

The Jewish Pro-Life Foundation carries a message of life and healing to Jews around the globe. Please help us spread this message in your local Jewish community.

Contact us for our literature to be available at your synagogue and to distribute among your friends. We offer three brochures. 1) Life Saving Alternatives for Jewish Children? Here's why and how you can help. 2) Tikvat Rachel - A post abortion healing pathway for Jewish men and women. 3) Jewish & Facing Unplanned Pregnancy? Consider all your choices... We'll send our literature at no cost to you. A little pro-life education goes a long way. A JPLF brochure in the hands of an abortion minded Jewish woman or couple can make the difference between a life saving outcome or a tragedy.

Tell a post abortive friend or family member about Tikvat Rachel, our post abortion healing program. Give them the brochure and encourage them to call us for help.

Invite us to speak at your Jewish organization, such as your Synagogue, Hadassah, B'nai Brith, Hillel, Federation, or JCC location. We also will speak at civic and church organizations, such as bingo, rotary, and local pro-life organizations. If you anticipate or encounter resistance, a parlor meeting in a home is a fine alternative.

Host a pro-life tabling event in your neighborhood. We'll pay the tabling fee and supply the brochures, fetal models, and tchotchkies for the table.

Start a Respect Life group in your locale. Be available to give support for Jewish couples facing unplanned pregnancy.

Start a Baby Bottle Fund Drive to raise money for needy expecting moms in your Temple. We'll supply the baby bottles!

Let us know if you a pro-life Rabbi. Do you know a pro-life Rabbi? We are compiling a list of pro-life Rabbis for our Jewish friends who are looking for safe places to worship and raise their children.

Inform us of Jewish leaders in your area who endorse the use of abortion and/or participate in fundraising for abortion centers. Your identity is protected when we write letters of concern to these individuals. We also send packages of Jewish pro-life educational materials never before available to these men and women in leadership positions. We alert our supporters, who also send letters, emails, and submit letters to the editor of the local paper.

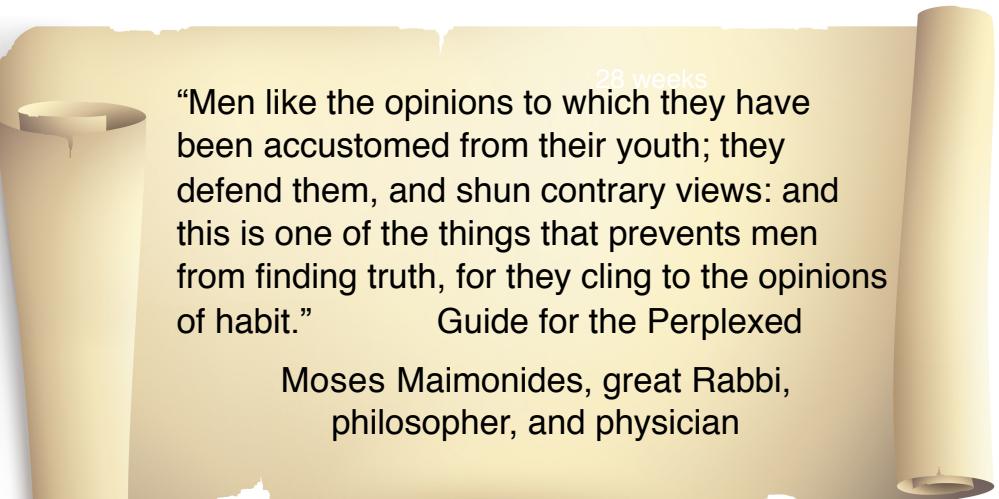
Let it be known that you are wanting to adopt a Jewish baby, and are able to provide a refuge for the birth mom during the pregnancy and a loving Jewish home for her child.

Support our efforts by donating a tax deductible gift today!

Have you or someone you know already had an abortion and regret it? Tikvat Rachel is a post abortion healing pathway for Jewish men and women. It offers a healing pathway for Jews who seek a confidential, safe, accepting, and Jewish program to address the deeply personal issues that arise after abortion.

We base the program on the Jewish concept of Teshuvah and its promise of healing in Judaism. For the post abortive Jew, Teshuvah provides relief from the pain, sadness, grief, loneliness and confusion after abortion.

Our healing program is confidential and free of charge. We conduct it over the phone on the first Wednesday evening of every month. Please contact us today to get started on your path to a better way of living. We keep your identity strictly confidential, but you may feel safer by creating an anonymous name and email account to use with us.



Since 2006 we've been seeking to save Jewish lives by promoting alternatives to abortion in the Jewish community. We provide education about the development, viability and sanctity of unborn life, as well as traditional Jewish law regarding abortion. We inspire Jews to welcome unborn Jewish children into the inclusive movement of modern Jewish life and religion. We provide adoption referrals. We teach our community about the harmful effects of abortion, and provide support to Jewish women and men who suffer from post abortion syndrome.



www.JewishProLifeFoundation.org
cecily@jewishprolifefoundation.org
PO Box 292 Sewickley, PA 15143 ☀ 412-758-3269

The Jewish Pro-Life Foundation is an IRS approved 501(c)3 non-profit educational organization. We have no affiliation with any political organization, Jewish denomination, or the messianic movement.

Life Saving Alternatives for Jewish Children?

Here's why and how you can help.



Every week 576 Israeli Jews die from violent abortion.
Every week 300 American Jews die from violent abortion.

The numbers, astonishing. The loss of life, tragic.
The reality, frightening. The heartache, inconsolable.

In the Jewish community, the use of abortion for unplanned pregnancy has become normalized. A Jewish child loses its life, a Jewish woman becomes burdened with shame and regret, and many times a Jewish man is denied fatherhood. Many Jewish women lack the support, encouragement, and information necessary to choose life saving options for their unborn children.

Few Jews know the grim reality of the abortion business and its tragic consequences to our demographic survival, our spiritual vitality, and our family dynamics.

Life Saving alternatives exist. Adoption, marriage or single parenting save the life of an innocent child. In today's Jewish culture, these alternatives may seem unnecessary and unpopular, or socially embarrassing, financially difficult, or altogether impossible. Many of our religious, cultural and social organizations don't offer the help needed to choose life.

This brochure outlines some basic reasons why the problem needs attention and how Jewish individuals can come to the aid of our unborn children and their parents. Together we can protect our most valuable asset, put our highest moral calling into action and insure our future.

Jewish tradition emphasizes compassion for the vulnerable and disenfranchised. Jews have a keen sense of social injustice and speak out against it without reservation. Uncharacteristically, we deny the need to defend the life of the most vulnerable and defenseless of all, our own unborn children. Instead, the majority Jewish community actively supports killing them for any reason with no second opinion or legal defense required. Many baby girls are aborted every year but no one speaks of their lost civil liberties. We must advocate for the Jewish unborn child who cannot speak up in defense of its own life. Leviticus 19:16 states, "Do not stand idly by while your neighbor's blood is being spilled" If this obligation applies to the perhaps wrongly accused criminal on death row, it must also apply to the certainly innocent unborn child.

Science proves beyond a doubt that life begins at conception. Professor Hymie Gordon, Chair Dept. of Medical Genetics at Mayo Clinic and an Observant Jew, "By all the criteria of modern molecular biology, life is present from the moment of conception."* Our modern window into the womb replaces the primitive best guesses about the status of unborn life often quoted to justify abortion. Your Baby IS Alive Before It's Born! The science of genetics and 4D ultrasound technology confirm that from the moment of fertilization, the child's gender, height, and hair, eye and skin color are determined. The blood supply is separate. Gender, blood type, and eye color are often different from the mother's. The heartbeat begins in just 18 days! Organ systems develop rapidly, as does a unique Jewish personality. Twin siblings in the womb socialize with each other. No doubt, abortion kills a living human being. *NAAPC



The Abortion Business Victimizes Women and Children. Abortion providers, for decades exempt from standard medical practices and procedures, regularly engage in illegal and unethical practices. Abortion providers perpetuate sex crimes by routinely failing to report evidence of sexual assault and sex trafficking. They fail to provide informed consent to patients, and fail to counsel patients on alternatives to the abortion procedure or possible long term negative consequences of the procedure. Recent undercover videos show illegal sales of baby body parts and the extreme violation of basic moral standards regarding dismemberment of born alive babies. [LiveAction.org](#)

Judaism judges abortion as the unwarranted taking of a life within a life. Abortion is prohibited, just as murder is prohibited. Originally, our rabbinic tradition correctly found one exception to the prohibition, that of breech birth which, if not remedied, would kill both mother and child.* The Halachic requirement to save the mother's life by taking the child's life was restricted to this grave imminent danger. This exception is void thanks to cesarean section delivery, which allows the child to be safely removed from the uterus, leaving very few cases where the life of the mother requires an abortion." ** Jewish tradition is clear. Deuteronomy 30:19 "*I call heaven and earth to witness against you this day, that I have set before thee life and death, the blessing and the curse; therefore, choose life, that thou mayest live, thou and thy seed.*"

*[Halachipedia.com](#) **[AAPLOG](#)

Less than 1% of abortions are needed to save the life of the mother. Former United States Surgeon General, Dr. C. Everett Koop stated publicly that in his thirty-eight years as a pediatric surgeon, he was never aware of a single situation in which a freeborn child's life had to be taken in order to save the life of the mother. In 1967, Dr. Alan Guttmacher of Planned Parenthood acknowledged: "Today it is possible for almost any patient to be brought through pregnancy alive, unless she suffers from a fatal illness such as cancer or leukemia, and, if so, abortion would be unlikely to prolong, much less save, life." * In 2017, unborn babies are viable outside the womb at 24 weeks gestation, saving them from abortion death in medical emergencies.** The vast majority of abortion is elective, none of which justifies killing an innocent life. We know without a doubt that abortion kills an innocent living human being. Judaism prohibits killing an innocent person. Therefore, in Judaism elective abortion is wrong. *[AbortionFacts.com](#) ** [NYTimes.com](#)

Every Jewish baby is vitally important to the Jewish community. 30,000 Jewish abortions occur in Israel every year. **Every week 576 Israeli Jews die a violent death from abortion.*** It is estimated that 2 million Israeli children have died in this way since 1948.** 1.3% of the weekly 23,000 US abortions are Jewish. **Every week 300 American Jews die a violent death from abortion** It is estimated that 767,000 American Jews have died this way since 1973.*** Our replacement rates are well below average. You can help to insure the next generations of Jews by continuing your pregnancy. Adoption, marriage or single parenting are preferable to destroying another precious Jewish life.

*[JewishVirtualLibrary.org](#) **[AmericanThinker.com](#) *** [AbortionNo.org](#)

Abortion harms women. We've been told that abortion helps women; however, research now shows that abortion damages women. Abortion causes physical, relational, psychological, emotional and mental damage. A strong correlation exists between abortion and breast cancer rates and infertility. Abortion as birth control encourages irresponsible, dangerous sexual activity leading to an explosion of sexually transmitted disease. Unborn female babies perish as a result of abortion. Their lives are lost, not helped. It is well documented that women who choose life have better outcomes than those who choose abortion. [AfterAbortion.org](#)



Jews who use elective abortion participate in the continuation of Jewish genocide.

Jewish women in Nazi Germany were forced to have abortions. Abortion experiments were done on pregnant Jewish women in the death camps, researching violent, torturous ways of killing unborn Jewish children and destroying their mothers.* RU486 - the Abortion Pill, is manufactured by Hoechst AG, a subsidiary of the German company that manufactured Zyklon-B, the gas used to exterminate Jews in WWII.** Dr. Joseph Mengele fled to Argentina after WWII and became an abortionist.*** *[LifeIssues.net](#) ** [LifeNews.com](#) ***[The RadianceFoundation.org](#)

The similar use of language between the two movements is undeniable.

Your baby has value, just as those European Jews had value. As a modern Jewish woman, you have the unique opportunity to save a Jewish life from the culture of death that took so many Jewish lives in the past. Two examples.....

"A woman would have the right to abortion just as she has a right to remove any parasitic growth from her body." (Gloria Steinman, author and feminist leader, on CNN, Sept. 9, 1981.)

"The Jew was always only a parasite in the body of other peoples." (Adolph Hitler, Mein Kampf, p. 419.)

"What is aborted is a protoplasmic mass and not a real, live, grown up individual." This statement was made by Drs. J.F. McDermott and W.F. Char in an effort to pacify nurses at a Hawaiian hospital when they became extremely upset by "dead fetuses and pieces of limbs, fingernails and hair" in the operating room." (Gitta Sereny, Into that Darkness, p. 201.)

It had nothing to do with humanity, it couldn't have; it was a mass - a mass of rotting flesh." Franz Stangl, Treblinka commandant explaining how he viewed his part in the destruction of almost 1,000,000 men, women and children. (In interview with author Gitta Sereny which later appeared in the book, Into That Darkness(1983)

At an early gestational age the unborn feel and respond to pain.

The 8 week+ unborn baby feels real physical pain during an abortion.* Abortion methods of starvation, burning, poisoning, dismemberment, and cranial puncturing at delivery are all done without pain medication. As Jews we cannot inflict this torture on innocents. *[AbortionFacts.com](#)