

APPLICATION FOR VARIANCE

TO THE KINGSBURY COUNTY BOARD OF ADJUSTMENT:

I (We), DUSTY JAGER respectfully request that the Kingsbury County Board of Adjustment consider this application for a variance.

Name Of Applicant DUSTY JAGER Date 7.6.26

Address of Applicant 21056 LEE AVE ARLINGTON SD 57212

Property Interest of Applicant OWNER
(Owner, purchaser, etc.)

Legal Description of Property see attached

Present Use FARM YARD Present Zoning District AG

REASON FOR REQUESTING VARIANCE (Lot size, topography, site conditions, etc.)

LOT SIZE, WANT TO BUILD WITHIN 10 FEET OF SOUTH PROPERTY LINE. THIS AREA IS THE ONLY SPOT ON YARD FLAT AND NEAREST TO UTILITIES.

(Attach a dimensioned sketch or plans showing: Location of proposed construction, right-of-way lines, existing structures with appropriate measurements and other pertinent information)

SIGNED Dusty Jager DATE 7.6.26

ACTION OF BOARD

Variance: ☐ Approved

☐ Approved with special conditions

☐ Denied

Special Conditions:

Reasons For Board's Decision:

Chairman, Kingsbury County Board of Adjustment

Date

Prepared by:
STEVEN J. BRITZMAN
Attorney at Law
521 Sixth Street, Suite 104
Brookings, South Dakota 57006
(605) 697-9058



FEE \$ 30.⁰⁰
RECORDED
INDEXED
COMP.



STATE OF SOUTH DAKOTA } SS
Kingsbury County

Filed for Record on 7/22/2019 at 3:50 PM
and Recorded in Book 118 of Deeds
on Page 122. Document # 43857

Recording Fee: \$30.00 Page: 1 of 1

Transfer Fee: \$75.00

Caryn J. Hojer

By Brian C. Tard Register of Deeds
Deputy

WARRANTY DEED

BEAU B. JAGER, a married person, Grantor, of the County of Kingsbury, State of South Dakota, for and in consideration of One (\$1.00) Dollar and other consideration, grants, conveys and warrants an undivided one-half (1/2) interest to

DUSTIN N. JAGER, a single person,

Grantee, of 21056 Lee Avenue, Arlington, South Dakota 57212, the following described real estate in the County of Kingsbury, State of South Dakota:

A parcel of land located in the Southeast Quarter (SE 1/4) of Section Thirteen (13), Township One Hundred Ten (110) North, Range Fifty-three (53) bounded by a line commencing at the northwest corner of said quarter section, running thence east along said quarter line Seventy-four (74) Rods, thence South Twenty-four (24) Rods, thence West Seventy-four (74) Rods, thence north along the west quarter line Twenty-four (24) Rods to the point of beginning, County of Kingsbury, State of South Dakota; also described as the North Twenty-four (24) Rods of the West Seventy-four (74) Rods of the Southeast Quarter (SE 1/4) of Section Thirteen (13), Township One Hundred Ten (110) North, Range Fifty-three (53) West of the 5th P.M., County of Kingsbury, State of South Dakota.

REMARKS: Grantor does hereby certify that the above-described real estate is not claimed, occupied or possessed as a homestead, nor has the same ever been claimed, occupied or possessed as a homestead by Grantor or by any member of Grantor's family.

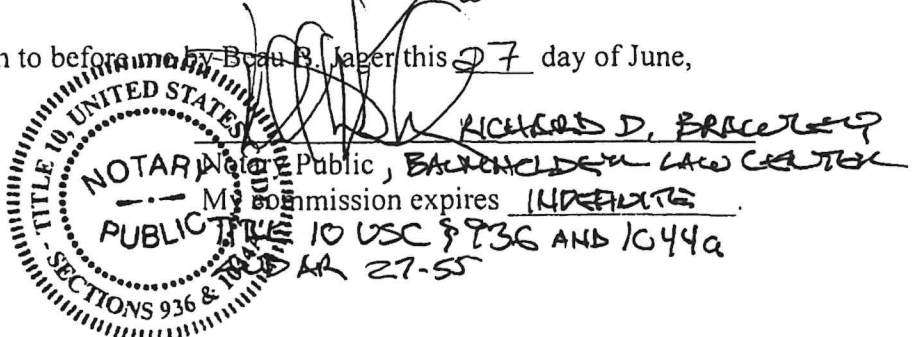
Dated this 27th day of June, 2019.

Transfer Fee @ \$75.00

Beau B. Jager

Subscribed and sworn to before me by Beau B. Jager this 27 day of June,
2019.
(SEAL)

TRANSFER FEE PAID
\$ 75.⁰⁰



Kingsbury County Building Permit Application

Date: 7.6.26

Permit Application Number: _____

Applicant's Name DUSTY JAGER Phone Number _____ Cell Number 605-203-1245

Applicant Address, City & Zip 21056 LEE AVE ARLINGTON SD 57212

Contractor's Name SCOTT PEDERSEN Phone Number _____

Contractor's Address _____

Building Type (purpose) AG STORAGE Feet from Right of Way Line 10' 100 +

Legal Description _____

Property Site address 21056 LEE AVE ARLINGTON SD 57212

Application includes the following information: (Check all that apply)

☒ New Structure ☐ Alteration / Addition ☐ Accessory Building ☐ Moving ☐ Demolition
☐ Excavation ☐ Plumbing Fixtures ☐ Living Space ☐ Heat & Type of heat _____
Basement Area: ☐ Partial ☐ Full ☐ Crawl Space _____

Building Dimensions 42' x 64' x 11' Square foot 2,688 Foundation Type CONCRETE

Project Construction Cost (including labor) _____

Front Yard Setback 100 + Side Yard Setback 10 FEET Rear Yard Setback 100 +

Required Application Submissions

- Residential Development is the Agricultural Zone- Documentation showing the building site meets the minimum lot requirement of two (2) acres.
- Residential Development in Lake Park Zone- Documentation showing the building site meets the the minimum lot requirement of twenty thousand (20,000) square feet.
- Development in Commercial / Industrial Zone- Documentation showing the building site meets the minimum lot requirement of two (2) acres.
- Residential Development- Signed Right to Farm Notice Covenant.
- Residential Development- Signed CAFO Setback Requirement Waiver.
- Moved Buildings- Signatures as required in Chapter 5.06 of Kingsbury County Zoning Ordinance.
- Letter from installer of private sewage system stating the said system was constructed to South Dakota Department of Environmental & Natural Resources Administrative Rule 74:53:01.
- A blue print or floor plan of proposed property.

Other information required:

- | | |
|--|---|
| 1) North Direction | 4) Dimension & Location of Existing Buildings on site |
| 2) Street Names | 5) Front & Side Yard Setbacks |
| 3) Location of Proposed Structure on lot | 6) Other information as May be Required |

Prepared by:
STEVEN J. BRITZMAN
Attorney at Law
521 Sixth Street, Suite 104
Brookings, South Dakota 57006
(605) 697-9058



FEE \$ 30.00
RECORDED
INDEXED
COMP.



STATE OF SOUTH DAKOTA } SS
Kingsbury County

Filed for Record on 7/22/2019 at 3:50 PM
and Recorded in Book 118 of Deeds
on Page 122. Document # **43857**

Recording Fee: \$30.00 Page: 1 of 1
Transfer Fee: \$75.00

Caryn J. Hojer
By Brian C. Tard Register of Deeds
Deputy

WARRANTY DEED

BEAU B. JAGER, a married person, Grantor, of the County of Kingsbury, State of South Dakota, for and in consideration of One (\$1.00) Dollar and other consideration, grants, conveys and warrants an undivided one-half (1/2) interest to

DUSTIN N. JAGER, a single person,

Grantee, of 21056 Lee Avenue, Arlington, South Dakota 57212, the following described real estate in the County of Kingsbury, State of South Dakota:

A parcel of land located in the Southeast Quarter (SE 1/4) of Section Thirteen (13), Township One Hundred Ten (110) North, Range Fifty-three (53) bounded by a line commencing at the northwest corner of said quarter section, running thence east along said quarter line Seventy-four (74) Rods, thence South Twenty-four (24) Rods, thence West Seventy-four (74) Rods, thence north along the west quarter line Twenty-four (24) Rods to the point of beginning, County of Kingsbury, State of South Dakota; also described as the North Twenty-four (24) Rods of the West Seventy-four (74) Rods of the Southeast Quarter (SE 1/4) of Section Thirteen (13), Township One Hundred Ten (110) North, Range Fifty-three (53) West of the 5th P.M., County of Kingsbury, State of South Dakota.

REMARKS: Grantor does hereby certify that the above-described real estate is not claimed, occupied or possessed as a homestead, nor has the same ever been claimed, occupied or possessed as a homestead by Grantor or by any member of Grantor's family.

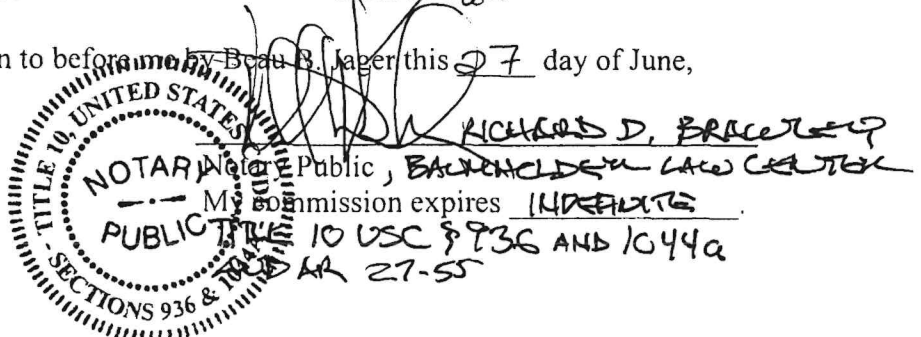
Dated this 27th day of June, 2019.

Transfer Fee @ \$75.00

Beau B. Jager

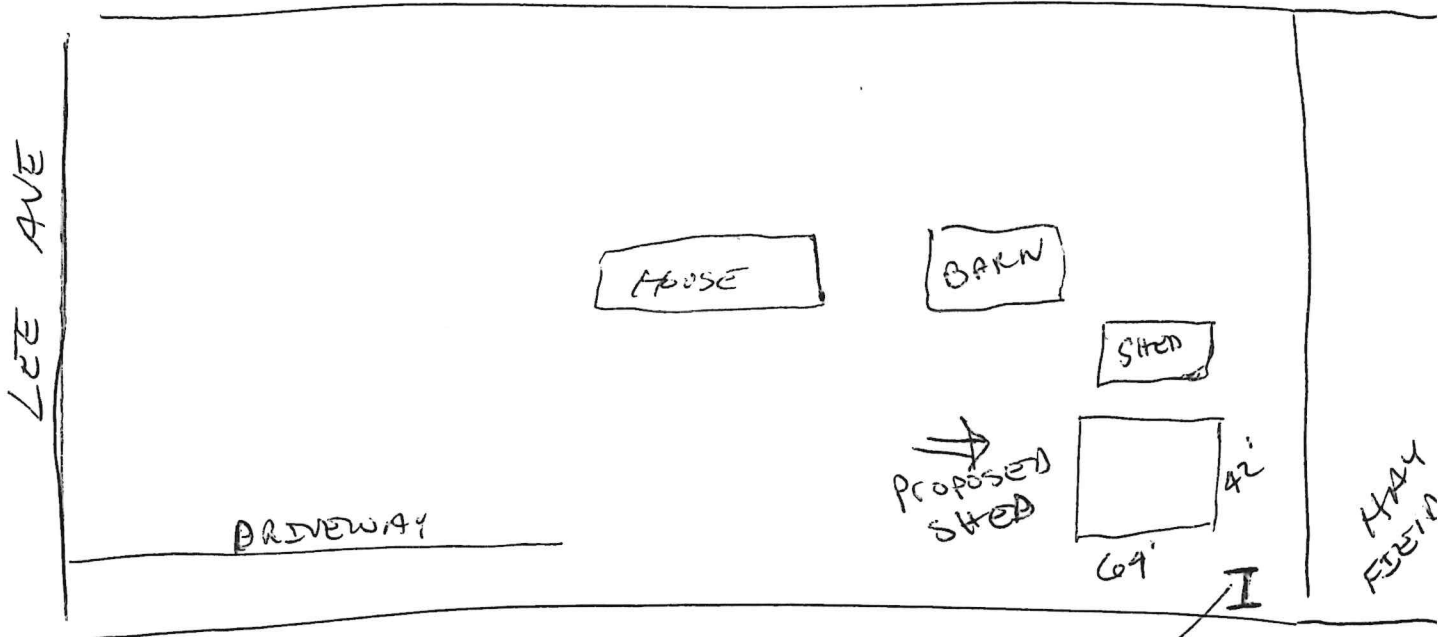
Subscribed and sworn to before me by Beau B. Jager this 27 day of June,
2019.
(SEAL)

TRANSFER FEE PAID
\$ 75.00



SITE SKETCH

LEE TRUST



CHRISTENSEN FAMILY

ABOUT 10 FEET
SET BACK

I hereby certify that I have read and examined this application and know the information contained herein to be true and correct. Further, it is hereby agreed between the undersigned, as owner, his agent or servant, and Kingsbury County that for and in consideration of the premises and the permit to construct, erect, alter, install, move, excavate, and the occupancy of the structure as above described, to be issued and granted by the Zoning Officer, that the work thereon will be done in accordance with the description herein set forth in this statement, and as more fully described in the specifications and plans herewith filed; and it is further agreed to construct, erect, alter, install, move, excavate, and occupy in strict compliance with the ordinances of Kingsbury County and to obey any and all lawful orders of the Zoning Officer and all State Laws and regulations relating to construction, alteration, repairs, removal, safety and regulations pertaining to construction and installation of a sanitary sewage disposal system. This permit is revocable for cause. The permit shall become void unless substantial progress has been made within six (6) months from the date of issuance. If completion date is beyond one (1) year, the reason for the delay must be submitted to the Board of Adjustment and a request for extension made.

Contractor Signature / Date

Applicant Signature / Date

Owner Signature / Date

FOR OFFICIAL USE ONLY

Permit issued this _____ day of _____

Kingsbury County Zoning Officer: _____

Fee Paid: _____ Date: _____

Permit Issued: _____ Date: _____

Permit Expires: _____

Reason for Denying Permit: _____

Office of the County Treasurer, Kingsbury County, South Dakota

No: 37811

DeSmet, S. Dak., 7-6, 2026



RECEIVED FROM: Dustin N. Jager \$ 294.00

Two hundred ninety-four & 10/100 DOLLARS

Description: \$44.00 Building Permit
\$250.00 Variance

Coding: _____

AL

JK Michelle Longville County Treasurer

42 x 64

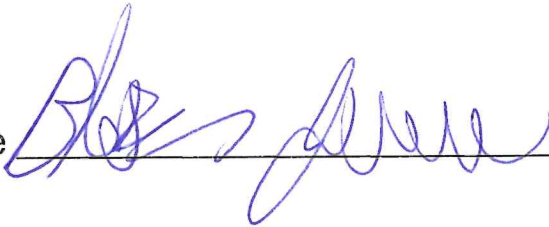
2688

44.00 Building Permit
250.00 Variance
294.00

Dusty Jager intends to put a 42' X64' machine shed on his property located on 21056 Lee Ave. The shed will be located under the 25-foot minimum setback required by Kingsbury County Zoning along the south side of the property. There will be a hearing on August 4th at 10:00 AM at the Kingsbury County Courthouse to review a building variance for this structure. It is required that all land owners that border Dusty Jager's property are contacted and made aware of the variance hearing.

By signing below, you indicate you have been informed of the commission's planned review of this variance and you can attend the hearing in DeSmet if you so choose.

Name



Date

7-7-26

Received

JUL 13 2026

Kingsbury Co Auditor

Dusty Jager intends to put a 42' X64' machine shed on his property located on 21056 Lee Ave. The shed will be located under the 25-foot minimum setback required by Kingsbury County Zoning along the south side of the property. There will be a hearing on August 4th at 10:00 AM at the Kingsbury County Courthouse to review a building variance for this structure. It is required that all land owners that border Dusty Jager's property are contacted and made aware of the variance hearing.

By signing below, you indicate you have been informed of the commission's planned review of this variance and you can attend the hearing in DeSmet if you so choose.

Name Bruce Chute

Date 7-8-26

Received
JUL 13 2026
Kingsbury Co Auditor

Dusty Jager intends to put a 42' X64' machine shed on his property located on 21056 Lee Ave. The shed will be located under the 25-foot minimum setback required by Kingsbury County Zoning along the south side of the property. There will be a hearing on August 4th at 10:00 AM at the Kingsbury County Courthouse to review a building variance for this structure. It is required that all land owners that border Dusty Jager's property are contacted and made aware of the variance hearing.

By signing below, you indicate you have been informed of the commission's planned review of this variance and you can attend the hearing in DeSmet if you so choose.

Name Thomas G. Tibb

Date 7-7-26

Received
JUL 13 2026
Kingsbury Co Auditor

Public Notices

KINGSBURY COUNTY INSTRUCTIONS TO VOTERS

- Any voter who can't mark a ballot because the voter has a physical disability or can't read, may ask any person he or she chooses to help the voter vote.
- Any voter may ask for instructions in the proper procedure for voting.
- Any voter at the polling place prior to 7:00 P.M. is allowed to cast a ballot.
- If your voting rights have been violated you may call the person in charge of the election at 605-854-3832, the Secretary of State at 888-703-5328, or your state's attorney.
- Any person who is convicted of a felony on or after July 1, 2012, loses the right to vote. However, any such person may register to vote following the completion of the person's felony sentence.
- Any person who is convicted of a felony on or before June 30, 2012, and who receives a sentence of imprisonment to the adult penitentiary system, including a suspended execution of sentence, loses the right to vote. Any such person so sentenced may register to vote following completion of the person's sentence. Further information is available at www.sdsos.gov.

ELECTION CRIMES

- Anyone who makes a false statement when voting, tries to vote knowing he or she is not a qualified voter, or tries to vote more than once has committed an election crime.

PUBLICATION FACSIMILE BALLOT

July 28, 2026 Runoff Election-Kingsbury County, South Dakota

REPUBLICAN GOVERNOR RUNOFF

For Governor

you may vote for one or leave it blank

☐ Toby Doeden

☐ Larry Rhoden

INSTRUCTIONS TO THE VOTER:

To vote for a person FILL IN the oval next to the name. To vote on a ballot question FILL IN the oval next to yes or no. Use only a pencil or pen. If you make a mistake, give the ballot back and get a new one. DO NOT cast more votes than allowed in each

*This is a facsimile ballot.
Your official ballot may look different.*

the applicant to place a storage building within 25 feet of side yard in a parcel of land located in the Southeast Quarter (SE1/4) of Section Thirteen (13), Township One Hundred Ten (110) North, Range Fifty-three (53) bounded by a line commencing at the northwest corner of said quarter section, running thence east along said quarter line Seventy-four (74) Rods, thence South Twenty-four (24) Rods, thence West Seventy-four (74) Rods, thence north along the west quarter line Twenty-four (24) Rods to the point of beginning, County of Kingsbury, State of South Dakota; also described as the North Twenty-four (24) Rods of the West Seventy-four (74) Rods of the Southeast Quarter (SE1/4) of Section Thirteen (13), Township One Hundred Ten (110) North, Range Fifty-three (53) West of the 5th P.M., County of Kingsbury, State of South Dakota

All persons interested therein may attend in person or virtually and be heard by the Board of Adjustment during the hearing or may file written comments with the County Auditor at 202 2nd St SE, De Smet, SD 57231, prior to the hearing. Instructions for listening, viewing, or participating online or by phone are available at kingsburycountysd.org. The application and related written materials are available for public review at the Auditor's Office and at kingsburycountysd.org. Written comments may be filed with the Auditor by noon on Friday, July 31, 2026. To arrange submission of written materials before the deadline, please contact the Zoning Officer at 605-203-0522 or the Auditor at 605-854-3832. No materials will be posted to the website after 5 p.m. on Friday, July 31, 2026.

Echo Steffensen
Kingsbury County Auditor

Published once at an approximate cost of \$29.64 and can be viewed free of charge at www.sdpublicnotices.com

ed once at an approximate cost of \$252 and can be viewed free of charge at www.sdpublicnotices.com

TIME OF RUNOFF PRIMARY ELECTION

no candidate for Republican received the required thirty-five percent of the vote in the primary election on June 2, 2026, a runoff election will be held on Tuesday, July 28, 2026, in the state in all the voting precincts in Kingsbury County.

polls will be open from 7 a.m. to seven p.m. central time on the day of the election.

place in each precinct of Kingsbury County is as follows:

City Hall
2 W. Elm St., Arlington, SD
American Legion
6 E. Main St., Badger, SD
Event Center
5 Wilder Lane, DeSmet, SD
Re Hall
1 Ottawa St. S., Iroquois, SD
on Community Center

215 Main Ave N., Lake Preston, SD
Oldham Community Center
112 S. Epton Ave., Oldham, SD

Any voter who needs assistance, pursuant to the Americans with Disabilities Act, may contact the county auditor at (insert phone number) before the election for information on polling place accessibility for people with disabilities.

Echo Steffensen, County Auditor
Kingsbury County

Published twice at an approximate cost of \$31.31 and can be viewed free of charge at www.sdpublicnotices.com

NOTICE OF TESTING AUTOMATIC TABULATING EQUIPMENT

Notice is hereby given to the public, the county chair of each political party with a candidate on the ballot, and the ballot question committees for or against an initiated or referred measure or initiated constitutional amendment, that the automatic tabulating equipment will be tested to ascertain that it will correctly count the votes for all offices and measures that are to

be cast at the Runoff Primary election held on the 28th day of July 2026.

The test will be conducted on the 27th day of July 2026, at 9 o'clock a.m. at the following location: Kingsbury County, Auditor's Office.

Dated this 21st day of July 2026.

Echo Steffensen County Auditor
Kingsbury County

Published once at an approximate cost of \$12.64 and can be viewed free of charge at www.sdpublicnotices.com

KINGSBURY COUNTY NOTICE OF PUBLIC HEARING BY THE BOARD OF ADJUSTMENT ON A PROPOSED VARIANCE

Notice is hereby given that a Public Hearing will be held on August 4, 2026, at 10:00 AM at the Kingsbury County Courthouse to consider in full or in part the following proposed variance:

Dustin Jager requests a variance to Section 4.01.03, Agricultural Area Regulation Requirements of the Kingsbury County Zoning Ordinance. The request, if granted, would permit

KINGSBURY COUNTY NOTICE OF PUBLIC HEARING BY THE BOARD OF ADJUSTMENT ON A PROPOSED VARIANCE

Notice is hereby given that a Public Hearing will be held on August 4, 2026, at 10:00 AM at the Kingsbury County Courthouse to consider in full or in part the following proposed variance:

Greg and Tanja Kulseth request a variance to Section 5.16.01.4, Type A and Type B Manufactured Homes Variance from Maximum Age of the Kingsbury County Zoning Ordinance. The request, if granted, would permit the applicant to place a manufactured home older than 15 years on Lot 1 of Kulseth's Addition located in the SW1/4 of Section 19, Township 112 North, Range 53 West of the 5th P.M. in Kingsbury County, South Dakota

All persons interested therein may attend in person or virtually and be heard by the Board of Adjustment during the hearing or may file written comments with the County Auditor at

Continued on next page

EMAILED

7/15/26

To Papers

KINGSBURY COUNTY
NOTICE OF PUBLIC HEARING BY THE BOARD OF ADJUSTMENT
ON A PROPOSED VARIANCE

Notice is hereby given that a Public Hearing will be held on August 4, 2026, at 10:00 AM at the Kingsbury County Courthouse to consider in full or in part the following proposed variance:

Dustin Jager requests a variance to Section 4.01.03, Agricultural Area Regulation Requirements of the Kingsbury County Zoning Ordinance. The request, if granted, would permit the applicant to place a storage building within 25 feet of side yard in a parcel of land located in the Southeast Quarter (SE1/4) of Section Thirteen (13), Township One Hundred Ten (110) North, Range Fifty-three (53) bounded by a line commencing at the northwest corner of said quarter section, running thence east along said quarter line Seventy-four (74) Rods, thence South Twenty-four (24) Rods, thence West Seventy-four (74) Rods, thence north along the west quarter line Twenty-four (24) Rods to the point of beginning, County of Kingsbury, State of South Dakota; also described as the North Twenty-four (24) Rods of the West Seventy-four (74) Rods of the Southeast Quarter (SE1/4 of Section Thirteen (13, Township One Hundred Ten (110) North, Range Fifty-three (53) West of the 5th P.M., County of Kingsbury, State of South Dakota

All persons interested therein may appear and be heard before the Board of Adjustment at said hearing or may file written comments with the County Auditor at 202 2nd St SE, De Smet, SD 57231, prior to the hearing.

Echo Steffensen
Kingsbury County Auditor

Published once at the total approximate cost of \$_____.

PUBLIC NOTICE

Legal #5208

AS1x07-23-2026 CITY OF ARLINGTON NOTICE OF PUBLIC HEARING BY THE BOARD OF ADJUSTMENT ON A PROPOSED CONDITIONAL USE PERMIT

Notice is hereby given that a Public Hearing will be held on August 3, 2026 at 6:55 P.M. in the Arlington Municipal Building to consider in full or in part the following proposed Conditional Use Permit:

1. Permit #2026-1 by Steven Thury for a Conditional Use permit. The request, if granted, would permit the applicant to include the uses of a Caretaker's Residence/Watchman's Quarters and apartments at the following property 302 West Maple (Lots 3, 4, 5 & 6, Block 14 WTL CO's 4th Addn)

All persons interested therein may appear and be heard before the Board of Adjustment at said hearing or may file written comments with the Finance Officer (202 W. Elm - PO Box 379) prior to said hearing.

Published 07-23-2026 at a total approximate cost of \$10.30 and may be viewed free of charge at www.sdpublishnotices.com

Legal #5203

AS1x07-23-2026/07-30-2026 ARLINGTON SCHOOL DISTRICT 38-1

ADVERTISEMENT FOR BIDS
Sealed bids will be received by the Board of Education of the Arlington School District No. 38-1, PO Box 359, 306 South Main, Arlington, South Dakota, at the office of the Business Manager until 1:00 p.m. Monday, August 3, 2026, for mowing and trimming of the school grounds to include the school grounds, athletic field parking lot and the bus shed for the summer of 2027. Bid to include rate per mowing and trimming entire school grounds and bus shed area as well as equipment available to be used. Questions may be directed to Superintendent Brian Sampson at 983-5598 extension 4. The bids will be acted upon at the next regular meeting of the Board of Education on Monday, August 10, 2026, at 6:00 p.m. Payment for such will be made at the next regularly scheduled meeting of the Board of Education following the invoice. The board reserves the right to reject any and all bids.

Arlington School District 38-1
Stacy Andersen, Business Manager
PO Box 359
Arlington, SD 57212-0359
Phone: 605-983-5598 Extension 5
Published 07-23-2026 and 07-30-2026 at a total approximate cost of \$27.69 and may be viewed free of charge at www.sdpublishnotices.com

Legal #5206
AS1x07-23-2026
KINGSBURY COUNTY
NOTICE OF PUBLIC HEARING BY
THE BOARD OF ADJUSTMENT
ON A PROPOSED VARIANCE

Notice is hereby given that a Public Hearing will be held on August 4, 2026, at 10:00 AM at the Kingsbury County Courthouse to consider in full or in part the following proposed variance:

Dustin Jager requests a variance to Section 4.01.03, Agricultural Area Regulation Requirements of the Kingsbury County Zoning Ordinance. The request, if granted, would permit the applicant to place a storage building within 25 feet of side yard in a parcel of land located in the Southeast Quarter (SE1/4) of Section Thirteen (13), Township One Hundred Ten

(110) North, Range Fifty-three (53) bounded by a line commencing at the northwest corner of said quarter section, running thence east along said quarter line Seventy-four (74) Rods, thence South Twenty-four (24) Rods, thence West Seventy-four (74) Rods, thence north along the west quarter line Twenty-four (24) Rods to the point of beginning, County of Kingsbury, State of South Dakota; also described as the North Twenty-four (24) Rods of the West Seventy-four (74) Rods of the Southeast Quarter (SE1/4) of Section Thirteen (13), Township One Hundred Ten (110) North, Range Fifty-three (53) West of the 5th P.M., County of Kingsbury, State of South Dakota

All persons interested therein may attend in person or virtually and be heard by the Board of Adjustment during the hearing or may file written comments with the County Auditor at 202 2nd St SE, De Smet, SD 57231, prior to the hearing. Instructions for listening, viewing, or participating online or by phone are available at kingsburycountysd.org. The application and related written materials are available for public review at the Auditor's Office and at kingsburycountysd.org. Written comments may be filed with the Auditor by noon on Friday, July 31, 2026. To arrange submission of written materials before the deadline, please contact the Zoning Officer at 605-203-0522 or the Auditor at 605-854-3832. No materials will be posted to the website after 5 p.m. on Friday, July 31, 2026.

Echo Steffensen
Kingsbury County Auditor
Published 07-23-2026 at a total approximate cost of \$24.50 and may be viewed free of charge at www.sdpublishnotices.com

Legal #5204

AS1x07-23-2026/07-30-2026 ARLINGTON SCHOOL DISTRICT 38-1

ADVERTISEMENT FOR BIDS
Sealed bids will be received by the Board of Education of the Arlington School District No. 38-1, PO Box 359, 306 South Main, Arlington, South Dakota, at the office of the Business Manager until 1:00 p.m. Monday, August 3, 2026, for snow removal at the school to include sidewalks, playground, driveway, parking lot, and bus shed for the 2026-2027 school term. Bid to include hourly rate as well as equipment available to be used at each specific area. Questions may be directed to Superintendent Brian Sampson at 983-5598 extension 4. The bids will be acted upon at the next regular meeting of the Board of Education on Monday, August 10, 2026, at 6:00 p.m. Payment for such will be made at the next regularly scheduled meeting of the Board of Education following the invoice. The board reserves the right to reject any and all bids.

Arlington School District 38-1
Stacy Andersen, Business Manager
PO Box 359
Arlington, SD 57212-0359
Phone: 605-983-5598 Extension 5
Published 07-23-2026 and 07-30-2026 at a total approximate cost of \$27.69 and may be viewed free of charge at www.sdpublishnotices.com

Please send your legal no later than 5 p.m. on Monday

Call: 605-983-5491 or email: thearlingtonsun@gmail.com

Legal #5202

AS1x07-23-2026 CITY HALL, CITY OF ARLINGTON, SOUTH DAKOTA July 15, 2026

The City Council met in emergency session in the Municipal Building at 1:00 P.M. Present on Roll Call were Mayor Curt Lundquist and Council Members: Terry Rowbotham, Robert Knadle, Sue Falconer & Garth Johnson. Absent: Tom Bacon & Beth Sundberg

Motion was made by Rowbotham, seconded by Falconer to enter into executive session for contract negotiations. All in favor—Carried.

Sundberg present at 1:01 P.M.
Mayor Lundquist declared the Council out of executive session at 1:34 P.M.

Public Comments: Brad Bunker asked the Council questions regarding the Load Management System.

Motion to adjourn was made by Rowbotham seconded by Falconer. All in favor—Carried.

Stephanie Damm, Finance Officer
Curt Lundquist, Mayor
The City of Arlington is an equal opportunity provider and employer.

Published 07-23-2026 at a total approximate cost of \$11.52 and may be viewed free of charge at www.sdpublishnotices.com

Legal #5205

AS1x07-23-2026 ARLINGTON SCHOOL DISTRICT 38-1

2026-2027 SALARIES
ADMINISTRATION: Andersen, Stacy M.: Business Manager \$67,382.98 Transportation Coordinator \$2,965.44; Parry, Lisa M.: K-12 Principal/District Grant Administrator \$76,659.66; Parry, Michael R.: Tech Coordinator \$66,318.50 Sampson, Brian D.: Superintendent \$107,994.51; Statema, Kerri: 0.75 Special Education Director \$56,986.80

CERTIFIED STAFF: Antonen, Lauren E.: Teacher \$59,355.80, Accreditation Advisor \$1,560.40, Lead Teacher \$5,287.50; Aughenbaugh, Sage: Teacher \$50,567.14; Bergstrom, Kim K-12 Special Education \$56,175.60; Bjorklund, Morgan: Teacher \$54,927.11; Boeck, Anita J.: Teacher \$66,645.48, Accreditation Advisor \$1,560.40; Boeck, Timothy E.: Teacher \$66,257.59 Track Head Coach \$5,376.80; Clelland, Kelly S.: Teacher \$56,822.67; Edman, Tiffany J.: Teacher \$56,609.66; Fondness, Keith Teacher \$6,175.60; Hinker, Julie K-12 Counselor/Teacher \$6,175.00, Elem Student Council \$64.00, Prom Advisor 1,081.00; Hoffman, Kaylee: K-12 Special Education \$54,183.09, After School Supervisor \$2,021.00; Jacobsma, Gail J.: Teacher \$67,781.94; Keller, Kelly J.: Teacher \$55,050.68, Additional Days @ \$245.07 per day \$6,126.75, FFA \$4,643.60, Head Robotics Advisor \$3,760.00, NHS Advisor \$46.00; King, Tara M.: Teacher \$52,359.66, Girls BB Head Coach \$6,871.40, Asst. Softball Coach \$3,713.00; Knadle, Lori S.: Teacher \$60,716.04; Knsie, Amber Teacher \$1,700.00, 0.50 One Act Play Director 1,245.50; Parry, Lisa M.: 0.125 Teacher \$7,981.83; Parry, Michael R.: 0.125 Teacher \$7,981.83 Asst. Golf Coach \$3,713.00, Ramstad, Bailee: Teacher \$49,896.90; Schaefer, Brittany L.: K-12 Special Education \$56,759.66; Statema, Kerri 0.25 Teacher \$14,043.72; Steffensen, Deborah L.: Teacher \$53,213.66, Vocal \$3,290.00, J/H/S Student Council Advisor \$940.00, All-School

Play \$2,961.00; Trooien, Richele L.: Teacher \$51,620.12; VanBockern, Nicole E.: Teacher \$63,037.71, Asst. Track Coach \$3,713.00; VanOverbeke, Keill T.: Teacher \$59,077.93, Band \$5,583.60; Vostad, Ashley L.: Teacher \$52,949.92, Yearbook Assistant \$1,551.00; Weber, Josie M.: Teacher \$55,699.70

CLASSIFIED STAFF: Bus Drivers (12-month contract): Gisselbeck, Dan: \$17,364.00; Vincent, Ruth A.: \$18,057.00. Custodians: Fonseca, David Custodian \$18.10 per hour; Kimpeling, Dean P.: \$25.92 per hour; Wicks, Zach: \$18.68 per hour; Librarian: Christensen, Jill L.: \$19.23 per hour. Educational Assistants: Boeck, Cheyenne 16.76 per hour; Clelland, Jennifer M.: \$18.14 per hour; Doren, Courtney \$16.97 per hour; Heflin, James S.: \$17.75 per hour, Head Golf Coach \$4,906.80; Madsen, Michelle L.: \$18.78 per hour, Head Cross Country Coach \$5,376.80; Schmidt, Deanna L.: \$18.51 per hour, Head Softball Coach \$4,906.80; Smith, Denise: \$17.08 per hour, Asst Prom Advisor \$164.50. Behavior Technicians: Erickson, Kristol: \$20.22 per hour; Miklos, Jill 19.97 per hour; Williams, Shawna \$20.22 per hour. School Food Service: Converse, Cynthia C.: \$19.42 per hour; Jensen, Dawn M.: \$19.42 per hour, Waterbury, Sandra 23.00 per hour. Secretary: Hoff, Kelsey \$19.38 per hour, Asst Track Coach \$3,713.00. Activities Director: Murphy, Megan \$10,340.00. FB Head Coach: Jacobsen, Mark \$6,871.40, Asst Football Coach: Jacobsen, Tanner: \$3,703.60, Austin, Clair: \$4,643.60, JH Football Coach: Madsen, Ryan \$2,053.90. Wrestling Head Coach: Gilbertson, Steven L.: \$7,614.00. Head Boys Basketball Coach: King, Aaron \$6,871.40, Asst. Boys Basketball Coach: Josephsen, Matthew \$4,173.60, Head Volleyball Coach: Kjellsen, Sarah: \$5,470.80, Asst. Volleyball Coach: Kampshoff, Jalyn \$3,421.60, Wild, Jordyn \$3,421.60, Asst. Girls Basketball Coach: Elli Vincent 3,703.60, Head Oral Interp Coach: Holzer, Tamara \$4,643.60, JH Oral Interp Coach \$2,350.00, Asst Oral Interp Coach: Wendland, Rebecca A. \$3,163.10, All School Play Asst \$1,504.00. Yearbook: Campbell, Denyce: \$2,679.00. A-Club Advisor: Murphy, Megan \$1,128.00; Asst. Robotics Advisor: Heflin, Spencer: \$1,680.00 Asst. FFA Advisor: Singrey, Preston: \$2,223.10 Stacy Andersen, Business Manager

Arlington School District 38-1
Published 07-23-2026 at a total approximate cost of \$46.15 and may be viewed free of charge at www.sdpublishnotices.com

Legal #5209
AS1x07-23-2026
ARLINGTON SCHOOL DISTRICT
38-1
REGULAR MEETING OF THE
SCHOOL BOARD
July 13, 2026
6:00 P.M.

The Arlington School District 38-1 Board of Education met for the FY27 Budget hearing, Monday, July 13, 2026, at 5:45 PM in the school board room.

The Arlington School District 38-1 Board of Education met in regular session, Monday, July 13, 2026, at 6:00 PM in the school board room with the following members present: President Darrin Bunker, Vice President Casey Hanson, Paul Burns via Zoom, Megann Murphy, and Annette Schrock. Superintendent Brian Sampson and Business Manager Stacy Andersen were also in attendance.

26-105: Moved by Murphy seconded by Schrock to approve the school board meeting agenda as present. All voted aye. Motion carried.

26-106: Moved by Schrock seconded by Hanson to approve the consent agenda including the minutes from the June 8, 2026, meeting, the monthly financial report, and current bills. All voted aye. Motion carried.

The June financial report as presented: SEE END OF LEGAL

June claims and vouchers as presented:

Fund: 10 General Fund: Amazon Capital Services 7.95 Supplies; Arlington City 6,647.61 Utilities; Badger Oil, Inc. 229.95 Supplies; BMO 785.57 Supplies/Fees; Brookings Engraving 65.00 Purchased Services; City Of Watertown 430.00 Fees; Clear Lake Courier 133.40 Supplies; Dakota Timing 1,175.00 Services; Fuelman Fleet Program 1,932.64 Supplies; Imprest Fund 10,750.51 (De Smet School District 125.00 Track Entry; Air Madness 508.75 Fees; Bunker, Shelace 1,320.00 Fees; Dakota Valley Conference 4,405.00 Fees; VISA 4,391.76 Fees); JCL Solutions 968.19 Supplies; Johnny On The Spot, Inc 225.00 Services; KSB School Law 1,500.00 Legal Services; Lodge At Deadwood, The 300.00 Lodging; NESG 93.96 Fees; Northwestern Energy 568.48 Heating Fuel; Prairie Ag Partners 188.30 Supplies; RFD Newspapers, Inc. 318.76 Minutes & Publications; Running's Supply, Inc. 50.15 Supplies; School Administrators of SD 100.00 Registration; Titan Machinery 8,279.42 Repairs; Traxside Custom Taps 50.00 Repairs, Fund Total: 34,799.89. Fund: 21 Capital Outlay: Amazon Capital Services 931.08 Supplies; BMO 711.00 Fees; Century Business Products 154.43 Copier Lease; Fox Products Corporation 135.00 Services; L.L. Harder, Inc. 11,341.54 Supplies. Fund Total: 13,273.15. Fund: 22 Special Education Fund: Plankinton School District 5,762.42 Tuition; Rising Hope Counseling, LLC 112.06 Therapy; SD Department of Human Services 27,507.09 Tuition. Fund Total: 33,381.57. Fund: 51 Food Service: Appera 41.62 Supplies; Culligan Water Conditioning 44.50 Services. Fund Total: 86.12

Business Manager Andersen informed the board of the need for an additional supplement for specific areas of the FY2026 budget at the end of the fiscal year.

26-107: Moved by Murphy seconded by Hanson to approve the resignation of Amy Brandt as special education director and teacher with penalty. All voted aye. Motion carried.

Resolution NO 002-FY26
Adoption of Supplemental Budget
Let it be resolved that the Board of Education for the Arlington School District 38-1, in accordance with SDCL 13-11-3.2 and after duly considering the proposed supplemental budget, hereby approves and adopts the following supplemental budget in total:

Appropriations:	
General Fund:	
Elementary Education Program:	
Substitutes	18.00
Dues & Fees	840.00
High School Education Program:	
Other Compensation	1,104.00
Professional Development NCLB	846.00
Technology Coordinator:	
Other Compensation	492.00
School Board:	
Travel	252.00
Superintendent:	
Dues & Fees	100.00

Legal #5209

AS1x07-23-2026