

PRELIMINARY/FINAL LAND DEVELOPMENT PLAN AMBLER LIBRARY

SITUATED AT:

209 RACE STREET
AMBLER, PA 19002

AMBLER BOROUGH
MONTGOMERY COUNTY, PENNSYLVANIA

APPLICANT:

WISSAHICKON VALLEY PUBLIC LIBRARY
650 SKIPPACK PIKE
BLUE BELL, PA 19422

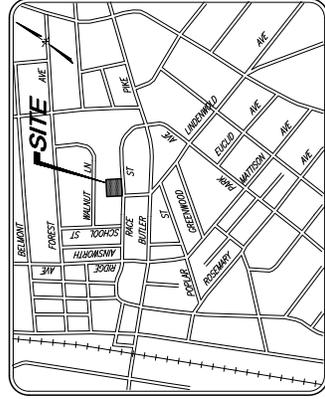
PROJECT CONSULTANTS:

CIVIL ENGINEERS/SURVEYORS:
CHARLES E. SHOEMAKER, INC.
1007 EDGE HILL ROAD
ABINGTON, PA 19001
215-887-2165

LANDSCAPE ARCHITECT:
INCOUS PLANNING & DESIGN, PLLC, AIA, LEED AP
7715 CRITTENDEN STREET #343
PHILADELPHIA, PA 19118
267-336-7411

PROJECT ARCHITECT:
WILLIAM TOWER, SUITE 104
1510 CHESTER PIKE
EDDYSTONE, PA 19022
215-218-4747

GEOTECHNICAL ENGINEERING:
EARTH ENGINEERING, INC.
1000 W. MARKET STREET
EAST WARRINGTON, PA 19401
610-277-0880



LOCATION MAP
SCALE: 1" = 800'

LIST OF DRAWINGS

SHEET NO.	CIVIL SITE PLANS	LAST REVISED
1	COVER SHEET	4/10/19
2	LAND DEVELOPMENT PLAN	4/10/19
3	EXISTING UTILITIES/DEMOLITION PLAN	4/10/19
4	PROPOSED UTILITIES/DEMOLITION PLAN	4/10/19
5	EROSION CONTROL PLAN	4/10/19
6	CONSTRUCTION DETAILS	4/10/19
7	GENERAL NOTES	4/10/19
8	LANDSCAPE PLAN	4/10/19
SHEET NO. LANDSCAPE PLANS		LAST REVISED
LP-1	LANDSCAPE PLAN	4/10/19



DATE	NO.	REVISION	BY
4/10/19		BOROUGH DESIGN REVIEW #1	CS

TAX PARCEL NO.	01-00-003-0922-00-1
OWNER OF RECORD	AMBLER PUBLIC LIBRARY
209 RACE STREET	AMBLER, PA 19002
APPLICANT	WISSAHICKON VALLEY PUBLIC LIBRARY
DATE	4/10/19
NO.	1
REVISION	
BY	CS

CHARLES E. SHOEMAKER, INC.
1007 EDGE HILL ROAD
ABINGTON, PA 19001
PHONE: 215-887-2165
FAX: 215-576-7791
E-MAIL: staff@eshoemaker.com
SCALE AS NOTED

COVER SHEET
OF
AMBLER LIBRARY
WISSAHICKON VALLEY PUBLIC LIBRARY
AMBLER BOROUGH, MONTGOMERY COUNTY, PA
650 SKIPPACK PIKE
BLUE BELL, PA 19422

DATE: MARCH 6, 2019
DWG. NO.: AMBLER-163
JOB NO.: 26451
SHEET NO.: 1 of 8

