## GSAA SUMMER SPECTACULAR JUNE 8- June 9, 2024

Zip

State

City

Back # **ApHC Card** Coggins **Papers** NAME OF HORSE (one horse per form) Registration Number Year Foaled Sex Phone Number **Email Address** ApHC Number Owner(s) Street City State Zip Verification of Eligibility: Performance Halter Yes Green Horse Yes No Nο \*Exhibitor will be required to provide proof of eligibility to the show secretary at the time of entr **Exhibitor Classes** \*Verification of ApHC Novice Youth or Non-Pro Eligibility Yes No ApHC Number (if applicable) Age as of January 1st Name of Exhibitor Relation to Owner Street Address (If different from owner) Zip City State **Exhibitor Classes** \*Verification of ApHC Novice Youth or Non-Pro Eligibility No Name of Exhibitor ApHC Number (if applicable) Age as of January 1st Relation to Owner Street Address (If different from owner) Zip City State \*Verification of ApHC Novice Youth or Non-Pro Eligibility **Exhibitor Classes** Yes No Name of Exhibitor ApHC Number (if applicable) Age as of January 1st Relation to Owner Street Address (If different from owner)

| I herby enter at my own risk and agree to abide by all the rules of the GSAA Horse Show. I further agree to indemnify the GSAA and owners of the property upon which the show is held, against any claims, demands, or suits and expenses arising out of any injury to any person or damages to any property caused by or to my horse (s), attendants, or myself. Presentation of a signed entry form sha be deemed acceptance of these rules and in the event of failure to sign the entry form, the first entry into the show ring shall be deemed as acceptance of said rules. |  |
|---|--|
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| C   | CIONATURE RELOW INDICATES THE CIONER HAS READ AND  |

SIGNATURE BELOW INDICATES THE SIGNER HAS READ AND UNDERSTANDS ALL OF THE ABOVE

Owner's, Trainer's, or Parent's Signature

Please mail entries to:

Haylee Silver 62 Kimball Pond Rd Canterbury NH 03224

chinquapin4@gmail.com

| ApHC Non-Pro & Youth Blanket Fee                    |            |
|---|------------|
| Limit of 3 horses per exhibitor OR 3 exhibitors per | \$175      |
| horse.Must show in one ApHC open class. (ApHC       | Ψ173       |
| rules apply)  |            |
| ApHC Class Fee (if not using blanket fee)           | \$24/ \$32 |
| All Breed Open Class Blanket Fee (per exhibitor)    | \$150      |
| All Breed Class Fee (if not using blanket fee)      | \$15       |
| All Breed Youth/Non Pro Stakes Fee Per Class        | \$40       |
| All Breed Costume Class- Cash at the Gate           | \$10       |
| National Point Fee (per ApHC youth/np classes)      | \$4        |
| National Point Fee (per ApHC open class)            | \$8        |
| Camper Fee  | \$100      |
| Trail Fee   | \$5        |
| Game Fee  | \$5        |
| Jump Fee  | \$5        |
| Office Fee  | \$20       |
| Late Fee  | \$25       |
| Please make checks payable to <b>GSAA</b>           | TOTAL      |

| FOR OFFICE USE ONLY |       |      |  |
|---------------------|-------|------|--|
| Payment By:         | Check | Cash |  |