Mat 136

The mystery doctrine begins

Mat 13:1 That day Jesus went out of the house and was sitting by the sea.

[Mat 13:2](https://www.blueletterbible.org/nasb/mat/13/2/s_942002) And large crowds gathered to Him, so He got into a boat and sat down, and the whole crowd was standing on the beach.

[/Mat 13:3](https://www.blueletterbible.org/nasb/mat/13/3/s_942003) And **He spoke many things to them in parables**, saying, “Behold, the sower went out to sow;\

[Mat 13:4](https://www.blueletterbible.org/nasb/mat/13/4/s_942004) and as he sowed, some *seeds* fell beside the road, and the birds came and ate them up.

[Mat 13:5](https://www.blueletterbible.org/nasb/mat/13/5/s_942005) “Others fell on the rocky places, where they did not have much soil; and immediately they sprang up, because they had no depth of soil.

[Mat 13:6](https://www.blueletterbible.org/nasb/mat/13/6/s_942006) “But when the sun had risen, they were scorched; and because they had no root, they withered away.

[Mat 13:7](https://www.blueletterbible.org/nasb/mat/13/7/s_942007) “Others fell among the thorns, and the thorns came up and choked them out.

[Mat 13:8](https://www.blueletterbible.org/nasb/mat/13/8/s_942008) “And others fell on the good soil and yielded a crop, some a hundredfold, some sixty, and some thirty.

[Mat 13:9](https://www.blueletterbible.org/nasb/mat/13/9/s_942009) “He who has ears, let him hear.”

TLJC beginning to teach in parables is the first clue we get that mystery doctrine will become an intricate part of spiritual life in the coming CA.

The definition of the doctrine of the mystery begins to come to life when TLJC used this type of teaching to His followers.

There are three passages which deal with the principle of the Greek word mystery — Ephesians 3:1-6; Colossians 1:25,26; Romans 16:25,26. The word “mystery” is not an English word, it is a Greek word, *musthrion*. REPEAT

It has been transliterated rather than translated. The word has taken on a new shape since it was first conveyed.

/In the 5th century BC a number of fraternities were developed in Athens and in other Greek city states, and these fraternities had a system of doctrine (secrets teaching/systems) which they understood after their initiation but which the outside world did not understand at all.

(College fraternities today still use this type of indoctrination) \

Sometimes it is a goofy set of rules or handshakes or other times it is deep secrets kept within the society passed down by a set of founding fathers.

The SKULL & BONES society from Yale University in New Haven Connecticut is a dark and nefarious society that has members that have been governors, senators and presidents. Not to mention CEO’s of huge banking corporations and oil companies world-wide.

I suggest you go back on my channel here and do some research on my political commentaries on the Fed Res and the CIA and a man called Prescott Bush…yes the same Bush family.

Let’s not get side-tracked with that evil.

These fraternities called their doctrines which only they understood, mysteries, and by mystery they meant something which they understood as members of a fraternity but people on the outside did not understand.

This is actually the use of the word as we find it in the New Testament. In fact that word mystery was often used by Apostle Paul and it is used well over 20x in NT alone.

Basically there are eight mysteries which are found in the New Testament, i.e. doctrines which are known to those who are on the inside but not known to those on the outside. The ones on the inside are believers who understand the dispensation of the Church.

/The first of these mysteries is the mystery of the body — Eph 3:1-11; the second is the mystery of the bride — Eph 5:28-32; the third is the mystery of the Church — Rev 1:20; the fourth is the mystery of the indwelling of Christ — Col 1:26,27; the fifth is the mystery of spirituality and/or godliness — 1 Tim 3:16; \ REPEAT

There are smaller sub categories that can fit under these 8 general doctrines.

But they become apparent as you grow and study Mystery doctrine.

Principles that point out dispensations the Rapture and the Angelic conflict all come to light as you study the general principles;

/The sixth is the mystery of the translation of the Church — 1 Cor 15:51-57; the seventh is the mystery of the blindness of Israel — Rom 11; the eighth is the mystery of the kingdom of heaven — Mat 13.\ REPEAT

 Matthew chapter 13 shines a light on the mystery of the kingdom of heaven, in which we have a number of parables which teach this particular concept. Every time you find the word “mystery” in the New Testament it refers to some facet of the Church Age, and basically the doctrine of the mystery is the doctrine of the Church.

/It is called a mystery because it was not revealed in the Old Testament. The Old Testament Bels knew almost nothing about the coming Church Age. The saints of the Old Testament didn’t fully grasp the dispensation concept except for a few prophets & leaders the majority were focused on their mission fulfilling the teaching that Moses emphasised.\

REPEAT

You had some prophets like Daniel, Jeremiah and Ezekiel, Joel… along with a few others who caught glimpses of what was coming but the majority of their visons revolved around the coming 1,000 year reign of Christ, or the Tribulation Period.

They also had some idea about angelic warfare and how we were created to resolve this spiritual battle but the depth of it all eluded many Bels.

The Old Testament was a time of detailed information about many things. For example, we have the death of Christ clearly declared — His burial, resurrection, ascension, His session at the right hand of the Father, and when you have the Church Age you skip right over that and you come down to the second advent. Then you have the Millennial reign of Christ. But you skip entirely the Church Age, it was not revealed in the Old Testament at all.

 That means that any information pertinent to the Church Age was not revealed. For this reason it is called a mystery.

In addition, we need to remember that Jesus in Matthew chapter 13 is speaking to the Jews at the end of the Age of Israel, just before the cross.

/As far as the kingdom of Israel is concerned in the mystery, in 70 A.D. the Jews are going into the fifth cycle of discipline, and the fifth cycle of discipline will continue throughout the Church Age and the Tribulation, and will be terminated with the 2nd Advent. \

Remember the nation of Israel fell under divine discipline which you can note when they became prisoners of their enemies like the Babylonians and the Assyrians.

In fact, the prophet Daniel highlights the cycles of divine discipline which points to the 7 year Tribulation owed to the Jews the best out of many of the OT prophets.

So, Jesus is going to describe to these Jews in Mat 13 the characteristics of the age when the Jews are under the fifth cycle of discipline.

/Remember that the cycle of discipline concept actually begins in 721 BC when the Assyrians administered to Israel the fourth cycle of discipline. The Assyrians dominated the Jews. This fourth cycle of discipline continued under the domination of the Chaldean empire.\

Take your time and take notes because this study today has a lot of historical context to it and I gathered it from books and notes from my spiritual grandfather; Col RB Thieme JR and historical documents I have researched on-line as well. (COL book Daniel)

It answers the times and dates of the captivity and discipline for the Nation of Israel.

/Then in 586 BC the fifth cycle of discipline was administered for 70 years, the Jews were taken out of the land into captivity. In 516 BC the second temple was completed and the fifth cycle of discipline was over.\ REPEAT

For those of you who followed my Malachi series I covered this brief time of reprieve …and Nehemiah had rebuilt the walls of Jerusalem yet the Jews began to neglect God and follow after false gods and we ended up with Unbel Levitical priests in the temple.

/The Jews then had peace/prosperity until the death of Alexander in 323 BC. Starting with the fall of Jerusalem to Pompey the Great in 68 BC we again have the fourth cycle of discipline and this continues until 70 AD when the Jews are under the fifth cycle again. This will continue until the 2nd Advent of Christ. \

REPEAT Mutual respect between Jews and Alexander the Great.

/Jesus uses the parable to describe this period, from 70 AD to the second advent, and you have to remember that this is a period which involved two different dispensations. For example, in 70 AD the Church Age is on until the Church is removed at the Rapture.\

 Then you have the Tribulation followed by the second advent, and this chapter, Matthew 13, describes in parable form the characteristics of the period during which the Jews are under the fifth cycle of discipline. And the purpose of all these parables is to describe exactly what goes on during the 5th cycle of discipline to Israel.

/God’s cycles of discipline are seen in Lev chapter 26. They also are seen on a smaller scale for Bels who reject God’s plan for an extended period. It encompasses loss of financial and physical/mental capacity. Family and friends being effected, business and personal life fall apart. Illness and attacks from enemies until a nation (Bel) is in a weakened state and some form of captivity occurs.\

It is done in a series of events and circumstances that can carry on for years until the nation or Bel is mentally, financially and emotionally crippled.

It really is God stepping back from the nation that He protects or Bel He protects and allowing that wall of fire to diminish enough that problems and enemies can come in and attack.

This is not a lesson on divine discipline but we needed to cover this important topic and I am hopeful that I gave you all enough to fully understand this topic.

Because this fits right into the parables TLJC will begin teaching from this point forward.

The fact is we have TLJC giving an introduction to mystery doctrine for the CA.

So we can look at these scriptures as we close today because it answers that question about mystery doctrine;

Look what Paul wrote…

/Eph 3:2 if indeed you have heard of the **stewardship** of God’s grace which was given to me for you; 3 that by revelation there was **made known to me the mystery**, as I wrote before in brief. 4 By referring to this, when you read you can understand my **insight into the mystery** of Christ,\

That word stewardship in the Greek is OY-CON-OH-ME-AH this means an allotted piece of land or period of time…something with boundaries attached too it…it is used for what we call a dispensation. REPEAT

You see Paul talking about mystery doctrine pertaining to the body of Christ in this new CA.

/Eph 3:5 which **in other generations was not made known** to the sons of men, as it has now been revealed to His holy apostles and prophets in the Spirit; 6 *to be specific,* that **the Gentiles are fellow heirs and fellow members of the body**, and fellow partakers of the promise in Christ Jesus through the gospel,\

Paul goes on to say I am in charge of this mystery it is my mission to enlighten others about mystery doctrine that God had hidden from OT saints.

Now look what Paul writes about the Bride of Christ;

/Eph 5:28 So husbands ought also to **love their own wives as their own bodies**. He who loves his own wife loves himself; 29 for no one ever hated his own flesh, but nourishes and cherishes it, **just as Christ also *does* the church**, 30 because we are **members of His body**.\

TLJC is a protector and husband to the Church…and that is the point the Apostle Paul will say, has been a hidden mystery as well…you are getting a quick crash course on mystery doctrine just to close this lesson out but you may want to go back over this one once you finished watching it once.

/Eph 5:32 **This mystery** is great; but I am speaking with reference **to Christ** and **the church**.

Church-age Bels have a unique bond with Jesus Christ.\

Speaking of the church itself look at this one;

/Rev 1:20 “As for **the mystery** of the seven stars which you saw in My right hand, and the seven golden lampstands: the seven stars are the angels of the seven churches, and the seven lampstands are the **seven churches**.\

The mystery of the CA and the teachers of BD who uphold mystery doctrine is in view in this verse. It has several layers to it because 7 is a number of perfect completion…and the multi layered meaning points to CA BD and also churches that fit seven personalities of these churches as well as Bels who fit these personalities.

Probably a lesson for another day.

Col 1:26-27 (indwelling Christ)

/Col 1:26 *that is,* **the mystery which has been hidden from the *past* ages** and generations, but has now been manifested to His saints, 27 to whom God willed to make known what is the riches of the **glory of this mystery** among the Gentiles, **which is Christ in you,** the hope of glory.\

No time in human history has God indwelt a BEL….we have the Trinity set up as a tabernacle in our soul structure at the moment of salvation.

1Tim 3:16 (spirituality/godliness)

/1Tim 3:16 By common confession**, great is the mystery of godliness**: He who was revealed **in the flesh**, was vindicated **in the Spirit**, seen by **angels**, proclaimed among the nations, **believed on** in the world, **taken up in glory**.\

Spirituality and godliness is accomplished by walking in a new nature filled with the power of the HS…not seen before the CA arrived.

There is a great deal wrapped up in this scripture as well…that TLJC Himself was a bit of mystery in how HE would accomplish a victory in the angelic warfare and that during this CA He…the Messiah would be taken up and then return again for the Rapture & then the 2nd Advent which they had clues about thru some of the OT prophets.

1Cor 15:51-57 (translation of church)

Speaking of the future Rapture…

/1Cor 15:51 Behold, **I tell you a mystery**; we will not all sleep, but **we will all be changed**, 52 **in a moment**, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and **the dead will be raised imperishable**, and **we will be changed**.\

SLEEP is a reference to death not all Bels are dead when the Rapture comes upon us. Because the Rapture is imminent and no one knows exact dates this was taught by Paul that it could happen at any time!

/1Cor 15:53 For this perishable must put on the imperishable, and this **mortal must put on immortality**. 54 But when this perishable will have put on the imperishable, and this mortal will have put on immortality, then will come about the saying that is written, “DEATH IS SWALLOWED UP in victory.\

Resurrection bodies!!

Rom chapter 11 speaks to the blindness of Israel…and Paul warns the Gentiles not to be arrogant…I can’t cover the whole chapter so I’m just putting this up to cover the hardness of heart of the Jews and the mystery doctrine aspect of this lesson.

/Rom 11:17 But if some of the branches were broken off, and you, being a wild olive, **were grafted in among them and became partaker with them** of the rich root of the olive tree, 18 **do not be arrogant toward the branches**; but if you are arrogant, *remember that* it is not you who supports the root, but the root *supports* you. 19 You will say then, “Branches were broken off so that I might be grafted in.”\

Notice Paul is warning about the stubbornness of the nation of Israel and also teaching these Gentiles to be grateful for being welcomed into the Royal Family of God.

/Rom 11:25 For I do not want you, brethren, to be **uninformed of this mystery**—so that you will not be wise in your own estimation—that a partial hardening has happened to Israel **until the fullness of the Gentiles** has come in;\

This fullness of the Gentiles speaks to when that last person comes to Bel on TLJC and God ordains the time for the Rapture. This statement also points out that Gentiles will come to a fullness of power and become a client nation onto God and sometime after that…then comes the end times. REPEAT

American is considered a nation unto God…it is predominantly Christian.

/Matthew chapter 13 teaches us the mystery of the kingdom!

LOOK AT SLIDE\