

In-House Registration Information

My School In-House Registration will begin on Monday, January 27, 2020 for **current** 3 and 4 day PreK families and Tuesday January 28, 2020 for **current** 2 day families (see below for more information). This registration is for **current** students and/or siblings of current students **only**. All spaces are filled on a first-come, first-served basis. My School will offer the following classes:

4 - Day Pre-Kindergarten Class: (age five before October 31, 2020)

Mon. - Thurs. 8:45 am – 11:45 am: 16 children/2 teachers

\$210/ month.

3 - Day Pre-Kindergarten Class (age four before September 1, 2020)

Mon., Wed., Fri. 9:30 am - 12:00 pm or 12:45 pm until 3:15 pm

18 children/2 teachers

\$170/month

2 - Day Preschool Class (age three before September 1, 2020)

Tues. & Thurs. 9:30 am - 12:00 pm or 12:45 pm until 3:15 pm

16 children/2 teachers

\$130/month.

Lunch Bunch - Parents and Toddlers (age two before September 1, 2020 for fall sessions and January 1, 2021 for Winter sessions)

Fall and Winter Sessions - Fridays, 10:00 am until 11:30 am

10 children/1 teacher and parents

\$90 per session

Lunch Bunch has a non-refundable fee of \$10/session included in the \$90.00. All other classes require a non-refundable registration fee of \$50.00, May 2021 tuition payment and a \$50 activity fee are due for each student at the time of registration. The May 2021 tuition payment and the \$50 activity fee are also non-refundable

Registration Schedule:

Monday, January 27, 2020 - **Current 3 Day & 4 Day Pre-K** families may register between 9:45 am - 1:30 pm.

Tuesday, January 28, 2020 - **Current 2 Day (T/TH)** families may register between 9:45 am and 1:30 pm.

Location: The board room on the first floor of Mars United Presbyterian Church

Please Bring: **Completed Registration Form (attached)**

Signed Tuition Contract (attached)

Student Questionnaire (attached)

Dismissal Form completed and signed (attached)

Completed Automatic Debit (ACH) Form and a voided check – if you chose this option (attached)

Insurance Waiver

Permission to Photograph and Phone Chain Permission

Child Health Report (This can be sent in later)

BLANK check – do not write in amount until you are registered.

No mail-in registrations will be accepted!

Please see Jill Ceasar, Director if you have any questions or call 724.272.9911