# WELCOME TO THE WIOA ADULT & DISLOCATED WORKER PROGRAMS

# **Employment & Training**



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For more information call 419-674-2312 175 W. Franklin St., Suite 150, Kenton, OH 43326 **Welcome!** Please complete the following application and attached documents.

When you return the application, please bring copies of the following items:

- Social Security Card
- Birth Certificate
- Photo ID (Driver License or state ID)
- Income verification for the last 30 days for everyone in the household (i.e. paystubs, awards letter, child support, etc)

If you do not have a copier, or access to a copier, you may bring these documents up to the OhioMeansJobs Hardin County (175 W. Franklin St., Suite 150, Kenton, Ohio 43326) and one of the Employment Specialists will make copies.

If you have any questions after submitting you application for approval, you can contact one of our specialists at the numbers provided on the cover sheet to this packet.



## **Workforce Innovation and Opportunity Act**

Customer Registration/Referral & Information Sharing Form

| Last Name  |  | First Name        |                           |                         | M.I.  | 1.I. Social Security Number |  | Ge  | ender      |                     |  |
|--|--|-------------------|---------------------------|-------------------------|---|-----------------------------|--|---|------------|---------------------|--|
|  |  |                   |                           |                         | _   |                             |  |   | ale Female |                     |  |
| Street Address   |  |                   | Apt. No.                  |                         |   | City, State                 |  | Zip   |            |                     |  |
|  |  |                   | •                         |                         |   | • /                         |  |   |            |                     |  |
| County of Date of Birth  |  | th                | U.S. Citizen              |                         | Ema   | Email Address               |  |   |            | How did you hear    |  |
| Residence (mm/dd/yyyy)   |  |                   |                           |                         |   |                             |  |   |            | about us?           |  |
| ` 33337  |  |                   | Yes No                    | )                       |   |                             |  |   |            |                     |  |
| Home Phone   | Alterna  | te Phone          | <u> </u>                  |                         | Last  | Last Job Title Last Wage -  |  |   | (Ho        | ourly/Salary)       |  |
| ( ) -  | ( )  | -                 |                           |                         | Zuse os zue   |                             |  |   |            |                     |  |
| Career Interest  | Desired  | Wage -            | Hourly/S                  | alarv                   | Education Level: Circle the highest grade completed |                             |  |   |            |                     |  |
|  |  | , , s. <b>g</b> s |                           | <u>J</u>                | Grade High Postsecondary                            |                             |  |   |            |                     |  |
|  |  |                   |                           |                         |   | School Education            |  |   |            |                     |  |
|  |  |                   |                           |                         |   |                             |  | 12 13 14 15                                     | 16 1       | 7 18 19             |  |
| <b>Employment Sta</b>  | tus (circle o  | 1e)               |                           |                         |   | ele Highest De              |  |   |            |                     |  |
| 1. Employed  | .1-: 6   |                   |                           |                         | None  | e GED                       | High S                                     | School Diploma                                  |            | Certificate/License |  |
| 2. Employed but loc<br>3. Employed but rec   |  |                   | n nevt 180                | dave                    | Asso  | ciate Bache                 | elor N                                     | Master Ph                                       | .D.        |                     |  |
| 4 Not Employed   | cived notice c   | i lay oii i       | ii iicat 100 (            | aays                    | Curr  | ently Attending             | School/Tra                                 | aining 1 Yes                                    | ,          | 2. No               |  |
| 5. Not employed du   | e to permanen  | t lay off         |                           |                         | Curr  | entry reconding             | Seliool III                                |   |            | 2. 110              |  |
| Race/Ethnici   | ty (please cir   | cle) opt          | ional                     | Veteran Status (circle) |   |                             | Individual with Disability (please circle) |   |            |                     |  |
| 1. American Indian   | or Alaskan N   | ative             |                           | 1. Y                    | l'es  | 2. No                       | 1. Yes, I                                  | Yes, I have a disability                        |            |                     |  |
| 2. Asian   |  |                   |                           |                         | 2. Y  |                             |  | 2. Yes, I have a disability and it results in a |            |                     |  |
| 3. Black or African  |  | ia Islanda        |                           | Co                      | Convicted of Felony?                                |                             |  | substantial impediment to employment            |            |                     |  |
| Hawaiian Native or other Pacific Islander     Hispanic or Latino   |  |                   | :1                        | (please circle)         |   |                             | 3 No L                                     | do not have a dis                               | cahili     | ity                 |  |
| 6. White   |  |                   |                           | 1. Yes 2. No            |   |                             | 3. 140, 1                                  | do not nave a di                                | savii      | ity                 |  |
| I am here hecaus   | e I would lik  | re acciets        | ance with                 | the fo                  | llowin  | g services to 1             | neet mv <i>e</i>                           | employment g                                    | nals       | : (circle ALL that  |  |
| apply)   | c i would in   | ic assist         | ance with                 | ine ic                  | JIIO W III  | g ser vices to i            | neet my (                                  | improyment g                                    | oais       | . (circle MEE that  |  |
| Available Jobs Career Planning   |  |                   | Job Retention             |                         |   | Daycare                     | <b>)</b>                                   |   |            |                     |  |
| Networking Career Advanceme  |  |                   | ement                     | Access to copier/       |   |                             | Internet Access                            |   |            |                     |  |
| Education/Job Training Transport   |  |                   |                           |                         | Resume  |                             |  | ket Information                                 |            |                     |  |
|  |  | preparatio        |                           |                         |   | ash assistance              |  | Unemployment Compens at                         |            |                     |  |
| Computer Access Skills eva   |  |                   |                           |                         |   |                             |  | Youth Employ                                    | ment       | Program:            |  |
| Child Support Servi  | ces Emerg  | ency Ass          |                           |                         | Medical   |                             | Other:                                     |   |            |                     |  |
| Sources of Income (circle all that apply)  Employment Food Stamps Worker's Compensation  |  |                   |                           |                         |   |                             |  |   |            |                     |  |
| Employment Cor   | nnancation   |                   | Food Stamp<br>Veteran Ben |                         |   |                             |  | ld Support                                      |            |                     |  |
| Unemployment Compensation TANF (cash assistance)   |  |                   |                           |                         | come/SS   |                             |  |   |            |                     |  |
|  | TANF (cash assistance) Social Security Income/SSI Other:  Release of Information |                   |                           |                         |   |                             |  |   |            |                     |  |
| Telegie of intofination  |  |                   |                           |                         |   |                             |  |   |            |                     |  |
| I.   |  |                   |                           | . agr                   | ee that   | the staff of O              | hioMean                                    | sJobs – Hardi                                   | in C       | ounty may exchange  |  |
| I,, agree that the staff of OhioMeansJobs – Hardin County may exchange and disclose information in order to make determinations of my eligibility for benefits and/or services provided by |  |                   |                           |                         |   |                             |  |   |            |                     |  |
| programs under the partner agencies. I further agree that information regarding any employment obtained may be   |  |                   |                           |                         |   |                             |  |   |            |                     |  |
| verified by my employer.   |  |                   |                           |                         |   |                             |  |   |            |                     |  |
| Signature Date   |  |                   |                           |                         |   |                             |  |   |            |                     |  |
| Signature  |  |                   |                           |                         |   |                             |  | Date  |            |                     |  |
| For Office Use Only  |  |                   |                           |                         |   |                             |  |   |            |                     |  |
| Referrals to par   | tners? (list)  |                   |                           |                         |   |                             |  |   |            |                     |  |
| Staff Signature_   |  |                   |                           |                         |   | Date                        |  |   |            |                     |  |



# WIOA – INDIVIDUAL ASSESSMENT

| Social Security Number:  | Assessment Date:  |            |                        |            |                               |  |  |  |
|--|---|------------|------------------------|------------|-------------------------------|--|--|--|
| Last Name:   | First Name:   |            |                        |            |                               |  |  |  |
| Address:   |   |            |                        |            |                               |  |  |  |
| City:  |   | Sta        | ate:                   |            | Zip:                          |  |  |  |
| Phone: Home Cell   | E-1   | mail:      |                        |            |                               |  |  |  |
| Are you a Veteran or Spouse of a Veteran   |   | Ye         |                        | Cas        | e Manager:                    |  |  |  |
| Are you currently receiving WIA services   | Are you currently receiving WIA services from any agency?:  Yes No Please list: |            |                        |            |                               |  |  |  |
| Er   | mploymen  | nt H       | istory                 |            |                               |  |  |  |
| Employer: City: State:   |   |            |                        |            |                               |  |  |  |
|  |   |            |                        |            |                               |  |  |  |
| Start date:  |   |            | End Date               | End Date:  |                               |  |  |  |
| Salary:  |   |            | Per (Hour/Week/Month): |            |                               |  |  |  |
| Job Description:   |   |            |                        |            |                               |  |  |  |
| Reason for leaving:  |   |            |                        |            |                               |  |  |  |
| Employer:  | City:   |            |                        |            | State:                        |  |  |  |
|  |   |            |                        |            |                               |  |  |  |
| Start date:  |   |            | End Date               |            |                               |  |  |  |
| Salary:  |   |            | Per (Hou               | /Wee       | ek/Month):                    |  |  |  |
| Job Description:   |   |            |                        |            |                               |  |  |  |
| Reason for leaving:  |   |            |                        |            |                               |  |  |  |
| The high section is  |   |            |                        | 7 [        | Thy .                         |  |  |  |
| Job Seeking Skills: Do you have a  |   | <b>D</b> / | 1                      | Yes [      | No                            |  |  |  |
| W/   |   |            | ention Skil            |            | N. N.                         |  |  |  |
| Were you able to get to work on time? (Pl  |   |            |                        | e)         | Yes No                        |  |  |  |
| Did you work all scheduled hours? (Please explain "no" response)   |   |            |                        |            |                               |  |  |  |
| Edu  | ication an  |            |                        |            |                               |  |  |  |
|  | T 0   |            | ucation                |            |                               |  |  |  |
| Highest Grade Completed:   | Curr  | enti       | y in Schoo             | l <b>:</b> | Yes No                        |  |  |  |
| Would you like to obtain your CED?   | □Vac □  | Νο         | Dowen                  | horro      | a learning disability? Ves No |  |  |  |
| Would you like to obtain your GED? Yes No Do you have a learning disability? Yes No  |   |            |                        |            |                               |  |  |  |
| Employment Skills:   |   |            |                        |            | Aptitude/Ability Tests        |  |  |  |
| The state of the s |   |            |                        |            |                               |  |  |  |
| Are there any training programs you started but didn't complete? Yes No  |   |            |                        |            |                               |  |  |  |
| Training Program Reason for  |   |            |                        |            | Exit Date                     |  |  |  |
|  |   |            |                        |            |                               |  |  |  |
| Support System   |   |            |                        |            |                               |  |  |  |
| Childcare:   |   |            |                        |            |                               |  |  |  |
| Expecting a Child: Yes No  |   | Due Date:  |                        |            |                               |  |  |  |
| Number of Children:  |   |            |                        |            |                               |  |  |  |
| Do you have a childcare provider? Yes No   |   |            |                        |            |                               |  |  |  |
| Is Childcare Assistance Required?  |   | S          | tart Date:             |            |                               |  |  |  |
| What is your backup plan if provider is not available?   |   |            |                        |            |                               |  |  |  |
|  |   |            |                        |            |                               |  |  |  |
|  |   |            |                        |            |                               |  |  |  |

| Additional Support: Describ                    | be any addit                          | tional suppo | orts you need to | be successful in employment/participation: |  |  |  |
|--|---------------------------------------|--------------|------------------|--|--|--|--|
|  |                                       |              |                  |  |  |  |  |
| Housing: Homeless in the la                    | act vear                              |              | ☐Yes ☐No         |  |  |  |  |
| Please Explain:                                | asi yeai                              |              |                  |  |  |  |  |
| Current Situation:                             |                                       |              |                  |  |  |  |  |
| Please Explain:                                | Empeet                                | uny chunge   | os in yo days.   |  |  |  |  |
| Household Members                              |                                       |              |                  |  |  |  |  |
| First, Last                                    | Bi                                    | rthday/Age   | /Gender          | Relation/Dependent                         |  |  |  |
|  |                                       |              |                  |  |  |  |  |
|  |                                       |              |                  |  |  |  |  |
|  |                                       |              |                  |  |  |  |  |
|  |                                       |              |                  |  |  |  |  |
|  |                                       |              |                  |  |  |  |  |
| Transportation                                 |                                       |              |                  |  |  |  |  |
| Do you have reliable transpor                  |                                       |              | Yes No           |  |  |  |  |
| What is your backup plan, if p is unavailable? | orimary tran                          | sportation   |                  |  |  |  |  |
| Drivers License: State:                        | Class:                                |              | Status (Susper   | nded, Points Re-en-statement Fees):        |  |  |  |
| Differs License. State.                        |                                       |              | •                | ·  |  |  |  |
|  | Healt                                 | h or Physi   | ical Limitation  | ns   |  |  |  |
|  |                                       | Pleas        | se List Conditio | ons  |  |  |  |
|  |                                       |              |                  |  |  |  |  |
|  |                                       |              |                  |  |  |  |  |
| Are you currently under the ca                 | are of a Doc                          | ctor         |                  | ☐Yes ☐No                                   |  |  |  |
| Are you taking Prescription M                  | <b>l</b> edications                   |              |                  | ☐Yes ☐No                                   |  |  |  |
| Do you have any other health                   | concerns re                           | lated to em  | ployment         | Yes No                                     |  |  |  |
| Do you have medical coverag                    | e                                     |              |                  | ☐Yes ☐No                                   |  |  |  |
|  | Assessma                              | ent. Finan   | icial Informat   | ion  |  |  |  |
|  |                                       |              |                  |  |  |  |  |
| Monthly Household Resource                     | ces (Public                           |              |                  |  |  |  |  |
| Resource Type                                  |                                       | Descripti    | on               | Amount                                     |  |  |  |
|  |                                       |              |                  | \$<br>\$                                   |  |  |  |
|  |                                       |              |                  | \$   |  |  |  |
| Total Monthly Resources                        |                                       |              |                  | \$   |  |  |  |
| Monthly Household Expend                       | itures                                |              |                  | ļψ   |  |  |  |
| Type (electric, gas)                           | itui es                               | Descripti    | on               | Amount                                     |  |  |  |
| Housing  | · · · · · · · · · · · · · · · · · · · |              |                  | \$   |  |  |  |
| Electric                                       |                                       | \$           |                  |  |  |  |  |
| Water  |                                       |              |                  | \$   |  |  |  |
| Phone  |                                       |              |                  | \$   |  |  |  |
| Car Ins.                                       |                                       |              |                  | \$   |  |  |  |
| Total Monthly Expenditures                     |                                       |              |                  | \$   |  |  |  |

## **Barriers**

| Barrier                        |                          |            | Please Explain |
|--------------------------------|--------------------------|------------|----------------|
| Have you ever been convicted   | d of a felony            | Yes No     |                |
| Have you ever been convicted   | d of a misdemeanor       | Yes No     |                |
| Have you ever been treated for | or alcohol or drug abuse | Yes No     |                |
| Other                          |                          | Yes No     |                |
| Other                          |                          | Yes No     |                |
| Barrier                        | Plan to Overcome B       | Barriers/S |                |
| Darrier                        | rian                     |            |                |
|                                |                          |            |                |
| Applicant Signature:           |                          |            | Date:          |
| <b>Employment Specialist:</b>  |                          |            | Date:          |

## **Determination of WIOA Dependent Status Checklist**

# If the answer of any of the below categories is "Yes," the individual is considered to be independent.

\*Support as it relates to the dependent includes food, clothing, shelter, utilities, education, medical and dental care, recreation, and transportation; as well as cash public assistance and food assistance.

| Required Documentation  | Yes | No | Documentation & comments on file |  |  |  |
|---|-----|----|----------------------------------|--|--|--|
| Are you 24 or older?  |     |    |                                  |  |  |  |
| Do you provide more than 50% of your own support*?  |     |    |                                  |  |  |  |
| Are you married? (Answer "Yes" if you are separated but not divorced)   |     |    |                                  |  |  |  |
| Do you have children who receive more than half of their <b>support</b> * from you?   |     |    |                                  |  |  |  |
| Do you have dependents (other than your children or spouse) who live with you and who receive more than half of their support from you?   |     |    |                                  |  |  |  |
| Do you live in your own residence or in a residence <b>without</b> support from parents or guardians?   |     |    |                                  |  |  |  |
| Are you currently serving on active duty in the U.S. armed forces for purposes other than training? (If you are a National Guard or Reserves enlistee, are you on active duty for other than state or training purposes?) |     |    |                                  |  |  |  |
| Are you a veteran of the U.S. armed forces?   |     |    |                                  |  |  |  |
| By signing this document, you attest that all information provided is true and valid.  Applicant Signature:   |     |    |                                  |  |  |  |
| Case Manager Signature:   |     |    | Date:                            |  |  |  |