

Parshat Shemini - Question Sheet

- 24 What is the name of this week's parsha?
9:1 "Shemini"
שְׁמִינִי
- 6 What is the name of last week's parsha?
6:2 "Tzav"
צו
- 9 How many days from the start of the Milluim did Aaron and his son's work begin?
9:1 "It was on the eighth day, Moshe summoned Aaron and his sons"
בְּיוֹם הַשְּׁמִינִי קָרָא מֹשֶׁה לְאַהֲרֹן וּלְבָנָיו
- 14 What did Moshe tell Aaron was the purpose of his Chatat and the Olah offerings?
9:7 "provide atonement for yourself and for the people"
וְכִפֵּר בְּעֵדֶךָ וּבְעֵד הָעָם
- 21 What did the people do when they saw the fire before Hashem consume the Olah and fats?
9:24 "the people saw and sang glad song and fell upon their faces."
וַיִּרְאוּ כָּל-הָעָם וַיִּרְנוּ וַיִּפְּלוּ עַל-פְּנֵיהֶם
- 7 What did Nadab and Abihu do that caused them to die?
10:1 "they brought before Hashem an alien fire that He had not commanded them."
וַיִּקְרִיבוּ לִפְנֵי ה' אֵשׁ זָרָה אֲשֶׁר לֹא צִוָּה אֹתָם
- 20 A cohen must not drink wine when he comes to the Ohel Moed because he has to do what?
10:10 "distinguish between the sacred and the profane and the impure and the pure"
לְהַבְדִּיל בֵּין הַקֹּדֶשׁ וּבֵין הַחֵל וּבֵין הַטָּמֵא וּבֵין הַטְּהוֹר
- 12 Which two central words in the Chumash teach us to look into the Torah constantly?
10:16 "inquired insistently (drash drash)"
דָּרַשׁ דָּרַשׁ
- 17 Which animals are we allowed to eat amongst all the animals on earth?
11:3 "animals that have a split hoof, which is completely separated into double hooves and that brings up its cud."
כָּל מִפְרָסֹת פְּרָסָה וְשִׁסְעַת שִׁסְעַת פְּרָסָה וְהוּא גֵרָה לֹא-יִגֵּר
- 3 Why are pigs not kosher?
11:7 "for its hoof is split and its hoof is completely separated, but it does not chew its cud."
כִּי-מִפְרָסִים פְּרָסָה הוּא וְשִׁסְעַת שִׁסְעַת פְּרָסָה וְהוּא גֵרָה לֹא-יִגֵּר
- 18 Which animal shall we not eat that brings up its cud but its hoof is not split?
11:4 "the camel"
הַגָּמֵל
- 11 What kinds of fish may we eat?
11:9 "everything that has fins and scales"
כָּל אֲשֶׁר-לוֹ סַנְפִּיר וְקַשְׂקֶשֶׁת

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- 1 What kinds of fish are not kosher for us?
11:12 "Everything that does not have fins and scales in the water"
כל אֲשֶׁר אֵין־לוֹ סָנְפִיר וְקַשְׂקֶשֶׁת
- 10 What are 3 examples of birds that are not kosher to eat?
11:13 "the nesher, the peres, the ozniah"
אֶת־הַנְּשֹׁר וְאֶת־הַפֶּרֶס וְאֶת־הַעֲזַיְה
- 5 What kind of insect is not kosher to eat?
11:20 "Every flying teeming creature that walks on 4 (legs)"
כל שָׂרָץ הָעוֹף הַהֹלֵךְ עַל־אַרְבַּע
- 8 Which of the insects may we eat?
11:22 "the arbeh ... the sal'am ... the chargol ... the chagav"
הָאַרְבֵּה ... הַחַרְגֵל הַסַּלְעָם הַחַגָּב
- 23 What happens to one who touches the dead body of a non-kosher animal?
11:24 "whoever touches them becomes contaminated."
יִטְמָא עַד־הָעֶרֶב
- 25 What must be done with the clothes of someone who carried a dead no kosher animal?
11:28 " (he) shall immerse his clothing"
יִכְבֶּס בַּגָּדָיו
- 15 What things become impure "tamay" if a tamay sheretz (small animal) falls upon them?
11:32 "any utensil with which work is done."
כֹּל־כֵּלִי אֲשֶׁר־יַעֲשֶׂה מְלֶאכֶה בָהֶם
- 4 What is done to a klei cheresh (earthen utensil) and it's contents if a sheretz falls into it?
11:33 "everything in it shall become contaminated and you shall break it."
כֹּל אֲשֶׁר בְּתוֹכוֹ יִטְמָא וְאֹתוֹ תִשְׁבֵּרוּ
- 22 What will always remain tahor (pure) from dead animals or sheretz?
11:36 "a gathering of water shall remain pure"
אֶךְ מַעַיִן וּבוֹר מִקְוֵה־מַיִם
- 2 How does the Torah describe a sheretz type of creature and why shall we not eat them?
11:42 "for they are an abomination"
כִּי־שִׂקְצָה הֵם
- 13 If we do not eat non-kosher animals Hashem says we will become what?
11:44 "you shall become holy"
וְהֵייתֶם קְדוֹשִׁים
- 19 Why does hashem say we will become Holy through not eating non-kosher animals?
11:45 "for I am holy."
כִּי קְדוֹשׁ אֲנִי
- 16 What do the laws of kashrut distinguish between?
11:47 "between the contaminated and the pure, and between the creature that may be eaten and the creature that may not be eaten."
לְהַבְדִּיל בֵּין הַטְּמֵא וּבֵין הַטָּהוֹר וּבֵין הַחַיָּה הַנֹּאכְלֶת וּבֵין הַחַיָּה אֲשֶׁר לֹא תֹאכַל