

APPLICATION FOR VARIANCE

TO THE KINGSBURY COUNTY BOARD OF ADJUSTMENT:

~~XXXXXXXXXXXX~~

I (We), Greg & Tanja Kulseth respectfully request that the Kingsbury County Board of Adjustment consider this application for a variance.

Name Of Applicant Greg Kulseth Date 7-1-2025

Address of Applicant 44151 196th St Erwin, SD, 57233

Property Interest of Applicant Owner
(Owner, purchaser, etc.)

Legal Description of Property 19976 448th Ave Arlington, SD, 57212

Present Use unoccupied Present Zoning District A_g
L1 Kulseth's 1st Addn in SW 1/4 19-112-53

REASON FOR REQUESTING VARIANCE (Lot size, topography, site conditions, etc.)

- Purchasing 1996 modular/manufactured home to be moved onto our property at 19976 448th Ave, Arlington, SD. Variance would be for allow this home to be moved onto our property.

(Attach a dimensioned sketch or plans showing: Location of proposed construction, right-of-way lines, existing structures with appropriate measurements and other pertinent information)

SIGNED [Signature] DATE 7-1-2026

ACTION OF BOARD

Variance: ☐ Approved

☐ Approved with special conditions

☐ Denied

Special Conditions:

Reasons For Board's Decision:

Chairman, Kingsbury County Board of Adjustment

Date

Office of the County Treasurer, Kingsbury County, South Dakota

No: 37817

DeSmet, S. Dak., July 7, 2026

RECEIVED FROM: Tanja Kulseth \$ 250.00
Two Hundred fifty + 00 DOLLARS
100

Description: Variance Permit

Coding: _____

L

Erin Rueschey - Deputy County Treasurer



\$250

CONDITIONAL USE PERMIT APPLICATION

TO THE KINGSBURY COUNTY BOARD OF ADJUSTMENT

I/We, Greg + Tanja Kulseth, do hereby petition for approval of a conditional use permit on the following described property and authorize representatives of Kingsbury County to enter the property for inspection purposes.

Name of Applicant Greg Kulseth Date 7-6-2026

Address of Applicant 44151 196th St Erwin, SD Phone# 605-520-9663

Property Interest of Applicant Owner
(Owner, Purchaser, Etc.)

Legal Description of Property Lot 1 of Kulseth's Addition, SW 1/4 of Section 19, Township 112 North, Range 53 west of the 5th PM

Size and Capacity of Product Applied _____

Present Use _____ Present Zoning District _____

Purpose (Include specific amounts when necessary) Approval of moving a home onto property that is older than 20 years

State Permits Applied For _____

I hereby certify that all statements herein are true and correct to the best of my knowledge and I am fully authorized by the property owners to apply for this permit. I understand that any false statements or omissions may result in denial of this permit and jeopardize further permits. Authorization to enter the property for inspection purposes is hereby given to authorized representatives of Kingsbury County.

[Signature]
Applicant Signature

7-6-2026
Date

Property Owner Signature
(Required if applicant is not the property owner)

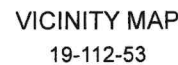
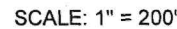
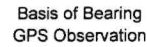
Date

Approved _____ Denied _____ Reason for Denial _____

Chairman, Board of Adjustment

Date

SW1/4 OF SECTION 19, TOWNSHIP 112 NORTH, RANGE 53 WEST OF THE 5TH P.M. IN
KINGSBURY COUNTY, SOUTH DAKOTA.



● SET 5/8" REBAR w/ CAP
 ○ FOUND IRON PIN
 M MEASURED DISTANCE
 R RECORDED DISTANCE
 --- SECTION LINE
 - - - 1/4 LINE
 - - - 1/16TH LINE
 = = = PROPERTY LINE
 - - - - - RIGHT OF WAY

I, Ronald W. Golden, a Registered Land Surveyor in the State of South Dakota, do hereby certify that I did on or before November 5th, 2022, survey that parcel of land described as LOT 1 OF KULSETH'S ADDITION IN THE SOUTHWEST QUARTER (SW1/4) OF SECTION NINETEEN (19), TOWNSHIP ONE HUNDRED TWELVE (112) NORTH, RANGE FIFTY-THREE (53) WEST OF THE 5th P.M. IN KINGSBURY COUNTY, SOUTH DAKOTA.

A circular professional seal for a Registered Land Surveyor. The outer ring contains the text "REGISTERED LAND SURVEYOR" at the top and "SOUTH DAKOTA" at the bottom, separated by small dots. The inner circle contains the text "REG. NO." followed by "6573", and the name "RONALD W. GOLDEN" below it.

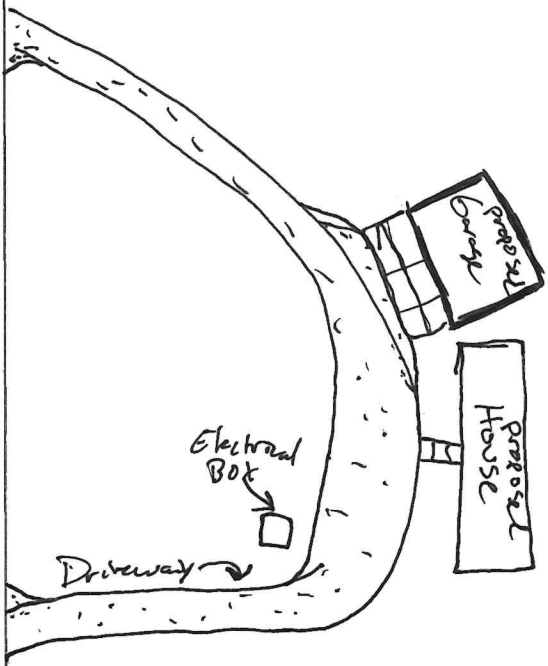
KULSETH ADDITION

North ↑

Trees

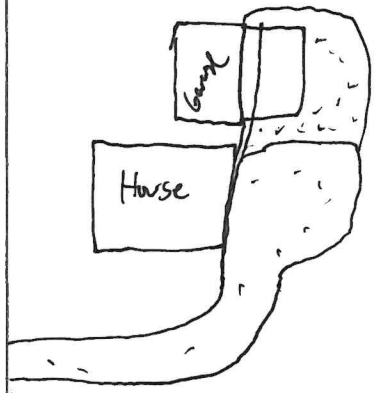
448th Ave

19976 448th Ave



Trees

Shed



19990
448th Ave

200^m St

NOTICE OF PROPOSED ZONING VARIANCE AND NEIGHBOR CONSENT

Date: 7/6/2026

Applicant/Property Owner Information:

Name(s): Greg & Tanja Kulseth

Property Address: 19976 448th Ave, Arlington, SD, 57212

Phone Number: 605-520-9663 Email: greg@halme-inc.com

Variance Request Details:

I/We are applying to the **Kingsbury County, SD** Zoning Board for a variance to **move an existing home that is more than 20 years old** at the property address listed above. The variance is necessary to accommodate the following project: **construction of our home at the new address of 19976 448th ave, Arlington, SD, 57212.**

Neighbor Acknowledgment & Consent:

By signing below, I acknowledge that I am the owner or resident of the property listed next to my name. I have reviewed the proposed project and the requested variance. I understand the nature of the request and **do not object** to the granting of this zoning variance. [1, 2, 3]

Neighbors Name(PRINTED)

Neighbors Address

Elden Andersen

44086 2005f Badger SD 5721

SIGNATURE

DATE

Elden Andersen

7 6 26

NOTICE OF PROPOSED ZONING VARIANCE AND NEIGHBOR CONSENT

Date: 7/6/2026

Applicant/Property Owner Information:

Name(s): Greg + Tanja Kulseth

Property Address: 19976 448th Ave, Arlington, SD, 57212

Phone Number: 605-520-9663 Email: greg@halme-inc.com

Variance Request Details:

I/We are applying to the **Kingsbury County, SD** Zoning Board for a variance to **move an existing home that is more than 20 years old** at the property address listed above. The variance is necessary to accommodate the following project: **construction of our home at the new address of 19976 448th ave, Arlington, SD, 57212.**

Neighbor Acknowledgment & Consent:

By signing below, I acknowledge that I am the owner or resident of the property listed next to my name. I have reviewed the proposed project and the requested variance. I understand the nature of the request and **do not object** to the granting of this zoning variance. [1, 2, 3]

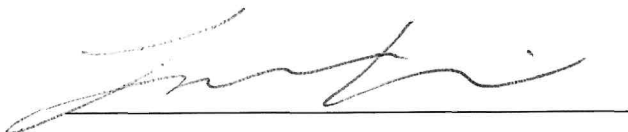
Neighbors Name(PRINTED)

Neighbors Address

Lason Wilen

19990 448th Ave, Arlington, SA 5721

SIGNATURE



DATE

7/6/26

Public Notices

KINGSBURY COUNTY INSTRUCTIONS TO VOTERS

- Any voter who can't mark a ballot because the voter has a physical disability or can't read, may ask any person he or she chooses to help the voter vote.
- Any voter may ask for instructions in the proper procedure for voting.
- Any voter at the polling place prior to 7:00 P.M. is allowed to cast a ballot.
- If your voting rights have been violated you may call the person in charge of the election at 605-854-3832, the Secretary of State at 888-703-5328, or your state's attorney.
- Any person who is convicted of a felony on or after July 1, 2012, loses the right to vote. However, any such person may register to vote following the completion of the person's felony sentence.
- Any person who is convicted of a felony on or before June 30, 2012, and who receives a sentence of imprisonment to the adult penitentiary system, including a suspended execution of sentence, loses the right to vote. Any such person so sentenced may register to vote following completion of the person's sentence. Further information is available at www.sdsos.gov.

ELECTION CRIMES

- Anyone who makes a false statement when voting, tries to vote knowing he or she is not a qualified voter, or tries to vote more than once has committed an election crime.

PUBLICATION FACSIMILE BALLOT

July 28, 2026 Runoff Election-Kingsbury County, South Dakota

REPUBLICAN GOVERNOR RUNOFF

For Governor

you may vote for one or leave it blank

- ☐ Toby Doeden
- ☐ Larry Rhoden

INSTRUCTIONS TO THE VOTER:

To vote for a person FILL IN the oval next to the name. To vote on a ballot question FILL IN the oval next to yes or no. Use only a pencil or pen. If you make a mistake, give the ballot back and get a new one. DO NOT cast more votes than allowed in each

This is a facsimile ballot.

Your official ballot may look different.

the applicant to place a storage building within 25 feet of side yard in a parcel of land located in the Southeast Quarter (SE1/4) of Section Thirteen (13), Township One Hundred Ten (110) North, Range Fifty-three (53) bounded by a line commencing at the northwest corner of said quarter section, running thence east along said quarter line Seventy-four (74) Rods, thence South Twenty-four (24) Rods, thence West Seventy-four (74) Rods, thence north along the west quarter line Twenty-four (24) Rods to the point of beginning, County of Kingsbury, State of South Dakota; also described as the North Twenty-four (24) Rods of the West Seventy-four (74) Rods of the Southeast Quarter (SE1/4) of Section Thirteen (13), Township One Hundred Ten (110) North, Range Fifty-three (53) West of the 5th P.M., County of Kingsbury, State of South Dakota

All persons interested therein may attend in person or virtually and be heard by the Board of Adjustment during the hearing or may file written comments with the County Auditor at 202 2nd St SE, De Smet, SD 57231, prior to the hearing. Instructions for listening, viewing, or participating online or by phone are available at kingsburycountysd.org. The application and related written materials are available for public review at the Auditor's Office and at kingsburycountysd.org. Written comments may be filed with the Auditor by noon on Friday, July 31, 2026. To arrange submission of written materials before the deadline, please contact the Zoning Officer at 605-203-0522 or the Auditor at 605-854-3832. No materials will be posted to the website after 5 p.m. on Friday, July 31, 2026.

Echo Steffensen
Kingsbury County Auditor

Published once at an approximate cost of \$29.64 and can be viewed free of charge at www.sdpublishnotices.com

ed once at an approximate cost of \$252 and can be viewed free of charge at www.sdpublishnotices.com

NOTICE OF RUNOFF PRIMARY ELECTION

no candidate for Republican received the required thirty-five percent of the vote in the primary election on June 2, 2026, a runoff election will be held on Tuesday, July 28, 2026, in Kingsbury County.

ion polls will be open from 7 a.m. to seven p.m. central time on the day of the election.

ing place in each precinct of Kingsbury County is as follows:

- City Hall
- 2 W. Elm St., Arlington, SD
- American Legion
- 6 E. Main St., Badger, SD
- Community Center
- 5 Wilder Lane, DeSmet, SD
- DeSmet Hall
- 10 Ottawa St. S., Iroquois, SD
- Community Center

215 Main Ave N., Lake Preston, SD
Oldham Community Center
112 S. Epton Ave., Oldham, SD

Any voter who needs assistance, pursuant to the Americans with Disabilities Act, may contact the county auditor at (insert phone number) before the election for information on polling place accessibility for people with disabilities.

Echo Steffensen, County Auditor
Kingsbury County

Published twice at an approximate cost of \$31.31 and can be viewed free of charge at www.sdpublishnotices.com

NOTICE OF TESTING AUTOMATIC TABULATING EQUIPMENT

Notice is hereby given to the public, the county chair of each political party with a candidate on the ballot, and the ballot question committees for or against an initiated or referred measure or initiated constitutional amendment, that the automatic tabulating equipment will be tested to ascertain that it will correctly count the votes for all offices and measures that are to

be cast at the Runoff Primary election held on the 28th day of July 2026.

The test will be conducted on the 27th day of July 2026, at 9 o'clock a.m. at the following location: Kingsbury County, Auditor's Office.

Dated this 21st day of July 2026.

Echo Steffensen County Auditor
Kingsbury County

Published once at an approximate cost of \$12.64 and can be viewed free of charge at www.sdpublishnotices.com

KINGSBURY COUNTY NOTICE OF PUBLIC HEARING BY THE BOARD OF ADJUSTMENT ON A PROPOSED VARIANCE

Notice is hereby given that a Public Hearing will be held on August 4, 2026, at 10:00 AM at the Kingsbury County Courthouse to consider in full or in part the following proposed variance:

Dustin Jager requests a variance to Section 4.01.03, Agricultural Area Regulation Requirements of the Kingsbury County Zoning Ordinance. The request, if granted, would permit

KINGSBURY COUNTY NOTICE OF PUBLIC HEARING BY THE BOARD OF ADJUSTMENT ON A PROPOSED VARIANCE

Notice is hereby given that a Public Hearing will be held on August 4, 2026, at 10:00 AM at the Kingsbury County Courthouse to consider in full or in part the following proposed variance:

Greg and Tanja Kulseth request a variance to Section 5.16.01.4, Type A and Type B Manufactured Homes Variance from Maximum Age of the Kingsbury County Zoning Ordinance. The request, if granted, would permit the applicant to place a manufactured home older than 15 years on Lot 1 of Kulseth's Addition located in the SW1/4 of Section 19, Township 112 North, Range 53 West of the 5th P.M. in Kingsbury County, South Dakota

All persons interested therein may attend in person or virtually and be heard by the Board of Adjustment during the hearing or may file written comments with the County Auditor at

Continued on next page

Public Notices

Continued from preceding page
202 2nd St SE, De Smet, SD 57231, prior to the hearing. Instructions for listening, viewing, or participating online or by phone are available at kingsbury-countysd.org. The application and related written materials are available for public review at the Auditor's Office and at kingsburycountysd.org. Written comments may be filed with the Auditor by noon on Friday, July 31, 2026. To arrange submission of written materials before the deadline, please contact the Zoning Officer at 605-203-0522 or the Auditor at 605-854-3832. No materials will be posted to the website after 5 p.m. on Friday, July 31, 2026.

Echo Steffensen
Kingsbury County Auditor

Published once at an approximate cost of \$22.67 and can be viewed free of charge at www.sdpublicnotices.com

NOTICE OF HEARING ON APPLICATION NO. 9030-3 TO APPROPRIATE WATER

Notice is given that Mid-Dakota Rural Water System, Inc., PO Box 318, Miller SD 57362, has filed an application for a future use water permit to appropriate and reserve 9,999 acre-feet of water annually from the Missouri River located in the NE 1/4 SE 1/4 Section 26-T112N-R80W. The withdrawal site is located in Hughes County, approximately seven miles north-northwest of Pierre SD. The water is to be reserved as a future water supply serving rural water system connections in Aurora, Beadle, Buffalo, Clark, Faulk, Hand, Hughes, Hyde, Jerauld, Kingsbury, Potter, Sanborn, Spink, and Sully counties. If approved, this application does not authorize construction of works or placement of water to beneficial use.

South Dakota Codified Law (SDCL) 46-2A-4(10) provides that "if the applicant does not contest the recommendation of the Acting Chief Engineer and no petition to oppose the application is received, the Acting Chief Engineer shall act on the application pursuant to the Acting Chief Engineer's recommendation and no hearing may be held before the board, unless the Acting Chief Engineer makes a finding that an application, even if uncontested, presents important issues of public policy or public interest that should be heard by the board." In this case, the Acting Chief Engineer finds that this application presents important issues of public interest that should be heard by the Water Management Board.

Pursuant to SDCL 46-2A-2, the Acting Chief Engineer recommends APPROVAL of Application No. 9030-3 with qualifications because 1) there is reasonable probability that there is unappropriated water available for the applicant's proposed use, 2) the Mid-Dakota Rural Water System has demonstrated a reasonable need to reserve water in the amount of 9,999 acre-feet annually, 3) the proposed use is a beneficial use and 4) it is in the public interest as it pertains to matters within the regulatory authority of the Water Management Board. The Acting Chief Engineer's recommendation with qualifications, the application, and staff report are available at <https://danr.sd.gov/public> or contact Amanda Dewell for this information, or other information, at the Water Rights Program address provided below.

The Water Management Board will consider this application at 10:00 AM (Central Time) on October 7, 2026, in the Matthew Training Center, Joe Foss Bldg, 523 E. Capitol Ave., Pierre SD. The Acting Chief Engineer's recommendation is not final or binding upon the Board. The Board is authorized to 1) approve, 2) approve with qualifications, 3) defer, or 4) deny this application based on the facts presented at the public hearing.

Any person who intends to participate in the hearing shall allege that the application, upon approval, will cause injury to the person that is unique from any injury suffered by the public in general. The injury must concern a matter either within the regulatory authority found in SDCL 46-2A-9 for approval or denial of the application, or other matter concerning the application within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11, or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition to oppose the application with BOTH the applicant and Acting Chief Engineer. A petition opposing the application shall be filed on a form provided by the Acting Chief Engineer. The petition form is available online at <https://danr.sd.gov/public> or by contacting the Acting Chief Engineer. The Acting Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501" or call (605) 773-3352. The applicant's mailing address is given above. If contesting the Acting Chief Engineer's recommendation, the applicant shall also file a petition. A petition filed by either an interested person or the applicant must be filed by August 4, 2026.

The petition shall be in writing and shall include a statement describing the unique injury upon approval of the application on the petitioner, the petitioner's reasons for opposing the application, and the name and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. The hearing is an adversary proceeding and any party has the right to be present at the hearing and to be represented by a lawyer. These and other due process rights will be forfeited if they are not exercised at the hearing and decisions of the Board may be appealed to the Circuit Court and State Supreme Court as provided by law.

The October 7, 2026, hearing date will be automatically delayed for at least 20 days upon written request to the Acting Chief Engineer from the applicant or any person who has filed a petition to oppose the application. The request for an automatic delay must be filed by August 4, 2026. If an automatic delay is requested, the hearing will be rescheduled for a future Board meeting and personal notice will be provided to the applicant and all petitioners regarding the time, date, and location.

Any interested person may file a comment on the application with the Acting Chief Engineer. The comment shall be filed on a form provided by the Acting Chief Engineer and is available online at <https://danr.sd.gov/public> or by calling (605) 773-3352 or writing the Acting Chief Engineer at the address provided above. Filing a comment

does not make the commenter a party of record or a participant in any hearing that may be held. Any comment must be filed by August 4, 2026.

Notice is given to individuals with disabilities that the meeting is being held in a physically accessible location. Individuals requiring assistive technology or other services in order to participate in the meeting or materials in an alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at Brian.Walsh@state.sd.us as soon as possible but no later than two business days prior to the meeting in order to ensure accommodations are available.

Under SDCL 1-26-17(7) notices must state that "if the amount in controversy exceeds \$2,500.00 or if a property right may be terminated, any party to the contested case may require the agency to use the Office of Hearing Examiners by giving notice of the request to the agency no later than ten days after service of a notice of hearing issued pursuant to SDCL 1-26-17." This is a Notice of Hearing, service is being provided by publication, and the applicable date to give notice to the Acting Chief Engineer is August 4, 2026. However, since this particular matter is a water permit application and not a monetary controversy in excess of \$2,500.00 or termination of a property right the Acting Chief Engineer disputes the applicability of this provision and maintains that the hearing must be conducted by the Board.

As applicable, the following provides the legal authority and jurisdiction under which the hearing will be held and the particular statutes and rules pertaining to this application: SDCL 1-26-16 thru 1-26-28; SDCL 46-1-1 thru 46-1-9, 46-1-13 thru 46-1-16; 46-2-3.1, 46-2-9, 46-2-11, 46-2-17; 46-2A-1 thru 46-2A-12, 46-2A-14, 46-2A-15, 46-2A-20, 46-2A-21, 46-2A-23; 46-5-1.1, 46-5-2 thru 46-5-26, 46-5-30.2 thru 46-5-30.4, 46-5-31, 46-5-32 thru 46-5-34.1, 46-5-38 thru 46-5-39, 46-5-46, 46-5-47, 46-5-49; 46-6-1 thru 46-6-3.1, 46-6-6.1, 46-6-10, 46-6-13, 46-6-14, 46-6-21, 46-6-26; and Board Rules ARSD 74:02:01.01 thru 74:02:01.25.02; 74:02:01.35.01.

Published once at an approximate cost of \$93.74 and can be viewed free of charge at www.sdpublicnotices.com

NOTICE OF NON-DISCRIMINATION

The Lake Preston School does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries regarding the non-discrimination policies:

Superintendent Mr. Dana Felderman
300 1st St. NE
Lake Preston, SD 57249 1-605-847-4455

For further information on notice of non-discrimination, please contact the Office for Civil Rights:

Office for Civil Rights
U.S. Department of Education One
Petticoat Lane
1010 Walnut Street, 3rd floor, Suite 320
Kansas City, MO 64106
Telephone: 816-268-0550

FAX: 816-268-0599
Email: OCR.KansasCity@ed.gov

CHILD FIND

The Lake Preston School District, in order to fulfill the obligations of the Individuals with Disabilities Education Act (IDEA) and Section 504 of the Rehabilitation Act is required to inform and provide full educational opportunities to all individuals with disabilities ages birth through twenty-one.

Mr. Dana Felderman, Superintendent of the Lake Preston School District needs your assistance to identify, locate, and evaluate all children with disabilities. This public awareness notice is to inform parents and other individuals/agencies of the availability of educational services and related services to all individuals who reside within the jurisdiction of the Lake Preston School District and who are between the ages of birth through twenty-one, regardless of the severity of their disability. This includes individuals in all public and private agencies and institutions and highly mobile children with disabilities, such as migrant and homeless children, who reside within the legal boundaries of the district.

Anyone aware of an individual who may benefit from educational services and related services is encouraged to call the Lake Preston School District, at 605-847-4455.

PUBLIC INFORMATION

The Lake Preston School District has the following documents available for review by parents of children with disabilities and to the general public:

1. Comprehensive Plan for Special Education.
2. IDEA Federal Applications for Funds.
3. Special Education Accountability/Monitoring Final Report.
4. Applications, evaluations, periodic program plan or reports relating to federal programs including auditor's reports, statements of assurance, budget, and grant materials.

IDEA Regulation 300.212 SPED Comprehensive Plan

The school district will make available to parents of children with disabilities and to the general public all documents relating to the district's eligibility under Part B of the Individuals with Disabilities Education Act.

Model Notification of Rights under FERPA for Elementary and Secondary Schools

The Family Educational Rights and Privacy Act (FERPA) affords parents and students who are 18 years of age or older ("eligible students") certain rights with respect to the student's education records. These rights are:

1. The right to inspect and review the student's education records within 45 days after the day the Lake Preston School receives a request for access. Parents or eligible students who wish to inspect their child's or their education records should submit to the school principal a written request that identifies the records they wish to inspect. The school official will make arrangements for access and notify the parent or eligible student of the time and place where the records may be inspected.

Continued on next page

Enjoy the cold front, as the heat will soon be back

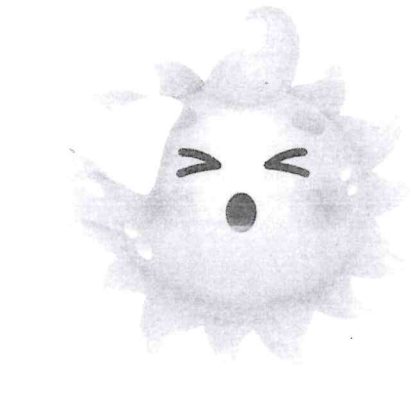
by Frank Crisler

We were shaping up to have our hottest July in 24 years, but oddly enough, a cold front has brought us a break from the heat.

Still, July is now the only month of the year in which Arlington (actually, Brookings) has averaged at least 80 degrees on every day of the month over the last 24 years.

There are three days we have averaged over 80 in June, and eight days in August, but all 31 of July's days have now shifted into that category—after an 88 degree reading on July 7 pushed that day from a high 79 to a low 80.

For the record, the 24-year data had shown July 22 was the hottest day of the year, averaging 83.62 degrees. But we hit 87 on Tuesday, July 15, which pushed the 24-year average for that day to 83.63—so for the moment, that honor has shifted to July 15.



And with a forecast high of just 76 on Wednesday, it's pretty sure that July 15 will keep the title of Hottest Day of the Year.

So, while it has been very hot until recently, that is only what happens in mid-July here. Enjoy our reprieve into the 70s, but watch out for this weekend, when it is

forecast to be back into the 90s.

But if it does heat up like that this weekend, know that we will complain about it now, but remember it fondly six months from now—when the mercury bottoms out at an average high of 19.53 on Jan. 20, our coldest day of the year.

Cellphone troubles? AT&T will return soon

by Frank Crisler

If you live in Arlington, and use AT&T for your cellphone signal, you may have had a little trouble with it lately.

The Arlington tower, just east of town, is undergoing a "maintenance upgrade" from Tuesday at 8 a.m. until Thursday at 9 p.m. That means that for most of three days, your service will be spotty.

The AT&T press release promises that, "There will be overlapping coverage in this area, so outdoor use of both FirstNet and AT&T devices will be possible."

(And the good news is that the weather will be nice, so enjoy the Great

Outdoors while trying to get a signal.)

But the end result will be an improved and modernized cellphone tower, which should future-proof us for many years ahead.

Or as the press release states, "Overall, this is great news for this area, as this project will bring this site up to date with the latest technology and additional capacity."

And if you have any idea about what "Open and Interoperable Radio Access Networks" might be, this is all good news, as soon we will be capable of that. (Whatever that is—maybe it's a good thing. The future is coming fast.)

Don't forget Fields of Grace on Saturday at the ballpark!

PUBLIC NOTICE

Legal #5207

AS1x07-23-2026
KINGSBURY COUNTY
NOTICE OF PUBLIC HEARING BY THE BOARD OF ADJUSTMENT ON A PROPOSED VARIANCE
Notice is hereby given that a Public Hearing will be held on August 4, 2026, at 10:00 AM at the Kingsbury County Courthouse to consider in full or in part the following proposed variance:

Greg and Tanja Kulseth request a variance to Section 5.16.01.4, Type A and Type B Manufactured Homes Variance from Maximum Age of the Kingsbury County Zoning Ordinance. The request, if granted, would permit the applicant to place a manufactured home older than 15 years on Lot 1 of Kulseth's Addition located in the SW1/4 of Section 19, Township 112 North, Range 53 West of the 5th P.M. in Kingsbury County, South Dakota.

All persons interested therein may attend in person or virtually and be heard by the Board of Adjustment during the hearing or may file written comments with the County Auditor at 202 2nd St SE, De Smet, SD 57231, prior to the hearing. Instructions for listening, viewing, or participating online or by phone are available at kingsburycountysd.org. The application and related written materials are available for public review at the Auditor's Office and at kingsburycountysd.org. Written comments may be filed with the Auditor by noon on Friday, July 31, 2026. To arrange submission of written materials before the deadline, please contact the Zoning Officer at 605-203-0522 or the Auditor at 605-854-3832. No materials will

be posted to the website after 5 p.m. on Friday, July 31, 2026.
Echo Steffensen
Kingsbury County Auditor
Published 07-23-2026 at a total approximate cost of \$18.46 and may be viewed free of charge at www.sdpublicnotices.com

Legal #5201

AS1x07-23-2026
The Badger Town Council met on Monday, July 13, 2026 at 6:00 p.m. at the Badger Legion Hall. Members present: Curt Holland and Kurt Christensen. Members absent: None. City employee present: Tanya Jensen.
Motion by Christensen, seconded by Holland to approve the minutes of the previous meeting. All voted aye. Motion carried.

The following bills were presented:
Valley Fibercom, internet \$71.98
Tanya Jensen, finance officer wages, meter reading, labor- park \$969.23

RFD Newspapers, proceedings \$25.60
Public Health Lab, water testing \$20.00

Levi Griffin, May & June council meeting wages \$120.05
Kurt Christensen, July water sample, 4 hrs water labor \$143.14

Kingsbrook Rural Water, monthly water \$2,019.55
Hamlin Building Center, key for depot \$3.00

Flowers by Betsy, flowers for Levi's funeral \$79.65
Cook's Wastepaper & Recycling, July garbage \$980.10

City of Arlington, Jan - June utility

billing/postage \$1,157.16
Chris Holland, reimbursement for paint for BB backboards @park \$20.15

Badger Oil, gas - lawnmower \$30.00
Badger Meter, cellular service - 75 units \$78.00

The Road Guy Construction, Inc. chip seal streets \$29,655.84
Ottertail, energy \$2,260.00

Ashley Griffin, memorial donation in memory of Levi \$250.00
Western Area Power Assn., energy \$3,136.13

SD State Treasurer, sales tax \$571.00
Citizens State Bank, ACH utility billing \$10.00

US Treasury, quarterly federal taxes \$891.30
Payroll 7-13-26:

General: \$932.67
Electric: \$156.61
Water: \$143.14

Motion by Holland, seconded by Christensen to pay the bills. All voted aye. Motion carried.

The Oath of Office was taken by council member Kurt Christensen.

A vacancy exists on the town council due to the death of Levi Griffin. Discussion was held on who to appoint to fill Levi's position. No decision was made.

Motion by Christensen that Curt Holland be chairman of the board for the coming year. All voted aye. Motion carried.

Motion by Christensen, seconded by Holland to transfer \$400 from the Appropriations contingency fund to Proceedings fund. All voted aye. Motion carried.

Motion by Holland, seconded by

Christensen to adjourn the meeting until August 10, 2026 at 6:00 p.m. All voted aye. Motion carried.

SIGNED:

Tanya Jensen, Finance Officer
Published 07-23-2026 at a total approximate cost of \$28.15 and may be viewed free of charge at www.sdpublicnotices.com

Legal #5196

AS2x07-16-2026/07-23-2026
NOTICE OF RUNOFF PRIMARY ELECTION

Because no candidate for Republican Governor received the required thirty-five percent of the vote in the primary election held on June 2, 2026, a runoff election will be held on Tuesday, July 28, 2026, in each county in the state in all the voting precincts in Kingsbury County.

The election polls will be open from seven a.m. to seven p.m. central time on the day of the election.

The polling place in each precinct of this county is as follows:

Arlington City Hall
202 W. Elm St.
Arlington, SD
Badger American Legion
306 E. Main St.
Badger, SD
De Smet Event Center
705 Wilder Lane
DeSmet, SD
Iroquois Fire Hall
120 Ottawa St. S
Iroquois, SD
Lake Preston Community Center
215 Main Ave N.
Lake Preston, SD
Oldham Community Center
112 S. Epton Ave.

Oldham, SD

Any voter who needs assistance, pursuant to the Americans with Disabilities Act, may contact the county auditor at (insert phone number) before the election for information on polling place accessibility for people with disabilities.

Echo Steffensen, County Auditor
Kingsbury County

Published 07-16-2026 and 07-23-2026 at a total approximate cost of \$34.79 and may be viewed free of charge at www.sdpublicnotices.com

Legal #5210

AS1x07-23-2026
NOTICE OF TESTING AUTOMATIC TABULATING EQUIPMENT

Notice is hereby given to the public, the county chair of each political party with a candidate on the ballot, and the ballot question committees for or against an initiated or referred measure or initiated constitutional amendment, that the automatic tabulating equipment will be tested to ascertain that it will correctly count the votes for all offices and measures that are to be cast at the Runoff Primary election held on the 28th day of July 2026.

The test will be conducted on the 27th day of July 2026, at 9 o'clock a.m. at the following location: Kingsbury County, Auditor's Office.

Dated this 21st day of July 2026.
Echo Steffensen County Auditor
Kingsbury County

Published 07-23-2026 at a total approximate cost of \$9.94 and may be viewed free of charge at www.sdpublicnotices.com