Mat 91

LORD SUPPER

Mat 9:23 When Jesus came into the official’s house, and saw the flute-players and the crowd in noisy disorder,

Mat 9:24 He said, “Leave; for the girl has not died, but is asleep.” And they *began* laughing at Him.

Mat 9:25 But when the crowd had been sent out, He entered and took her by the hand, and the girl got up.

Mat 9:26 This news spread throughout all that land.

/Mat 9:27 As Jesus went on from there, two blind men followed Him, crying out, “**Have mercy on us, Son of David!**”\

Mat 9:28 When He entered the house, the blind men came up to Him, and Jesus said to them, “Do you believe that I am able to do this?” They \*said to Him, “Yes, Lord.”

Mat 9:29 Then He touched their eyes, saying, “It shall be done to you according to your faith.”

Mat 9:30 And their eyes were opened. And Jesus sternly warned them: “See that no one knows *about this!*”

Mat 9:31 But they went out and spread the news about Him throughout all that land.

I covered the Davidic Covenant quickly at the end of the last message and I believe most people recognize the bloodline of David in prophecy was profoundly important. The Messiah was therefore commonly called *the Son of David.*

At this time there was a general expectation of his appearing;

Between John the Baptist and the build- up of teaching coming from the Scribes and Pharisees about the Messiah & also because of the Roman occupation there was an expectation the savior would arrive soon.

/These blind men know and proclaim it in the streets of Capernaum, that He is the Messiah of prophecy.

Mat 9:27 – following Christ; *crying out, “Have mercy on us, Son of David!”*

This is in the Greek, present tense (continued).\

This was repeated over and over… very loud and obvious.

Which aggravates the chief priests and Pharisees who denied and opposed Him, the Scribes, Pharisees and Jewish leadership could see and hear TLJC, the blind men could not see Him and His miracles, but *faith comes by hearing.*

Marvin Vincent says of this scripture in Matthew chapter 9.

/They who, by the providence of God, are deprived of bodily sight, may yet, by the grace of God, have the eyes of their understanding so enlightened, as to discern those great things of God, which are hid from the wise and prudent.

*Marvin Vincent professor of Theology.\*

Their petition, *Have mercy on us.* It was foretold that the *Son of David* should be *merciful* …

Often what was written about David had duel meanings and at times pointed ahead in history to TLJC.

/Psa 72:12 For he will deliver the needy when he cries for help, the afflicted also, and him who has no helper. 13 He will have compassion on the poor and needy, and the lives of the needy he will save.\

Whatever our necessities and burdens are, we need look no further for supply and support, than a share in the *mercy of our Lord Jesus Christ.*

/ The literal Greek is = *“Son of David, mercy.”* They demanded mercy, which is grace in action. Who has the right to demand grace in action? Anyone who is born again, this is confidence, strong faith in action. Though they are blind they have confidence & a positive attitude toward truth.\

esus spotted their faith when He walked out the door of Jairus’s house, this is not for the benefit of Jesus or for the benefit of the blind men. The blind men know what they are thinking, Jesus knows what they are thinking, Jesus knows what they have said, He thoroughly understands it. This is said for the benefit of the other people standing around; “Believe ye that I am able to do this?” “Believe ye” is present tense, and the present linear aktionsart here means, Do you keep on believing? In other words, He is saying the same things that He said to the woman, Keep on having confidence.

            “that I am able” — present linear aktionsart, “that I am always able to do?” He switches to the aorist tense, He knew that it just takes a second to heal them.

            “They said unto him, Yea, Lord.” And notice they called Him Lord — *kurioj*, deity. Jesus Christ is Lord as of the moment of salvation; they are born again.