



## **ADDENDUM**

# 01 | 250114

### **School District of Lancaster**

McCaskey High School Stadium Projects  
Lancaster, PA

**Date of Addendum:** 14 January, 2025

**Marotta/Main Architects Project No.**  
24-SDL-03

The original Project Manuals and Drawings dated 06 January, 2025 for the project noted above, are amended as noted in this Addendum No. 01.

Receipt of this Addendum shall be acknowledged by inserting its number and date in the space provided on the Bid Form.

This Addendum consists of 3 Pages and all attachments listed.

## **CLARIFICATIONS**

- 01.01 Addendum 01 makes some changes to the Contract scope / responsibilities. Please review Contract Summary and Multiple Contract Summary for items changed in bold print. Along with the changes, Unit Prices and Unit Cost Allowances were added for the GC and EC Contracts.
- 01.02 References in Division 00 and 01 specifications to 'Supplementary Conditions' can be disregarded. No specifications section titled Supplementary Conditions is or will be included.

## **SPECIFICATIONS**

### VOLUME 1 – LEGAL SPECIFICATIONS

- 01.03 Refer to Specification Section 00 01 15 List of Drawing Sheets. DELETE Food Service Drawings. There is no food service scope.
- 01.04 Refer to Specification Section 00 31 13 Preliminary Schedule, ADD the following line items to the Schedule:
- a. 05 May, 2025 Stadium Solutions begins work
  - b. 02 June, 2025 LandTEK begins track and turf field work
- 01.05 Refer to Specification Section 00 43 22 Unit Prices Form, REPLACE form with attached, revised form.
- 01.06 Refer to Specification Section 00 41 14 Bid Form Stipulated Sum, REVISE 1.4,A to read:
- A. The undersigned Bidder agrees hereby to commence the Work of the Contract Documents on 1 April, 2025 as specified in a written Notice to Proceed to be issued by Architect, to achieve Substantial Completion of Sitework by 15 July, 2025, Substantial Completion of Public Restrooms & Concessions by 18 August, 2025, Substantial Completion of Team Building by 29 September, 2025, and to fully complete the Work not later than 20 October, 2025.
- 01.07 Refer to A201 General Conditions, REVISE section 11.1.1.1, 10.b to read as follows:
- 'b Automobile Liability. Automobile liability insurance with primary limits of liability not less than One Million Dollars (\$1,000,000) combined single limits.

- 01.08 Refer to Specification Section 01 10 00 Contract Summary, REPLACE section in its entirety.
- 01.09 Refer to Specification Section 01 12 00 Multiple Contract Summary, REPLACE section in its entirety.
- 01.10 Refer to Specification Section 01 21 00 Unit Cost Allowances, REPLACE section in its entirety.
- 01.11 Refer to Specification Section 01 22 00 Unit Prices, REPLACE section in its entirety.

#### VOLUME 2 – TECHNICAL SPECIFICATIONS

No items.

#### VOLUME 3 – MEP & SITE/CIVIL SPECIFICATIONS

No items.

#### **DRAWINGS**

##### ARCHITECTURAL DRAWINGS

- 01.12 Refer to Drawing CS1 – Cover Sheet. DELETE Food Service Drawings. There is no food service scope.
- 01.13 Refer to Drawing A1.11 CONCESSION STAND FLOOR PLANS, REPLACE with attached sheet with clouded revisions.
- 1/A11.1 FIRST FLOOR PLAN – DEMILITION: Added demolition notes
  - 2/A11.1 & 5/A11.1 FIRST FLOOR PLAN: Revised layout in PREP 103. Added wall hung fire extinguisher.
  - 3/A11.1 FIRST FLOOR REFLECTED CEILING PLAN: Remove hood system there will not be a hood system in this project.

##### STRUCTURAL DRAWINGS

No items.

##### PLUMBING DRAWINGS

- 01.14 Refer to Drawing P1.1, FIRST FLOOR PLANS PLUMBING DEMOLITION
- a. Replace drawing with attached drawing.
- 01.15 Refer to Drawing P2.1, FIRST FLOOR PLAN PLUMBING
- a. Replace drawing with attached drawing.
- 01.16 Refer to Drawing P2.2, SECOND FLOOR PLAN PLUMBING
- a. Replace drawing with attached drawing.
- 01.17 Refer to Drawing P2.3, HIGH SCHOOL FIRST FLOOR PLUMBING PLANS
- a. Replace drawing with attached drawing.
- 01.18 Refer to Drawing P3.1, ENLARGED PLUMBING PLANS
- a. Replace drawing with attached drawing.
- 01.19 Refer to Drawing P3.2, ENLARGED PLUMBING PLANS
- a. Replace drawing with attached drawing.
- 01.20 Refer to Drawing P3.3, ENLARGED PLUMBING PLANS
- a. Replace drawing with attached drawing.
- 01.21 Refer to Drawing P5.1, CONCESSION STAND PLANS PLUMBING
- a. Replace drawing with attached drawing.

MECHANICAL DRAWINGS

No items.

ELECTRICAL DRAWINGS

No items.

**END OF ADDENDUM 01**

Respectfully Submitted,

Connie King, AIA, ALEP, GGP  
Marotta/Main Architects, Inc.

**Attachments:**

00 43 22 Unit Prices Form, ADD 01  
01 10 00 Contract Summary, ADD 01  
01 12 00 Multiple Contract Summary, ADD 01  
01 21 00 Unit Cost Allowances, ADD 01  
01 22 00 Unit Prices, ADD 01  
A1.11 CONCESSION STAND FLOOR PLANS  
P1.1 FIRST FLOOR PLANS PLUMBING DEMOLITION  
P2.1 FIRST FLOOR PLAN PLUMBING  
P2.2 SECOND FLOOR PLAN PLUMBING  
P2.3 HIGH SCHOOL FIRST FLOOR PLUMBING PLANS  
P3.1 ENLARGED PLUMBING PLANS  
P3.2 ENLARGED PLUMBING PLANS  
P3.3 ENLARGED PLUMBING PLANS  
P5.1 CONCESSION STAND PLANS PLUMBING