

# LAKESHORE MARCHING BAND ASSOCIATION



## 2026-2027 Membership Form

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School: \_\_\_\_\_

Director: \_\_\_\_\_

School Address: \_\_\_\_\_

Director's Home Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

School Phone # ( ) \_\_\_\_\_

Director's Ph. # ( ) \_\_\_\_\_

School Fax # ( ) \_\_\_\_\_

Cell Ph. # ( ) \_\_\_\_\_

Principal's Name: \_\_\_\_\_

PLEASE NOTE: IF YOU HAVE A DIFFERENT ADDRESS FOR THE SUMMER, PLEASE PROVIDE THAT ADDRESS AS WELL.

Director's Email Address (Please print NEATLY): \_\_\_\_\_

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Please enclose the \$100.00 Membership Fee (Made Payable to **LMBA**) with all Membership and Contest Forms and return to:

Erick Nicklas, LMBA Treasurer  
Grover Cleveland Elementary School  
1540 West 38<sup>th</sup> Street  
Erie, PA 16508

**Show Hosts Only:** Please include your \$500.00 "early bird" fee in a separate check made payable to **LMBA**.

**All Materials must be postmarked by May 1, 2026 and the on-line registration must be completed by May 1.**

THE MEMBERSHIP FEE WILL BE \$125.00 FOR ANY APPLICATION THAT IS POSTMARKED AFTER **May 1, 2026** AND YOUR BAND WILL PERFORM FIRST IN ITS CLASS AT ALL COMPETITIONS.

*(Membership fee waived for first year members. Any band is allowed to perform in one show free each year.)*

Director's Signature: \_\_\_\_\_

Principal's Signature: \_\_\_\_\_

(OVER)

# LAKESHORE MARCHING BAND ASSOCIATION



## 2026-2027 Contest Entry Form

School: \_\_\_\_\_ Director: \_\_\_\_\_

School Phone # ( ) \_\_\_\_\_ Cell Ph. # ( ) \_\_\_\_\_

### Band Classifications: (✓ Check one and enter the number of musicians)

#### COMPETITIVE CLASSES

_____ Class A	29 or less playing members	_____ # of musicians
_____ Class AA	30-42 playing members	_____ # of musicians
_____ Class AAA	43-65 playing members	_____ # of musicians
_____ Open Class	66 or more playing members	_____ # of musicians

#### NON-COMPETITIVE CLASSES (GROUPED BY CLASS SIZES AS LISTED ABOVE)

_____ Exhibition Class	Full Scores and Commentary for Director Only	_____ # of musicians
	Participation Trophy Awarded	
_____ Festival Class	Judge Commentary and Adjudication Ranking	_____ # of musicians
	Participation Trophy Awarded	

## 2026 LMBA CONTEST SCHEDULE:

✓ Check contest/s you plan to attend:      AM = Afternoon Show      PM = Evening Show

_____ Sept. 12	General McLane H.S.	Edinboro, PA	PM	&*
_____ Sept. 19	McDowell H.S.	Erie, PA	PM	%
_____ Sept. 26	Bradford H.S.	Bradford, PA	PM	\$
_____ Sept. 26	Jamestown H.S.	Jamestown, NY	AM	\$
_____ Oct. 3	North East H.S.	North East, PA	PM	@

\_\_\_\_\_ Oct. 10 Corry, H.S. Corry, PA PM &

\_\_\_\_\_ Oct. 17 Meadville Area S.H. Meadville, PA PM %

\_\_\_\_\_ Oct. 24 Harbor Creek H.S. Harborcreek, PA PM \$

LMBA Championships – Must compete/participate at two of the above shows to compete/participate in Championships.

\_\_\_\_\_ Oct. 31 Erie H.S. Vet's Stadium AM/PM @

\*CLASS PERFORMANCE ROTATIONS:

@ = A – AA – AAA – OPEN    \$ = AA – AAA – OPEN – A    % = AAA – OPEN – A – AA    & = OPEN – A – AA – AAA