

CONDITIONAL USE PERMIT APPLICATION

TO THE KINGSBURY COUNTY BOARD OF ADJUSTMENT

I/We, Vincent Olson, do hereby petition for approval of a conditional use permit on the following described property and authorize representatives of Kingsbury County to enter the property for inspection purposes.

Name of Applicant Vincent Olson Date 5/29/20

Address of Applicant 7100 W. 53RD ST SIOUX FALLS, SD 57106 Phone# 605 201 8859

Property Interest of Applicant Owner
(Owner, Purchaser, Etc.)

Legal Description of Property Lot 31 Mcmasters 3rd Sub in Gov't Lots 1 & 2 19-110-55

Size and Capacity of Product Applied 26'8" x 60" Manufactured Home

Present Use lake lot Present Zoning District Lake Park

Purpose (Include specific amounts when necessary) _____

State Permits Applied For _____

I hereby certify that all statements herein are true and correct to the best of my knowledge and I am fully authorized by the property owners to apply for this permit. I understand that any false statements or omissions may result in denial of this permit and jeopardize further permits. Authorization to enter the property for inspection purposes is hereby given to authorized representatives of Kingsbury County.

[Signature]
Applicant Signature

5/29/20
Date

Property Owner Signature
(Required if applicant is not the property owner)

Date

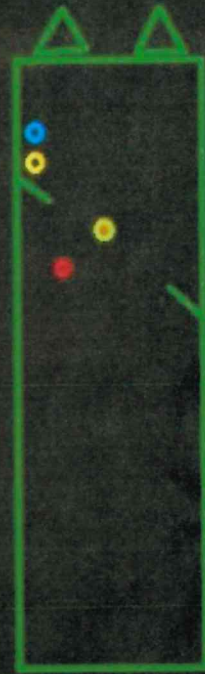
 Approved Denied Reason for Denial _____

Chairman, Board of Adjustment

Date

Vinnie Olson
236 Francis Rd
De Smet, SD
26'8" x 68'
May 5, 2026

Property Line



OH Power

OH Power

Office of the County Treasurer, Kingsbury County, South Dakota

No: 37710

DeSmet, S. Dak., May 29, 2026

RECEIVED FROM: Vincent Olson \$ 718.00
Seven hundred eighteen and ^{no} DOLLARS



Description: Building Permit 218
Variance 250 - Refunded
Coding: Cond. Use 250

ORIGINAL

Amanda James Deputy County Treasurer

Received

JUN 08 2026

Neighbor Acknowledgment and Support Statement

Kingsbury Co Auditor

Conditional Use Permit Request

Applicant:
Vincent Lloyd Olson

Phone: (605)201-8859

Email: vinniesak@gmail.com

I, **Vincent Olson**, am requesting a Conditional Use Permit for a manufactured home to be placed on my property located at: 236 Francis Road. DeSmet, S.D. 57321

The proposed structure will be used in accordance with all applicable county regulations and permit requirements including HUD specifications. The intent of this request is to improve and maintain the property while preserving the character of the surrounding neighborhood and lake community.

By signing below, I acknowledge that I have been informed of the proposed Conditional Use Permit request and have no objection to the permit being granted.

Neighbor Name (Print)	Property Address	Signature	Date
1. Bryant Soberg	234 Francis rd.		6-3-26
2. Carla Brasel	240 Francis rd	Carla Brasel	6/4/26
3. Sarah Brasel	218 Francis Rd	Sarah Brasel	6/4/26
4. Dewa Nelson	221 Francis Rd		6/4/26
5. Thomas Bowling	301 Francis Rd 3305 SWEET AVE		6/7/26
6. Tim Bowling	242 Francis Rd.	Tim Bowling	6-7-26

Thank you,

Vinnie Olson

EMAILED
To Papers
5/29/2024

KINGSBURY COUNTY
NOTICE OF PUBLIC HEARING BY THE BOARD OF ADJUSTMENT
ON A PROPOSED CONDITIONAL USE

Notice is hereby given that a Public Hearing will be held on June 18, 2026, at 11:00 A.M. in the Kingsbury County Courthouse Courtroom to consider in full or in part the following proposed conditions:

Vincent Olson is requesting a Conditional Use Permit Pursuant to Section 4.04.02.5 Lake Park District Type B Manufactured Home. If granted, the Conditional Use permit would allow the applicant to place a type B Manufactured home on pillars at the following location:

Lot Thirty-one (31), McMasters Third Subdivision in Government lots one (1) and two (2), in Section Nineteen (19), Township One Hundred Ten (110) North, Range Fifty-five (55) West of the 5th P.M., County of Kingsbury, State of South Dakota

All persons interested therein may appear and be heard before the Board of Adjustment at said hearing or may file written comments with the County Auditor at 202 2nd St SE, De Smet, SD 57231, prior to the hearing.

Echo Steffensen
Kingsbury County Auditor

Published once at the total approximate cost of \$_____.

Public Notices

SPECIAL MEETING OF LAKE PRESTON CITY COUNCIL MONDAY MAY 18TH, 2026

A special meeting of the Lake Preston City Council was held at the City Hall on May 18th, 2026 at 6:30 pm. Present were Mayor Bumann, John McMasters, Joe Schnell, Jeremy Woodcock, Joel Gerleman, Austin Strande, Rick Olson. Zoning Board: David Hillestad, Jerry Brown, Loren Trygstad. Also, present Brenda Klug, Allen Wilde, Jim Conrad, Todd Kays from 1st District, Janet Brag from the Kingsbury Journal.

The meeting was called to order by Mayor Bumann at 6:34 pm.

Motion by McMasters, seconded by Schnell to approve the agenda with 2 claims added. All in favor, motion carried.

Planning commission chair David Hillestad called the joint meeting to order at 6:35 pm.

Mayor Bumann and Planning commission chair David Hillestad called the joint public hearing on ordinance 473-26 open.

Todd Kays briefly talked about the updating of the ordinances.

Hillestad asked 3 time if anyone had any questions—no questions or comment.

Bumann and Hillestad both closed the public hearing.

Kay read resolution 101-26 aloud. Motion by Jerry Brown, seconded by Loren Trygstad to approve resolution 101-26. All in favor, motion carried.

Hillestad declared the planning commission adjourned.

Kay and council discussed one question that had come about, but no others have since. Klug inquired if the public had any questions. Klug stated that our zoning ordinances haven't gotten updated since 2003- this is the process of updating them. Kay stated that with unlicensed vehicles- they need to be stored indoors or covered. This was in the last ordinance, depends if it was getting enforced or not. Motion by Schnell, seconded by Gerleman to approve the second reading of ordinance 473-26. Roll call vote. All in favor, motion carried.

Kay discussed the next process of the update; he will be working with Klug to update the administrative manual/new forms. Discuss subdivision rules and platting properties. Klug inquired about a property that had reached out to her about getting a building permit for stabilizing a basement wall. Kay and zoning stated that that project would not need a building permit. Our fee schedule was discussed also, maybe get it set by this coming January.

Schnell inquired what Kay's thoughts were towards increasing sales tax and decreasing property taxes. Kays explained in great detail what could come from it, the county could do a 1 cent tax to lower property taxes.

Lake Preston has the 2-cent tax, we could be doing the 1 cent bed board and booze tax. Schnell inquired if they ended up getting it on the ballot, Kay stated that it didn't- he expects it to be on the 2027 ballot.

Motion by Schnell, seconded by Strande to approve pay request #7 from Prunty for \$351,330.74. Olson abstained. All in favor, motion carried.

Motion by McMasters, seconded by Olson, to approve 2 claims for summer rec coaches, 1st half in the amounts of \$750 each. All in favor, motion carried.

Klug stated that her office window had gotten replaced within 24hrs of it shattering. Bumann stated that the sheriff's office has been notified about residents blowing grass into the streets, we will be enforcing the ordinance. A few council members inquired about the grass ordinance, as a few yards are starting to look horrible. Bumann stated that there has been lending out of keys to the restricted use site, there has been some misunderstanding of them not having to pay fees. All need to come see Klug at the office, get the key and expect a ticket. Klug stated that that day she had them come, she viewed the trailer then had them pay before giving the key out. Bumann reminded residents that they need to treat Klug with respect; she deals with a lot of attitudes and defiance.

Bumann stated that the next meeting is June 8th at 7pm at the City Hall.

Mayor Bumann declared the meeting adjourned at 7:06 pm.

Brenda Klug, Finance Officer
Donna Bumann, Mayor

Published once at an approximate cost of \$48.26 and can be viewed free of charge at www.sdpublicnotices.com - 1 week extension.

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All persons interested therein may appear and be heard before the Board of

Adjustment at said hearing or may file written comments with the County Auditor at 202 2nd St SE, De Smet, SD 57231, prior to the hearing.

Echo Steffensen
Kingsbury County Auditor

Published once at an approximate cost of \$16.56 and can be viewed free of charge at www.sdpublicnotices.com

KINGSBURY COUNTY NOTICE OF PUBLIC HEARING BY THE BOARD OF ADJUSTMENT ON A PROPOSED VARIANCE

Notice is hereby given that a Public Hearing will be held on June 18, 2026, at 10:30 AM at the Kingsbury County Courthouse to consider in full or in part the following proposed variance:

Terry and Susan Soutar request a variance to Section 4.04.03, Lake Park Area Regulation Requirements of the Kingsbury County Zoning Ordinance. The request, if granted, would permit the applicant to place a garage within 9 feet of the side yard in Lot Numbered Seven (7), McMasters Second Subdivision in the West Half (W1/2) of Section Number Twenty (20), Township Number One Hundred Ten (110) North Range Number Fifty Five (55) West of the Fifth Principal Meridian, in Kingsbury County, South Dakota

All persons interested therein may appear and be heard before the Board of Adjustment at said hearing or may file written comments with the County Auditor at 202 2nd St SE, De Smet, SD 57231, prior to the hearing.

Echo Steffensen
Kingsbury County Auditor

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Notice is hereby given that a Public Hearing will be held on June 18, 2026, at 10:00 AM at the Kingsbury County Courthouse to consider in full or in part the following proposed variance:

Stephan Albrecht requests a variance to Section 4.01.03, Agricultural Area Regulation Requirements of the Kingsbury County Zoning Ordinance. The request, if granted, would permit the applicant to place a Type B Manufactured home within 150 feet of the right-of-way in the East 477' Feet of the North 1560' Feet of the Southeast Quarter (SE ¼) of Section Nine (9), Township One Hundred Nine (109) North, Range Fifty-Six, West of the 5th Principal Meridian, Kingsbury County, South Dakota, except Lot H-1 therein

All persons interested therein may appear and be heard before the Board of Adjustment at said hearing or may file

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Echo Steffensen
Kingsbury County Auditor

Published once at an approximate cost of \$15.26 and can be viewed free of charge at www.sdpublicnotices.com

NOTICE OF ADOPTION ORDINANCE #473-26

ORDINANCE #473-26, AN ORDINANCE AMENDING ORDINANCE #397-02, AS AMENDED, AN ORDINANCE ESTABLISHING COMPREHENSIVE ZONING REGULATIONS FOR THE CITY OF LAKE PRESTON, SOUTH DAKOTA, AND PROVIDING FOR THE ADMINISTRATION ENFORCEMENT, AND AMENDMENT THEREOF, IN ACCORDANCE WITH THE PROVISIONS OF CHAPTERS 11-4 AND 11-6, 1967 SDCL, AND AMENDMENTS THEREOF, AND FOR THE REPEAL OF ALL RESOLUTIONS AND ORDINANCES

IN CONFLICT HERewith.

Notice is hereby given that #473-26, "An Ordinance amending Ordinance 397-02, as amended, An ordinance establishing zoning regulations for the City of Lake Preston, South Dakota, and providing for the administration, enforcement, an amendment thereof, in accordance with the provisions of chapters 11-4 and 11-6, 1967 SDCL, and amendments thereof, and for the repeal of all resolutions and ordinances in conflict herewith" was duly adopted by the City Council on May 18, 2026, and will become effective on the 23 rd day of June 2026.

The following is a summary of the Zoning Ordinance:
Article 1 General Provisions
Article 2 District Regulations
Article 3 Administration
Article 4 Supplemental Regulations
Article 5 Definitions
Finally, the zoning ordinance includes the Official Zoning Map, which designates the respective zoning districts for the City of Lake Preston. NOTICE IS FURTHER GIVEN, that Ordinance #473-26 will be made available for public inspection at the City Office located at 111 3rd St NE, Lake Preston, SD, or online at <https://association.1stdistrict.org/zoningords/> pursuant to SDCL Sect 11-4 and 11-6 and amendments thereto.

This Ordinance shall become effective twenty days after the last publication of this notice once a week for two successive weeks in the official newspaper thereby repealing ordinance or parts thereof in conflict herewith unless a referendum is timely involved prior thereto. Dated May 27, 2026 and June 3, 2026

Brenda Klug, Finance Officer

Published twice at an approximate cost of \$54.15 and can be viewed free of charge at www.sdpublicnotices.com



USDA announces enrollment period, rates for specialty crop farmers

U.S. Secretary of Agriculture Brooke L. Rollins recently announced payment rates and the enrollment period for the Assistance for Specialty Crops Farmers (ASCF) program.

The U.S. Department of Agriculture (USDA) will issue \$1.625 billion in payments to eligible specialty crop producers in response to elevated input costs and market disruptions resulting from foreign competitors engaging in trade practices that impeded specialty crop exports.

Producers who have a Login.gov account can access and submit their pre-filled application starting June 1, 2026. Producers who do not have a Login.gov account or pre-

fer to enroll in person at their local Farm Service Agency (FSA) office can request their pre-filled application beginning June 8, 2026.

The ASCF enrollment period closes on Aug. 7, 2026.

These payments are authorized under the Commodity Credit Corporation Charter Act and are administered by the Farm Service Agency (FSA).

Specialty crop payments are intended to provide financial support to allow producers to pay for production and marketing inputs in the face of significant market disruptions during the 2025 growing season.

How to Apply

Pre-filled applications will

be available online to producers with a Login.gov account who timely filed their 2025 crop acreage report for eligible specialty crops.

Starting on June 1, 2026, producers who have a Login.gov account can access and submit their pre-filled application from fsa.usda.gov/ascf. Beginning June 8, 2026, producers can request their pre-filled ASCF application from their FSA county office.

The deadline to submit completed ASCF applications is Aug. 7, 2026. Producers can complete their applications online or submit them to their FSA county office.

Payments will be issued as applications are submitted and approved, beginning as early as the first week of sign-up.

Login.gov

Login.gov is the public's one account for government. Producers can use one account and password for secure, private access to participating government agencies, including FSA.

To apply for ASCF online, producers can start by visiting fsa.usda.gov/ascf to create their Login.gov account. Producers who have an existing Login.gov account can work with FSA using their existing account.

For assistance creating a Login.gov account, visit login.gov/help.

Eligibility

Specialty crop acres of eligible crops reported to FSA as an initial, double crop, repeat crop, or subsequent crop by April 24, 2026, will be used to determine ASCF program payments. For a list of eligible specialty crops visit fsa.usda.gov/ascf.

Crop insurance linkage is not required; however, USDA

strongly urges producers to take advantage of the new risk management tools to best protect against future price risk and volatility.

Payment Calculation

FSA used national average revenue per crop as a metric for developing the ASCF program payment categories and payment rates listed below. For a full list of eligible crops under each category, visit fsa.usda.gov/ascf.

SDHP announces June sobriety checkpoints

The South Dakota Highway Patrol will conduct sobriety checkpoints in 17 counties during the month of June. The checkpoints will take place in Beadle, Brookings, Brown, Codington, Davison, Day, Fall River, Hughes, Jones, Kingsbury, Lake, Lincoln, Lyman, Meade, Minnehaha, Pennington, and Yankton counties.

The monthly checkpoints are intended to discourage impaired driving. They are funded by the South Dakota Office of Highway Safety and conducted by the South Dakota Highway Patrol with

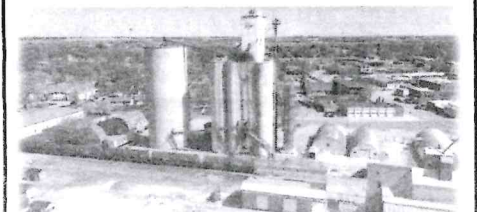
assistance from local law enforcement agencies.

Officials remind drivers not to drink and drive, regardless of whether a checkpoint is scheduled in their county. Drivers who have been drinking are encouraged to designate a sober driver or use commercial or public transportation.

The Office of Highway Safety and the Highway Patrol are agencies of the South Dakota Department of Public Safety.

ONLINE COMMERCIAL REAL ESTATE AUCTION

GRAIN ELEVATOR FACILITY
210 Front Street Brookings, SD 57006
BIDDING OPENS: MONDAY, JUNE 15TH AT 10:00 AM
BIDDING CLOSES: TUESDAY, JUNE 16TH AT 10:00 AM



Auctioneer Notes: Don't miss this rare opportunity to purchase a well-located grain elevator facility in Brookings, SD within proximity to downtown that is zoned I-2. Being offered at public auction, this property features strong infrastructure, proven grain handling capacity, and direct rail access—positioning it as an ideal operation for an existing agribusiness or a strategic investment for future growth. This is an online-only auction — bid from anywhere! This well-positioned grain elevator facility offers a total storage capacity of 415,608 bushels and is situated on a 42,320 square foot lot along active railroad tracks, providing excellent access for efficient grain handling and seamless transportation by both truck and rail. Included with the property is a Superb / Meyer Energy Miser grain dryer, capable of drying approximately 2,600 bushels per hour. The property also features a Fairbanks-Morse mechanical truck, making this a well-equipped and efficient operation suited for immediate use or long-term investment. Registration and bidding instructions available on our website. **Don't miss this auction & be prepared to buy!**
Description: Railroad Additions, Lots 4 & 4B, Brookings County, SD.

For additional sale info and terms, contact the Auctioneers or visit www.burlagepeterson.com
Abbreviated Terms: 10% non-refundable earnest money deposit due day of sale. Balance due on or before July 17th, 2026.

Agwrx Cooperative – Owners

LAND BROKERAGE FIRM & AUCTIONEERS
Burlage Peterson Auctioneers & Realtors, LLC
Land Brokers - Auctioneers - Realtors - Farm Managers
Office@burlagepeterson.com or 605-692-7102
Brookings - Watertown - De Smet / burlagepeterson.



PUBLIC NOTICE

Legal #5169

AS1x06-05-2026
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Echo Steffensen
Kingsbury County Auditor
Published May 28, 2026 at the total approximate cost of \$14.20 and may be viewed free of charge at www.sd-publicnotices.com.

Legal #5170

AS1x06-05-2026
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Legal #5171

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