Mat 148

Teaching the tares right along with the wheat

Mat 13: 27 “The slaves of the landowner came and said to him, ‘Sir, did you not sow good seed in your field? How then does it have tares?’

/[Mat 13:28](https://www.blueletterbible.org/nasb/mat/13/28/s_942028) “And he said to them, **‘An enemy has done this!**’ The slaves said to him, ‘Do you want us, then, **to go and gather them up?’\**

[Mat 13:29](https://www.blueletterbible.org/nasb/mat/13/29/s_942029) “But he said, ‘No; for while you are gathering up the tares, you may uproot the wheat with them.

[Mat 13:30](https://www.blueletterbible.org/nasb/mat/13/30/s_942030) ‘Allow both to grow together until the harvest; and in the time of the harvest I will say to the reapers, “First gather up the tares and bind them in bundles to burn them up; but gather the wheat into my barn.”’”

Now from last lesson I will reiterate the fact that the duel meaning of the slaves or servants of the landowner is pointing us to angels in the Tribulation period and pastor-teachers right now in time.

By touching on this again, I think I can show a good example that many of you may be familiar with…it is related to the seven churches referenced in the beginning of the book of Revelation.

/Rev 2:1 “To **the angel** (*aggelos*) **of the church** in Ephesus write: The One who holds the seven stars in His right hand, the One who walks among the seven golden lampstands, says this:

*aggelos*- is often used as a term for a messenger, angel of God sent to proclaim a message, a teacher or leader sent with a message.\ ANN-GA-LOSS

You have to know how the word is being used… the context in what it means when it was written.

The seven churches actually hold three separate meanings and run much deeper than just the surface of what is written.

There were 7 physical churches being referenced here but there were more than just the seven so we know it touches into a spiritual sense of seven being the number of perfection or completion.

7 types of churches are in view here as well…types meaning teaching styles and directions that certain churches go in.

There are also the 7 types of Bels in the CA…and many also teach the seven dispensations are woven into this section of the book Revelation.

My point for today is that the messengers in human form are pastor-teachers and in angelic form they are messengers like Gabriel.

The angel Gabriel, probably the most well-known messenger in the Bible brought news and advice to Daniel, Zechariah and then the virgin Mary.

Never of his own volition but what God had told him to say…it was always part of God’s plan and God’s principles that the angel Gabriel brought to the people of God.

So is the same principle for a pastor-teacher they are to stay diligent in the word…the main focus of their lessons are from scripture and where God the HS leads that man to teach and feed the flock.

/The servant-workers of the field referenced in the parable of *the tares among the wheat* speak to those messengers of the kingdom of God right now in time (pastor-teachers), as well as Elect Angelic forces that observe and prepare for the great day of judgement (Rev chapters 8,9,10).\

The angels do not know exact dates concerning the Rapture and the 7 year Tribulation…that do not know the date of the three main judgements still to come.

They key take away for the CA today is that the Bels and Unbels will live side by side right now and then once the Tribulation period begins…

people get born again and saved the same situation will exist but it will be a greater pressure and open satanic attacks at the end of the 7 year Tribulation period. It seems that during that period the elect angels watch on anxious to come down and save the human race and get the judgment underway.

Turn to 2Timothy chapter 4.

/For the Church Age pastor-teacher, they have to openly teach the word, in season and out, whether it is rejected or applauded. They must be willing to teach those who are stubborn and Unbels, the same as the ones who are positive and reaching maturity.\

In the lessons from the book of Timothy the Apostle Paul spent time teaching Timothy how to be a church leader…a pastor-teacher and many of the scriptures are set in a command form or an imperative mood;

2Ti 4:1 I solemnly charge *you* in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by His appearing and His kingdom:

Paul is using a strong term here…*I solemnly charge you* – this was like a legal term of great authority,

DEE-AM-ARE-TOO-ROMAHEE

This speaks to being an honest witness ready to testify about the facts.

/[2Ti 4:2](https://www.blueletterbible.org/nasb/2ti/4/2/s_1129002) preach the word; **be ready in season *and* out of season**; **reprove** (*elegchō*), **rebuke** (*epitimaō*), **exhort** (*parakaleō*), with great patience and instruction.\

[2Ti 4:3](https://www.blueletterbible.org/nasb/2ti/4/3/s_1129003) For the time will come when they will not endure sound doctrine; but *wanting* to have their ears tickled, they will accumulate for themselves teachers in accordance to their own desires,

[2Ti 4:4](https://www.blueletterbible.org/nasb/2ti/4/4/s_1129004) and will turn away their ears from the truth and will turn aside to myths.

[2Ti 4:5](https://www.blueletterbible.org/nasb/2ti/4/5/s_1129005) But you, be sober in all things, endure hardship, do the work of an evangelist, fulfill your ministry.

Let me break down a few of these from verse 2 on the board;

EH-LET-GO…to reprove- really points to enlighten, to wake them up which sometimes means using a firm approach. It can mean to convict someone as well. It was often used as a legal word as well that meant you brought the truth or fact out in front of the whole courtroom.

Paul is basically putting himself on the line saying this is all factually Timothy.

And when you teach you put it on the line as a witness in front of the supreme court of heaven…that is why you take the gift of pastor so seriously.

To Rebuke- is…EPTI-TOO-MA-OH…this means taking a hard approach to teaching this is that smash mouth teaching that people need from to time. It is used here though in a sense that you are in a position of authority and you have to call out issues sometimes in private and other times from the pulpit but always done in a way that will help someone realize they need to change their direction.

PARA-CA-LAY-OH… exhort- to comfort, it speaks to nurturing someone with knowledge…lifting someone up with encouragement and walking alongside them in the sense that you guide them with the teaching of the word of God.

This is not a day to day personal thing a pastor does…. it is to come from his teaching of the word. FOCUS ON WORD!

/2Tim 4:2 – is a command for the pastor to consistently teach from a position of strength, not in his flesh, in the filling power of the Holy Spirit while he studies, prepares and then teaches what he is being led to highlight concerning scripture…not fluffy stories or political agendas, it is all rooted & anchored in scripture.\ REPEAT

Every pastor has to use his gift and insight and go in the direction the HS is leading him. Some pastors may highlight more historic or theological terms and references but as long as they are tethered to the truth of the Bible and led by the Spirit it is fine.

/2Tim 2:4 – *in season and out of season,*

Speaks to the word being unpopular or in fashion, whether Bels think they need it, or feel it is old news or not is of no concern for the pastor. It doesn’t matter if it is a basic doctrine being taught and the congregation is filled with SM Bels who think they don’t need it. The pastor’s job is not a popularity contest.\

In fact the illusion that a pastor is to spend one on one time with all his congregation is a myth….that the pastor is to spend all his time visiting the sick and solving people’s problems is never found in scripture.

His job is to study and teach and what he teaches raises Bels up toward SM and they help one another.

/2Tim 2:4 – The pastor is commissioned to be a source of spiritual information. He must encourage and inform as well as convict, guide and reprimand all done from the WORD! It is not a personal relationship where the Bel occupies the time of the pastor pulling him from his studies.\

Sounds harsh but if it does…. it is because you do not understand the calling of the pastor-teacher. In fact, if a pastor is really smart he will distance himself from having close friendships with every member of his congregation.

He will love them all and consider them his Royal Family as we all are to one another but there is a problem that all human beings have and it comes from the OSN…it is called familiarity.

The pastor is a flawed creature like the rest and familiarity is a very dangerous ground that many congregations tread on even with one another and with the pastor it becomes a huge problem.

Lesson for another day.

But our study in Matthew 13 it tells us…

Mat 13:28 “And he said to them, ‘An enemy has done this!’ The slaves said to him, *‘Do you want us, then, to go and gather them up?’*

/Mat 13:28 *‘Do you want us, then, to go and gather them up?’-*  The C.A. pastor - he must not worry who is absorbing the message, who is a Bel or Unbel in the congregation. He only must call out the ones who disrupt the teaching or have ulterior motives. He has deacons who need discernment in dealing with such issues as well. The Lord wants that man to persistently teach truth!!!!\

ELABORATE (everyone needs to hear message)

In fact, a good deacon can see the trouble before it reaches the pastor.

But the issue in the CA related to Matt 13:28 tells the pastor not to fret over this stuff just keep teaching truth.

/Mat 13:28 - Mat 13:28 *‘Do you want us, then, to go and gather them up?’-*  For the upcoming Tribulation the angels are asking is it time yet? Which tells us only God knows the exact timing of EVERYTHING!\ ELABORATE

(Limited power of angels)

Look what TLJC spoke in His humanity.

/Mat 24:35 “Heaven and earth will pass away, but My words will not pass away. 36 But **of the day and hour no one knows** not even **the angels** of heaven, **nor the Son**, but the Father alone.”

(Humanity of Christ)\

I think you can see the deeper principles and duel meaning within just that one scripture of Matthew 13….Royal family the whole Bible is like that…it is never just a quick glance and surface meaning there is no other book like this.

Now is the time to recognize the prophecy in scripture the accuracy in scripture the fact that God has it all under control in such a magnificent way that we can barely explain it to other people.

Turn to 1Corinthians chapter 12.

Your job as Bels is to go about your daily lives with a heart after the Lord….your pastor is to diligently study and teach and feed those who are interested.

/If everyone is fulfilling their roles spiritual growth, healing and truth will always come to the surface. We are referenced as a body in scripture because a human body does not function properly if it is ill or missing a member, which then puts more strain on other parts to make up the difference. Also, a body that digests toxic material will be SICK!

(Eph 1:22-23, 1Cor 12:12-27, Rom 12:3-5, Col 1:24)\ false doctrine toxic!

Let’s finish up by reading right thru this section of 1Corinthians chapter 12;

/1Cor 12:12 For even as **the body is one** and *yet* **has many members**, and all the members of the body, though they are many, **are one body**, so also is Christ.\

The Bels all need to be of the same mind and the unity means so much for the body of Christ…we are to all operate as one body.

[1Co 12:13](https://www.blueletterbible.org/nasb/1co/12/13/s_1074013) For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.

[1Co 12:14](https://www.blueletterbible.org/nasb/1co/12/14/s_1074014) For the body is not one member, but many.

[1Co 12:15](https://www.blueletterbible.org/nasb/1co/12/15/s_1074015) If the foot says, “Because I am not a hand, I am not *a part* of the body,” it is not for this reason any the less *a part* of the body.

[1Co 12:16](https://www.blueletterbible.org/nasb/1co/12/16/s_1074016) And if the ear says, “Because I am not an eye, I am not *a part* of the body,” it is not for this reason any the less *a part* of the body.

/[1Co 12:17](https://www.blueletterbible.org/nasb/1co/12/17/s_1074017) If the whole body were an eye, where would the hearing be? If the whole were hearing, where would the sense of smell be?\

Notice the distinction between what each body part does…one can not do what the other does. This becomes the problem with the Bels when they do not step up and fulfill their calling in the plan of God.

[1Co 12:18](https://www.blueletterbible.org/nasb/1co/12/18/s_1074018) But now God has placed the members, each one of them, in the body, just as He desired.

It is God who puts us in our position inside HIS plan. We have to remain open and available to be used by God.

[1Co 12:19](https://www.blueletterbible.org/nasb/1co/12/19/s_1074019) If they were all one member, where would the body be?

[1Co 12:20](https://www.blueletterbible.org/nasb/1co/12/20/s_1074020) But now there are many members, but one body.

[1Co 12:21](https://www.blueletterbible.org/nasb/1co/12/21/s_1074021) And the eye cannot say to the hand, “I have no need of you”; or again the head to the feet, “I have no need of you.”

[1Co 12:22](https://www.blueletterbible.org/nasb/1co/12/22/s_1074022) On the contrary, it is much truer that the members of the body which seem to be weaker are necessary;

/[1Co 12:23](https://www.blueletterbible.org/nasb/1co/12/23/s_1074023) and those *members* of the body **which we deem less honorable**, on these we bestow **more abundant honor**, and our less presentable members become much more presentable,\

This speaks to two different types of Bels…first and foremost the Bels who give and serve and do not get the public recognition….and guess what, they are sometimes the most important people in a ministry. The other aspect of that is Bels who may have a need or are less fortunate than others and when we elevate them with our gifts and giving we reflect the grace & compassion of TLJC. REPEAT ELABOARTE

[1Co 12:24](https://www.blueletterbible.org/nasb/1co/12/24/s_1074024) whereas our more presentable members have no need *of it.* But God has *so* composed the body, giving more abundant honor to that *member* which lacked,

/[1Co 12:25](https://www.blueletterbible.org/nasb/1co/12/25/s_1074025) so that there may be no division in the body, but ***that* the members may have the same care for one another**.\

That is the attitude of the SM Bel.

[1Co 12:26](https://www.blueletterbible.org/nasb/1co/12/26/s_1074026) And if one member suffers, all the members suffer with it; if *one* member is honored, all the members rejoice with it.

[1Co 12:27](https://www.blueletterbible.org/nasb/1co/12/27/s_1074027) Now you are Christ’s body, and individually members of it.

By individual members it means the foot can’t ignore the arm…the eyes can’t ignore the knees….we all have individual responsibilities and in Christ we make up ONE Body!