1Thess #74

Honor those of the Royal family

You can open up today in Romans chapter 14 RF.

Two of the key principles I opened up this study with, last lesson, revolved around first understanding your aristocracy – the position of royalty we receive through TLJC. Second was the principle of freedom, true freedom is not chaos and having no regulations or restrictions.

Understanding these principles, the Bel needs then to pivot to the 4 Divine Institutions and accept establishment principles.

/ Establishment principles that are upheld under the 4 pillars of a godly society (Free will, Christian marriage, Christian family, Nationalism), have to be understood and applied for success. Basic establishment principles are;

Strength of military to protect borders and defend against foreign enemies.

Strength of laws and law enforcement.

Respect for authority and application of a proper chain of command in relation to leadership, military and first responders.\

/ A fair and just judicial system that is void of bias and corruption. Common law which protects all citizens and private property.

Access to worship God and an environment that promotes freedom of speech in public as well as private.

A government system which is sworn to uphold laws and protect the citizens’ rights and property – a government that will not allow one person or one group to infringe on the rights and freedoms of another. \

These are the basic foundational principles that begin in the Christian family first.

Until the Bel understands and learns to apply these establishment principles they will struggle with fully digesting and applying the Royal Family Honor Code.

These principles force a person to recognize true freedom has limitations and regulations.

When the Bel begins to learn these principles and the doctrine of the 4 divine institutions - the RFHC will flow much more naturally within their Christian walk.

/The Royal Family Honour Code is a system of spiritual integrity mandated by God and revealed in the mystery doctrine of the Church Age. It is reliant upon divine integrity, it is reliant upon impersonal, unconditional love therefore it is reliant upon the New Nature heading toward or already in maturity.\

This honor code in proper context and action is impersonal love for all Believers. It is also a problem-solving device of the plan of God.

/This honour code demands:  the filling of Holy Spirit; doctrinal orientation; grace orientation; and a personal sense of destiny. As well as the fruit of the Spirit present at least at the first level of growth under Spiritual Self Esteem. The RFHC is the Bels walk toward maturity reflected in how they treat the body of Christ.\

In Romans chapter 14 the Apostle Paul gives a great lesson on how all Bels should approach the new Bel or even the uneducated Bel.

Now let us begin to see the application of the RFHC;

/Rom 14:1 Now **accept the one who is weak in faith**, *but* not to have quarrels over opinions.

A SM Bel will not seek to correct or control other Bels, but they learn to except them where they are at.\

In due time every Bel who gets under properly, prepared Bible teaching, will begin to learn the do’s and don’ts of real Christianity.

/Rom 14:1 - *WEAK in the faith*, *astheneō* is the Greek term which the action (verb) of continuing in ignorance (present tense), appears to be their state of mind. This means they lack any real power or depth of strength spiritually and mentally, yet they continue in that state.\

This speaks to Bels who are weak which is different then a new Bel.

ASH-TIN-AYO, means one who is sick or weak. Lacking strength mentally, physically and even spiritually.

We need to handle these situations with caution and respect – a Bel may need guidance and to be brought under accurate teaching, but you can never bring someone to truth through criticism and insults.

[Rom 14:2](https://www.blueletterbible.org/nasb20/rom/14/2/s_1060002) One person has faith that he may eat all things, but the one who is weak eats *only* vegetables. 3The one who eats is not to regard with contempt the one who does not eat, and the one who does not eat is not to judge the one who eats, for God has accepted him.

Notice the analogy the Apostle Paul uses here.

In relation to meat and vegetables, one who may not have had solid doctrine and perhaps is struggling with legalism or even antinomianism, meaning they live like Unbels using grace as a license to sin.

The first question you ask yourself, is do you have all the facts about this person’s life? – the second question, is it GOD the HS moving you to get involved or your own arrogance?

REPEAT

/The simple fact that new Bels or even uneducated Bels do not follow the exact standard of what true Christianity encompasses is not the green light for you to begin to re-mold or shape their ideology. God is in control of that, we are to respond when God touches us in the area of assistance or advice. We may think we know best, yet a Bel may be abstaining from something or indulging in something and there is a medical or psychological reason that we are clueless of, because – we never walked in their shoes! \

As I realized putting notes together and God the HS made it clear, this series is going to need more than two hours so – buckle up buttercup!

One of the areas the Apostle Paul was teaching on in Rome was not to keep arguing over petty rituals related to what food or drinks you enjoy.

Don’t have the viewpoint of - One person is less spiritual than the other because they observe more overt rituals – that is a competition not the Christian way of life.

That attitude leads to religion and the legalism of religion.

/[Rom 14:4](https://www.blueletterbible.org/nasb20/rom/14/4/s_1060004) **Who are you to judge the servant of another**? To his own master he stands or falls; and he will stand, for the Lord is able to make him stand.

Every Bel has a unique and personal relationship with God. The only judgement we should be concerned with is self (1John 1:9) \

What the Apostle Paul does here with eloquent ease, is point out both weak and strong Bels as well as what we call baby Bels.

He is weaving a cautionary tale for all types of Bels at differing levels of spiritual growth.

[Rom 14:5](https://www.blueletterbible.org/nasb20/rom/14/5/s_1060005) One *person* values one day over another, another values every day *the same.* Each person must be fully convinced in his own mind.

[Rom 14:6](https://www.blueletterbible.org/nasb20/rom/14/6/s_1060006) The one who observes the day, observes it for the Lord, and the one who eats, does so with regard to the Lord, for he gives thanks to God; and the one who does not eat, *it is* for the Lord *that* he does not eat, and he gives thanks to God.

The recognition and grateful spirit toward TLJC is the key principle, not so much the food or the holiday event or even the timing.

Ritual without reality means nothing -that is religion.

[Rom 14:7](https://www.blueletterbible.org/nasb20/rom/14/7/s_1060007) For not one of us lives for himself, and not one dies for himself;

[Rom 14:8](https://www.blueletterbible.org/nasb20/rom/14/8/s_1060008) for if we live, we live for the Lord, or if we die, we die for the Lord; therefore whether we live or die, we are the Lord’s.

[Rom 14:9](https://www.blueletterbible.org/nasb20/rom/14/9/s_1060009) For to this *end* Christ died and lived *again,* that He might be Lord both of the dead and of the living.

/[Rom 14:10](https://www.blueletterbible.org/nasb20/rom/14/10/s_1060010) But *as for* you, **why do you judge your brother *or sister****?* Or you as well, why do you regard your brother *or sister* with contempt? **For we will all appear before the judgment seat of God.**

The fact is every CA Bel will appear after the Rapture for the Bema Seat Judgement of Christ – that is the true evaluation! It will be revealed what type of Christian walk you embarked upon. \

No one called you or I to be a judge and jury for another person.

The apostles all dealt with three types of Bels once the early church was developed. Positive Bels who were advancing, weak Bels who were stuck in legalism or antinomianism, or new Bels barely out of the salvation gate.

/Weak Bels (Born again many years, yet little advancement) often take others hostage with legalism or antinomianism. They attempt to control or manipulate even strong Bels. They are a disparaging, influence on the baby Bel, because their doctrine is weak and they tend to lean toward self-righteousness or using grace as a license to sin. \

Weak Bels need to feel important and they often can even manipulate or control a strong Bel. If that strong Bel is susceptible to emotional or mental manipulation they will become a victim to the weak Bel.

The Believer, who through the filling of the Spirit and consistent intake of BD understands and develops the honor code in his/her life, will have spiritual self-esteem and a personal sense of destiny. This Bel will seek truth and integrity only established within the framework of a deeper relationship with Christ. REPEAT

/Integrity is adherence to spiritual, moral, and ethical principles related to honour. Hence, the royal family honour code relates to both the protocol plan of God as well as every function in relationship to people, which means the laws of divine establishment.

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To gain strength in spirituality your doctrinal I.Q. must increase and that will unlock the divine integrity gates to also open up within your life.

The Church Age is the dispensation of the royal family of God. Therefore, we must have royal function and a system of honour that elevates that aristocracy.

Aristocracy has high standards, and these standards in the spiritual realm are called the royal family honour code.

/Jesus Christ Himself is the basis for the honour code. He has three categories of royalty:  divine (deity), Jewish (throne of David), and battlefield. The CA Bels are involved in the battlefield royalty, the Church Age was inserted into the Jewish Age to call out the royal family. The baptism of the Holy Spirit enters us into union with Christ making us spiritual aristocracy. We return for the 2nd Advent with the Warrior-King Jesus Christ.\

We were sealed at the moment of salvation.

That sealing ministry of God the HS ensures we are entered into aristocracy.

/Eph 1:13 In Him, you also, after listening to the message of truth, the gospel of your salvation—**having also believed, you were sealed in Him with the Holy Spirit of the promise**,

This is the seal and promise of entrance into the Royal Family of God!\

Just because a Bel is entered into the Royal Family does not mean they know how to follow divine protocol.

We will close in Proverbs chapter six.

/The Royal Family honor code is an accurate application of Bible doctrine which takes at least spiritual self-esteem. Spiritual self-esteem becomes the base of operations for the effective application of BD to experience. This is the point the Bel begins to truly become oriented to grace and oriented to BD. They are not dependent upon cosmic viewpoint they have become GOD dependent. Capacity for blessing opens up and now they begin to live in contentment. \

In Proverbs chapter six we have a great lesson on what the RFHC is all about.

There is no list of sins that are greater or lesser than other sins – sin is sin! But this list in Proverbs 6 gives us a clear vision as to how GOD views sins. Because the list is not in the order of what mankind would normally expect;

Prov 6:16 There are six things that the LORD hates, Seven that are an abomination to Him:  
/[Pro 6:17](https://www.blueletterbible.org/nasb20/pro/6/17/s_634017) Haughty eyes, a lying tongue,  
And hands that shed innocent blood, 18A heart that devises wicked plans,  
Feet that run rapidly to evil,

The first two on the list point to the mental attitude – arrogance, judgmental attitude and a lying tongue which comes from a mind that is crooked.\

Murder is third on the list! Most of this speaks to the MA as much or even more so than the overt actions of sin.

So, for the sake of today’s lesson – in relation to the RFHC your soul and mental attitude are the driving factors on your ability to implement this honor code.

/[Pro 6:19](https://www.blueletterbible.org/nasb20/pro/6/19/s_634019) A false witness who declares lies, And one who spreads strife among brothers.

The Bel’s honesty and integrity gained from BD resident in the soul will be a driving factor upon the application of the RFHC.\

Interesting list – no adultery, no drunkenness, no robbery, no idol worship and yet we know they are all sins that GOD despises.

This list emphasizes MA sins and it also removes the notion that mankind knows exactly what sins are worse than others – that is why I believe it is listed like this.

[Pro 6:20](https://www.blueletterbible.org/nasb20/pro/6/20/s_634020) My son, comply with the commandment of your father,  
And do not ignore the teaching of your mother;

Right there points us to divine institution number 3 – the Christian family.

The Christian family is a key component of where a nation will end up 20 to 50 years down the road.

What we have running our government and bringing chaos on our streets today is a direct result of how strong the Christian Family was 20 - 50 years ago.

/The RFHC cannot withstand MA sins and immature Bels who react in emotions and live for self. The application of the RFHC is diametrically opposed to Proverbs 6:16-19.\