

# LAKESHORE MARCHING BAND ASSOCIATION



## 2025-2026 Membership Form

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School: \_\_\_\_\_

Director: \_\_\_\_\_

School Address: \_\_\_\_\_

Director's Home Address:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

School Phone # ( ) \_\_\_\_\_

Director's Ph. # ( ) \_\_\_\_\_

School Fax # ( ) \_\_\_\_\_

Cell Ph. # ( ) \_\_\_\_\_

Principal's Name: \_\_\_\_\_

PLEASE NOTE: IF YOU HAVE A DIFFERENT ADDRESS FOR THE SUMMER, PLEASE PROVIDE THAT ADDRESS AS WELL.

Director's Email Address (Please print NEATLY):

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Please enclose the \$100.00 Membership Fee (Made Payable to **LMBA**) with all Membership and Contest Forms and return to:

Erick Nicklaus, LMBA Treasurer

Grover Cleveland Elementary School

1540 West 38<sup>th</sup> Street

Erie, PA 16508

**Show Hosts Only:** Please include your \$500.00 "early bird" fee in a separate check made payable to **LMBA**.

**All Materials must be postmarked by May 1, 2025 and the on-line registration must be completed by May 1.**

THE MEMBERSHIP FEE WILL BE \$125.00 FOR ANY APPLICATION THAT IS POSTMARKED AFTER **May 1, 2025** AND YOUR BAND WILL PERFORM FIRST IN ITS CLASS AT ALL COMPETITIONS.

*(Membership fee waived for first year members. Any band is allowed to perform in one show free each year.)*

Director's Signature: \_\_\_\_\_

Principal's Signature: \_\_\_\_\_

(OVER)

# LAKESHORE MARCHING BAND ASSOCIATION



## 2025-2026 Contest Entry Form

School: \_\_\_\_\_

Director: \_\_\_\_\_

School Phone # ( ) \_\_\_\_\_

Cell Ph. # ( ) \_\_\_\_\_

### Band Classifications: (√ Check one and enter the number of musicians)

<b>COMPETITIVE CLASSES</b>
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_____ Class A	29 or less playing members	_____ # of musicians
_____ Class AA	30-42 playing members	_____ # of musicians
_____ Class AAA	43-65 playing members	_____ # of musicians
_____ Open Class	66 or more playing members	_____ # of musicians

<b>NON-COMPETITIVE CLASSES (GROUPED BY CLASS SIZES AS LISTED ABOVE)</b>
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_____ Exhibition Class	Full Scores and Commentary for Director Only Participation Trophy Awarded	_____ # of musicians
_____ Festival Class	Judge Commentary and Adjudication Ranking Participation Trophy Awarded	_____ # of musicians

## 2025 LMBA CONTEST SCHEDULE:

√ Check contest/s you plan to attend:	AM = Afternoon Show	PM = Evening Show
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_____ Sept. 6	General McLane H.S.	Edinboro, PA	PM	&*
_____ Sept. 13	McDowell H.S.	Erie, PA	PM	%
_____ Sept. 20	Bradford H.S.	Bradford, PA	PM	\$
_____ Sept. 20	Jamestown H.S.	Jamestown, NY	AM	\$
_____ Sept. 27	North East H.S.	North East, PA	PM	@
_____ Oct. 4	Mercer H.S.	Mercer, PA	AM	&
_____ Oct. 4	Corry, H.S.	Corry, PA	PM	&
_____ Oct. 11	Meadville Area S.H.	Meadville, PA	PM	%
_____ Oct. 18	Harbor Creek H.S.	Harborcreek, PA	PM	\$

