



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

PHOTOGRAPHY EXHIBIT – Entry Label



Name: _____ County: _____ Class #: _____

Years in Photography: _____ Years in Lot: _____ Project Description: _____

Make & Model of Camera Used: _____ Number of megapixels: _____

Type of printer used: Home Photo Kiosk Mail Order Store developed
 Other _____

What inspired this photo?

What are the most important things the judges need to know about your exhibit – special techniques used, challenges encountered, etc.?

What knowledge and/or skills have you learned in this project area this year?

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02-03-02-05



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