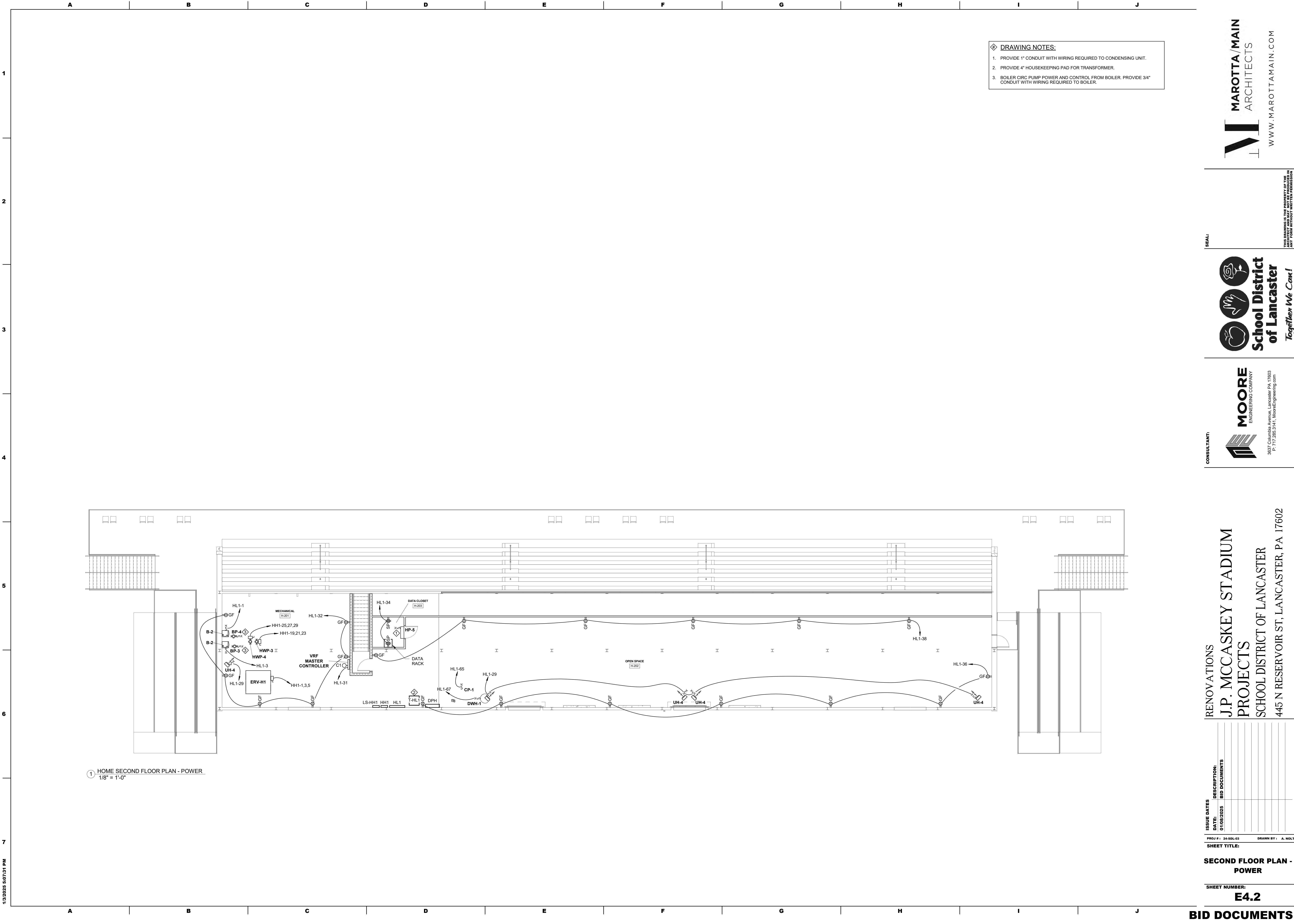
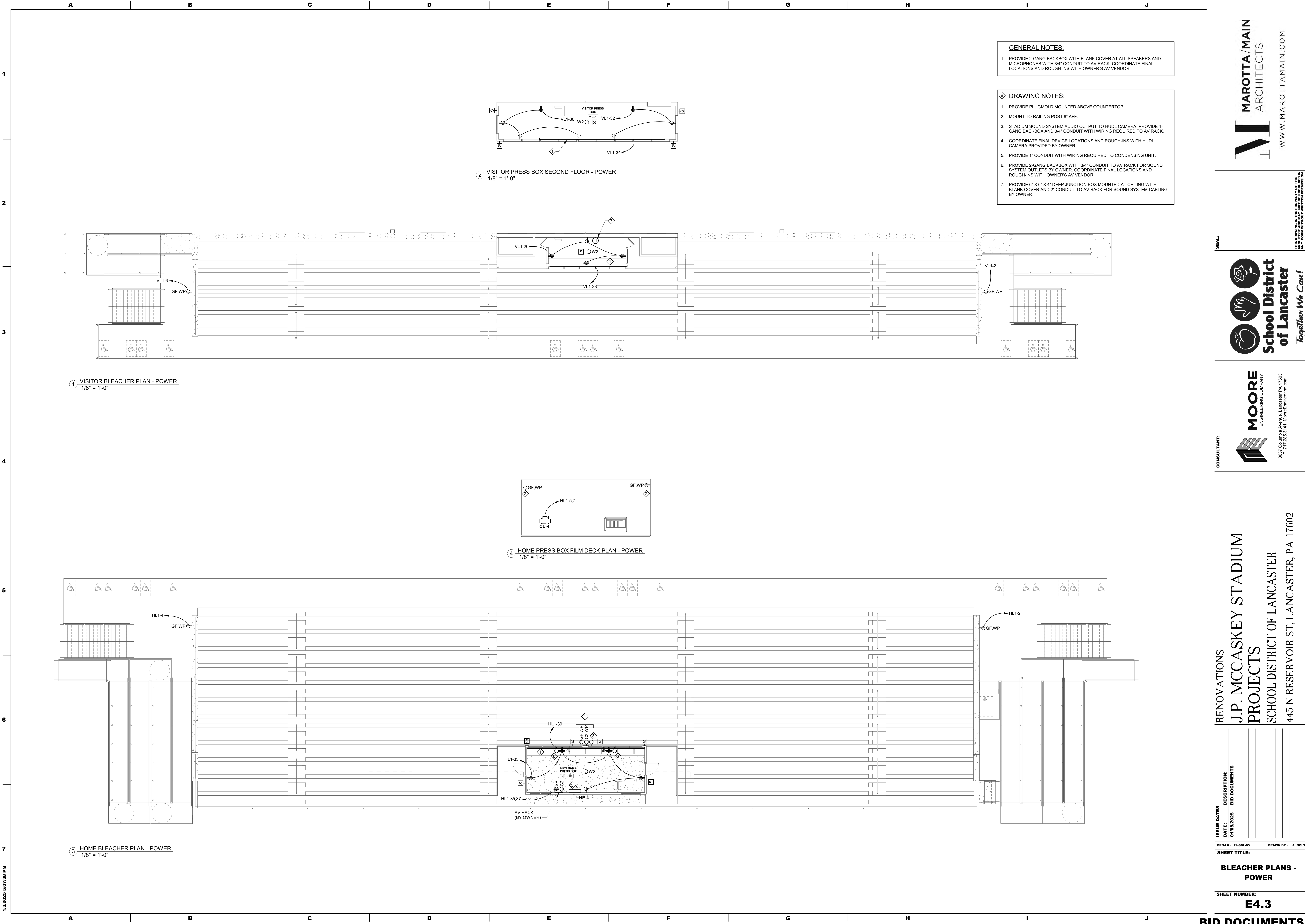












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RENOVATIONS  
**J.P. MCCASKEY STADIUM**  
PROJECTS  
**SCHOOL DISTRICT OF LANCASTER**  
445 N RESERVOIR ST, LANCASTER, PA 17602

| ISSUE DATES | DESCRIPTION:  |
|-------------|---------------|
| DATE:       | BID DOCUMENTS |
| 01/05/2025  |               |

PROJ # : 24-SOL-03      DRAWN BY : A. NOLT

SHEET TITLE:

**BLEACHER PLANS - POWER**

SHEET NUMBER:

**E4.3**

**BID DOCUMENTS**

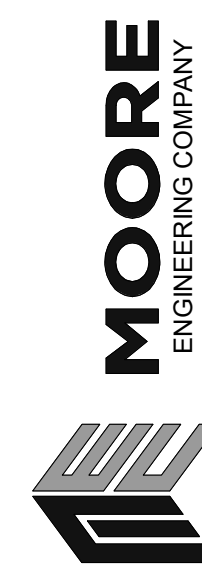


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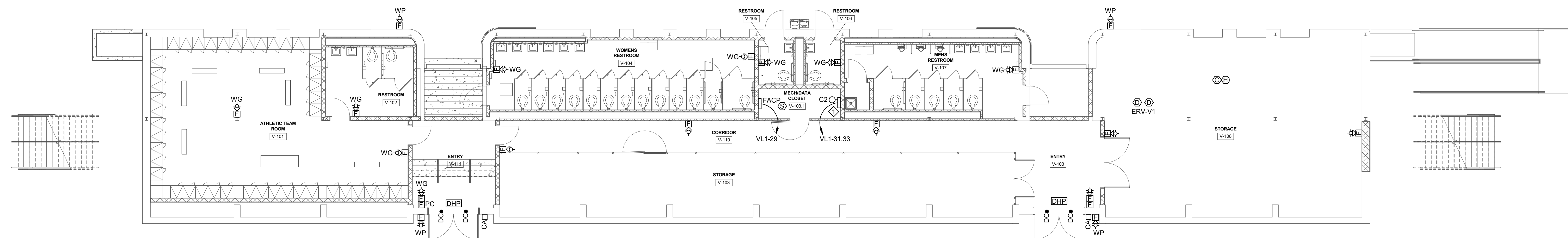
PROJ #: 24-SDL-03      DRAWN BY: A. NOL

## FIRST FLOOR PLANS - SYSTEMS

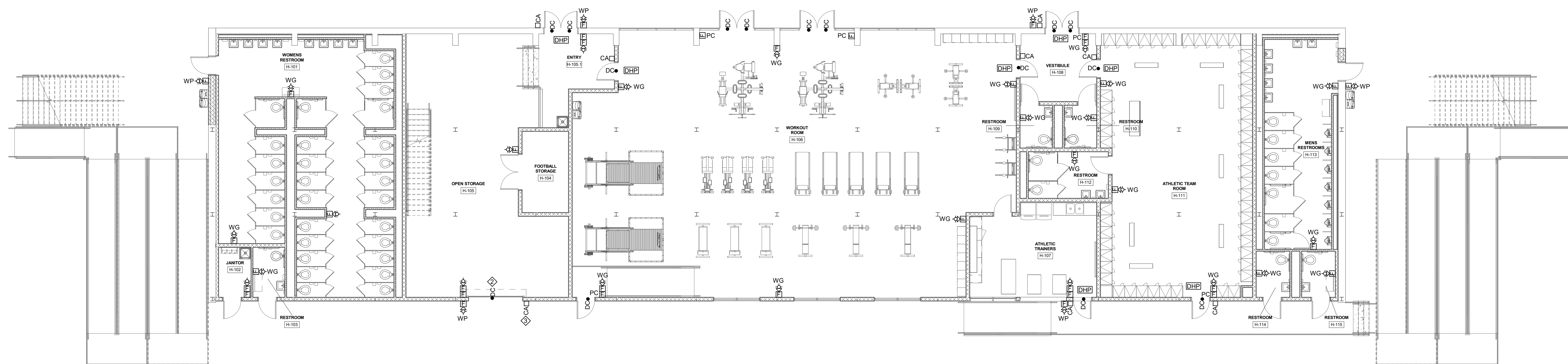
**SHEET NUMBER:**

### E5.1

## BID DOCUMENTS



1 VISITOR FIRST FLOOR PLAN - SYSTEMS  
1/8" = 1'-0"



2 HOME FIRST FLOOR PLAN - SYSTEMS  
1/8" = 1'-0"



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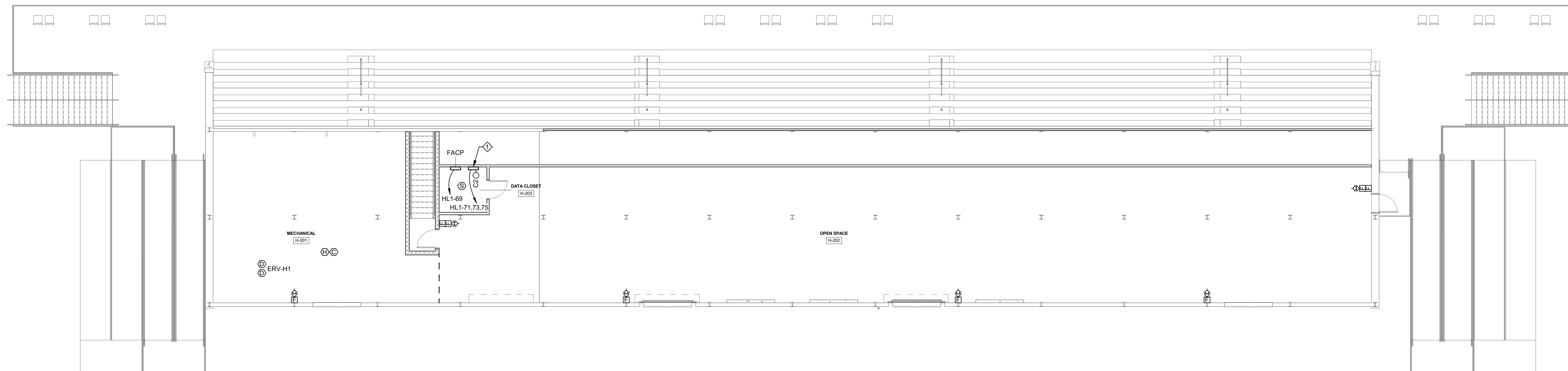
## SECOND FLOOR PLAN - SYSTEMS

**SHEET NUMBER:**  
**E5.2**

## BID DOCUMENTS

1. PROVIDE RACEWAYS FOR ALL SYSTEM CABLING IN OPEN STRUCTURE CEILING SPACES.

1. ACCESS CONTROL PANEL AND DOOR HARDWARE POWER SUPPLIES.



1 HOME SECOND FLOOR PLAN - SYSTEMS  
1/8" = 1'-0"





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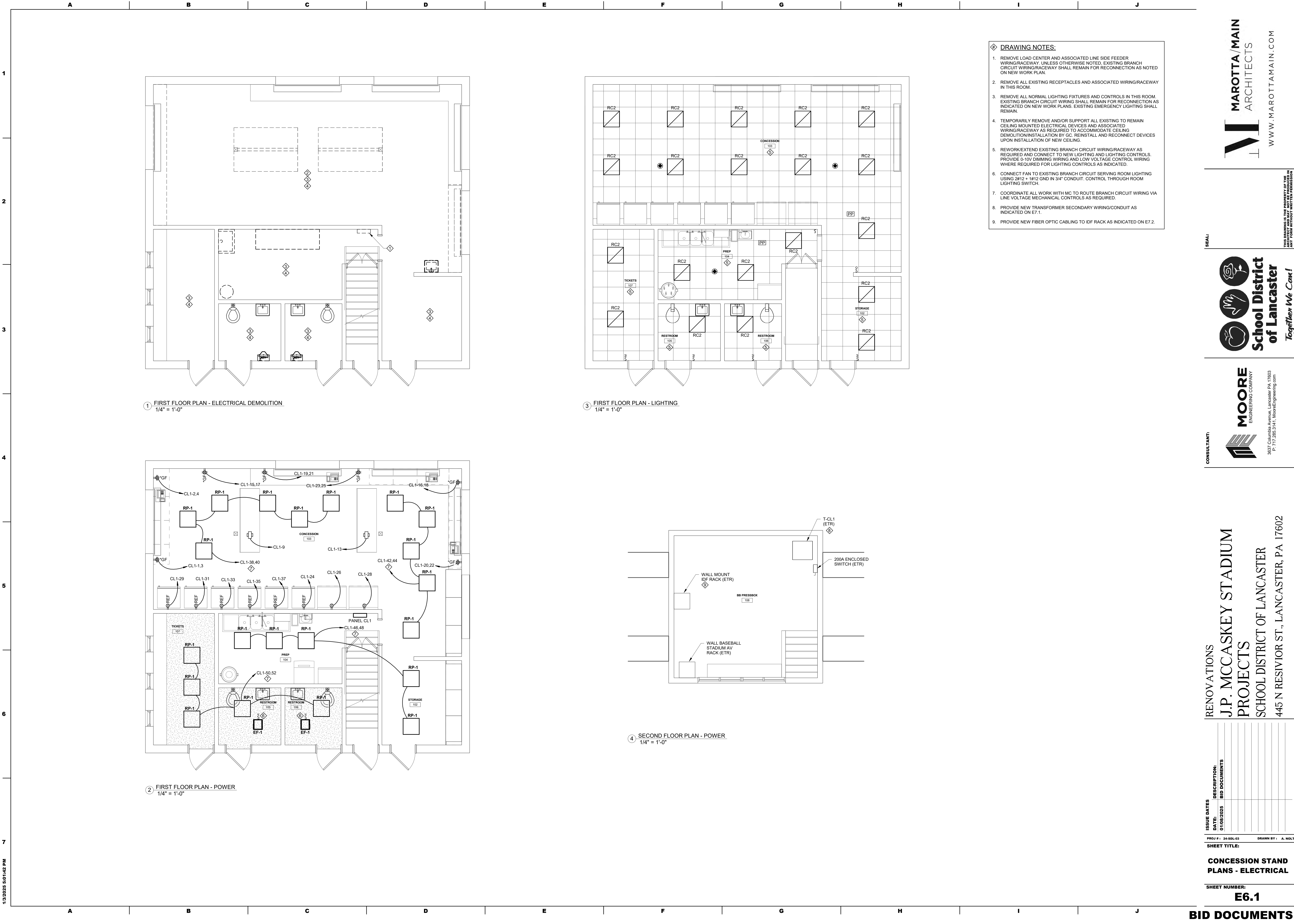
**SHEET NUMBER**

### E5.3

1. PROVIDE RACEWAYS FOR ALL SYSTEM CABLING IN OPEN STRUCTURE CEILING SPACES.



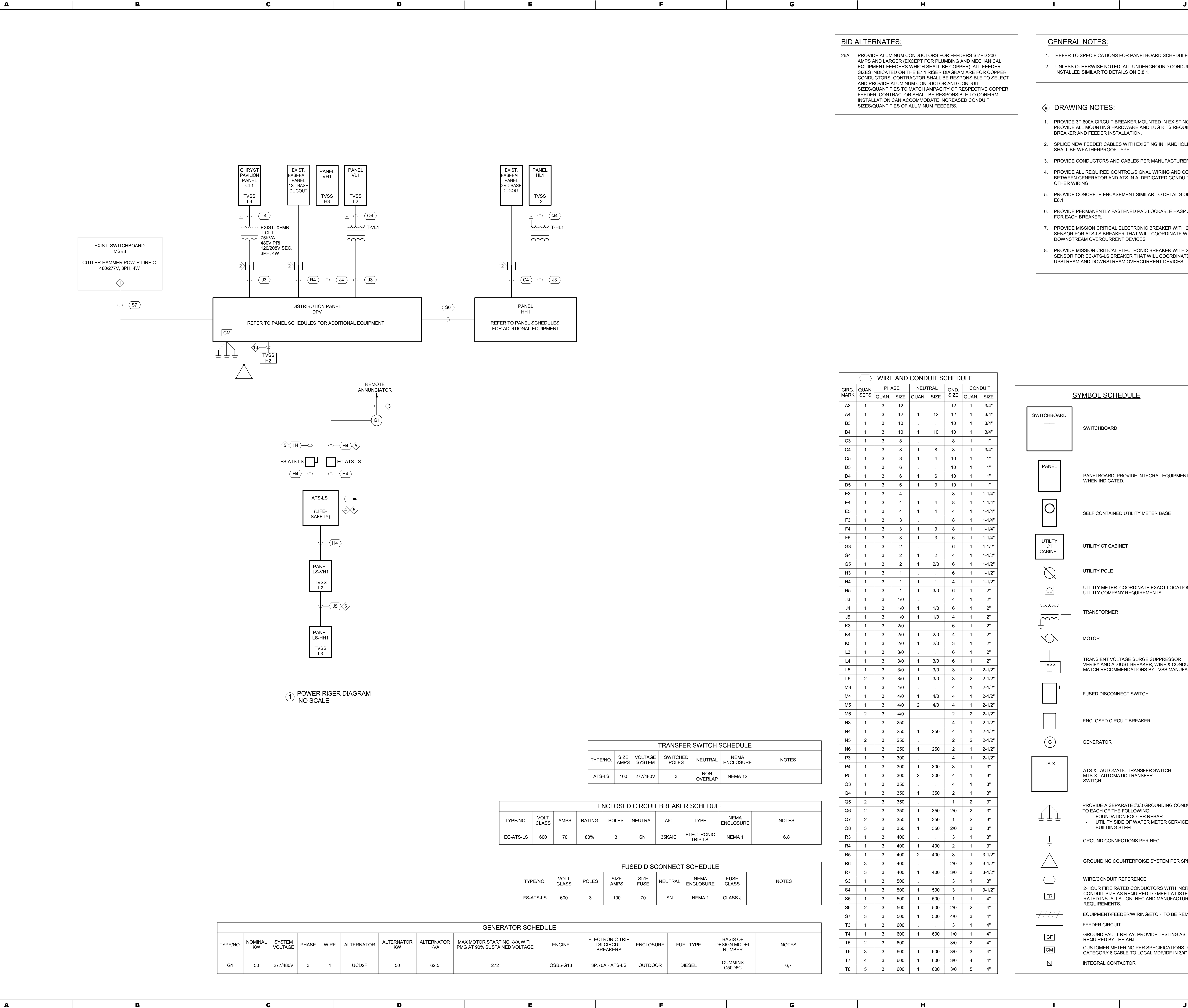






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**BID ALTERNATES:**

26A. PROVIDE ALUMINUM CONDUCTORS FOR FEEDERS SIZED 200 AMPS AND LARGER (EXCEPT FOR PLUMBING AND MECHANICAL EQUIPMENT FEEDERS WHICH SHALL BE COPPER). ALL FEEDER SIZES INDICATED ON THE E7.1 RISER DIAGRAM ARE FOR COPPER CONDUCTORS. CONTRACTOR SHALL BE RESPONSIBLE TO SELECT AND PROVIDE ALUMINUM CONDUCTOR AND CONDUIT SIZES/QUANTITIES TO MATCH IMPACT OF RESPECTIVE COPPER FEEDER. CONTRACTOR SHALL BE RESPONSIBLE TO CONFIRM INSTALLATION CAN ACCOMMODATE INCREASED CONDUIT SIZES/QUANTITIES OF ALUMINUM FEEDERS.

**GENERAL NOTES:**

1. REFER TO SPECIFICATIONS FOR PANELBOARD SCHEDULES.
2. UNLESS OTHERWISE NOTED, ALL UNDERGROUND CONDUITS SHALL BE INSTALLED SIMILAR TO DETAILS ON E8.1.

**DRAWING NOTES:**

1. PROVIDE 3P 600A CIRCUIT BREAKER MOUNTED IN EXISTING BUS SPACE. PROVIDE ALL MOUNTING HARDWARE AND LUG KITS REQUIRED FOR BREAKER AND FEEDER INSTALLATION.
2. SPLICE NEW FEEDER CABLES WITH EXISTING IN HANDHOLE. ALL PLICES SHALL BE WEATHERPROOF TYPE.
3. PROVIDE CONDUCTORS AND CABLES PER MANUFACTURER IN 1" CONDUIT.
4. PROVIDE ALL REQUIRED CONTROL/SIGNAL WIRING AND CONNECTIONS BETWEEN GENERATOR AND ATS IN A DEDICATED CONDUIT WITH NO OTHER WIRING.
5. PROVIDE CONCRETE ENCASEMENT SIMILAR TO DETAILS ON DRAWING E8.1.
6. PROVIDE PERMANENTLY FASTENED PAD LOCKABLE HASP ACCESSORY FOR EACH BREAKER.
7. PROVIDE MISSION CRITICAL ELECTRONIC BREAKER WITH 225A MINIMUM SENSOR FOR ATS-LS BREAKER THAT WILL COORDINATE WITH ALL DOWNSTREAM OVERCURRENT DEVICES.
8. PROVIDE MISSION CRITICAL ELECTRONIC BREAKER WITH 225A MINIMUM SENSOR FOR EC-ATS-LS BREAKER THAT WILL COORDINATE WITH ALL UPSTREAM AND DOWNSTREAM OVERCURRENT DEVICES.

| WIRE AND CONDUIT SCHEDULE |            |       |      |         |      |           |         |        |  |
|---------------------------|------------|-------|------|---------|------|-----------|---------|--------|--|
| CIRC. MARK                | QUAN. SETS | PHASE |      | NEUTRAL |      | GND. SIZE | CONDUIT |        |  |
|                           |            | QUAN. | SIZE | QUAN.   | SIZE |           | QUAN.   | SIZE   |  |
| A3                        | 1          | 3     | 12   | .       | .    | 12        | 1       | 3/4"   |  |
| A4                        | 1          | 3     | 12   | 1       | 12   | 12        | 1       | 3/4"   |  |
| B3                        | 1          | 3     | 10   | .       | .    | 10        | 1       | 3/4"   |  |
| B4                        | 1          | 3     | 10   | 1       | 10   | 10        | 1       | 3/4"   |  |
| C3                        | 1          | 3     | 8    | .       | .    | 8         | 1       | 1"     |  |
| C4                        | 1          | 3     | 8    | 1       | 8    | 8         | 1       | 3/4"   |  |
| C5                        | 1          | 3     | 8    | 1       | 4    | 10        | 1       | 1"     |  |
| D3                        | 1          | 3     | 6    | .       | .    | 10        | 1       | 1"     |  |
| D4                        | 1          | 3     | 6    | 1       | 6    | 10        | 1       | 1"     |  |
| D5                        | 1          | 3     | 6    | 1       | 3    | 10        | 1       | 1"     |  |
| E3                        | 1          | 3     | 4    | .       | .    | 8         | 1       | 1-1/4" |  |
| E4                        | 1          | 3     | 4    | 1       | 4    | 8         | 1       | 1-1/4" |  |
| E5                        | 1          | 3     | 4    | 1       | 4    | 4         | 1       | 1-1/4" |  |
| F3                        | 1          | 3     | 3    | .       | .    | 8         | 1       | 1-1/4" |  |
| F4                        | 1          | 3     | 3    | 1       | 3    | 8         | 1       | 1-1/4" |  |
| F5                        | 1          | 3     | 3    | 1       | 3    | 6         | 1       | 1-1/4" |  |
| G3                        | 1          | 3     | 2    | .       | .    | 6         | 1       | 1 1/2" |  |
| G4                        | 1          | 3     | 2    | 1       | 2    | 4         | 1       | 1-1/2" |  |
| G5                        | 1          | 3     | 2    | 1       | 2/0  | 6         | 1       | 1-1/2" |  |
| H3                        | 1          | 3     | 1    | .       | .    | 6         | 1       | 1-1/2" |  |
| H4                        | 1          | 3     | 1    | 1       | 1    | 4         | 1       | 1-1/2" |  |
| H5                        | 1          | 3     | 1    | 1       | 3/0  | 6         | 1       | 2"     |  |
| J3                        | 1          | 3     | 1/0  | .       | .    | 4         | 1       | 2"     |  |
| J4                        | 1          | 3     | 1/0  | 1       | 1/0  | 6         | 1       | 2"     |  |
| J5                        | 1          | 3     | 1/0  | 1       | 1/0  | 4         | 1       | 2"     |  |
| K3                        | 1          | 3     | 2/0  | .       | .    | 6         | 1       | 2"     |  |
| K4                        | 1          | 3     | 2/0  | 1       | 2/0  | 4         | 1       | 2"     |  |
| K5                        | 1          | 3     | 2/0  | 1       | 2/0  | 3         | 1       | 2"     |  |
| L3                        | 1          | 3     | 3/0  | .       | .    | 6         | 1       | 2"     |  |
| L4                        | 1          | 3     | 3/0  | 1       | 3/0  | 6         | 1       | 2"     |  |
| L5                        | 1          | 3     | 3/0  | 1       | 3/0  | 3         | 1       | 2-1/2" |  |
| L6                        | 2          | 3     | 3/0  | 1       | 3/0  | 3         | 2       | 2-1/2" |  |
| M3                        | 1          | 3     | 4/0  | .       | .    | 4         | 1       | 2-1/2" |  |
| M4                        | 1          | 3     | 4/0  | 1       | 4/0  | 4         | 1       | 2-1/2" |  |
| M5                        | 1          | 3     | 4/0  | 2       | 4/0  | 4         | 1       | 2-1/2" |  |
| M6                        | 2          | 3     | 4/0  | .       | .    | 2         | 2       | 2-1/2" |  |
| N3                        | 1          | 3     | 250  | .       | .    | 4         | 1       | 2-1/2" |  |
| N4                        | 1          | 3     | 250  | 1       | 250  | 4         | 1       | 2-1/2" |  |
| N5                        | 2          | 3     | 250  | .       | .    | 2         | 2       | 2-1/2" |  |
| N6                        | 1          | 3     | 250  | 1       | 250  | 2         | 1       | 2-1/2" |  |
| P3                        | 1          | 3     | 300  | .       | .    | 4         | 1       | 2-1/2" |  |
| P4                        | 1          | 3     | 300  | 1       | 300  | 3         | 1       | 3"     |  |
| P5                        | 1          | 3     | 300  | 2       | 300  | 4         | 1       | 3"     |  |
| Q3                        | 1          | 3     | 350  | .       | .    | 4         | 1       | 3"     |  |
| Q4                        | 1          | 3     | 350  | 1       | 350  | 2         | 1       | 3"     |  |
| Q5                        | 2          | 3     | 350  | .       | .    | 1         | 2       | 3"     |  |
| Q6                        | 2          | 3     | 350  | 1       | 350  | 2/0       | 2       | 3"     |  |
| Q7                        | 2          | 3     | 350  | 1       | 350  | 1         | 2       | 3"     |  |
| Q8                        | 3          | 3     | 350  | 1       | 350  | 2/0       | 3       | 3"     |  |
| R3                        | 1          | 3     | 400  | .       | .    | 3         | 1       | 3"     |  |
| R4                        | 1          | 3     | 400  | 1       | 400  | 2         | 1       | 3"     |  |
| R5                        | 1          | 3     | 400  | 2       | 400  | 3         | 1       | 3-1/2" |  |
| R6                        | 3          | 3     | 400  | .       | .    | 2/0       | 3       | 3-1/2" |  |
| R7                        | 3          | 3     | 400  | 1       | 400  | 3/0       | 3       | 3-1/2" |  |
| S3                        | 1          | 3     | 500  | .       | .    | 3         | 1       | 3"     |  |
| S4                        | 1          | 3     | 500  | 1       | 500  | 3         | 1       | 3-1/2" |  |
| S5                        | 1          | 3     | 500  | 1       | 500  | 1         | 1       | 4"     |  |
| S6                        | 2          | 3     | 500  | 1       | 500  | 2/0       | 2       | 4"     |  |
| S7                        | 3          | 3     | 500  | 1       | 500  | 4/0       | 3       | 4"     |  |
| T3                        | 1          | 3     | 600  | .       | .    | 3         | 1       | 4"     |  |
| T4                        | 1          | 3     | 600  | 1       | 600  | 1/0       | 1       | 4"     |  |
| T5                        | 2          | 3     | 600  | .       | .    | 3/0       | 2       | 4"     |  |
| T6                        | 3          | 3     | 600  | 1       | 600  | 3/0       | 3       | 4"     |  |
| T7                        | 4          | 3     | 600  | 1       | 600  | 3/0       | 4       | 4"     |  |
| T8                        | 5          | 3     | 600  | 1       | 600  | 3/0       | 5       | 4"     |  |

| SYMBOL SCHEDULE |                                                                                                                                                                 |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 | SWITCHBOARD                                                                                                                                                     |
|                 | PANEL BOARD. PROVIDE INTEGRAL EQUIPMENT WHEN INDICATED.                                                                                                         |
|                 | SELF CONTAINED UTILITY METER BASE                                                                                                                               |
|                 | UTILITY CT CABINET                                                                                                                                              |
|                 | UTILITY POLE                                                                                                                                                    |
|                 | UTILITY METER. COORDINATE EXACT LOCATION WITH UTILITY COMPANY REQUIREMENTS                                                                                      |
|                 | TRANSFORMER                                                                                                                                                     |
|                 | MOTOR                                                                                                                                                           |
|                 | TRANSIENT VOLTAGE SURGE SUPPRESSOR<br>VERIFY AND ADJUST BREAKER WIRE & CONDUIT SIZES TO MATCH RECOMMENDATIONS BY TVSS MANUFACTURER.                             |
|                 | FUSED DISCONNECT SWITCH                                                                                                                                         |
|                 | ENCLOSED CIRCUIT BREAKER                                                                                                                                        |
|                 | GENERATOR                                                                                                                                                       |
|                 | ATS-X - AUTOMATIC TRANSFER SWITCH<br>MTS-X - AUTOMATIC TRANSFER SWITCH                                                                                          |
|                 | PROVIDE A SEPARATE #3/0 GROUNDING CONDUCTOR TO EACH OF THE FOLLOWING:<br>- FOUNDATION FOOTER REBAR<br>- UTILITY SIDE OF WATER METER SERVICE<br>- BUILDING STEEL |
|                 | GROUND CONNECTIONS PER NEC                                                                                                                                      |
|                 | GROUNDING COUNTERPOISE SYSTEM PER SPECIFICATIONS                                                                                                                |
|                 | WIRE/CONDUIT REFERENCE                                                                                                                                          |
|                 | 2-HOUR FIRE RATED CONDUCTORS WITH INCREASED CONDUIT SIZE AS REQUIRED TO MEET A LISTED 2-HOUR RATED INSTALLATION, NEC AND MANUFACTURERS REQUIREMENTS.            |
|                 | EQUIPMENT/FEEDER/WIRING/ETC - TO BE REMOVED                                                                                                                     |
|                 | FEEDER CIRCUIT                                                                                                                                                  |
|                 | GROUND FAULT RELAY. PROVIDE TESTING AS REQUIRED BY THE AHJ.                                                                                                     |
|                 | CUSTOMER METERING PER SPECIFICATIONS. PROVIDE CATEGORY 6 CABLE TO LOCAL MDF/IDF IN 3/4" CONDUIT.                                                                |
|                 | INTEGRAL CONTACTOR                                                                                                                                              |

| TRANSFER SWITCH SCHEDULE |           |                |                |             |                |       |
|--------------------------|-----------|----------------|----------------|-------------|----------------|-------|
| TYPE/NO.                 | SIZE AMPS | VOLTAGE SYSTEM | SWITCHED POLES | NEUTRAL     | NEMA ENCLOSURE | NOTES |
| ATS-LS                   | 100       | 277/480V       | 3              | NON OVERLAP | NEMA 12        |       |

| ENCLOSED CIRCUIT BREAKER SCHEDULE |            |      |        |       |         |        |                     |       |
|-----------------------------------|------------|------|--------|-------|---------|--------|---------------------|-------|
| TYPE/NO.                          | VOLT CLASS | AMPS | RATING | POLES | NEUTRAL | AIC    | TYPE                | NOTES |
| EC-ATS-LS                         | 600        | 70   | 80%    | 3     | SN      | 35KAIC | ELECTRONIC TRIP LSI | 6,8   |

| FUSED DISCONNECT SCHEDULE |            |       |           |           |         |                |         |
|---------------------------|------------|-------|-----------|-----------|---------|----------------|---------|
| TYPE/NO.                  | VOLT CLASS | POLES | SIZE AMPS | SIZE FUSE | NEUTRAL | NEMA ENCLOSURE | NOTES   |
| FS-ATS-LS                 | 600        | 3     | 100       | 70        | SN      | NEMA 1         | CLASS J |

| GENERATOR SCHEDULE |            |                |       |      |            |               |                |                                                          |          |                                      |       |
|--------------------|------------|----------------|-------|------|------------|---------------|----------------|----------------------------------------------------------|----------|--------------------------------------|-------|
| TYPE/NO.           | NOMINAL KW | SYSTEM VOLTAGE | PHASE | WIRE | ALTERNATOR | ALTERNATOR KW | ALTERNATOR KVA | MAX MOTOR STARTING KVA WITH PMG AT 90% SUSTAINED VOLTAGE | ENGINE   | ELECTRONIC TRIP LSI CIRCUIT BREAKERS | NOTES |
| G1                 | 50         | 277/480V       | 3     | 4    | UCD2F      | 50            | 62.5           | 272                                                      | QSB5-G13 | 3P.70A - ATS-LS                      | 6,7   |

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RENOVATIONS

J.P. MCCASKEY STADIUM PROJECTS

SCHOOL DISTRICT OF LANCASTER

445 N RESERVOIR ST, LANCASTER, PA 17602

ISSUE DATES

DESCRIPTION:

DATE:

01/03/2025

BID DOCUMENTS

PROJ #:

24-SOL-03

DRAWN BY:

A. NOLT

SHEET TITLE:

POWER RISER DIAGRAM

SHEET NUMBER:

E7.1



## GENERAL NOTES:

1. THESE PLANS INDICATE GENERAL PATHWAY REQUIREMENTS. PROVIDE ADDITIONAL SLEEVES, CONDUIT AND CABLE TRAY AS REQUIRED.
2. CABLE TRAY, CONDUIT AND SLEEVES ARE TO BE USED FOR LOW VOLTAGE AND FIBER OPTIC CABLE SUPPORT AND PROTECTION.
3. COORDINATE RACEWAY AND SLEEVE INSTALLATIONS WITH ALL OTHER SYSTEMS.
4. PROVIDE RACEWAYS FOR ALL SYSTEM CABLING IN ALL OPEN STRUCTURE CEILING SPACES.
5. PENETRATIONS IN FIRE RATED PARTITIONS SHALL BE SEALED TO MAINTAIN THE FIRE INTEGRITY OF THE ASSEMBLY. FIRE STOPPING SHALL BE THE SAME RATINGS AS THE ASSEMBLY BEING SEALED.
6. ALL CABLE TRAY SHALL BE 12" WIDE UNLESS OTHERWISE NOTED.
7. PROVIDE JACKETED ARMORED FIBER OPTIC CABLES FOR ALL INDOOR/OUTDOOR FIBER OPTIC CABLES AS SPECIFIED.

## # EQUIPMENT SCHEDULE

- A. EXISTING MDF/IDF RACK.
- B. EXISTING RELOCATED IDF RACK.
- C. IDF RACK PER SPECIFICATIONS AND SCHEDULES.
- D. FIBER OPTIC ENCLOSURES WITH FIBER OPTIC ADAPTERS PER SCHEDULES
- E. HORIZONTAL WIRE MANAGEMENT. PROVIDE AS REQUIRED FOR RACK.
- F. SWITCHES & NETWORK EQUIPMENT (NIC).
- G. 12 STRAND SINGLE MODE FIBER OPTIC CABLE BETWEEN MDF RACK AND VISITOR BLEACHER IDF V RACK.
- H. 12 STRAND SINGLE MODE FIBER OPTIC CABLE BETWEEN MDF RACK AND HOME BLEACHER IDF H RACK.
- I. 12 STRAND SINGLE MODE FIBER OPTIC CABLE BETWEEN MDF RACK AND CONCESSIONS PRESSBOX IDF C RACK.
- J. CONDUITS PER SITE PLAN.
- K. GROUND BUS. REFER TO SPECIFICATIONS FOR SIZES AND REQUIREMENTS.
- L. GROUND CABLES. REFER TO SPECIFICATIONS FOR SIZES AND REQUIREMENTS.
- M. CATEGORY 6 UTP RACK MOUNTED PATCH PANELS. PROVIDE PORT QUANTITY REQUIRED + 20% SPARE.
- N. CATEGORY 6 UTP CABLES TO EACH VOICE/DATA JACK. (SEE FLOOR PLANS)
- O. UPS (NIC).



RENOVATIONS  
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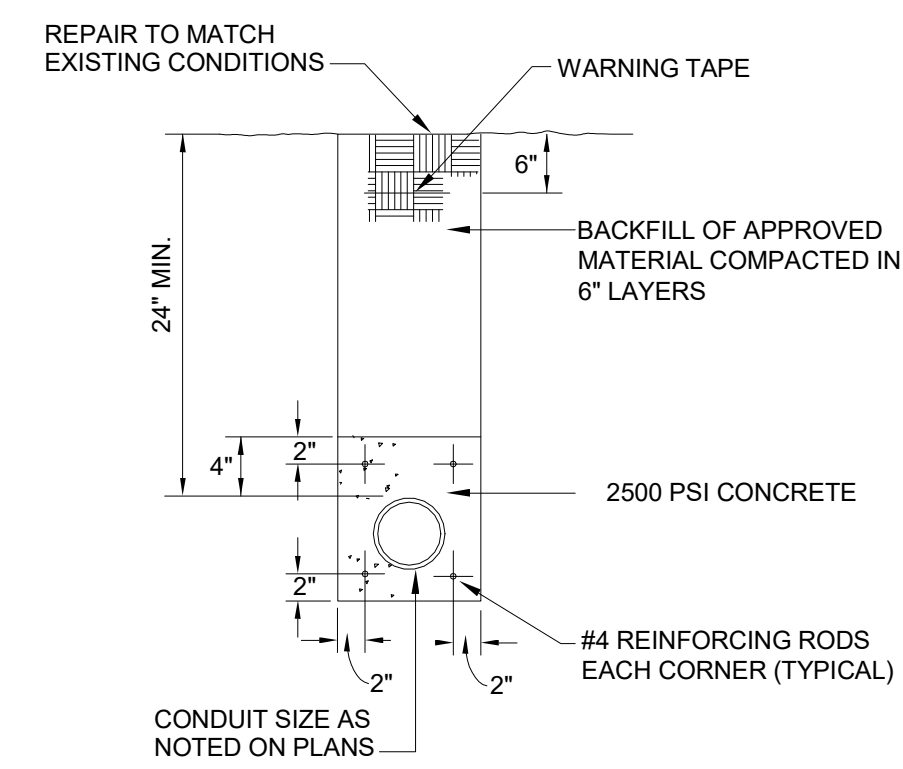
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**TELECOMMUNICATIONS**  
**RISER DIAGRAM**

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**SHEET NUMBER:**  
**E7.2**



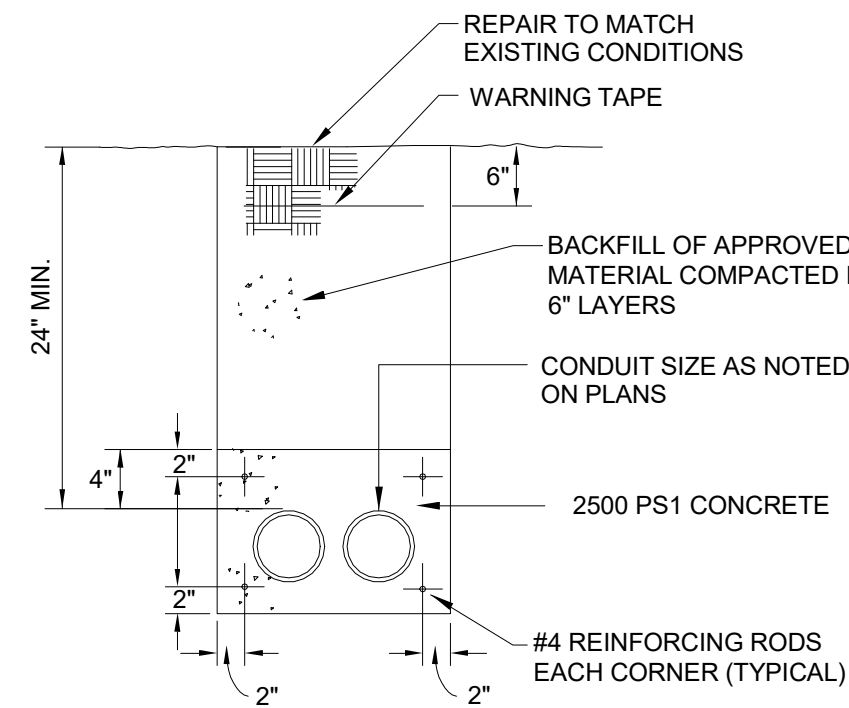


NOTES:

1. ENCASE CONDUITS IN STONEDUST WITHOUT REINFORCING RODS WHEN CONDUITS ARE NOT UNDER PAVED AREAS.

## CONCRETE ENCASED CONDUIT TRENCH DETAIL

NO SCALE

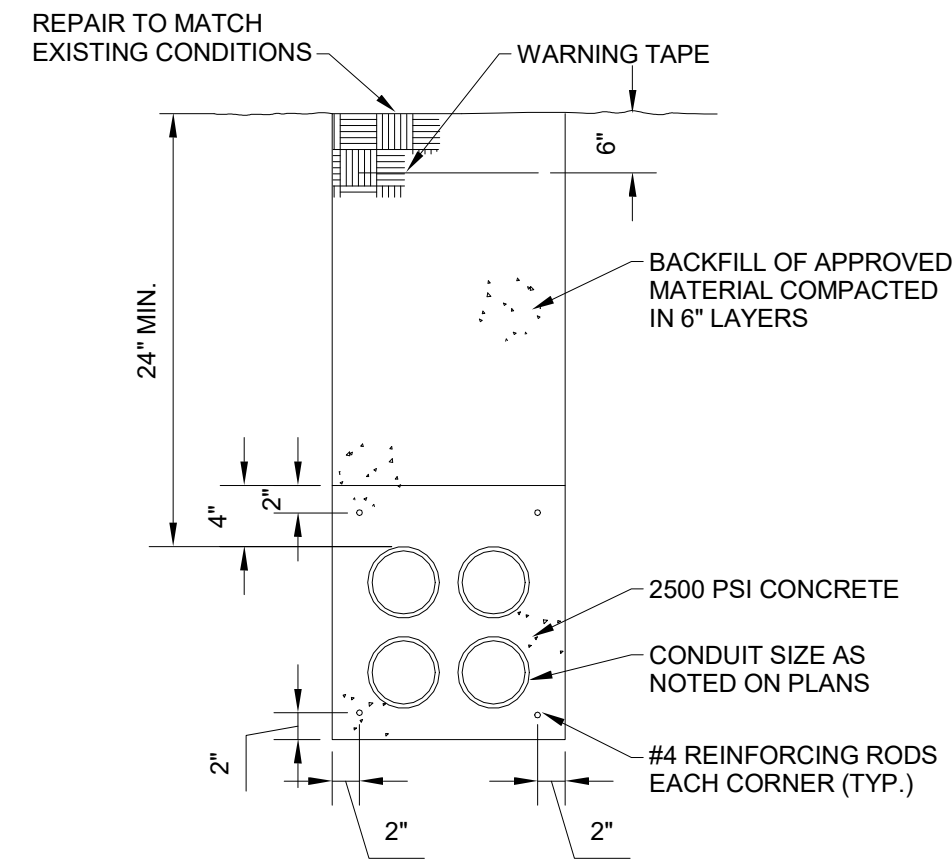


NOTES:

1. ENCASE CONDUITS IN STONEDUST WITHOUT REINFORCING RODS WHEN CONDUITS ARE NOT UNDER PAVED AREAS.

## CONCRETE ENCASED CONDUITS TRENCH DETAIL

NO SCALE

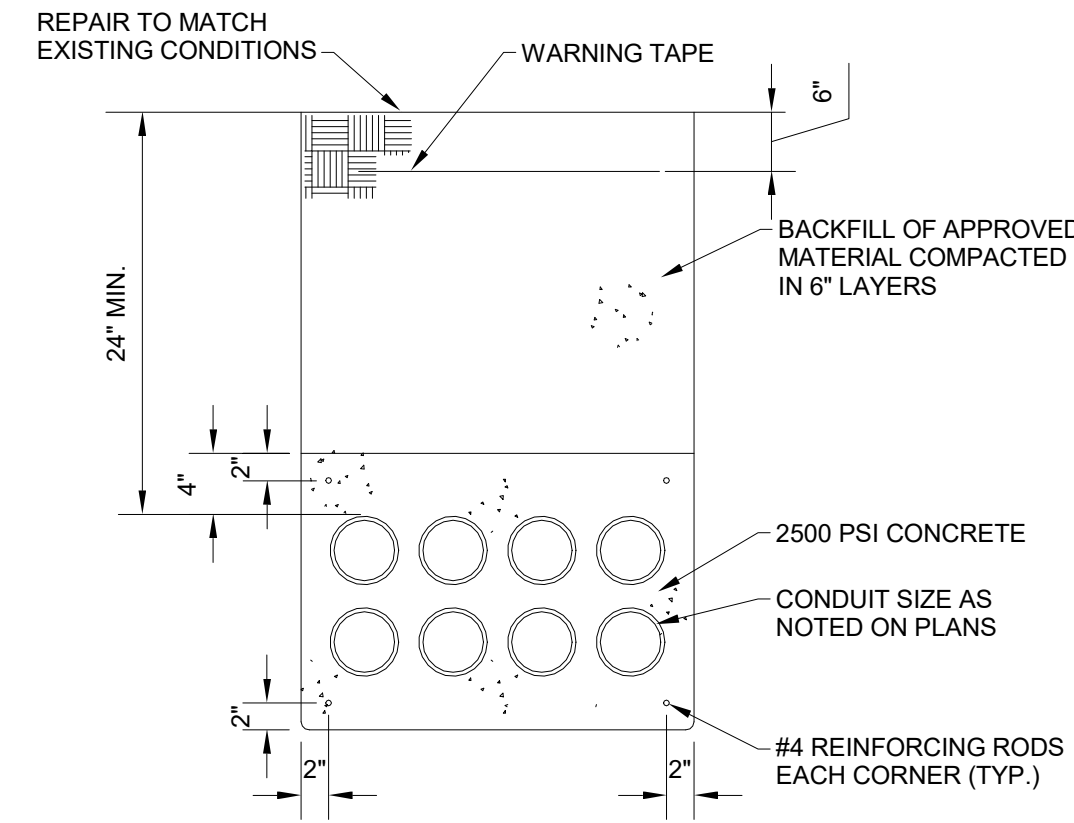


NOTES:

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## CONCRETE ENCASED CONDUITS TRENCH DETAIL

NO SCALE

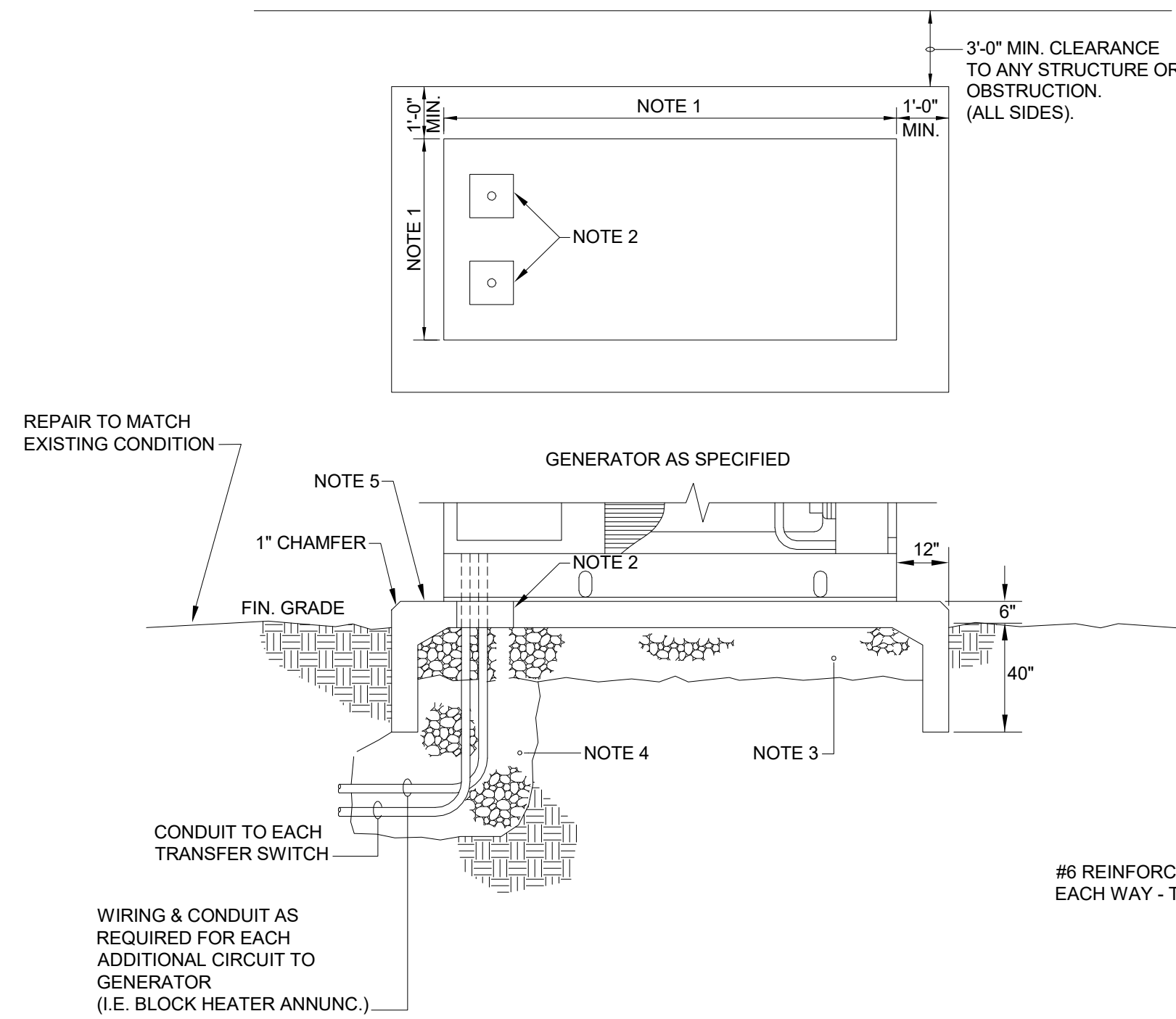


NOTES:

1. ENCASE CONDUITS IN STONEDUST WITHOUT REINFORCING RODS WHEN CONDUITS ARE NOT UNDER PAVED AREAS.

## CONCRETE ENCASED CONDUITS TRENCH DETAIL

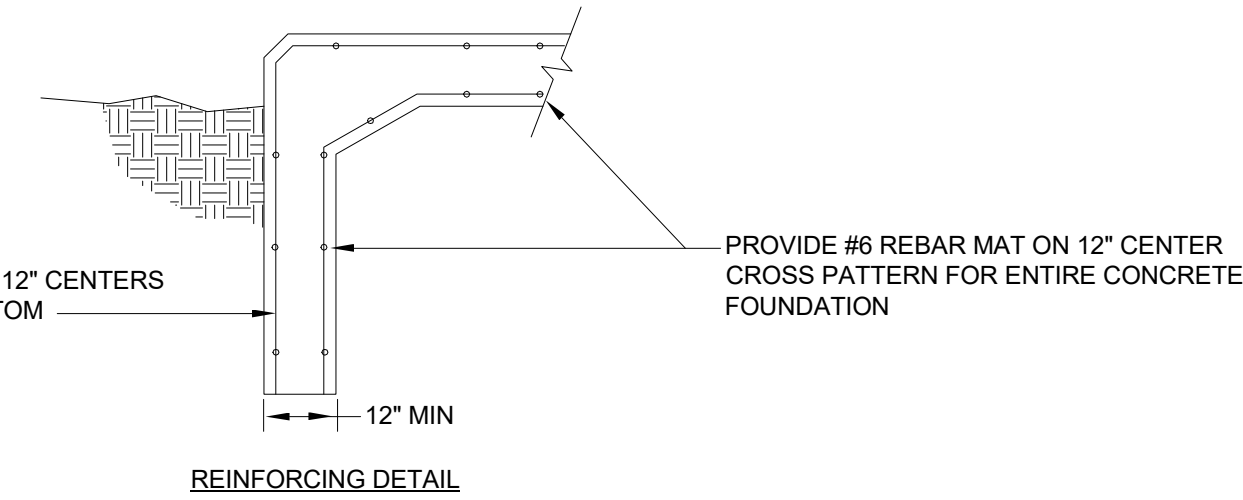
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# 5 EXTERIOR EMERGENCY GENERATOR MOUNTING DETAIL

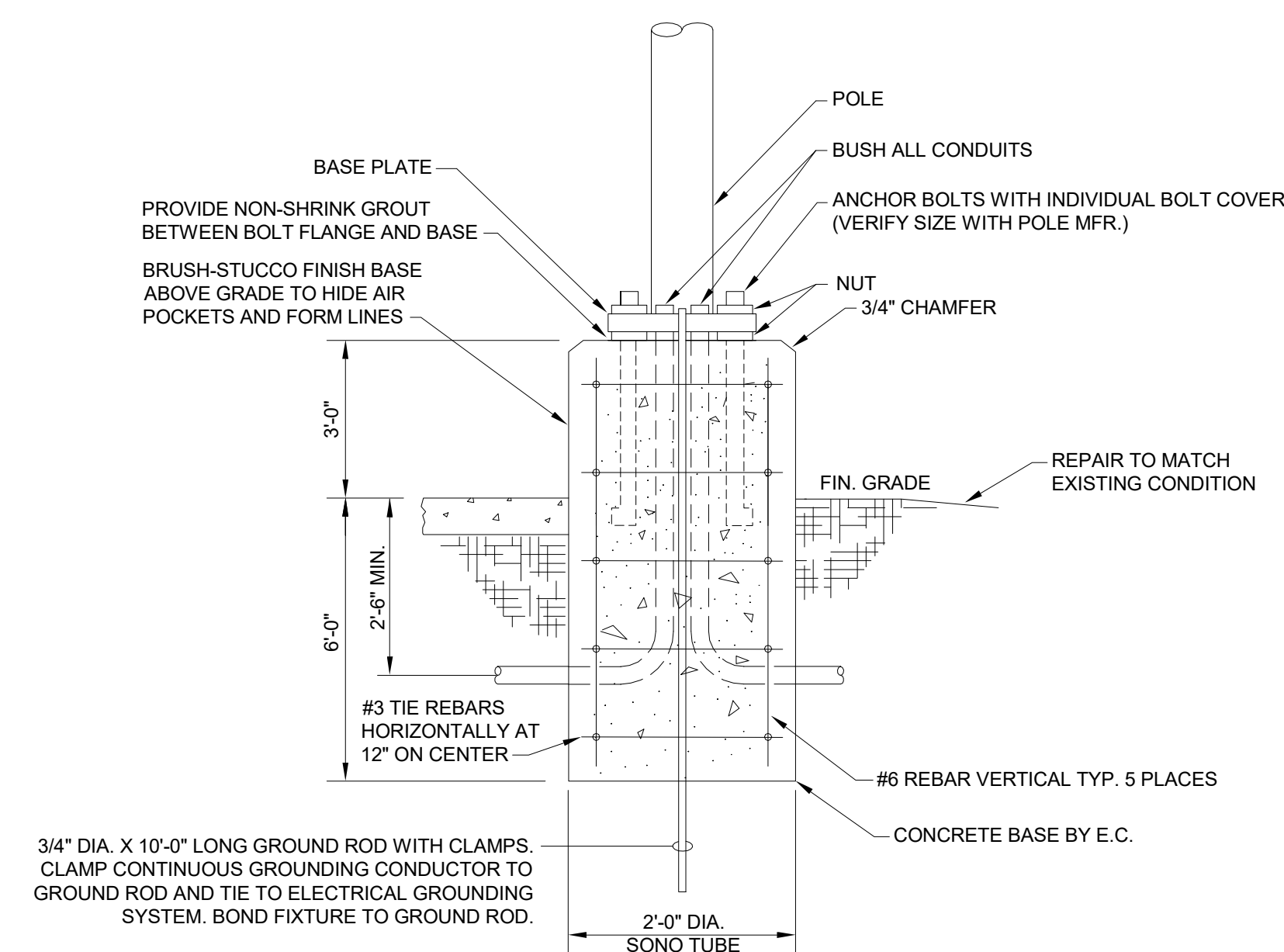
- GENERATOR MOUNTING DETAIL NOTES:

1. DIMENSIONS PER MANUFACTURER'S CERTIFIED DRAWINGS.
2. FORMED OPENING WITH FUEL LINE OR CONDUIT IN CENTER. LOCATE PER DIMENSIONS FROM MANUFACTURER'S CERTIFIED DRAWINGS. COORDINATE THE OPENING FOR FUEL AS APPLICABLE.
3. REMOVE GRASS AND TOPSOIL DOWN TO FIRM SUBSOIL AND FILL WITH PENNDOT SPEC. 2A STONE MECHANICALLY COMPACTED IN 6" LAYERS.
4. PIPE & CONDUIT EXCAVATIONS UNDER THE PAD SHALL BE BACK-FILLED WITH PENNDOT SPEC. 2A STONE MECHANICALLY COMPACTED IN 6" LAYERS.
5. CONCRETE SHALL BE 4000 LB. AIR ENTRAINING MIX. CONCRETE SHALL BE PROTECTED FROM FREEZING IN COLD WEATHER AND EXCESSIVE EVAPORATION IN HOT WEATHER. CARE SHALL BE USED IN CONSTRUCTING FORMS AND IN FINISHING TO INSURE FLAT FACES AND A SMOOTH FINISH. FIRM FOUNDATION TO BE 12" MINIMUM GRADE ABOVE GENERATOR SKID ON ALL SIDES. REFER TO DETAIL FOR REINFORCING.
6. MAINTAIN 3 FEET TO ANY OBSTRUCTION FROM FOUNDATION EDGE.
7. PROVIDE GROUND ROD AND GROUND GENERATOR PER MANUFACTURER AND NEC.
8. REFER TO SPECIFICATION FOR FUEL TYPE.
9. SLOPE GRADE AWAY FROM FOUNDATION.



The figure contains two technical drawings:

- TOP VIEW OF REBAR:** A circular cross-section of the rebar. It features a central vertical axis labeled  $Z'$ . Four circles, representing rebar, are arranged in a square pattern. Labels include "ANCHOR BOLTS (AS REQUIRED.)" pointing to the outer edge and "REBAR" pointing to one of the circles.
- BASE PLAN:** A top-down view of the base plate assembly. It shows a square base plate with a central circular "CONDUIT OPENING". Four "ANCHOR BOLTS (AS REQUIRED.)" are positioned at the corners. A "GROUND ROD" is shown as a vertical line passing through the center of the conduit opening. The label "BASE PLATE" points to the outer square boundary.



6 POLE BASE MOUNTING DETAIL  
E8.1 NO SCALE



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ARCHITECTS  
[WWW.MAROTTAMAIN.COM](http://WWW.MAROTTAMAIN.COM)

**SEAL:**

THIS DRAWING IS THE PROPERTY OF THE ARCHITECT AND MAY NOT BE PRODUCED IN ANY FORM WITHOUT WRITTEN PERMISSION



**CONSULTANT:**



**MOORE**  
ENGINEERING COMPANY

3637 Columbia Avenue, Lancaster PA 17603  
P: 717.285.3141, MooreEngineering.com

DA 17009

RENOVATIONS  
J.P. MCCASKEY STADIUM  
PROJECTS  
SCHOOL DISTRICT OF LANCASTER  
445 N RESERVOIR ST, LANCASTER, PA 17602

[illegible]

## ELECTRICAL DETAILS

**SHEET NUMBER:**

## E8.1

## BID DOCUMENTS

1/3/2025 3:51:57 PM

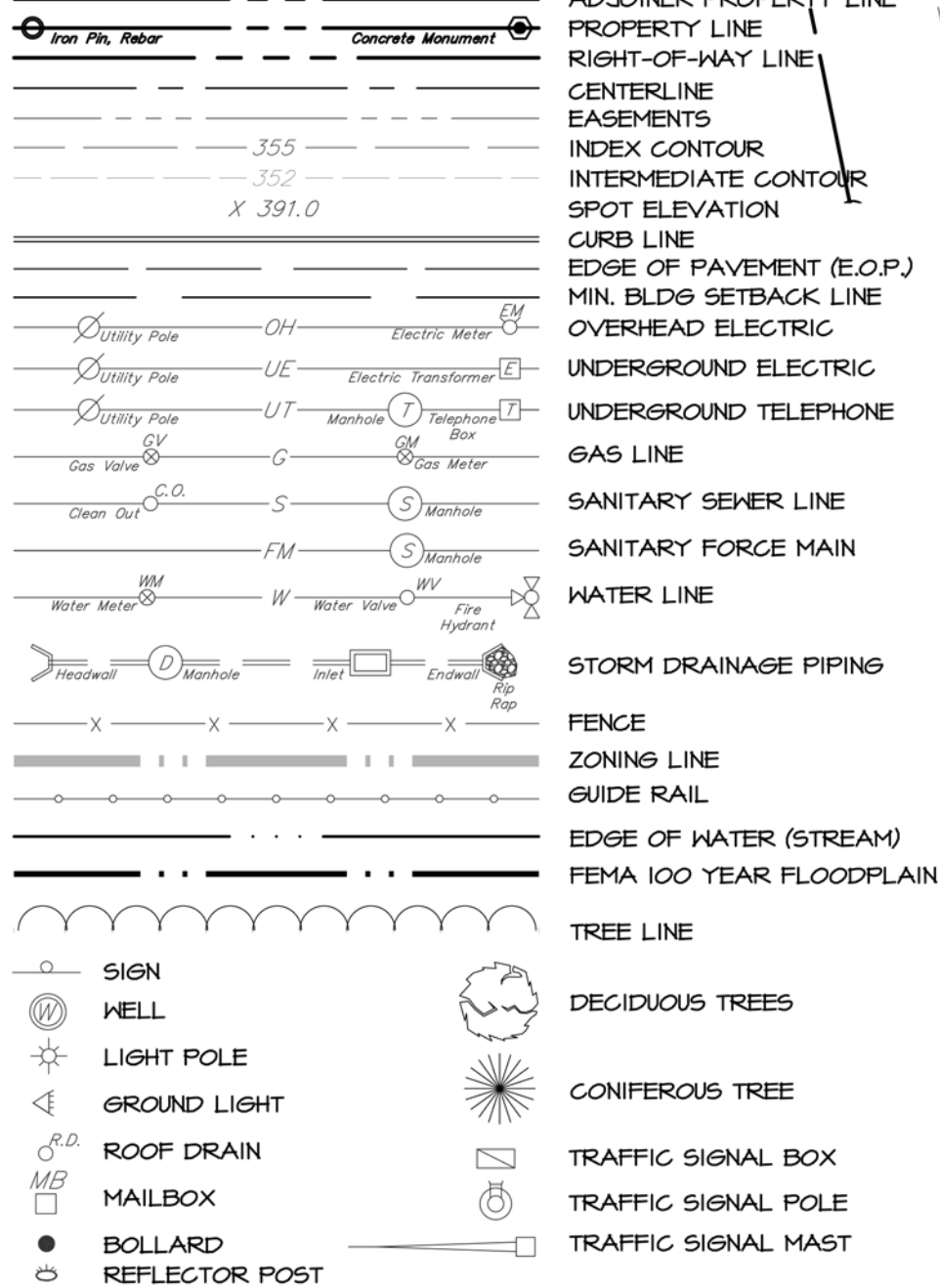




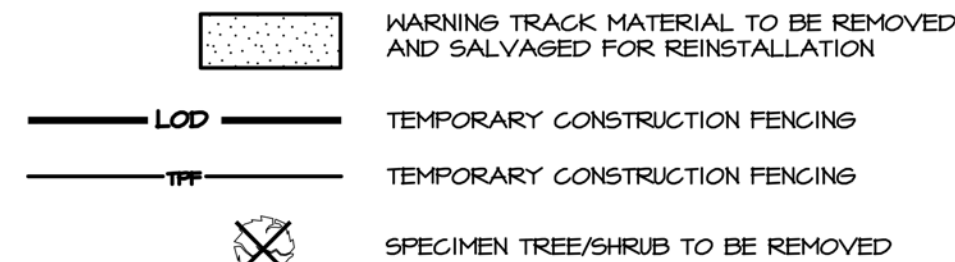


DRAWING: C:\Users\lrent\Documents\EIA\_Group\AZ202-015 McCaskey Stadium Renovations\Project Files\CAD Data\Land Development\Demol.dwg - PLOTTED: Nov 14, 2024 3:04 pm

EXISTING LEGEND



DEMOLITION LEGEND



SOILS LEGEND



DEMOLITION NOTES

- EXISTING PIPING SYSTEM MAY REMAIN IN PLACE WHERE IT DOES NOT AFFECT THE NEW WORK / SYNTHETIC TURF FIELD AGGREGATE BASE AND UNDERDRAIN SYSTEM. ALL EXISTING STORM SEWERS ABANDONED IN PLACE SHALL BE CAPPED / PLUGGED AND SHOWN ON THE CONTRACTOR'S RECORD AS-BUILT DRAWINGS.
- PROVIDE CLEAN FILL AND BACKFILL. ALL VOIDS RESULTING FROM DEMOLITION / REMOVAL TO NEW SYNTHETIC TURF FIELD SUBGRADE ELEVATION. BACKFILL IN LIFTS AND THOROUGHLY COMPACT EACH LIFT TO PREVENT FUTURE SETTLEMENT.
- STRIP TOPSOIL LAYER SEPARATE FROM UNDERLYING TOPSOIL AND STOCKPILE ON SITE AT A LOCATION OR LOCATIONS, DIRECTED BY OWNER OR AS DESIGNATED ELSEWHERE ON THESE DRAWINGS. REMOVE ALL EXCESS SUBSOIL MATERIALS FROM SITE NOT REQUIRED AS PART OF THE WORK.
- CONSTRUCTION TRAFFIC MUST ENTER AND EXIT THROUGH THE APPROVED ROCK CONSTRUCTION ENTRANCE. CONTRACTOR SHALL REMOVE (AND REPLACE) EXISTING GATES, GATE POSTS, AND FENCING AS REQUIRED TO GAIN ACCESS FOR CONSTRUCTION EQUIPMENT, RESTORE EXISTING PAVEMENTS DAMAGED BY CONSTRUCTION ACTIVITIES, INCLUDING COMPLETE REPLACEMENT WHEN REQUIRED, AND RESTORE / REPLACE EXISTING LAWN AREAS AND OTHER IMPROVEMENTS DAMAGED BY CONSTRUCTION ACTIVITIES.
- LIMIT OF FENCE / FENCE POST FOUNDATION REMOVAL SHOWN ON THIS DRAWING IS "GRAPHIC" APPROXIMATE. REMOVE FENCE TO NEAREST POST BEYOND THE LIMIT OF NEW CONSTRUCTION AS PRACTICAL TO MEET THE INTENT AND SCOPE OF THE NEW PAVING WORK.

| REVISIONS PER: | DATE: | BY: |
|----------------|-------|-----|
| 1. -           | -     | -   |
| 2. -           | -     | -   |
| 3. -           | -     | -   |
| 4. -           | -     | -   |
| 5. -           | -     | -   |

AMERICAN SPORTS BUILDERS ASSOCIATION MEMBER

**ELA SPORT**

ATHLETIC FACILITIES DESIGN & CONSULTING

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PRELIMINARY  
NOT FOR CONSTRUCTION

FINAL LAND DEVELOPMENT PLAN

SUBJECT:

EXISTING CONDITIONS /  
DEMOLITION PLAN  
MC CASKEY HIGH SCHOOL  
STADIUM RENOVATIONS

CITY OF LANCASTER - LANCASTER COUNTY - PENNSYLVANIA

CLIENT:

**MM ARCHITECTS**  
214 NORTH DUKE STREET  
LANCASTER, PA 17602  
(717) 393-3211

|           |     |             |              |
|-----------|-----|-------------|--------------|
| MANAGER:  | HDC | DATE:       | OCTOBER 2024 |
| DESIGNER: | HDC | PROJECT NO. | AZ202-015    |
| DRAWN BY: | BLS | SCALE:      | 1" = 30'     |

DRAWING NO.  
**7 OF 32**

CITY PERMIT # XXXXX