclose the \$100.00 Membership Fee (Made Payable to **LMBA**) with all
Membership and Contest Forms and return to:

Erick Nicklaus, LMBA Treasurer
Grover Cleveland Elementary School
1540 West 38th Street
Erie, PA 16508

Show Hosts Only: Please include your \$500.00 "early bird" fee in a separate check made payable to **LMBA**.

All Materials must be postmarked by May 1, 2025 and the on-line registration must be completed by May 1.

THE MEMBERSHIP FEE WILL BE \$125.00 FOR ANY APPLICATION THAT IS POSTMARKED AFTER
May 1, 2025 AND YOUR BAND WILL PERFORM FIRST IN ITS CLASS AT ALL COMPETITIONS.

(Membership fee waived for first year members. Any band is allowed to perform in one show free each year.)

Director's Signature: _____

Principal's Signature: _____

(OVER)

LAKESHORE MARCHING BAND ASSOCIATION



2025-2026 Contest Entry Form

School: _____

Director: _____

School Phone # () _____

Cell Ph. # () _____

Band Classifications:

(✓ Check one and enter the number of musicians)

COMPETITIVE CLASSES

_____ Class A	29 or less playing members	_____ # of musicians
_____ Class AA	30-42 playing members	_____ # of musicians
_____ Class AAA	43-65 playing members	_____ # of musicians
_____ Open Class	66 or more playing members	_____ # of musicians

NON-COMPETITIVE CLASSES (GROUPED BY CLASS SIZES AS LISTED ABOVE)

_____ Exhibition Class	Full Scores and Commentary for Director Only Participation Trophy Awarded	_____ # of musicians
_____ Festival Class	Judge Commentary and Adjudication Ranking Participation Trophy Awarded	_____ # of musicians

2025 LMBA CONTEST SCHEDULE:

✓ Check contest/s you plan to attend:		AM = Afternoon Show	PM = Evening Show	
_____ Sept. 6	General McLane H.S.	Edinboro, PA	PM	&*
_____ Sept. 13	McDowell H.S.	Erie, PA	PM	%
_____ Sept. 20	Bradford H.S.	Bradford, PA	PM	\$
_____ Sept. 20	Jamestown H.S.	Jamestown, NY	AM	\$
_____ Sept. 27	North East H.S.	North East, PA	PM	@
_____ Oct. 4	Corry, H.S.	Corry, PA	PM	&
_____ Oct. 11	Meadville Area S.H.	Meadville, PA	PM	%
_____ Oct. 18	Harbor Creek H.S.	Harborcreek, PA	PM	\$

LMBA Championships – Must compete/participate at two of the above shows to compete/participate in Championships.

_____ **Oct. 25** **Erie H.S.** **Vet's Stadium** **AM/PM** **@**

***CLASS PERFORMANCE ROTATIONS:**

@ = A - AA - AAA - OPEN \$ = AA - AAA - OPEN - A % = AAA - OPEN - A - AA & = OPEN - A - AA - AAA