

OFFICIAL PROCEEDINGS KINGSBURY COUNTY BOARD OF COUNTY COMMISSIONERS

De Smet, South Dakota

May 23, 2019

The Kingsbury County Board of County Commissioners met Thursday, May 23, 2019, at 9:00 A.M. at the North Shore Lodge with Commissioners Shelley Nelson, Roger Walls, Joe Jensen, and Steven Spilde present. State's Attorney - Gregg Gass, County Auditor - Jennifer Barnard, Mike Siefker with the De Smet News, Brian Lowe, Jim Knight and Laura Weatherly were also present. Chairman Nelson presided.

Weatherly informed the Board a possible compromise had been discussed by using golf carts as a shuttle from one side of the campground to the other. With no road base the 4-wheeler traffic had exposed septic lines.

PUBLIC COMMENT

Chairman Nelson asked for public comment. There was none.

OPEN DISCUSSION

Weatherly showed a map of the campground to the Board. There were color coded lines to show various systems including sewer, electric, water and septic. There was also a picture provided to show damage to roads during a previous flood occurrence.

There is no road access on the southwest side of the campground. The road past the residences ends it is necessary to pass a small drop-off and grassy area to reach the road from the campground. Police and ambulance vehicles could pass through the area but not large fire trucks.

There is a field owned by the State on the east side of the campground with no parking allowed. There is also no overnight parking allowed in the State Park.

There is currently 18+ inches of water on Twin Lakes Rd. with a portion of the road submerged in the middle of the residential area.

Gass reiterated to those present if the parties do not come to an agreement the county lays out an easement which can be reviewed by the Circuit Court. The easement can include parking and/or driving, and damages assessed from the easement would be paid by the residents of the lake area.

The meeting ended due to an accident on site with no severe injuries. There was no longer a quorum of Board members. Those who stayed rode in

pickups to view the water level and the road conditions as far as possible.

The Board adjourned to Tuesday, June 4, 2019 at 8:30 AM.

SIGNED \_\_\_\_\_  
Shelley Nelson, Chairman

ATTEST \_\_\_\_\_  
Jennifer Barnard, County Auditor

Published 1 week at the total approximate cost of \_\_\_\_\_.