

OFFICIAL PROCEEDINGS KINGSBURY COUNTY BOARD OF COUNTY COMMISSIONERS

De Smet, South Dakota
March 26, 2019

The Kingsbury County Board of County Commissioners met Tuesday, March 26, 2019, at 1:00 PM in the County Commissioners meeting room in the Courthouse with Commissioners Shelley Nelson, Roger Walls, Joe Jensen, and Delmer Wolkow present. Steve Spilde joined via conference call. Chairman Nelson presided.

APPROVE AGENDA

Wolkow moved and Jensen seconded to approve the agenda. All present voting aye, motion carried.

MINUTES

Walls moved and Wolkow seconded to approve the minutes of March 19, 2019. All present voting aye, motion carried.

PUBLIC COMMENT

Chairman Nelson asked for public comment. There was none.

PLANNING AND ZONING

Walls moved and Spilde seconded to adjourn from regular session, and move into Planning and Zoning to review a Plat for Lots 1 and 2 of Sunrise Addition at 1:15 P.M. All present voting aye, motion carried.

Chairman Nelson declared the Board out at 1:23 P.M.

OPEN DISCUSSION

The Board discussed water flowing through the ditch, areas of flooding, and roads. There will be further discussion with Dave Sorenson, Highway Superintendent, at the next meeting on April 2, 2019.

Jennifer Barnard, Auditor, requested authorization for her deputy, Echo Steffensen, and individuals from the Treasurer's office to attend the rescheduled New Officials Workshop on April 16-17, 2019 in Pierre.

Jensen moved and Spilde seconded to approve the expenses for the Auditor's office and Treasurer's offices to attend the workshop. All present voting aye, motion carried.

A conference call was made at 3:15 P.M. with Shelley Nelson, Roger Walls, Delmer Wolkow and Steven Spilde attending for the acceptance of the Plat for Lots 1 and 2 of Sunrise Addition, as referred by the Planning and Zoning Board.

Spilde moved and Wolkow seconded to accept and approve the Plat as referred by the Planning and Zoning Board. All present voting aye via roll call: Walls - aye, Nelson - aye, Wolkow - aye, Spilde - aye. Motion carried.

The Board adjourned to Tuesday, April 2, 2019 at 8:30 AM.

SIGNED _____
Shelley Nelson, Chairman

ATTEST _____
Jennifer Barnard, County Auditor

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