

ZION REFORMED UNITED CHURCH OF CHRIST
Rev. Katie Penick, Interim Minister ☛ 201 North Potomac Street ☛ Hagerstown, Maryland 21740
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FOURTH SUNDAY IN LENT
MARCH 22, 2020 ☛ 11:00 A.M. WORSHIP SERVICE



Fourth Sunday IN LENT

WE CENTER OURSELVES ON GOD

↑An invitation to stand ↓An invitation to sit
Congregational Responses are in **bold**.
Please silence all mobile devices.

MEDITATION

*“They say to serve is to love. I think to serve is to heal, too.”
~ Viola Davis ~*

GATHERING MUSIC

“Lord Jesus Christ Be present Now”

Walther and J. S. Bach

GATHERING

Feel the Spirit of the community. Worship is a time of both shared community and private conversation with God. Let us all come to this sacred space to enjoy both the loving fellowship of our common faith and the prayerful quiet that will allow us all to draw closer to God.

WORDS OF WELCOME

PRELUDE

“Alle Menschen Müssen Sterben”

J. S. Bach

INTROIT

“Take Up Your Cross”

Everest

↑CALL TO WORSHIP

Responsive

Welcome to a time of wonder,

And music that calls us home.

Welcome to hear God's words that inspire and challenge,

And to reminders that we are offered holy hospitality,

Hospitality that teaches us how to open our lives to others,

Leading us to fully live open minds, open hearts, open doors.

OPENING PRAYER

GATHERING HYMN "God of Grace and God of Glory"

#436 (Black)

WE PREPARE

↓CALL TO RECONCILIATION

PRAYER OF BROKENNESS

Responsive

Inspired by Habakkuk

For ignoring the vision breathed by the living Spirit churning deep within our souls,

Lord have mercy,

Lord have mercy,

Have mercy upon us.

For refusing to look at the vision alive within those who look or act or sound different from us,

Christ have mercy,

Christ have mercy,

Have mercy upon us.

For choosing familiarity, ease, and comfort rather than risking the opportunities afforded in the vision,

Lord have mercy,

Lord have mercy,

Have mercy upon us.

~Silence is kept~

WORDS OF BLESSING

LORD'S PRAYER

Unison

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever. Amen.

PRAYER RESPONSE

#164 v. 1 (Black)

**Arise, your light is come!
The Spirit's call obey;
Show forth the glory of your God
Which shines on you today!**

WE LISTEN AND REFLECT

CHILDREN'S TIME

Rev. Katie Penick

CHORAL ANTHEM

READING FROM THE BIBLE

HEBREW LESSON

I Samuel 16:1-13

The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before

Samuel, and Samuel said to Jesse, ‘The Lord has not chosen any of these.’ Samuel said to Jesse, ‘Are all your sons here?’ And he said, ‘There remains yet the youngest, but he is keeping the sheep.’ And Samuel said to Jesse, ‘Send and bring him; for we will not sit down until he comes here.’ He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, ‘Rise and anoint him; for this is the one.’ Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

PSALTER LESSON

Psalm 23

Responsive

God is my shepherd, I shall not want.

God makes me lie down in green pastures, and leads me beside still waters;

God restores my soul,

And leads me in right paths for the sake of God’s name.

Even though I walk through the darkest valley, I fear no evil;

For you are with me; your rod and your staff — they comfort me.

You prepare a table before me in the presence of my enemies;

You anoint my head with oil; my cup overflows.

Surely goodness and mercy shall follow me all the days of my life,

And I shall dwell in the house of God my whole life long.

↑HYMN

“When I Survey the Wondrous Cross”

#224 (Black)

↓GOSPEL LESSON

John 9:1-41

As he walked along, he saw a man blind from birth. His disciples asked him, ‘Rabbi, who sinned, this man or his parents, that he was born blind?’ Jesus answered, ‘Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.’ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, ‘Go, wash in the pool of Siloam’ (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, ‘Is this not the man who used to sit and beg?’ Some were saying, ‘It is he.’ Others were saying, ‘No, but it is someone like him.’ He kept saying, ‘I am the man.’ But they kept asking him, ‘Then how were your eyes opened?’ He answered, ‘The man called Jesus made mud, spread it on my eyes, and said to me, “Go to Siloam and wash.” Then I went and

washed and received my sight.' They said to him, 'Where is he?' He said, 'I do not know.' They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.' The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, 'He is of age; ask him.' So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.' They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' He answered, 'And who is he, sir? Tell me, so that I may believe in him.' Jesus said to him, 'You have seen him, and the one speaking with you is he.' He said, 'Lord, I believe.' And he worshipped him. Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.

MESSAGE **SEEING WITH NEW EYES** Rev. Katie Penick

MUSICAL RESPONSE “This Little Light of Mine” Loes/arr. Hayes

PRAYERS OF THE PEOPLE

↑PRAYER RESPONSE #785 (Black)

**We give you but your own,
Whate’er the gift may be;
All that we have is yours alone,
We give it gratefully.**

PRAYER OF DEDICATION

As a safety precaution, the passing of the offering plates has been suspended until further notice in an effort to maintain the health of our congregants. Offering plates are located at the entrances for your convenience.

HYMN “In the Cross of Christ I Glory” #193 (Black)

WE GO IN PEACE

↓BENEDICTION Responsive

God is good,
All of the time.
All of the time,
God is good.
Go in Peace. Amen.

CHORAL RESPONSE AND TAKING OUT THE LIGHT

Please remain seated until the response has been completed and the light has been taken out.

“We Live by Faith and Not by Sight” McFarland

POSTLUDE “Dorian” Toccata J. S. Bach

WE DEPART TO SERVE

**Altar flowers today are placed in loving memory of
Reverend & Mrs. Grove by Mr. & Mrs. Ed Patterson and sons.**
Coordinator for this month is Julia Patterson.

NOTICES

Prayer Needs: Kelly Bedard, Holly Bell, Linda Cantilena, Derrice Combs, Kim Cook, Ruth Dwyer, Jim Everline, Elan Foutch, Mike Heyser, Jeanne France Hvidding, Ann Kalinoski, Anne Kaylor, Mike Lorfing, David Ridenour, Sylvia Ridenour, Scherry Sellers, Diana Shafer, Staci Shafer, Kathy Wallech.

Happy Birthday! Sylvia Ridenour's is today, Brenda Lohman's is today, AJ Atwell's is the 25th.

Happy Anniversary! Bobbi & John Schnebly's is today.

As a safety precaution, the passing of the offering plates has been suspended until further notice in an effort to maintain the health of our congregants. Offering plates are located at the entrances for your convenience.

2020 Catoctin Association Spring Meeting. Let's continue the work of determining our church's vision Saturday, April 4 at 9:00 am. Location: Christ Reformed UCC in Middletown, MD. *"Church is the practice—Love is the point."*

One Great Hour of Sharing, Sunday, March 22, channels resources for international programs in health, education and agricultural development, emergency relief, refugee ministries, and both international and domestic disaster response, administered by Wider Church Ministries, Global Sharing of Resources. Look for special offering envelopes in today bulletin.

Maundy Thursday Service & Seder Dinner. Please join us for our Seder Dinner on Thursday, April 9 at 6 pm. Share in the experience of Christ's Last Supper while learning the origins of today's communion service. Cost: \$15 per person or \$25 per couple, includes full traditional dinner and dessert. Proceeds benefit Micah's Backpack. See Rae Smith or contact the church office by April 6 to make reservations.

Cinderella Shop Volunteers Needed every Saturday in April from 9:30 am to 1:00 pm. A sign up sheet is on the table in the chapel. Questions? Please contact Carroll Sager.

UCC National Youth Event. Youth and young adults ages 12-22 are invited to participate in the UCC National Youth Event held July 22-25, 2020 at Purdue University, West Lafayette, Indiana. Cost is \$375. See Pastor Katie for more information.

Soup Kitchen Count: On March 17, 8 volunteers served 43 guests.

Records from Sunday, March 15: Attendance: Worship Service: 42; Sunday School Attendance: 9. Offering: \$1,202.25 (General Fund: \$992.00; Christian Ed.: \$50.00; Altar Flowers: \$74.00; Easter Cross: \$50.00; Sunday School: \$16.25; Micah's Backpack: \$20.00).

STAFF

Church Office Hours are Monday through Friday 9:00 a.m.-12:00 noon. Rev. Katie Penick, Interim Minister (240)418-8028; Susan Younkins, Church Administrator; Lisa Saum, Treasurer; Linda Frakes, Financial Secretary; Claire Marie Moblard, Director of Music/Organist; Byron L. Stay, Choir Director.

OUR MISSION STATEMENT

The mission of this congregation is to worship God, to preach the gospel of Jesus Christ and to celebrate the sacraments, to share Christian fellowship and unity within the congregation and the community, to render loving service toward all people, to strive for righteousness, justice and peace, and to grow in spirit and in membership. (Adapted from 1987/Approved Nov. 7, 2000)

**Want to use your tablet or phone to view the bulletin instead of using paper?
Our bulletin can be viewed on our website: www.ZionHagerstown.church**

**Current wifi password for ZionChapel2.4G-guest
and ZionChapel5G-guest is raspberry24.**

CALENDAR OF EVENTS

SUN	3/22	Worship Service	11:00 am
TUE	3/24	Soup Kitchen	5:15 pm
SUN	3/29	Worship Service	11:00 am
TUE	3/31	Soup Kitchen	5:15 pm
SUN	4/5	<i>PALM SUNDAY</i>	
		Sunday School	9:45 am
		Communion Service	11:00 am
		Dinner Theater Rehearsal	12:30 pm
MON	4/6	Consistory Meeting	7:00 pm
TUE	4/7	Soup Kitchen	5:15 pm
WED	4/8	Choir Rehearsal	7:00 pm
THU	4/9	4-H Club Meeting	4:00 pm
		Maundy Thursday Service and Seder Meal @ Zion	6:00 pm
FRI	4/10	Good Friday Cross Walk @ City Park	1:00 pm
		Good Friday Service @ Church of the Holy Trinity	7:00 pm
		Celebrate Recovery	7:00 pm
SAT	4/11	Cinderella Shop	9:30 am
		Easter Flower Cross Decorating and Children's Activities	4:00 pm
		Western Sizzlin	5:00 pm
SUN	4/12	<i>EASTER SUNDAY</i>	
		Sunrise Service @ Zion	6:30 am
		Sunday School	9:45 am
		Easter Flower Cross Service	10:30 am
		Communion Service	11:00 am
TUE	4/14	Soup Kitchen	5:15 pm
WED	4/15	Choir Rehearsal	7:00 pm
THU	4/16	4-H Club Meeting	4:00 pm
FRI	4/17	Dinner Theater Rehearsal	5:00 pm
		Zion Book Club	7:00 pm
		Celebrate Recovery	7:00 pm
SAT	4/18	Cinderella Shop	9:30 am
		Dinner Theater	5:00 pm
SUN	4/19	Sunday School	9:45 am
		Worship Service	11:00 am
		Fellowship Dinner	12:00 noon
MON	4/20	May Newsletter Deadline	
TUE	4/21	Soup Kitchen	5:15 pm
WED	4/22	Choir Rehearsal	7:00 pm

God of Grace and God of Glory

436

Harry Emerson Fosdick, 1930; alt.

1 God of grace and God of glo - ry, on your peo - ple
 2 From the e - vils that sur - round us and as - sail the
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Set our feet on loft - y plac - es; gird our lives that
 5 Save us from weak res - ig - na - tion to the e - vils

pour your power; crown your an - cient church - 's sto - ry;
 Sav - ior's ways, from the fears that long have bound us—
 your con - trol. Shame our reck - less, self - ish glad - ness,
 they may be ar - mored with all Christ - like grac - es,
 we de - plore; let the search for your sal - va - tion

bring its bud to glo - rious flower. Grant us wis - dom, grant us cour - age,
 free our hearts for faith and praise. Grant us wis - dom, grant us cour - age,
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 in the fight to set us free. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 make our bro - ken spir - its whole, make our bro - ken spir - its whole.
 in the quest for lib - er - ty, in the quest for lib - er - ty.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

When I Survey the Wondrous Cross

224

Isaac Watts, 1707; alt.

Gal. 6:14; Phil. 3:7-8

1 When I sur - vey the won - drous cross,
2 For - bid it, then, that I should boast,
3 From sa - cred head, from hands, and feet,
4 Were the whole realm of na - ture mine,

on which the Christ of glo - ry died,
save in the death of Christ, my God;
sor - row and love flow min - gled down!
that were a pres - ent far too small;

My rich - est gain I count but loss,
All the vain things that charm me most
Did e'er such love and sor - row meet,
Love so a - maz - ing, so di - vine,

and pour con - tempt on all my pride.
I sac - ri - fice them to Christ's blood.
or thorns com - pose so rich a crown?
de - mands my soul, my life, my all.

Gal. 6:14

John Bowring, 1825

1 In the cross of Christ I glo - ry, tower - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Bane and bless - ing, pain and plea - sure, by the
 5 In the cross of Christ I glo - ry, tower - ing

o'er the wrecks of time; All the light of
 ceive, and fears an - noy, Nev - er shall the
 love up - on my way, From the cross the
 cross are sanc - ti - fied; Peace is there that
 o'er the wrecks of time; All the light of

sa - cred sto - ry gath - ers 'round its head sub - lime.
 cross for - sake me: Lo! it glows with peace and joy.
 ra - diance stream - ing adds more lus - ter to the day.
 knows no mea - sure, joys that through all time a - bide.
 sa - cred sto - ry gath - ers 'round its head sub - lime.