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# JUDAISM: THE ORIGINAL PRO-LIFE RELIGION

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Jewish Pro-Life Foundation



"Men like the opinions to which they have been accustomed from their youth; they defend them, and shun contrary views: and this is one of the things that prevents men from finding truth, for they cling to the opinions of habit."

Maimonides Guide for the Perplexed 1:31

Rabbi Moses ben Maimon, Talmudist, halachist, physician, philosopher and communal leader; one of the most important figures in the history of Torah scholarship.

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The Jewish Pro-Life Foundation is a 501(c)(3) educational organization.

Since 2006, we've been saving Jewish lives by promoting life saving solutions to unplanned pregnancy in the Jewish community. We provide education about the development, viability and sanctity of unborn life, as well as traditional Jewish law regarding abortion. We inspire Jews to welcome pre-born Jewish children into the inclusive movement of modern Jewish life and religion. We also provide adoption referrals. We teach our community about the harmful effects of abortion, and provide support to Jewish women and men who suffer from post abortion syndrome.



The Jewish Pro-Life Foundation is not affiliated with any Jewish denomination, political organization, or the messianic movement.

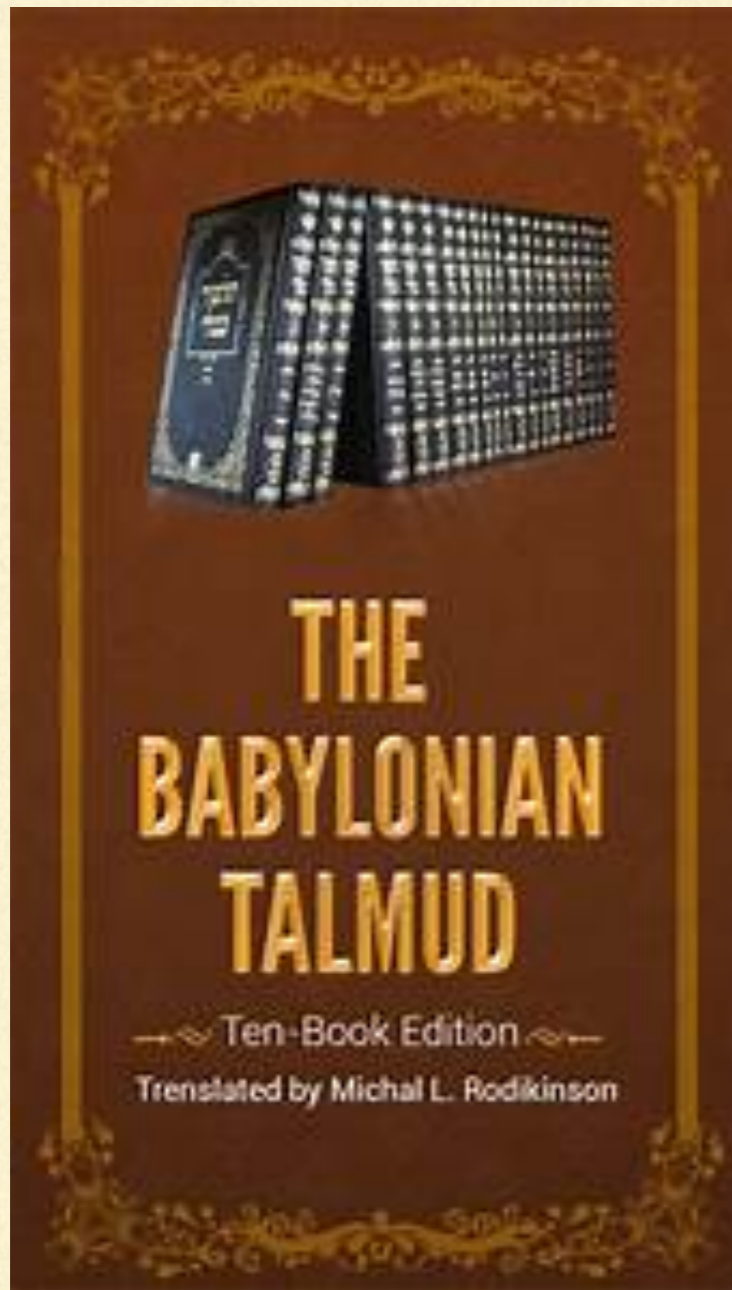
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# ☆ JUDAISM: THE ORIGINAL PRO-LIFE RELIGION

## ☆ Biblical Period

- ☆ Rabbinical Opinions
- ☆ The Status of the Unborn Child
- ☆ The Genocide Continues
- ☆ Jews and the Abortion Industry
- ☆ The Moral Imperative
- ☆ The Pain of the Unborn
- ☆ The Harm To Women
- ☆ The Harm to Men
- ☆ Jewish Post Abortion Healing
- ☆ Rescue the Innocent

# ✧ ABORTION IS PROHIBITED IN JUDAISM



Abortion is prohibited in Judaism, just as murdering innocents is prohibited. The Talmud (Sanhedrin 57b) says that a fetus is included in the Noahide prohibition of bloodshed (distinct from homicide) that is learned from Genesis 9:6 that states (in a direct translation from the Hebrew),

**“He who spills the blood of man within man shall have his blood spilt.”**

The Talmud interprets "the blood of man in man" as to include a fetus, which is the blood of man in man. Things that are prohibited under the Noahide laws are also prohibited to Jews. The penalty of having his blood spilt, is interpreted by Maimonides as referring to a punishment by the hands of heaven, and not by the courts or man to man.

"Whoever destroys a soul, it is considered as if he destroyed an entire world."  
Mishnah Sanhedrin 4:9; Babylonian Talmud, Sanhedrin 37a

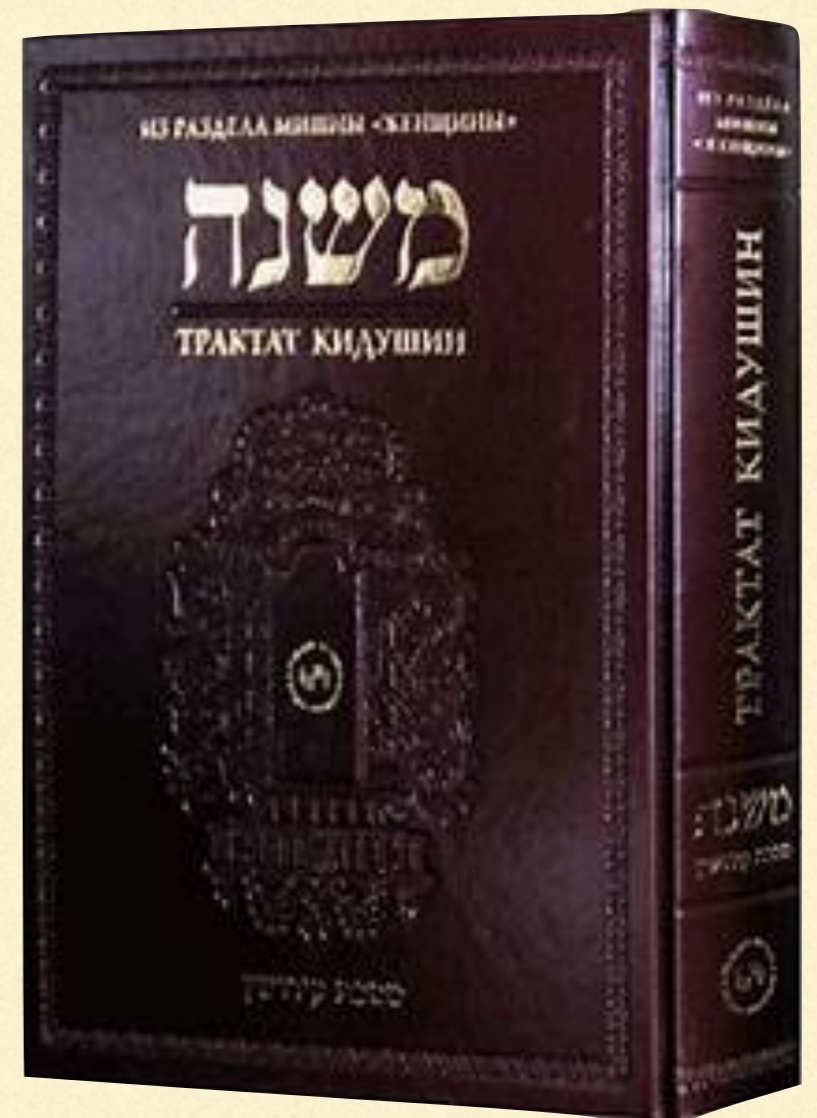
# ☆ EXCEPTION TO THE PROHIBITION

Judaism was the original source of the specific “to save the life of the Mother” exception.

The Mishnah explicitly indicates that one must abort a fetus if the continuation of pregnancy might imperil the physical life of the woman.

*If a woman is in hard travail, one cuts up the offspring in her womb and brings it forth member by member, because her life comes before the life of her foetus. But if the greater part has proceeded forth, one may not set aside one person for the sake of saving another.\**

This exception to the prohibition of abortion was intended to be used only in the case of imminent death of the Mother because of breech birth, when the baby would act as a danger ‘rodef’ to the Mother



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## ✧ WHAT DOES HASHEM SAY?

Noahide Law - Do not murder.

Genesis 9: 6-7: Whoso sheddeth man's blood within man shall his blood be shed: for in the image of God made He man. And you, be fruitful, and multiply; swarm in the earth, and multiply therein.

Exodus 20:13: Thou shalt not murder.

Leviticus 18:21: And thou shalt not give any of thy seed or set them apart to Molech, neither shalt thou profane the name of thy God: I am the Lord.

Deuteronomy 30:19: I call heaven and earth to witness against you this day, that I have set before thee life and death, the blessing and the curse; therefore, choose life, that thou mayest live, thou and thy seed.



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# ☆ WHAT DO THE PROPHETS SAY?

Jeremiah 1:5

“Before I formed you in the womb I knew you, before you were born I set you apart, I appointed you as a prophet of nations.”

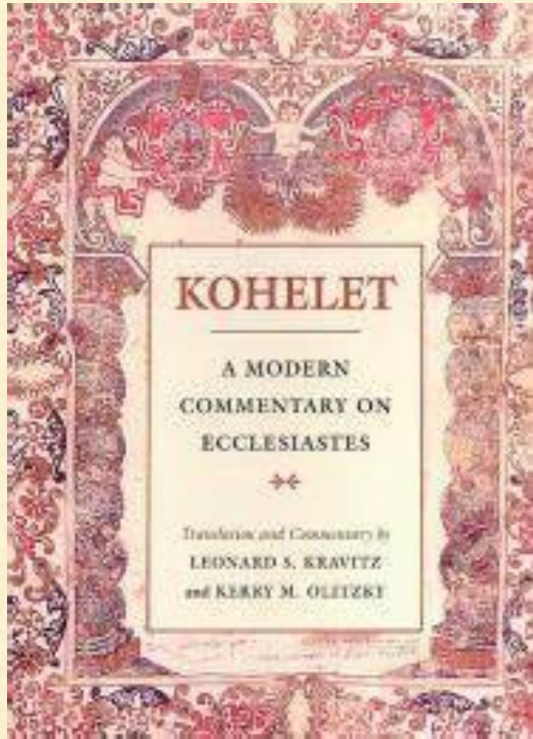


Isaiah 49:1

“The Lord called me when I was in the womb, before my birth He had pronounced my name.”



# ☆ WHAT DO THE SCRIPTURES SAY?

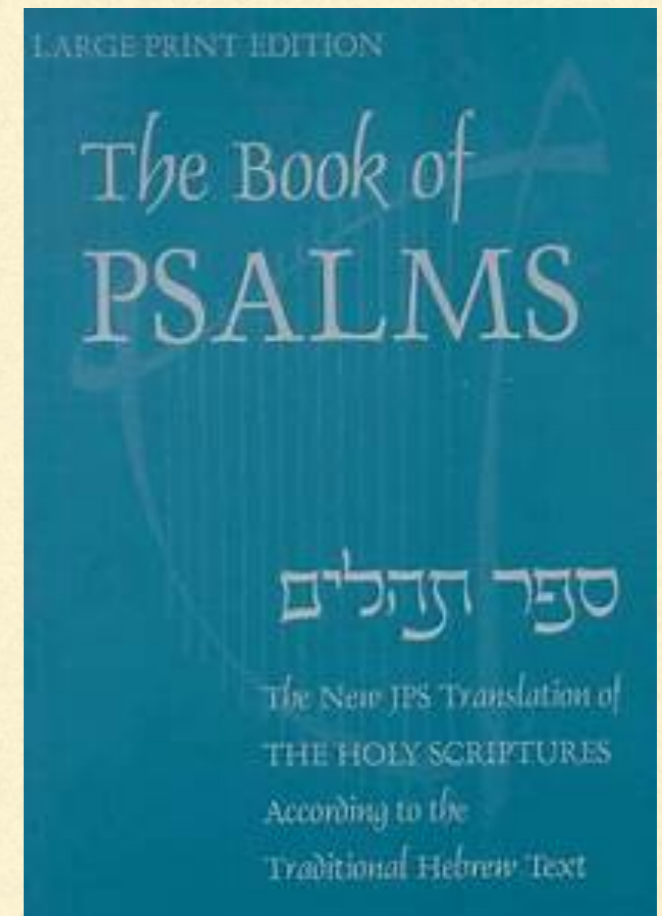


As thou knowest not what is the way of the wind, Nor how the bones do grow in the womb of her that is with child; Even so thou knowest not the work of G-d Who doeth all things.

Ecclesiastes 11:5

"For you created my inmost being: you knit me together in my mother's womb.  
I praise you because I am fearfully and wonderfully made...  
My frame was not hidden from you when I was made in the secret place.  
When I was woven together in the depths of the earth, your eyes saw my unformed body.  
All the days ordained for me were written in your book before one of them came to me. "

Psalm 139: 13-16



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✧ OUR PRO-LIFE TRADITION

PREVIEW ONLY

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"The definition of murder according to the Noahide Laws includes a person who kills "even one unborn in the womb of its mother," and adds that such a person is liable for the death penalty.."

Maimonides Mishneh Torah

Rabbi Moses ben Maimon, Talmudist, halachist, physician, philosopher and communal leader; one of the most important figures in the history of Torah scholarship.

## ☆ THE MEDICAL EXCEPTION TODAY

**Currently, only 1% of pregnancies present a life threatening situation for the Mother.** Former United States Surgeon General, Dr. C. Everett Koop, stated publicly that in his thirty-eight years as a pediatric surgeon, he was never aware of a single situation in which a freeborn child's life had to be taken in order to save the life of the mother.\*

Ectopic pregnancy is primarily the only valid exception today. Ectopic pregnancy refers to any pregnancy that is implanted outside the uterus, most commonly in the fallopian tube. By the time an ectopic pregnancy has been discovered (usually by 7 to 8 weeks gestation) the embryo has died in the majority of cases. However, the supporting tissues for the pregnancy often continue to grow and can cause life-threatening bleeding, either through rupture of the fallopian tube or other mechanisms.\*\*



Exceptions to the prohibition against abortion in Judaism have expanded until now abortion is accepted as birth control by many Jews and Jewish leaders. Since the destruction of the temples and subsequent dispersions and exile, Jewish abortion opinions have been influenced by secular cultures, and Torah has been misused to justify unlimited abortion practices.

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Rabbi Menachem Mendel Schneerson  
(the Lubavitcher Rebbe) advising an  
expectant mother in 1971

“Should there be those who desire to  
persuade [you] that — God forbid —  
you perform an abortion: Tell them that  
this constitutes deliberate murder of a  
creature who is as yet unable to  
protect himself from those who seek to  
murder him.”



Rabbi Schneerson

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## ☆ MISUSE OF TORAH LANGUAGE

And should men quarrel and hit a pregnant woman, and she miscarries but there is no fatality, he shall surely be punished, when the woman's husband makes demands of him, and he shall give [restitution] according to the judges' [orders]. But if there is a fatality, you shall give a life for a life. Exodus 21: 22-23.

Long used by abortion advocates to reframe abortion as legal in Judaism, this text is not a license to abort an unborn child, rather, it is a reference to involuntary manslaughter, which is not a capital crime.



Rabbi Ahron Soloveichik  
Renowned scholar of Talmud,  
Halakha and a Rosh Yeshiva

Rabbi Ahron Soloveichik warns, “the Torah is compared to the sneh, the Burning Bush, because “fire gives heat, light and devours fuel, but the light of Torah must only give warmth and light, love and hope; it must never be used to destroy or kill. This is not Torah; it is a perversion of Torah.”

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It shall come to pass: if the woman had been defiled . . . her belly will swell and her thigh will rupture. Numbers 5:27



This refers to the case of a sotah, the hiding wife. The medical event described is mistakenly thought to be an abortion; however, traditional Jewish interpretation of this test for impurity doesn't mention pregnancy as a result of adultery, nor does it mention abortion as a result of drinking the potion. Rather, the bitter water actually kills the woman outright.\* Talmudic opinion on the sotah dilemma states that if adultery has occurred, the bitter water kills both adulterers when the woman drinks.\*\*



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Thus, the discovery of DNA and when it first emerges in a human being should change our thinking about the beginning of human life in the same way that the discovery that babies born in the eight month of pregnancy are viable ( ben qayyama ) changed our thinking about early infant life, even though in the days of the Talmud people believed that they were not viable.



Jews are bound by halakhic norms. With regard to questions of human life and death, however, they are not bound to some of their applications that are based on what we now know to have been inaccurate, outdated science. The science of the Talmud has been superseded by more current science, which itself might be superseded in the future.

Rabbi David Novak  
The Sanctity of Human Life. P 68

# ☆ VIABILITY IS NOW AT 22 WEEKS GESTATION

Count the children of Levi according to their fathers' house according to their families.  
Count all males from the age of one month and upward. Numbers 3:15

The census methodology counted only male babies one month of age and older because that milestone was considered the age of viability at that time. It is not a statement of non-personhood for unborn children, children under the age of one month, or for females; it is merely a pragmatic method of counting.

This text should not be used as a Torah based argument for killing unborn children or killing children under one month of age, just as it cannot be used as justification for killing females at any age!

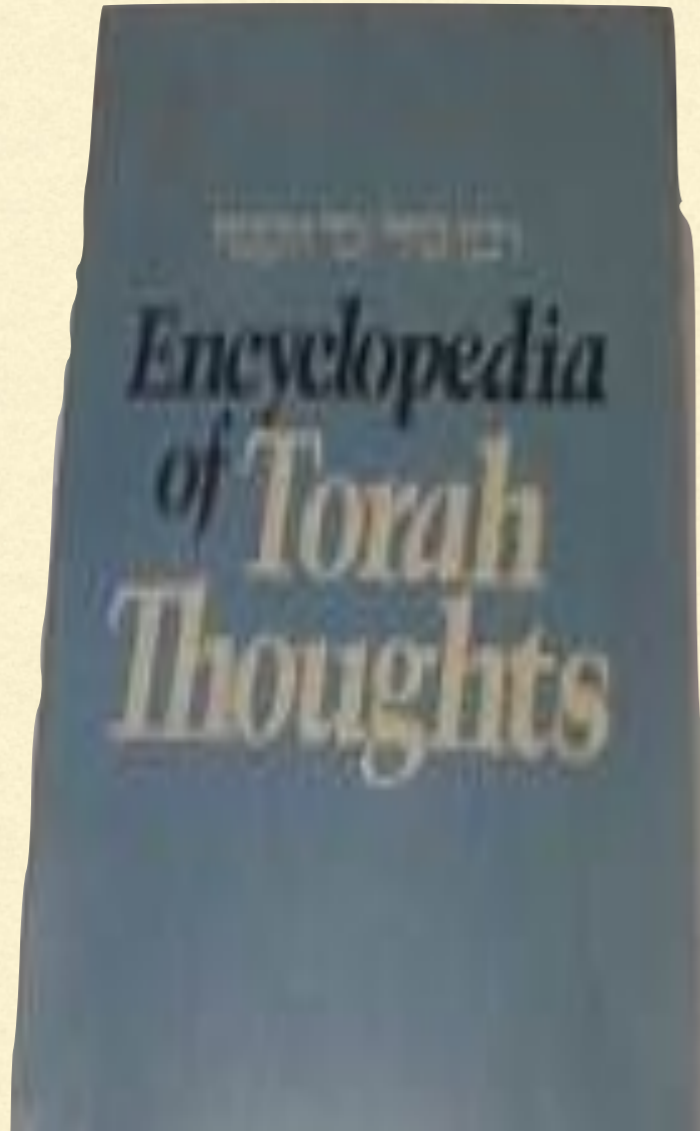
Viability is now an astonishing 22 weeks. With neonatal care, babies live outside the womb. Many thrive and go on to live normal healthy lives. One such miracle of life is shown below.



The little girl was born at 21 weeks 4 days. At three weeks old in 2014, Courtney Stensrud's daughter is pictured here with Stensrud's and her husband's wedding rings on her arm. As of November 2017, she is a healthy 3 year old child.

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**Naomi was born 15 weeks premature. She weighed less than a pound.**



There are three stages in a man's life: (a) in the womb, (b) in this world and (c) in the world to come. When the child is in the mother's womb all his needs are met. If it were up to him, he would remain there forever. When he leaves the womb it is because he has no choice in the matter. In truth, whatever takes place in the womb is wondrous and beyond our comprehension, such as how the infant exists in that environment, and what it is that forces him, at the appropriate time, to emerge from there. Just as the understanding of the workings of this phenomenon is hidden from us, so too the work of G-d, in general, is hidden from our comprehension and is wondrous. The fact that we cannot comprehend it should not prevent us, however, from appreciating and seeing the hand of G-d and the wonders of His creation, every day, as we go about our daily lives.

(Rabbenu Bahya on the Torah, Parashath Tazria)

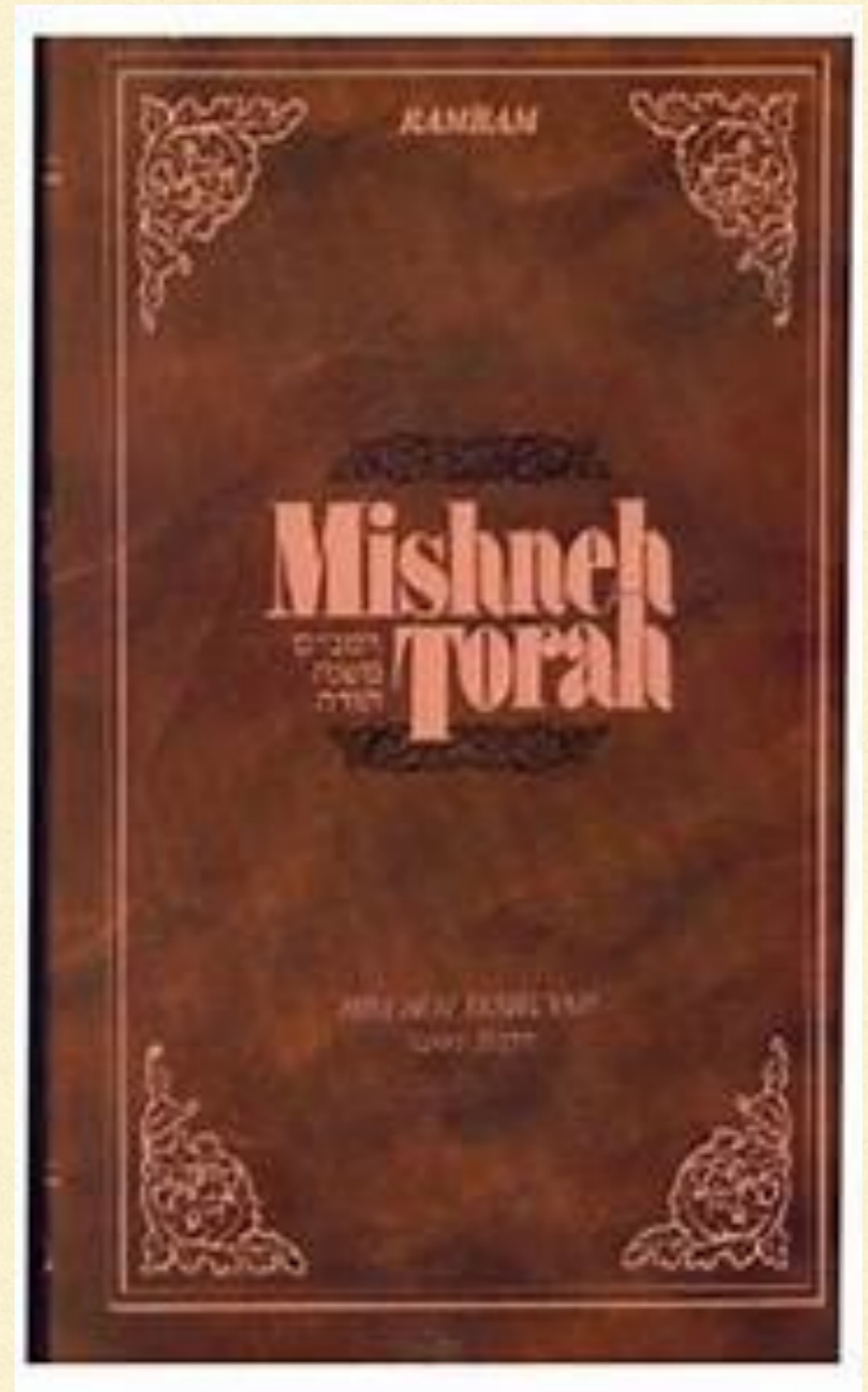
Rabbenu Bahya ben Asher is considered by Jewish scholars to be one of the most distinguished of the Biblical interpreters of Spain.

# ✧ CIRCUMSTANCES OF CONCEPTION

Unfortunate circumstances of conception need not determine who lives or dies. While the reputation of the mother and family may be damaged because of a pregnancy due to rape or incest, a healthy child in a healthy mother is not a direct threat to the mother's physical life.

According to the Mishneh Torah, a mamzer, a person conceived through incest or rape, is not allowed to marry a Jew or have a Jewish lifestyle. The death penalty is not the punishment for this unfortunate circumstance of birth.\*

Well meaning Jewish authorities who recommend abortion in these cases fail to recognize that the abortion kills an innocent unborn child, and that abortion is a dangerous procedure that hurts women physically, mentally and emotionally far more than carrying a child to term. The emotional health of the mother and the reputation of the family can be better served through the life saving option of adoption rather than termination, allowing the child to live a productive life and the parents to live without the guilt after abortion.



Fathers shall not be put to death because of sons, nor shall sons be put to death because of fathers; each man shall be put to death for his own transgression. Deuteronomy 24:16

Research shows that women who abort a pregnancy conceived in sexual assault reported that abortion had been the wrong solution. Most women who had abortions say that abortion only increased the trauma they were experiencing. In many cases, the victim faced strong pressure or demands to abort. In almost all the cases where the victim became pregnant through incest, abortion was chosen by the perpetrator to cover up the incest and the victim rarely, if ever, had a say in the matter. None of the women who gave birth to a child conceived in sexual assault expressed regret or wished they had aborted instead.\*

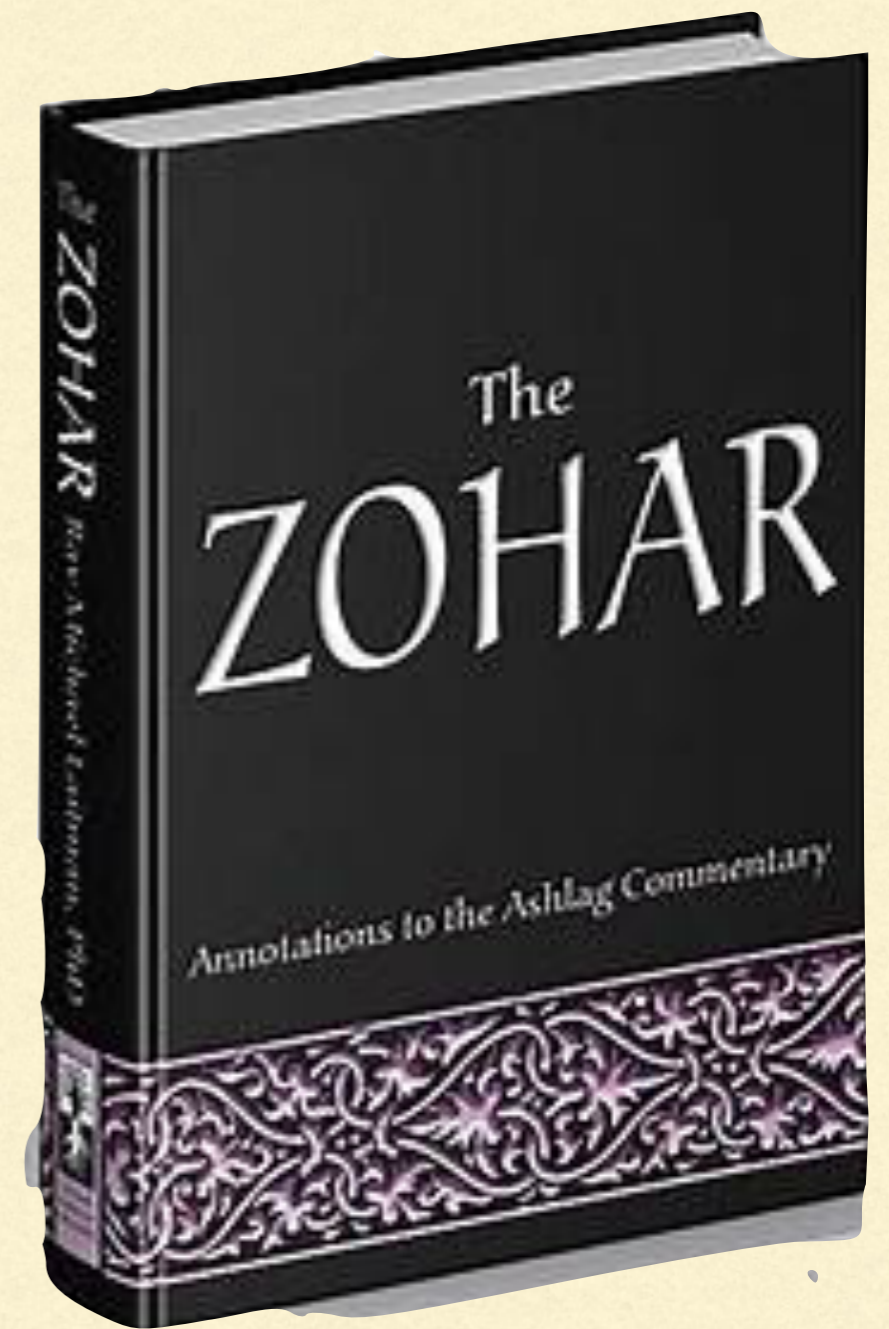


Ms. Valerie Gatto Miss Pennsylvania 2014  
Conceived in rape.

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## ✧ JUDAISM'S MYSTICAL TRADITION

There are three [persons] who drive away the Shekhinah from the world, making it impossible for the Holy One, Blessed be He, to fix His abode in the universe and causing prayer to be unanswered....[The third is ] he who causes the fetus to be destroyed in the womb, for he destroys the artifice of the Holy One, blessed be He, and His workmanship... For these abominations the Spirit of Holiness weeps. (Zohar, Shemot 3b)





Rabbi J. David Bleich

"A Jew is governed by such reverence for life that he trembles lest he tamper unmindfully with the greatest of all divine gifts, the bestowal or withholding of which is the prerogative of God alone. Although he be master over all within the world, there remain areas where man must fear to tread, acknowledging the limits of his sovereignty and the limitations of his understanding. In the unborn child lies the mystery and enigma of existence. Confronted by the miracle of life itself, man can only draw back in silence before the wonder of the Lord."

Rabbi J. David Bleich

Contemporary Halakhic Problems, Vol.1

Rabbi J. David Bleich is an authority on Jewish law and ethics, including Jewish medical ethics. He is a professor of Talmud (rosh yeshiva) at the Rabbi Isaac Elchanan Theological Seminary, an affiliate of Yeshiva University, as well as head of its postgraduate institute for the study of Talmudic jurisprudence and family law. At Yeshiva University, he holds the Herbert and Florence Tenzer Chair in Jewish Law and Ethics and also teaches at the Cardozo Law School. 24



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Rabbi Ahron Soloveichik  
After New York State Legalized Abortion in  
1970.

"Sometimes we must protest under sacred and noble causes. It bleeds my heart that none of the Jewish organizations in New York protested.....We are more guilty than any other people; we are more ashamed than any other generation."

Rabbi Soloveichik's complete statement on next slide



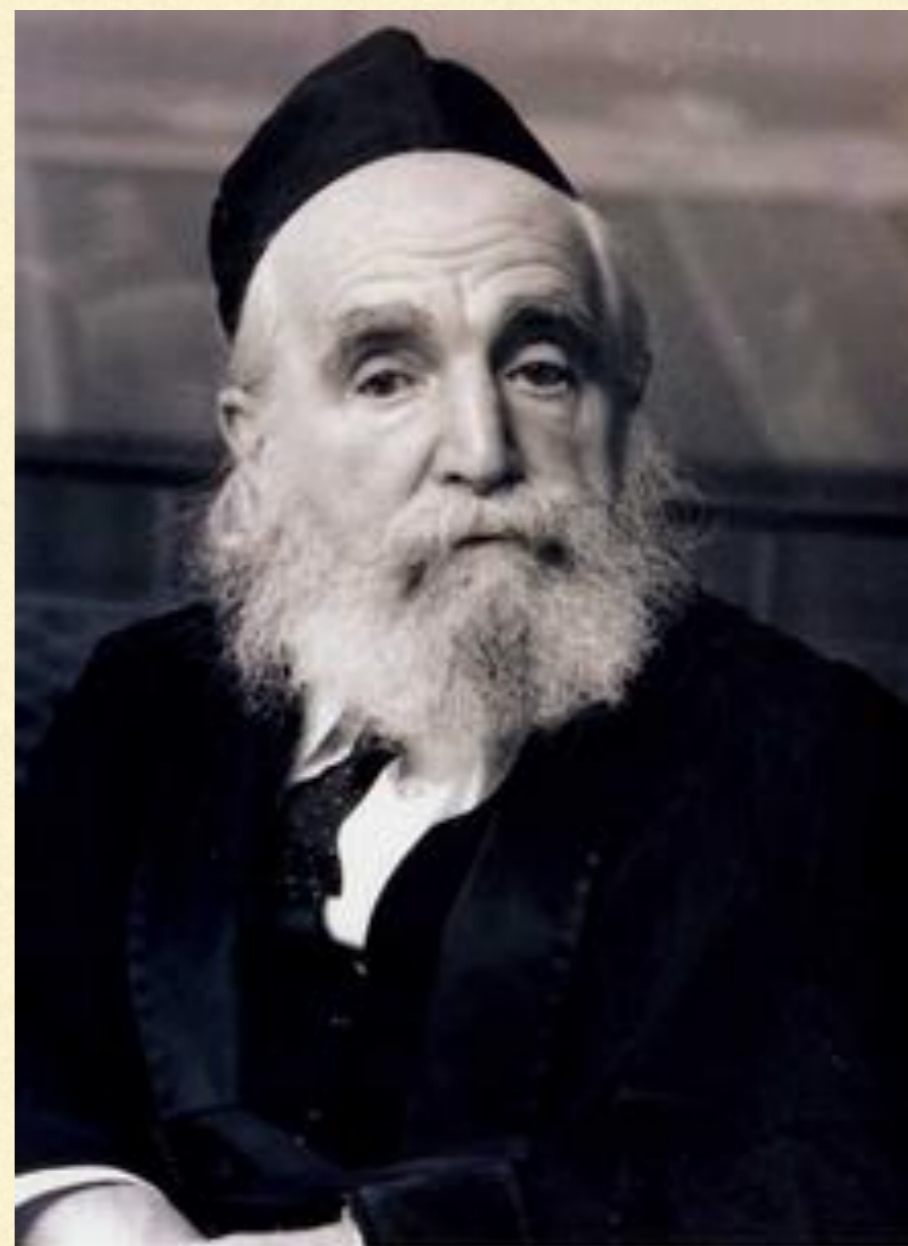
Rabbi Ahron Soloveichik

Sometimes we must protest for sacred and noble causes. It bleeds my heart that none of the Jewish organizations – even none of the orthodox organizations – in New York protested the recently passed abortion law under almost all circumstances as long as the woman and her doctor agree. The Rabbis in New York know that this law will lead to all forms of immorality. And they know that according to the Rambam abortion is akin to murder. Yet they are afraid to get involved, afraid to speak up. In this connection we must say: אשמנו מכל דור. It is precisely because New York has a concentration of Jews that New York was the state to pass the new abortion law, and the Jewish members of the New York legislature supported the law. In fact, the legislature at first defeated the abortion bill; but one New York state senator, a Jew, who had at first voted against the bill reported that on Pesach night while sitting at the Seder he had a pang of conscience and thought that by his vote against the abortion bill he might cause difficulty and suffering to some girl who would otherwise have solved her problem by obtaining an abortion. Then he switched his vote and the bill was passed. Why did not any of the Rabbis in New York reassure him that his first thoughts had been right? We must say here: אשמנו מכל דור.

"Not only are Jews prohibited from having an abortion (except in the most extreme circumstances), but they are prohibited from assisting non-Jews from having an abortion too. According to halacha, abortion is prohibited for non-Jews; it's actually a capital crime. A Jewish doctor may not perform an abortion even if it would result in antipathy towards Jews."

(Igros Moshe, Choshen Mishpat 2:73:8)

In responsum 69, Rav Moshe not only categorizes abortion as bloodshed; he takes the rare step of unequivocally warning against relying on an erroneous heter for aborting Down Syndrome babies.



Rav Moshe Feinstein

Rav Moshe Feinstein was world-renowned for his expertise in Halakha, gentleness, and compassion,. He was regarded by many as the supreme halakhic authority for observant Jews in North America. In the Orthodox world his halakhic rulings are often referenced in contemporary rabbinic literature. He served as president of the Union of Orthodox Rabbis, Chairman of the Council of the Moetzes Gedolei HaTorah of the Agudath Israel of America, and head of the yeshiva Mesivtha Tifereth Jerusalem in New York.

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# ☆ OUTDATED & ERRONEOUS OPINIONS ON THE STATUS OF THE UNBORN CHILD

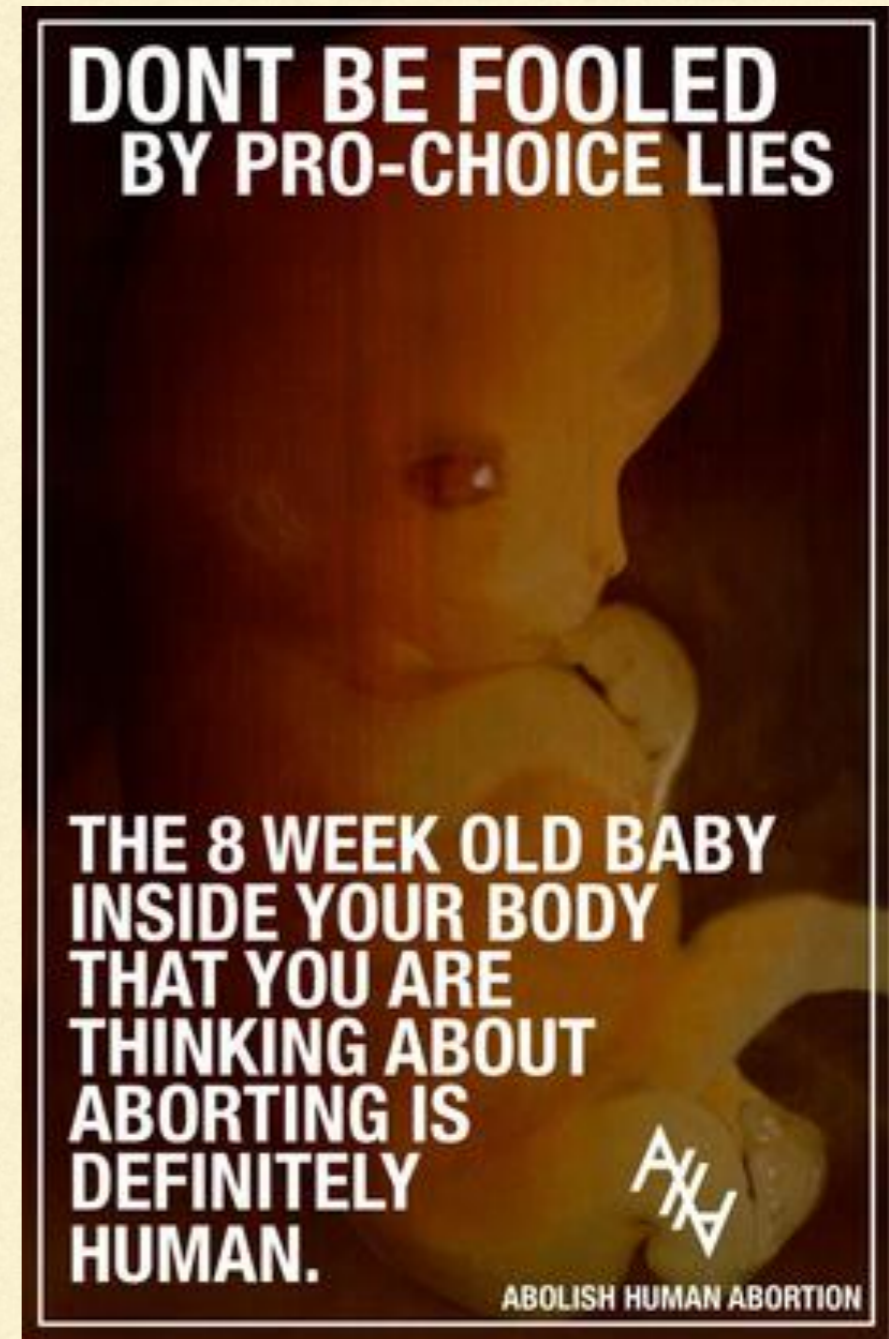
The Unborn Child is “considered to be mere water” until its 40 Day. FALSE

The Unborn Child is “an appendage of its Mother”. FALSE

The Unborn Child is “created when bones and arteries begin to form”. FALSE

The Unborn Child is “not alive until she’s born”. FALSE

The TRUTH is that the unborn child is a separate individual from the mother. Different genetic code. Different blood type. Different gender. Different race - IVF. Live/die & die/live. Death row(International Covenant on Civil and Political Rights: Article 6.5 - a pregnant woman cannot be executed).



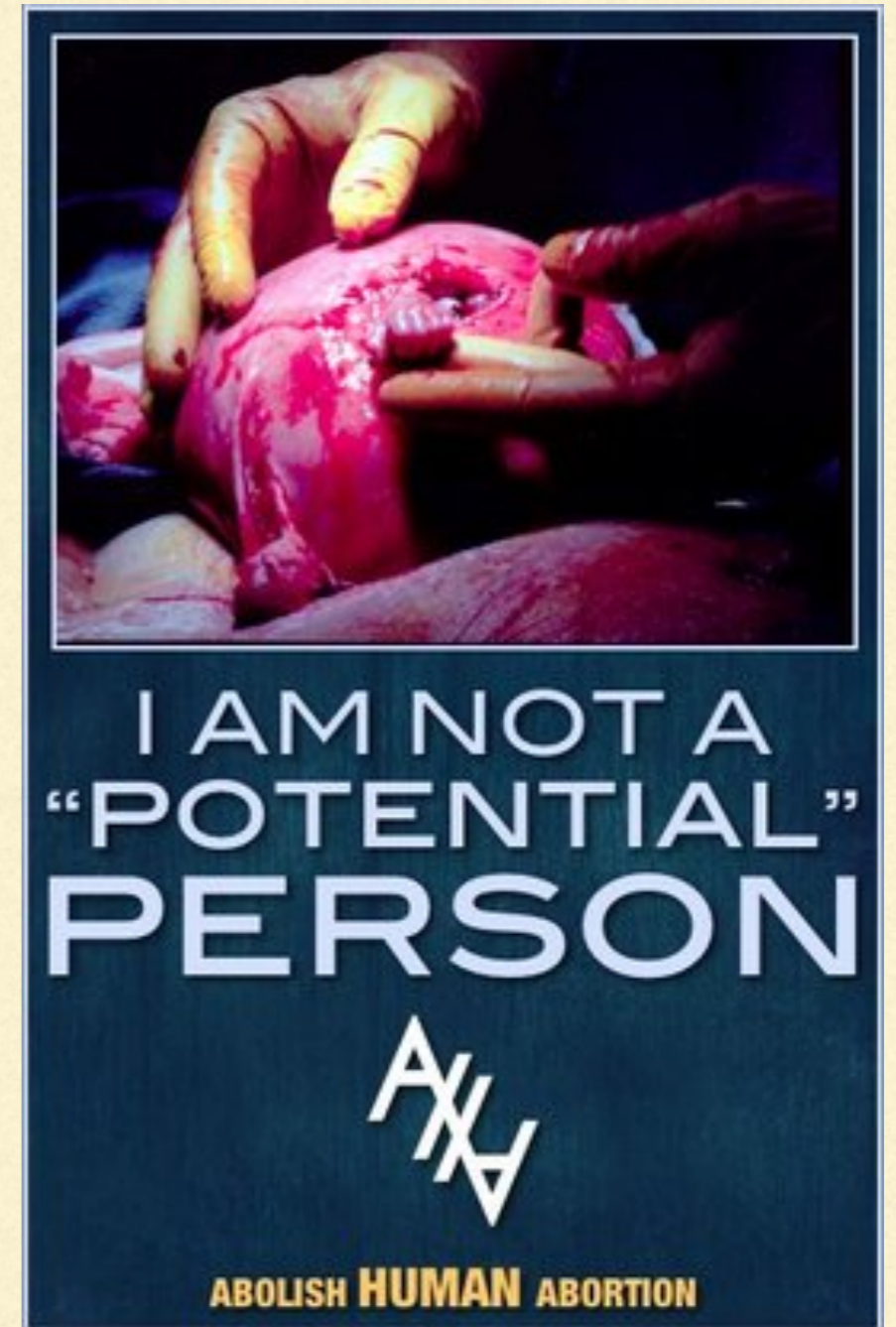
The preborn child is not a "potential" human being, but rather a Human Being with Potential!

## ☆ WHAT DOES THE AMA SAY?

The American Medical Association (AMA) declared as far back as 1857 (referenced in the Roe. vs. Wade opinion) that:

The independent and actual existence of the child before birth, as a living being is a matter of objective science.

The AMA deplored the medieval opinion that reflected popular ignorance...that the fetus is not alive until after the period of quickening.  
(40 days gestation, 6 weeks)



Hand of Hope 21 weeks gestation

## ☆ STATUS OF THE UNBORN

The Unborn Child Is Alive. TRUE.

The Unborn Child Is Human. TRUE.

The Unborn Child is a Person. TRUE

The Unborn Child is in early stages of development, differing only from a born person in four ways:

1. Size
2. Environment
3. Level of Development
4. Level of Dependency \*

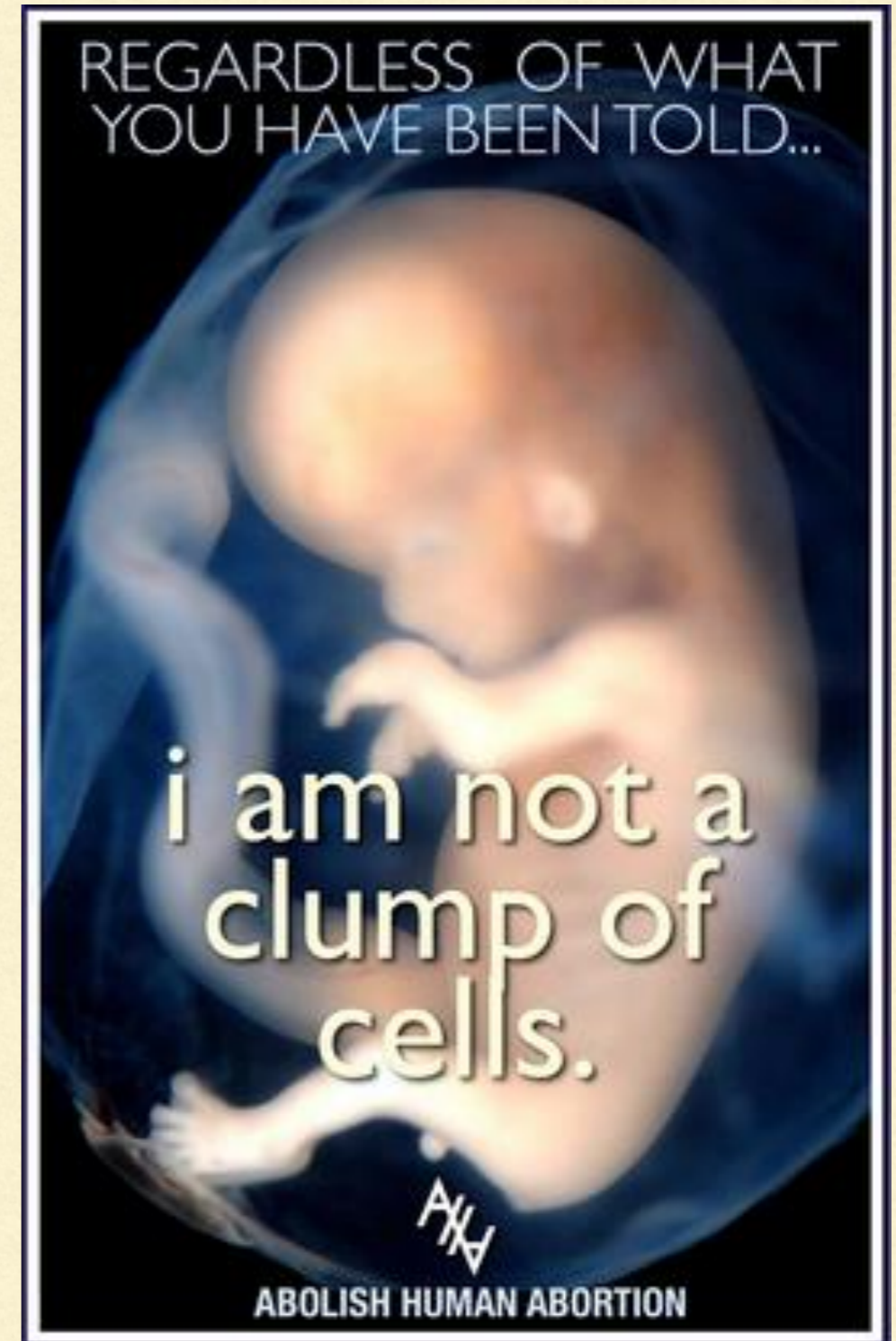
Changing the meaning of words doesn't change reality. The only objective questions we can ask are:

“Is it human; that is, did it come from human beings?”

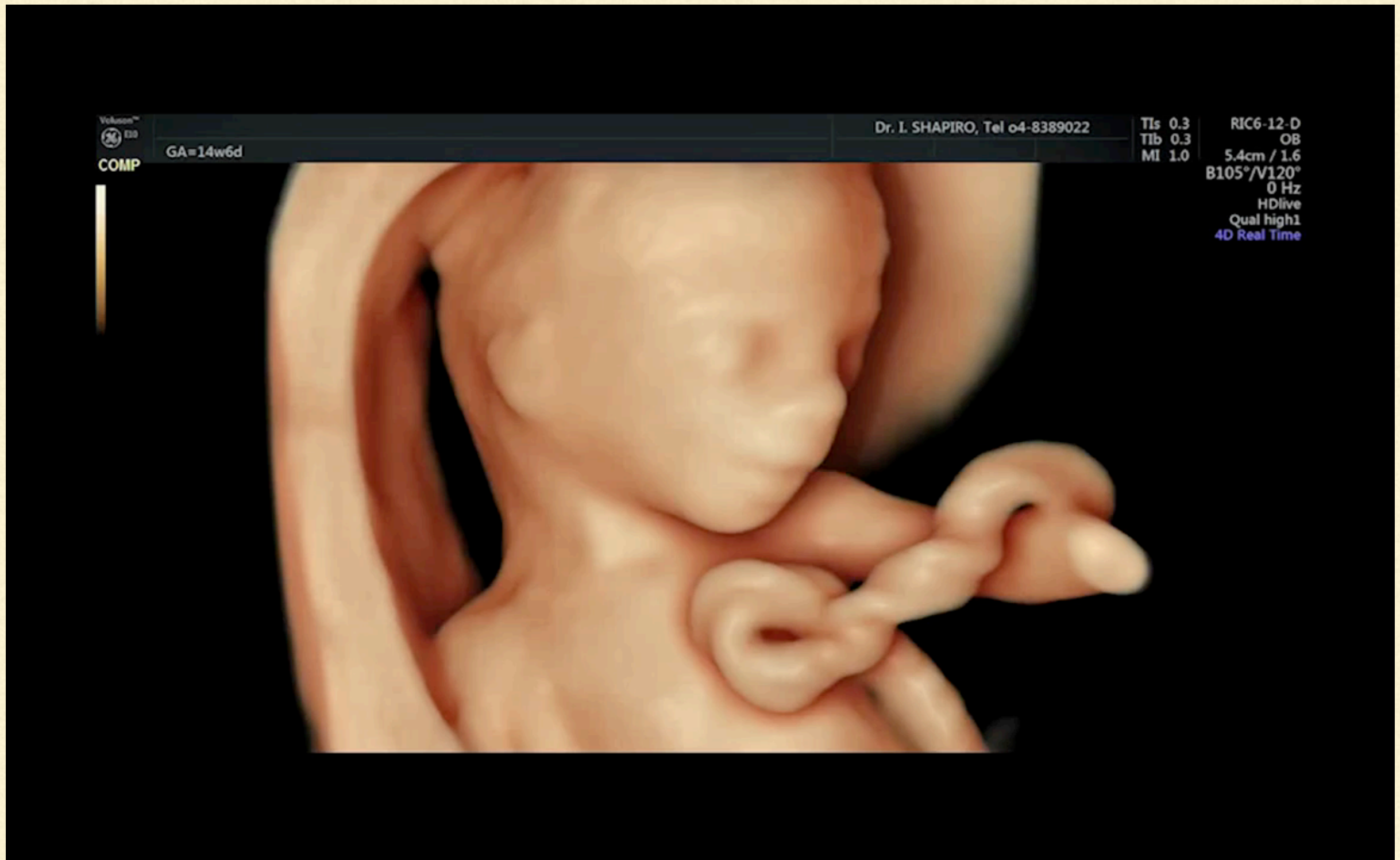
“Is it a genetically unique individual?”

“Is it alive and growing?” \*\*

Like toddler and adolescent, the terms embryo and fetus do not refer to nonhumans, but to humans at particular stages of development.



# ☆ 4D ULTRASOUND DR. ISRAEL SHAPIRO





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## ☆ WHAT DOES THE ABORTIONIST SAY?

“We can accept that the embryo is a living thing in the fact that it has a beating heart, that it has its own genetic system within it. It’s clearly human in the sense that it’s not a gerbil, and we can recognize that it is human life... the point is not when does human life begin, but when does it really begin to matter?”



Ann Furedi is the chief executive of the largest independent abortion provider in the UK.

Dr. Bernard Nathanson, internationally known obstetrician and gynecologist, was a cofounder of what is now the National Abortion Rights Action League (NARAL). He owned and operated what was at the time the largest abortion clinic in the western hemisphere. He was directly involved in over sixty thousand abortions.

Dr. Nathanson's study of developments in the science of fetology and his use of ultrasound to observe the unborn child in the womb led him to the conclusion that he had made a horrible mistake.

Resigning from his lucrative position, Nathanson wrote in the *New England Journal of Medicine* that he was deeply troubled by his *"increasing certainty that I had in fact presided over 60,000 deaths."*



In his film, "The Silent Scream" Nathanson later stated, **"Modern technologies have convinced us that beyond question the unborn child is simply another human being, another member of the human community, indistinguishable in every way from any of us."** Dr. Nathanson wrote Aborting America to inform the public of the realities behind the abortion rights movement of which he had been a primary leader. At the time Dr. Nathanson was an atheist. His conclusions were not even remotely religious, but squarely based on the biological facts.

# ☆ WHAT DOES THE ABORTION SURVIVOR SAY?



Melissa Ohden testifying for the House Judiciary Committee “Planned Parenthood Exposed: Examining the Horrific Abortion Practices at the Nation’s Largest Abortion Provider.” She also appeared on March 15, 2016 before the Senate Judiciary committee to advocate for the Born-Alive Abortion Survivors Protection Act. The bill would require all health care practitioners to provide medical treatment to a child born alive after a failed abortion.

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## ☆ WHAT DOES SCIENCE SAY?

“By all the criteria of modern molecular biology, life is present from the moment of conception.”

Professor Hymie Gordon, Mayo Clinic Professor

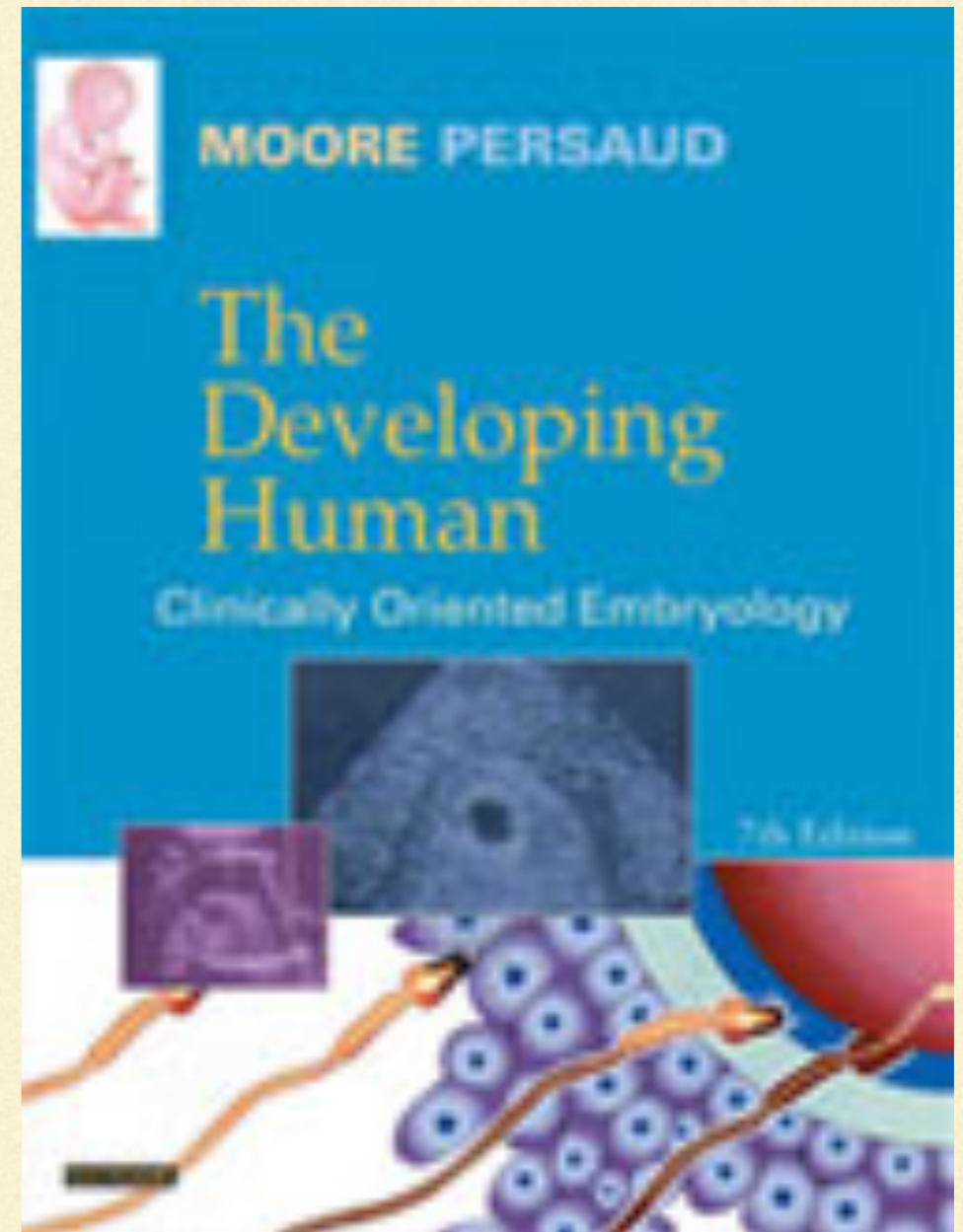


“It is incorrect to say that biological data cannot be decisive.... It is scientifically correct to say that an individual human life begins at conception.... Our laws, one function of which is to help preserve the lives of our people, should be based on accurate scientific data.”

Micheline Matthews-Roth  
Harvard University Medical School

Human development begins at fertilization, the process during which a male gamete or sperm (spermatozoon development) unites with a female gamete or oocyte (ovum) to form a single cell called a zygote. This highly specialized, totipotent cell marked the beginning of each of us as a unique individual...A zygote is the beginning of a new human being (i.e., an embryo).

Keith L. Moore, *The Developing Human: Clinically Oriented Embryology*, 7th edition. Philadelphia, PA: Saunders, 2003. pp.16,2



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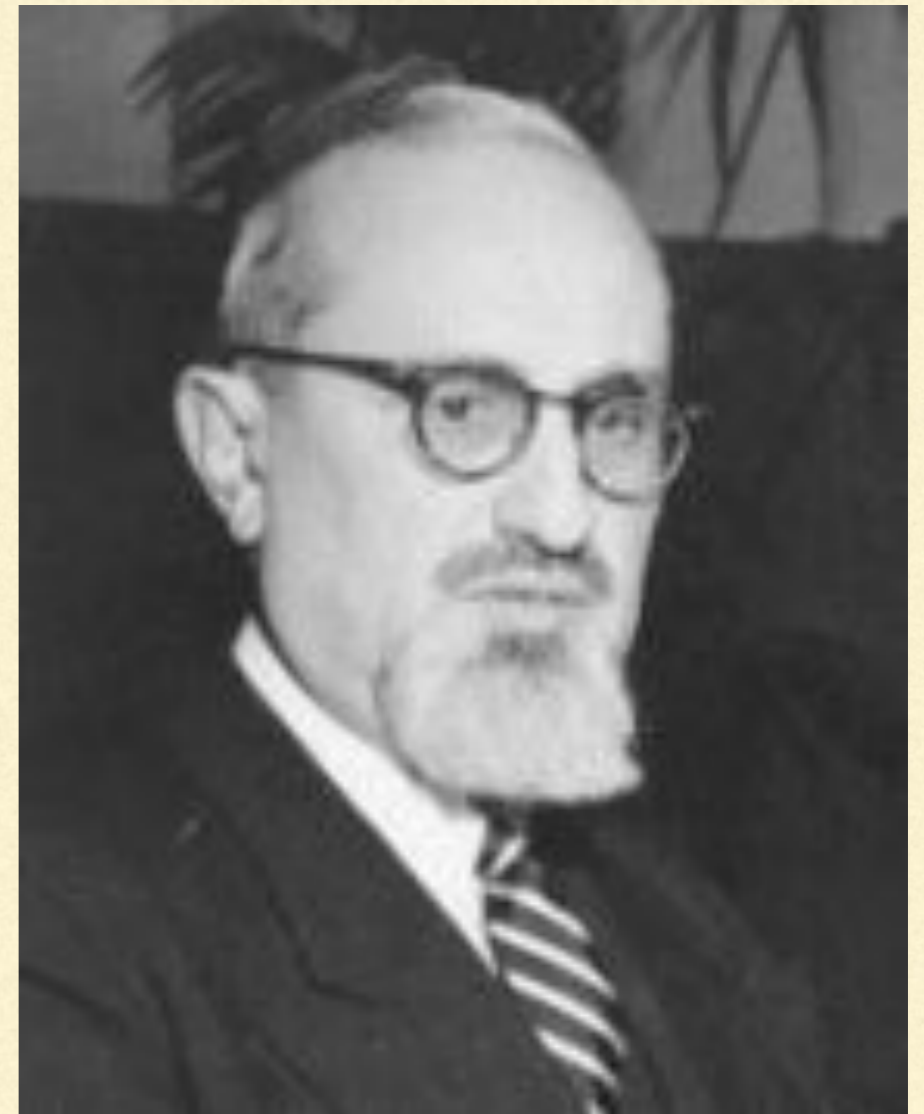
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“I consider the society of today as insane...I read from the press that in Eretz Yisrael they permit abortions now! Sapir comes to the US and asks that 60,000 boys and girls should leave the US and settle in Eretz Yisrael. When a child is born, it's also immigration to Eretz Yisrael, and yet you murder the children.”

Rav Soloveitchik then predicted:

“And if you kill the fetus, a time will come when even infants will be killed...The mother will get frightened after the baby will be born...and the doctor will say her life depends upon the murder of the baby. And you have a word, mental hygiene, whatever you want you can subsume under mental hygiene...And there is now a tendency for rabbis in the US to march along with society, otherwise they'll be looked upon as reactionaries.”



Rav Joseph B. Soloveitchik

Rav Joseph B. Soloveitchik was a major American Orthodox Rabbi, Talmudist, and modern Jewish philosopher. He was a scion of the Lithuanian Jewish Soloveitchik rabbinic dynasty. Rabbi Ahron's older brother.

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## ✧ HISTORICAL RELEVANCE



In 1942 Rabbi Herzog wrote about abortion in Israel vis-a-vis the slaughter of children in the Holocaust:

“It is a hideous sin, a double sin, against the laws of our holy Torah and against the future of our Jewish nation. It is a grave sin against the laws of our sacred Torah, which is a Torah of life, which desires life and the multiplication of life.

1st Chief Rabbi of Israel Isaac HaLevi Herzog



## ☆ JEWISH ABORTION IS EPIDEMIC

The Numbers, Astonishing. The Loss Of Life, Tragic.  
The Reality, Frightening. The Heartache, Inconsolable.

**576** Israeli Children Die From Abortion Every Week\*

**30,000** Jewish Abortions in Israel Every Year

**2 Million** Jewish Children In Israel Have Died From  
Abortion Since 1948\*\*

**300** Jewish Children Die From Abortion Every  
Week in the US

**15,600** Jewish Abortions in the US Every Year  
(1.3% of the 1.2 million annual abortions)

**780,000** Jewish Children in the US Have Died  
From Abortion Since 1973\*\*\*



Abortion doesn't just take one life. It wipes out entire generations.  
Our community loses many future descendants with each abortion.

*As Jews, We Feel The Pain And Loss Of Each And Every One.*

# ☆ HISTORICAL RELEVANCE

More than 1.5 million children from across Europe were murdered under the Nazi regime. This figure includes more than 1.2 million Jewish children, tens of thousands of Gypsy children and thousands of institutionalized handicapped children who were murdered under Nazi rule in Germany and occupied Europe. The Nazis, obsessed with the notion of creating a 'biologically pure', 'Aryan' society, deliberately targeted Jewish children for destruction, in order to prevent the growth of a new generation of Jews in Europe.



Planned Parenthood celebrates  
Roe v. Wade:

"Killing more  
Blacks and  
Jews in 30  
years than the  
1,000-Year-  
Reich could  
ever have  
imagined."

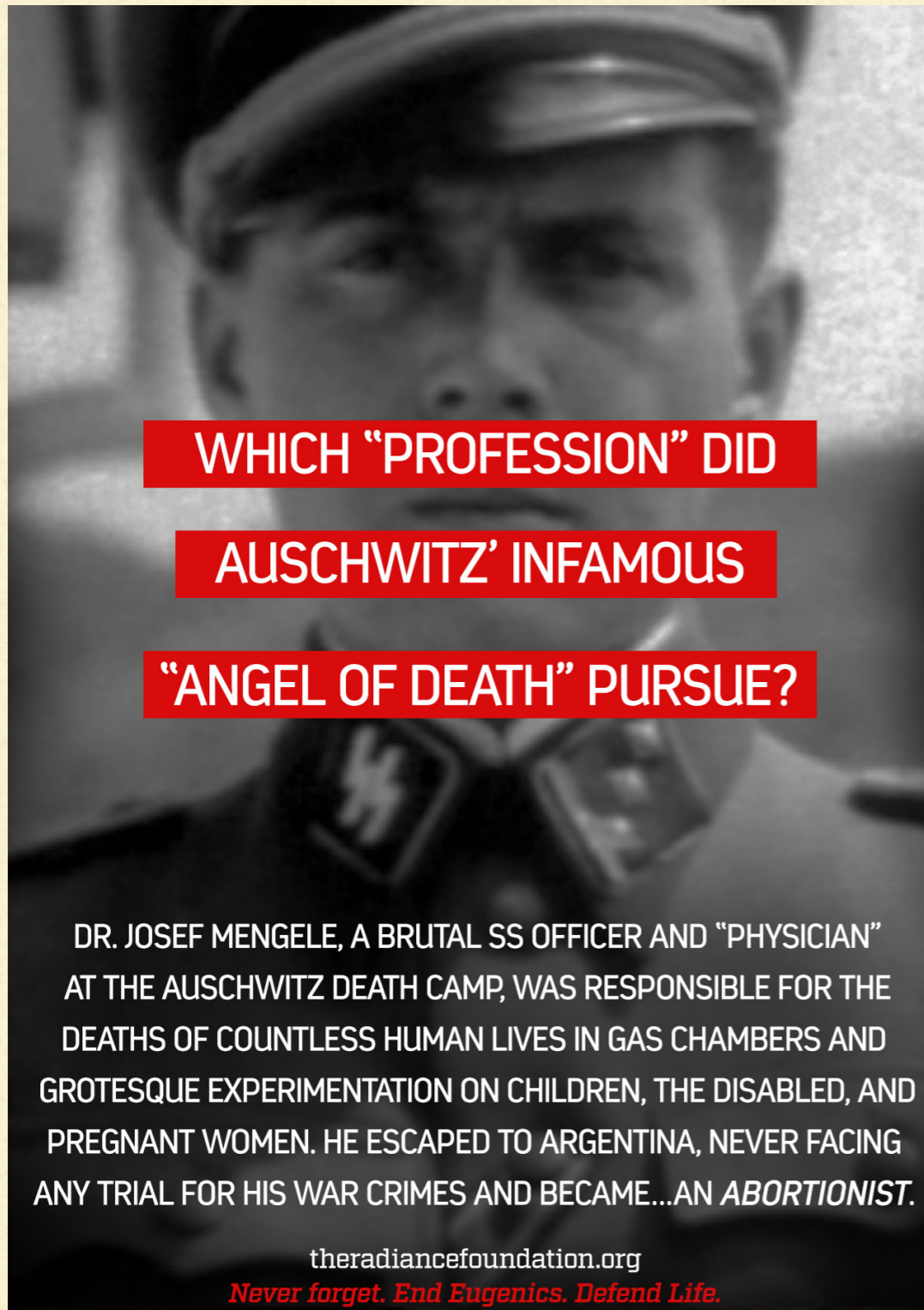


Margaret Sanger  
founded Planned  
Parenthood on  
October 16, 1916 in  
order to eliminate  
what she thought  
were "inferior races  
like Orientals, Jews  
and Blacks." She  
referred to them as  
"human weeds."



Her father was the "village atheist".  
She died an alcoholic and drug addict.  
*Passport Magazine* July 1988 p. 6

## ☆ HISTORICAL RELEVANCE



Jewish women in Nazi Germany were forced to have abortions.

German women were forbidden to have abortions.\*

Abortion experiments were done on pregnant Jewish women in the death camps, researching violent, torturous ways of killing unborn Jewish children and destroying their mothers.\*

RU486 - the Abortion Pill, is manufactured by Roussel Uclaf, a subsidiary of Hoechst AG, formally known as I.G. Farben, the German company that manufactured Zyklon-B, the gas used to exterminate Jews in WWII.\*\*

Dr. Joseph Mengele, aka Dr. Death, fled to Argentina after WWII and became an abortionist.\*\*\*

\*Doctors, Pregnancy, Childbirth and Abortion during the Third Reich Israel Medical Association Journal

\*\* LifeNews.com \*\*\*The RadianceFoundation.org

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## ☆ USE OF LANGUAGE

Abortion advocates work tirelessly to maintain legal abortion from conception to birth, referring to unborn children as inhuman, not alive, growths, blobs of tissue, contents of the uterus, products of conception, parasites, research material, and garbage. This propaganda worked well for eugenists in the last century, and continues to work well in this century.

### THEN

In 1936, The German Supreme Court refused to recognize Jews living in Germany as legal “persons”. From that point on they had no rights or protection under the German Constitution. Shortly thereafter the Nazis began their “final Solution” – putting over 6,000,000 Jews to death.

#### **Jews are “parasites”**

“The Jew was always only a parasite in the body of other peoples.”  
(Adolph Hitler, Mein Kampf, p. 419.)

### NOW

In 1973, The U.S. Supreme Court in its Roe v. Wade decision ruled that unborn babies are not legal “persons”. From that point on they had no rights or protection under the US Constitution. Since that decision, over 60,000,000 babies have been put to death by abortion in this country.

#### **Unborn babies are “parasites”**

“A woman would have the right to abortion just as she has a right to remove any parasitic growth from her body.” (Gloria Steinman, author and feminist leader, on CNN, Sept. 9, 1981.)

---

## THEN

### **Jews are “sub-human”**

“The sub-human, that biologically seemingly complete creation of nature with hands, feet and a kind of brain, with eyes and mouth, is nevertheless a completely different, dreadful creature. He is only a rough copy of a human being, with human-like facial traits but nonetheless morally and mentally lower than an animal... For all that bear a human face are not equal.

(Pamphlet published by the Race Settlement Main Office, Germany, 1942)

## NOW

### **Unborn babies are “sub-human”**

“Fetuses, especially those as old as five or six months, elicit our sympathy... because they look disconcertingly like people... But, this sympathy is misplaced... While [it] may, perhaps, possess some flickering of sensation, or some capacity to feel pain, this is equally true... of creatures like fish or insects... a proper respect for the right to life requires that it not be respected where it does not exist.”

(Commentary on “Can The Fetus Be An Organ Farm?”)

---

## THEN

### **Torture is “medical research”**

To explain the concentration camp experiments Dr. August Hirt supplied this rationale, “These condemned men will at least make themselves useful,” he said. “Wouldn’t it be ridiculous to execute them and send their bodies to the crematory oven without giving them an opportunity to contribute to the progress of society.”

(Aziz, Doctor of Death, 3, 305)

## NOW

### **Torture is “medical research”**

In 1980, Dr. Martti Kekomaki justified conducting experiments involving slicing open the stomachs and cutting off the heads of live late term aborted babies, “An aborted baby is just garbage and that’s where it ends up,” he declared, “Why not make use of it for society?”

(National Examiner, 8-19-80 pp. 20-21.)

It is dangerous to reduce issues of life and death to a semantic game in which we are free to redefine our terms, because the redefinition may be used against us.

## PLANNED PARENTHOOD “PROUDLY” SUPPORTS WOMEN’S MARCH EVEN THOUGH ITS LEADERS ARE ANTI-SEMITIC

“ We must use every means to install in the population the idea that it is harmful to have several children, the expenses that they cause and the dangerous effect on woman’s health... It will be necessary to open special institutions for abortions, and doctors must be able to help out there in case there is any question of this being a breach of their professional ethics.”

Adolf Hitler 1942



The Nazis issued a decree banning all births; in other words, rendering abortion compulsory. The punishment for giving birth and for delivering the infant was death for the whole family and for the Jewish doctor or midwife.



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# ✧ JUDAISM: THE ORIGINAL PRO-LIFE RELIGION

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- ✧ Rescue the Innocent

# ☆ JEWS & THE ABORTION INDUSTRY

Fania Mindell, co-founded America's first birth control clinic with Margaret Sanger in 1916,

Formation of NARAL 1969

Dr. Bernard Nathanson, Jewish atheist.

Lawrence Lader, Jewish, a Margaret Sanger biographer.

Betty Friedan, activist, author of the *Feminine Mystique* and first president of NOW.

Joyce Antler, the sole woman on the executive staff of New York City's Health Services Administration (HSA) and fought hard to convince the HSA and the mayor to legalize abortion which they did in 1970.

Gloria Steinem, radical feminist, "Lack of ready access to abortion is the primary cause of global warming"



Mindell



Nathanson



Lader



Friedan



Antler



Steinem

[Bernard Nathanson](#) [Get the facts: Thousands of women weren't dying from abortion before Roe v. Wade](#)

# ✧ PLANNED PARENTHOOD



Planned Parenthood Federation of America (PPFA) is a favorite charity for Jewish donors, despite employment practices that show:

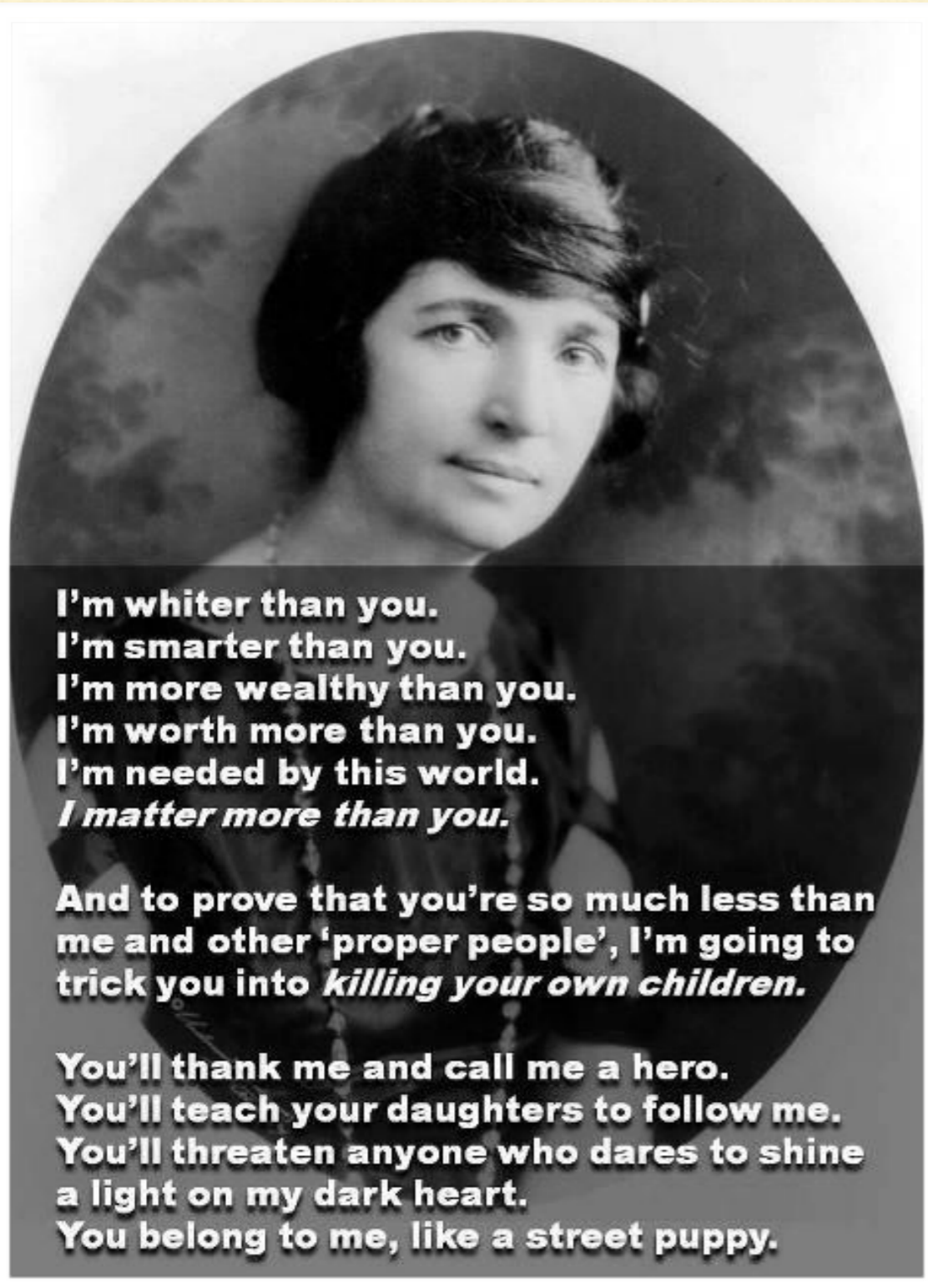
- 1) Bias against pregnant employees,
- 2) Discrimination in hiring and promoting pregnant employees,
- 3) No paid maternity leave but the corporation gives 20 million dollars to pro-abortion candidates.

While Planned Parenthood holds non-profit status, its total revenue for 2016-2017 was about \$1.459 billion, the highest in its history. In 2016-2017, PPFA reported an excess of revenue over expenses of \$98.5 million, an increase of \$21 million in a year alone.

**The abortion business is all about monetary profit derived from the sacrifice of human capital. If there was no money in abortion it wouldn't be legal.**

**Planned Parenthood aborted 881 babies every single day in fiscal year 2016.**

✧ PLANNED PARENTHOOD FOUNDER  
MARGARET SANGER



**The National Council of Jewish Women (NCJW, Inc.), and Alpha Epsilon Phi Sorority (AEPHI), have formed a strategic alliance. Each AEPHI graduating senior receives a one-year complimentary membership to NCJW. Through this membership, she is invited to join NCJW distance learning calls about Israel, reproductive justice, and other key initiatives. She is also invited to attend NCJW national events such as Washington Institute and Convention. NCJW will offer trainings to AEPHI leaders at upcoming events with a focus on community organizing and public policy issues.\***

**Hadassah, the Women's Zionist Organization of America, Inc., reaffirms its unwavering support for full and complete access to reproductive health care services and a woman's right to make health decisions according to her own religious, moral, and ethical values. Hadassah also recognizes the role that reproductive freedom plays in women's empowerment, economic equity and security.\*\* First and second trimester abortions are done at Hadassah Medical Center.\*\*\***



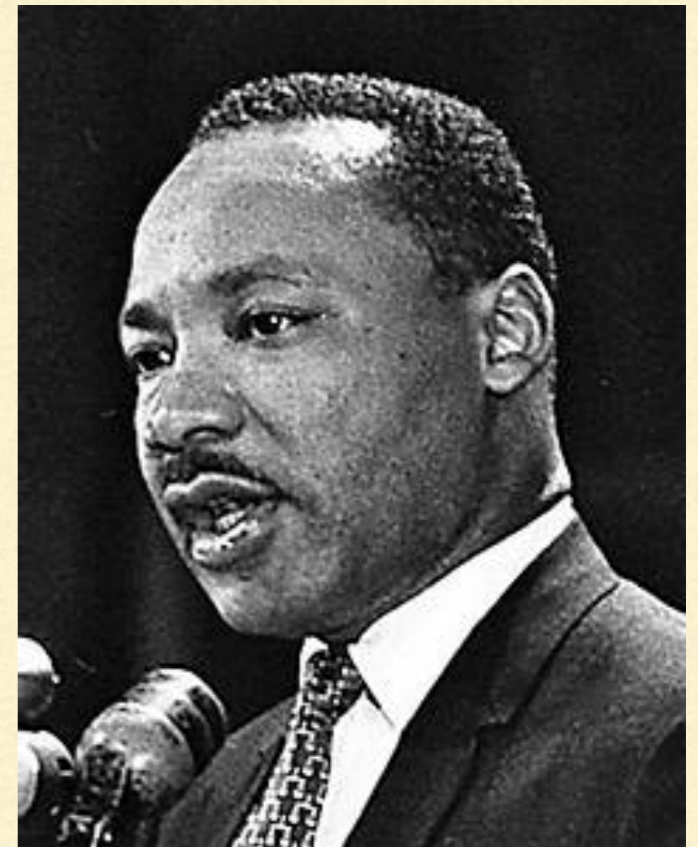
The **Hillel** JUC ( Jewish University Center U of Pittsburgh ) sponsors a wide variety of programming that acknowledges that Jewish students have a diversity of interests. Pluralism is always at the core of what we do, where all Jewish students are welcomed and encouraged to participate, as they celebrate their own traditions and learn about those of other communities. Hillel JUC student leaders, professionals and lay leaders are dedicated to creating a pluralistic, welcoming and inclusive environment for Jewish college students, where they are encouraged to grow intellectually, spiritually and socially. The Hillel JUC helps students find a balance in being distinctively Jewish and universally human by encouraging them to pursue tzedek (social justice), tikkun olam (repairing the world), Jewish learning, and to support Israel and global Jewish peoplehood. The Hillel JUC is committed to excellence, innovation, accountability and results.

## ☆ THE ABORTION INDUSTRY

Abortion providers have long been exempt from standard medical practices and regulatory oversight, and decades of illegal and unethical practices are finally being uncovered. Abortion providers perpetuate sex crimes by routinely failing to report evidence of sexual assault and sex trafficking. They fail to provide informed consent to patients, and fail to counsel patients on alternatives to the abortion procedure or possible immediate and long term negative consequences of the procedure. Recent undercover videos show illegal sales of body parts and the extreme violation of basic moral standards regarding dismemberment of born alive babies.\* Judaism prohibits desecrating the human body, but abortion destroys a human body, and the harvesting of baby parts for profit runs contrary to Jewish respect for the dead.

Aborted human fetal tissue is used in the manufacture of human vaccines, beauty care products, food flavor enhancers, and surreptitiously washed down the drain into municipal waste systems, eventually incorporated into biosludge crop fertilizer.\*\*

"Cowardice asks the question, Is it safe?  
Expediency ask the question, Is it politic?  
Vanity asks the question, Is it popular?  
But, conscience asks the question, Is it right?  
And there comes a time when we must take a position that is neither safe, nor politic, nor popular, but one must take it because it is right."

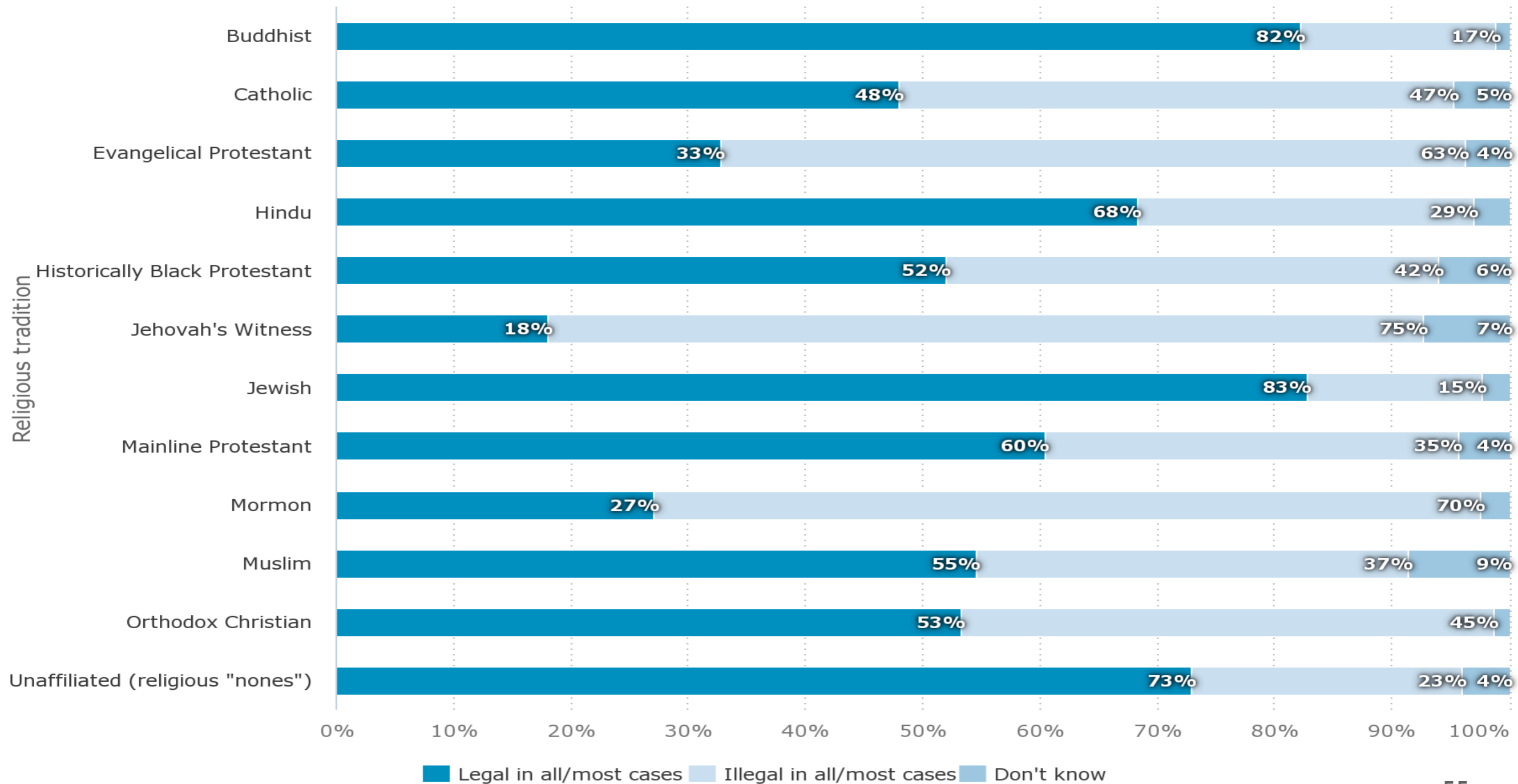


Rev. Martin Luther King, Jr.

# ✧ 83% OF JEWS BELIEVE THAT ABORTION SHOULD BE LEGAL IN ALL OR MOST CASES.

## Views about abortion by religious group

% of adults who say abortion should be...



☆ THIS IS THE REALITY OF MOST CASES



**WEEK 11**

**LIVE ACTION**



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# ☆ JUDAISM: THE ORIGINAL PRO-LIFE RELIGION

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# ☆ 76% OF JEWS FEEL THAT ABORTION IS MORALLY ACCEPTABLE

No religion    Jewish    Catholic    Protestant    Mormon

1 of 7

5/2/18, 5:42 PM

U.S. Religious Groups Disagree on Five Key Moral Issues

<http://news.gallup.com/poll/191903/religious-groups-disagree-five-k...>

	%	%	%	%	%
Abortion	73	76	38	33	18
Doctor-assisted suicide	77	73	47	43	30
Cloning animals	50	50	33	28	33
Gay-lesbian relations	83	85	62	41	28
Having a baby outside of marriage	80	68	59	47	25

Note: Gay-lesbian relations based on 2005-2016 data

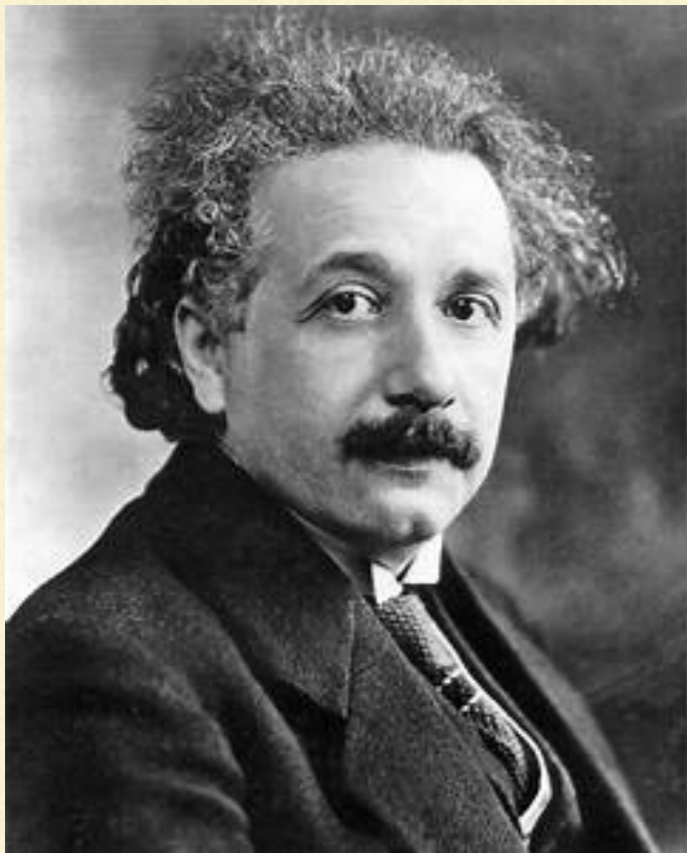
2001-2016 GALLUP VALUES AND BELIEFS POLLS

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## ✧ THE MORAL IMPERATIVE

We now know without a doubt that abortion kills an innocent living human being. Judaism prohibits killing an innocent person. Therefore, in Judaism abortion is wrong.

Jews have a keen sense of injustice and speak out against it without reservation, as in the case of a death row inmate who may be wrongly accused. Yet, our innocent unborn children have no comparable advocate; instead, the majority Jewish community actively supports killing them for any reason with no second opinion or legal defense required.



This extreme view must be acknowledged and reversed in order to save Jewish lives and return a culture of life to the Jewish community as a whole.

The world is a dangerous place, not because of those who do evil, but because of those who look on and do nothing.

Albert Einstein



Some compassionate and well meaning rabbis, doctors, counselors, social workers and friends of Jewish men and women facing unplanned pregnancy advise abortion as a way to alleviate the suffering and stress that accompany this challenging problem.

Lost in the recommendation for abortion is the scientific fact and spiritual truth that abortion ends the life of an innocent child, and that violating the sanctity of human life results in a cascade of painful and long term problems, all of which reflect an alienation from God and a denial of the intrinsic value and worth of our children and ourselves.

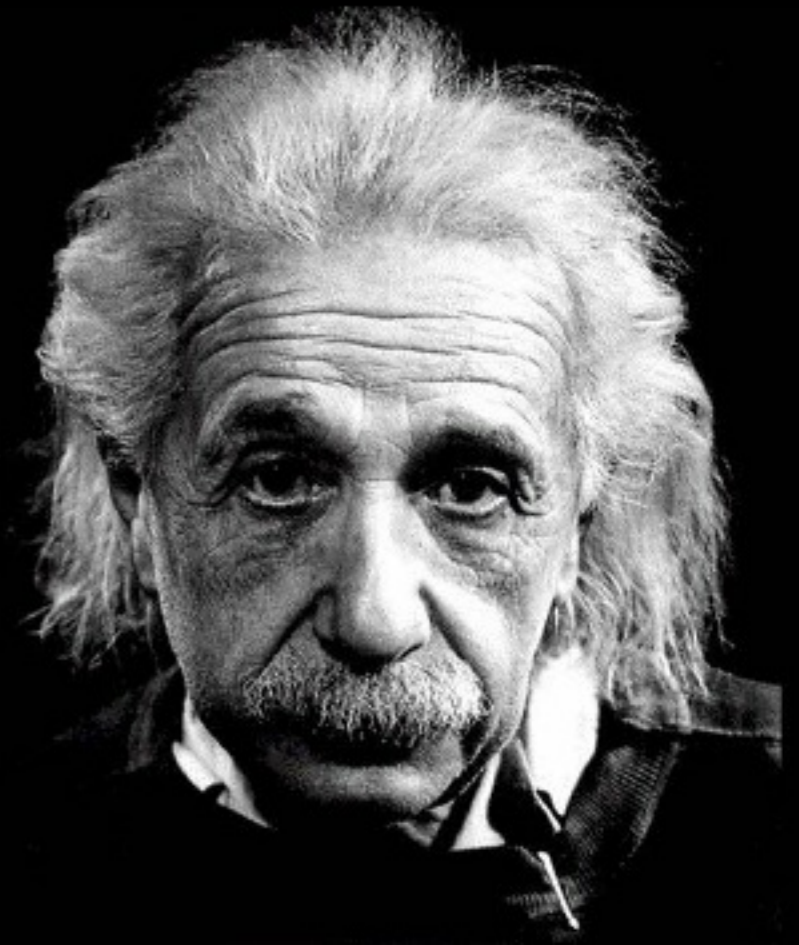


Rabbi Simcha Wasserman

The Jewish Soul ✧ A Simple Thing ✧ At One With God ✧ In Everything

**"A HUMAN BEING IS PART OF A WHOLE, CALLED BY US THE "UNIVERSE," A PART LIMITED IN TIME AND SPACE. HE EXPERIENCES HIMSELF, HIS THOUGHTS AND FEELINGS, AS SOMETHING SEPARATED FROM THE REST – A KIND OF OPTICAL DELUSION OF HIS CONSCIOUSNESS. THIS DELUSION IS A KIND OF PRISON FOR US, RESTRICTING US TO OUR PERSONAL DESIRES AND TO AFFECTION FOR A FEW PERSONS NEAREST US. OUR TASK MUST BE TO FREE OURSELVES FROM THIS PRISON BY WIDENING OUR CIRCLES OF COMPASSION TO EMBRACE ALL LIVING CREATURES AND THE WHOLE OF NATURE IN ITS BEAUTY." – ALBERT EINSTEIN**

The Jewish community suffers a spiritual death with every Jewish abortion death



## ☆ A VIEW FROM SINAI

When abortion was legalized in New York State, prior to Roe v. Wade, the great Talmudist Rabbi Joseph Soloveitchik predicted, "If you kill a fetus, a time will come when even infants will be killed." Been there. Done that. We've gone from abortion to infanticide to euthanasia and doctor-assisted suicide. Instead of acknowledging our common humanity, because we were all made in the image of God, increasingly, we play God with the lives of others.

Deuteronomy 30:19 admonishes: "This day I call the heavens and the earth as witnesses against you that I have set before you life and death, blessings and curses. Now choose life, so that you may live, you and your children."

This applies not only to individuals, but to nations and civilizations as well. Where are the Babylonians, the Persians and the Phoenicians? In the words of Mark Twain, they have "faded to dream stuff and passed away." Twain added "The Jew saw them all and beat them all," not by any innate virtue but by the power of Torah.

You choose life and you get life. You choose death and you get death. For more than half-a-century, we have chosen death – death by abortion, death by euthanasia, and death by rapidly falling fertility, due to a refusal to marry and have children.

The choice before us is stark – blessings or curses, life or death, Sinai or savagery and oblivion.



Mr. Don Feder

Don Feder is a former Boston Herald writer who is now a political/communications consultant.

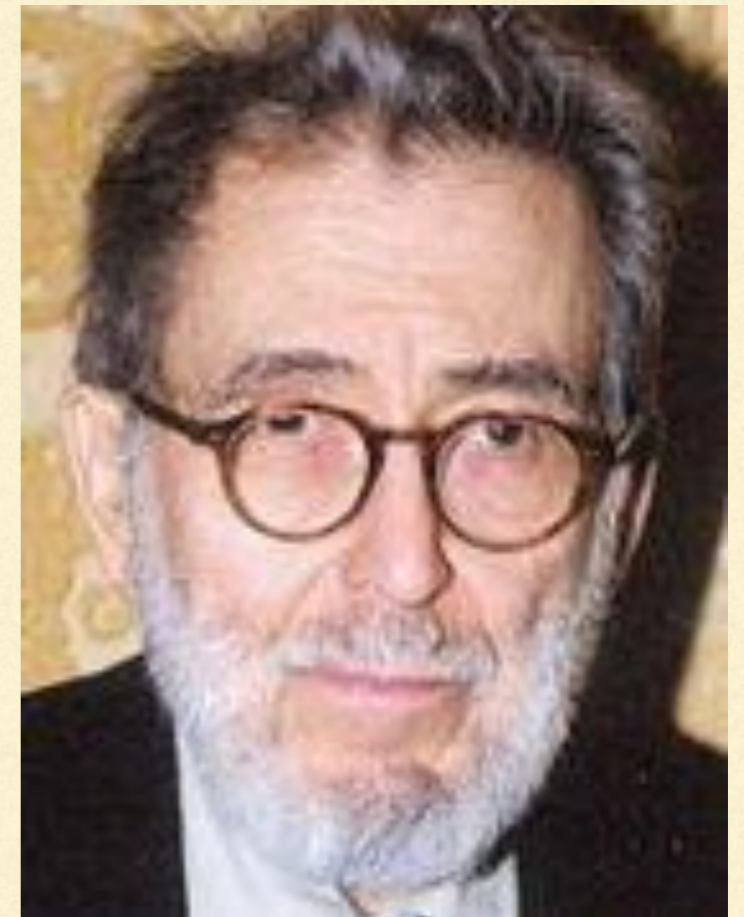
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The quality of a society [ and the hallmark of Judaism ] is largely defined by how it treats its weakest and most vulnerable members. Killing the innocent is never justified because it relieves others of a burden. It is not a solution to inflict suffering on one person in order that another may avoid it. What defined Nazi Germany as an evil society was its wanton disregard for human life. That disregard surfaced in Hitler's killing of 275,000 handicapped people before he began killing the Jews.\*

Nat discovered reports of experiments in what doctors at Yale-New Haven Hospital called "early death as a management option" for infants "considered to have little or no hope of achieving meaningful 'humanhood.'" Nat then interviewed happy handicapped adults whose parents could have killed them but didn't. This changed him.\*\*

Mr. Nat Hentoff, Jewish Pro-life Activist

Mr. Nat Hentoff



## ☆ GLAD TO BE HERE

The eugenics movement popularized and implemented in Germany first targeted the physically and mentally disabled. Killing these people in order to improve the gene pool found legitimacy in the courts and in public opinion. Once this activity was approved, the legalized killing of Jews followed suit.\*

Condoning abortions of babies with genetic defects starts us down that path again. Determining that any innocent human person should die is outside of Jewish moral teachings. Considering that Jews have historically been categorized as subhuman and exterminated, Jewish justification for aborting due to imperfection defies common sense.



Baby Emma



“Every life has value, every life matters, regardless of how many chromosomes you have.”  
Karen Gaffney

\* Action T4 - Euthanasia Program



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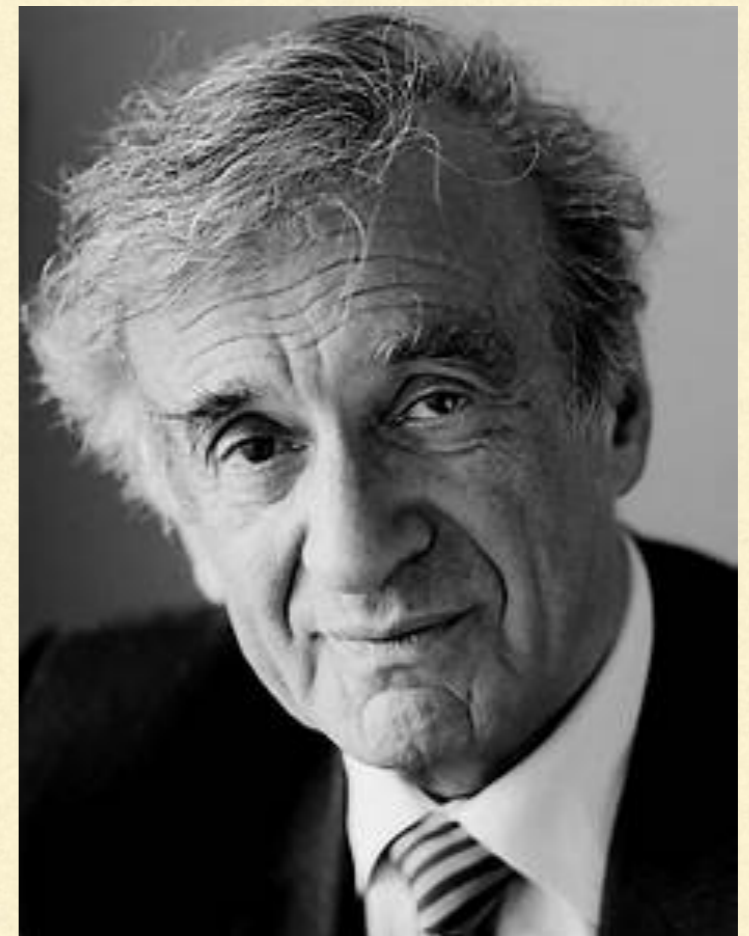
Judaism demands a high level of compassion and mercy for the vulnerable and defenseless. No other demographic is as vulnerable as the defenseless child in the womb. We show no compassion for unborn babies who are starved, poisoned, burned, dismembered, and whose skull is punctured and crushed after partial delivery - all done without pain medication. As early as 10 weeks, an unborn baby feels real physical pain during an abortion. As Jews we cannot inflict this torture on innocents.

“We must always take sides.  
Neutrality helps the oppressor, never the victim.  
Silence encourages the tormentor, never the  
tormented.”

Elie Wiesel

Romanian-born American Jewish writer, professor,  
political activist, Nobel Laureate, and Holocaust survivor.

He authored 57 books, written mostly in French and English,  
including *Night*, a work based on his experiences as a prisoner  
in the Auschwitz and Buchenwald concentration camps.



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# ✧ BABIES FEEL PAIN DURING ABORTION

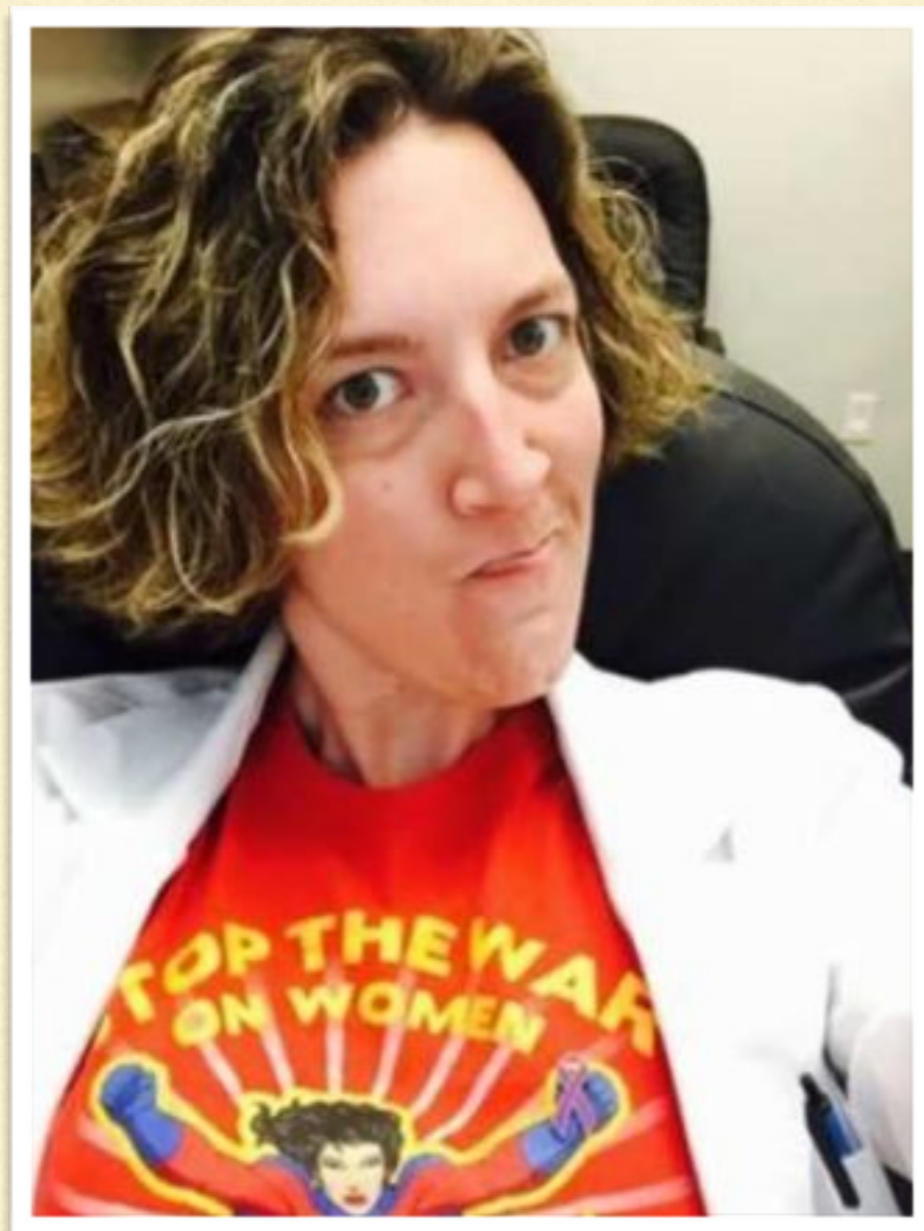
Most significant developmental milestones occur long before birth during the first eight weeks following conception, when most body parts and all body systems appear and begin to function. The heart beats at 22 days, the brainwaves can be measured at 6 weeks. At 9 weeks all internal organs are present and the baby is sensitive to touch.

Unborn children as early as 4 months gestation dream.

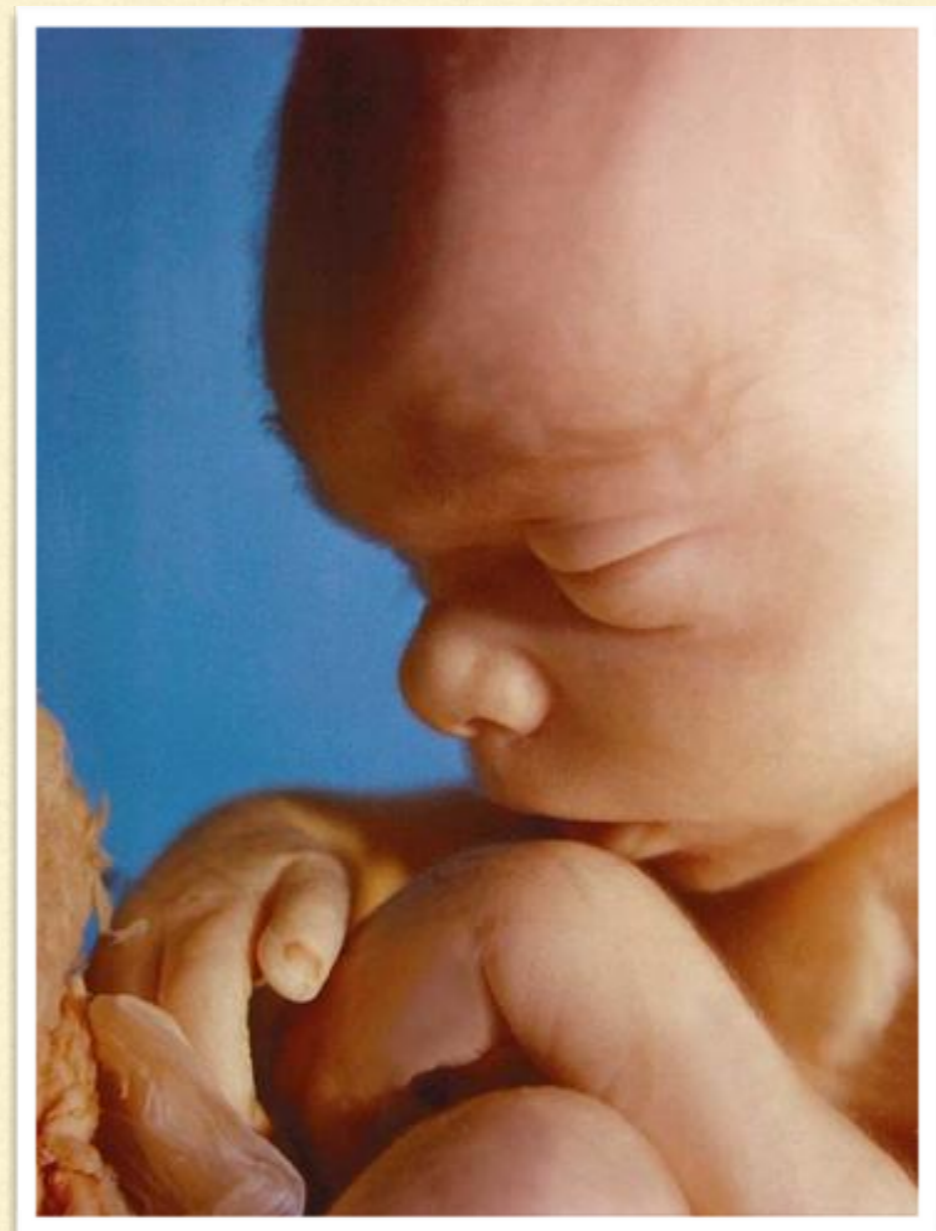


“You know fetuses can't scream, right? I transect their cords first so that there's no opportunity, if they are far enough along to have a larynx.”\*

Dr. Torres refuses to comply with 2016 Utah legislation that fetal anesthetic be administered to unborn babies after 20 weeks gestation before an abortion procedure.\*\*



Leah Torres, MD



Unborn Child 20 weeks

Leah Torres, MD works for Utah Planned Parenthood.

# ✧ DR. KATHI AULTMAN FORMER ABORTIONIST

**Former Abortioneer explains why she became pro-life.**



**LIVE ACTION**

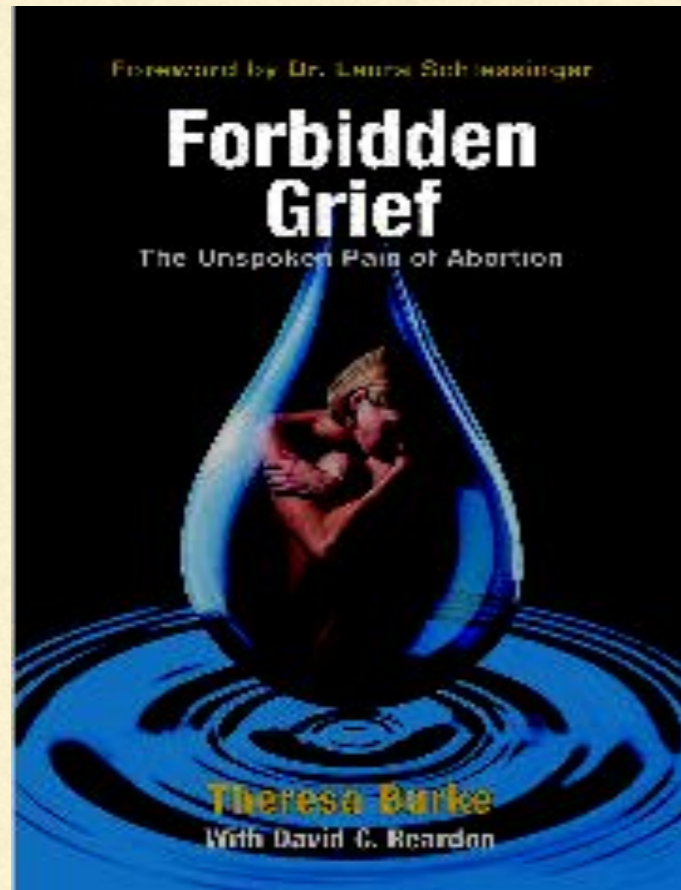
The Senate Judiciary Committee on the Pain-Capable Unborn Child Protection Act, which would ban abortions after 20 weeks when scientific evidence shows unborn babies can feel pain.

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# ✧ ABORTION HURTS WOMEN



The Elliot Institute's peer reviewed research documents real physical, reproductive, psychological, and emotional damage directly related to abortion. Immediate medical consequences include hemorrhage, internal injury and infection. Abortion as birth control encourages irresponsible, dangerous sexual activity leading to an explosion of sexually transmitted disease.

Immediately after the abortion or years later, women experience depression, anxiety, and suicide. Long term effects include increased risks of cancer, miscarriage and infertility, and higher rates of addictive behaviors, and significant mental and emotional problems. Tragically, women die from legal abortion.

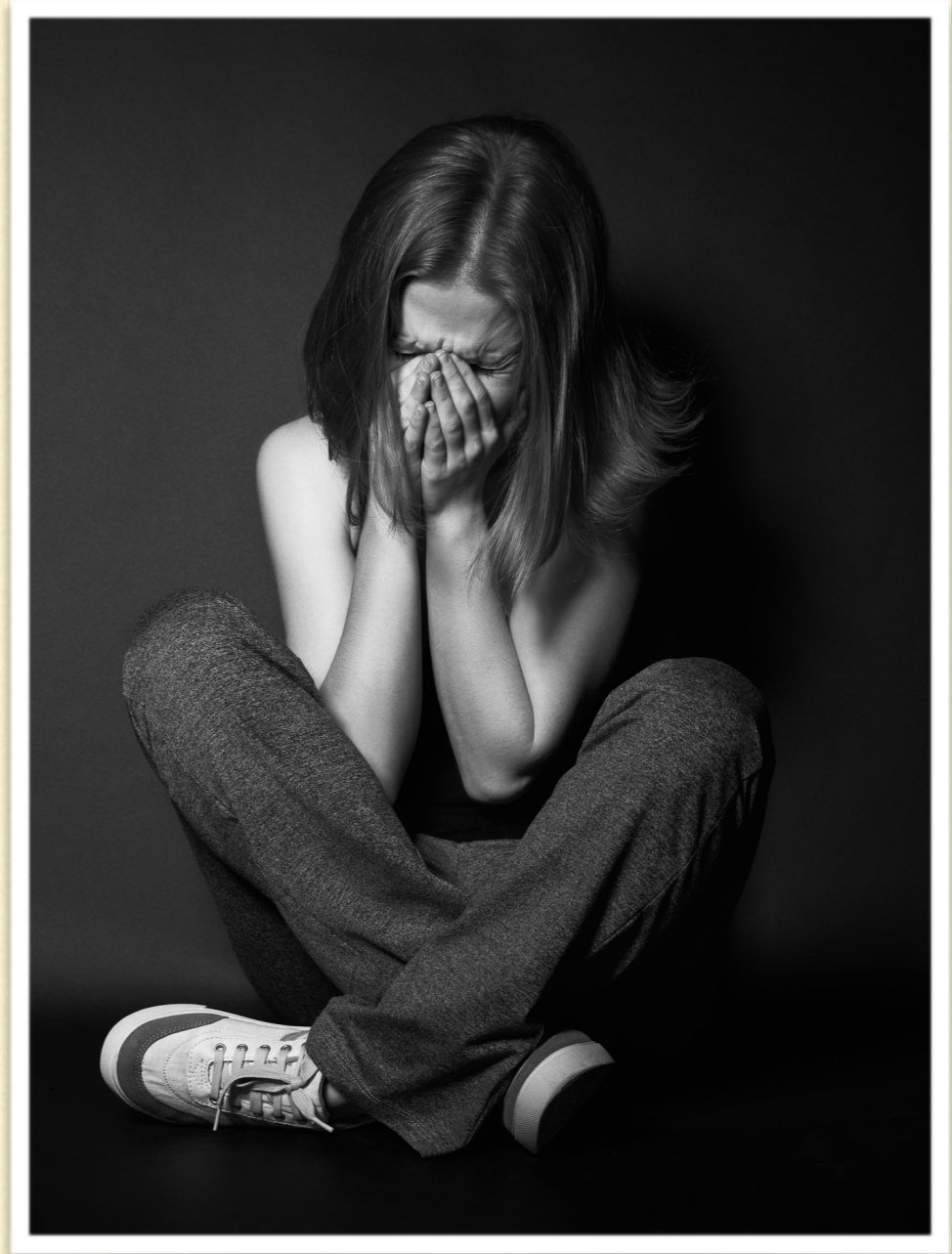


## ✧ ABORTION HAUNTS WOMEN

“It has been 10 years now, almost to this day, and I can still remember, clearly, those fatal few minutes that I will regret to my dying day. The abortionist did not speak or look at me except to growl, ‘Be quiet and keep still,’ when I began to shake and cry against my own will as I felt his cold, sharp instruments cutting out the life that had been growing inside me for the past three months. The sound of the fetus dropping into the plastic bucket held between my legs is a sound I cannot erase from my memory, and to this day my throat feels choked and my stomach tenses, as I fight back tears for the baby I allowed to be killed.”

### Exodus 34:6–7: Thirteen Attributes of Mercy

"Adonai, Adonai, God, compassionate and gracious, slow to anger, abundant in kindness and truth...who preserves kindness for a thousand generations, who forgives iniquity, sin and error, and who cleanses."





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## ✧ ABORTION HURTS MEN

When a Jewish man coerces his partner into abortion, he may feel relief immediately afterward from the social, financial, or religious consequences of claiming fatherhood. Later, though, feelings of anger, resentment, and guilt often surface. These uncomfortable feelings come out in destructive behaviors - excessive drinking, drug use, suicidal feelings, risk taking or maybe running from relationship to relationship unable to make commitments.

Alternatively and tragically, men have no legal rights concerning abortion, and may feel powerless to save their own child. This leads to feelings of rage, emptiness, and lost fatherhood. Jewish men, told that abortion is legal in Judaism and preferable to single fatherhood or marrying a non-Jewish woman, have no support to cope with these feelings. In many cases, because the baby may be seen as problematic or embarrassing, the adoption option is never explored. Another Jewish baby loses its life, and another Jewish man loses his soul.



Psalm 103:12

"As far as the east is from the west, so far hath He removed our transgressions from us"<sup>74</sup>

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## ✧ A LACK OF JEWISH HELP

Jewish men and women who suffer after abortion have no peer support within the Jewish community, or help from Jewish professionals and leadership, most of whom believe that abortion is legal in Judaism, an acceptable method of birth control, and should leave no lasting ill effects on body, mind or soul. Rabbis receive no training on post-abortive grief, so they can offer no spiritual support. Synagogue membership remains uninformed and uneducated about the problem. Women's groups are unable to create helpful programming because this is seen as undermining support and advocacy for abortion rights.



The reality is that many Jewish men and women sitting in prayer services suffer in silent torment from their abortion experience, deeply disturbed with guilt, remorse, unprocessed grief, and resentment towards family and friends who provided no help with the pregnancy or support for the life-saving alternatives of single parenting or adoption. They are plagued with the spiritual disconnection from HaShem that every Jew feels after taking actions that hurt the innocent, lack kindness and mercy, and fall short of Jewish moral teachings.

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## ☆ TIKVAT RACHEL

# POST ABORTION HEALING FOR JEWISH MEN & WOMEN

This spiritual isolation after abortion compromises the health and happiness of many Jews, often going unacknowledged and unexpressed for decades. A spiritual healing therapy, based on the Jewish concept of Teshuvah, effectively heals this wound by reconnecting the sufferer to God through confession, sincere contrition, seeking forgiveness, embracing redemption, and moving forward to serve HaShem by helping other suffering souls. The program is free of charge and open to any post abortive Jew - young or old, male or female, religious or secular.



“Weeping is lodged in one side of my heart, and joy is lodged in the other.” The Zohar

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## ☆ HELP IS A CALL AWAY

### ☆ ONE TO ONE

Post abortive Jewish women are available to talk about their abortion experience and healing journey.

### ☆ TELEPHONE OUTREACH

A weekly confidential teleconference support call every Thursday at 9:00 pm EST. Call in number (605) 475-4842. Pin number 480201.



### ☆ TIKVAT RACHEL PEER SUPPORT GROUPS

This program offers a healing pathway for Jews who seek a confidential, safe, accepting, and compassionate Jewish program to address the deeply personal issues that arise after abortion. The program is based on the Jewish concept of Teshuvah and promise of healing in Judaism. Groups follow the Tikvat Rachel format.

### ☆ ONLINE STUDY

An email study of Tikvat Rachel during the 10 Days of Repentance between Rosh Hashanah and Yom Kippur.

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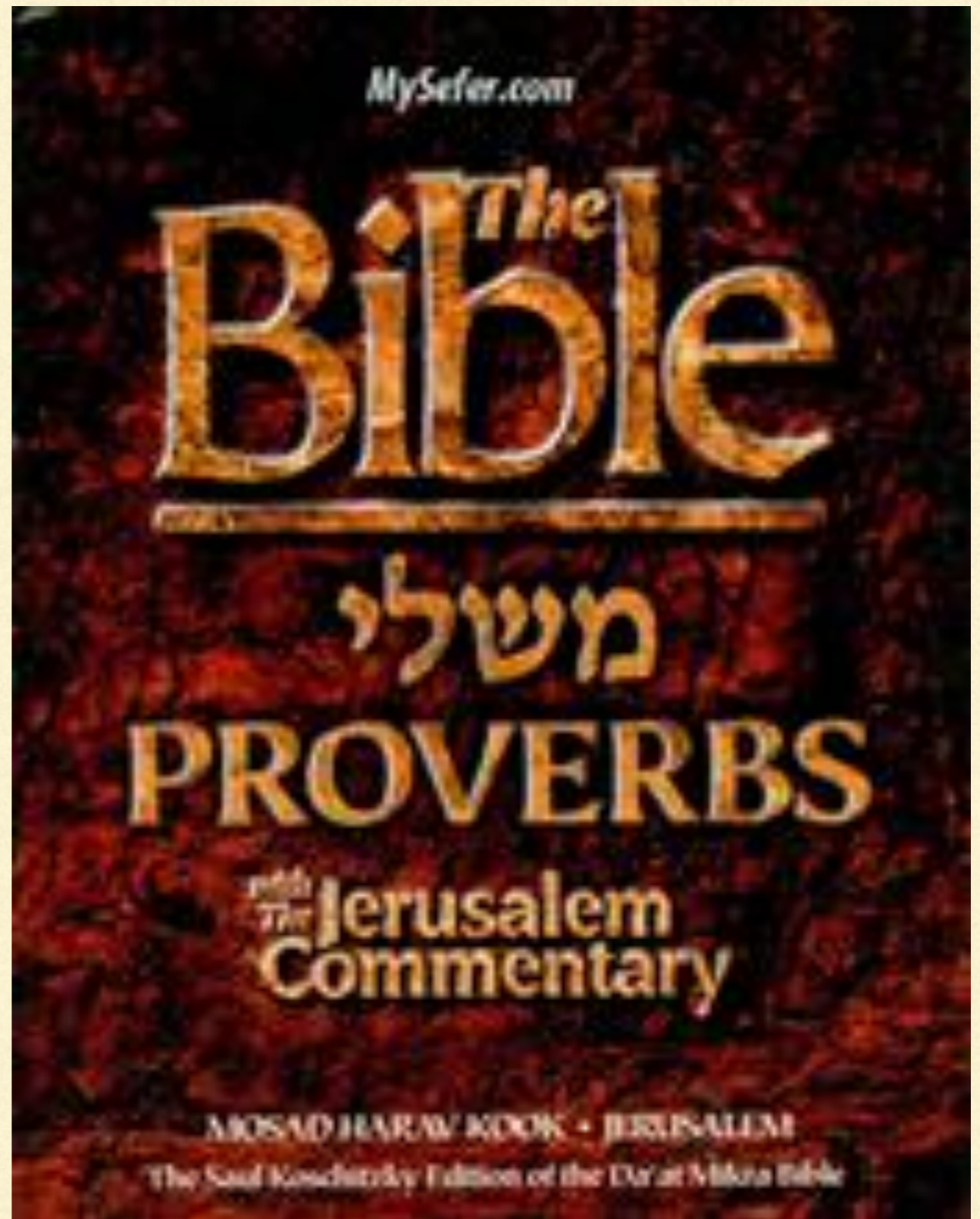
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## ✧ RESCUE THE INNOCENT

“Rescue those being led away to death; hold back those staggering toward slaughter. If you say, “But we knew nothing about this, does not He who weighs the heart perceive it? Does not He who guards your life know it? Will He not repay everyone for what they have done?”

Proverbs 24:11-12





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## ☆ WAYS TO SAVE LIVES



Judaism emphasizes the sanctity of human life from conception to natural death, making it incumbent upon Jews to find ways to save lives when dealing with unplanned and unwanted pregnancy. Adoption, marriage, and single parenthood are much better choices for Jews than the intentional killing of an innocent life to avoid embarrassment, inconvenience, or hardship. When pregnancy results from a mistake in judgement or action, killing innocent life is not the answer.

- ☆ Childbirth is much safer for women than abortion.
  - ☆ Choosing life avoids perpetuating the anti-semitic origins of the abortion industry.
  - ☆ Choosing life for our unborn children saves them from a violent, painful death by abortion and allows them to live with a loving family, one of our making or an adoptive one.
  - ☆ Many Jewish couples waiting to adopt Jewish babies are willing to give safe haven during pregnancy for women who have no support from family.
  - ☆ Many less-than-perfect babies, and babies conceived in less than perfect conditions, are very much wanted for adoption.
  - ☆ Single parenting can lead to a beautiful future for you and your child. Much help is available and you will enjoy much mazel from your child's achievements rather than suffer a lifetime of grief. 81
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☆ JEWISH PREGNANCY CARE

Your Temple Pregnancy Care  
Group Here



**IN SHIFRA'S ARMS**

*Jewish Support for the  
Pregnant Woman*

**1-888-360-5872**

[inshifrasarms.org](http://inshifrasarms.org)



**C.R.I.B. - EFRAT**

**Committee for the Rescue of Israel's Babies**

[efrat.org.il](http://efrat.org.il)



**Birthright  
International**

**1-800-550-4900**

[birthright.org/en/](http://birthright.org/en/)

*We love them both..*

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☆ JEWISH ADOPTION



[embraceachild.org/index.html](http://embraceachild.org/index.html)



[jewishchildrensadoption.org](http://jewishchildrensadoption.org)

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# ✧ TAKE ACTION TO SAVE JEWISH LIVES



- ✧ Request Speaking Engagements & Tabling Opportunities for the JPLF
- ✧ Request Our Literature
- ✧ Stop Donating to Planned Parenthood
- ✧ Donate to Pregnancy Care Services - In Shifra's Arms - EFRAT - Birthright
- ✧ Start a Jewish Pregnancy Care Group in Your Area
- ✧ Help Jewish Women Facing Unplanned Pregnancy to Seek Life Saving Options
- ✧ Refer Friends and Family to Our Post Abortion Healing Programs
- ✧ Donate to Help Us Educate & Save Innocent Jewish Life
- ✧ Visit our Website to Learn More

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To be a Jew is to be willing to challenge the prevailing consensus. Power allows us to rule over others without their consent. As the Greek historian Thucydides put it: "The strong do what they wish and the weak suffer what they must."



Lord Rabbi Jonathan Sacks

Judaism is a sustained critique of power. That is the conclusion I have reached after a lifetime of studying our sacred texts. It is about how a nation can be formed on the basis of shared commitment and collective responsibility. It is about how to construct a society that honors the human person as the image and likeness of God. It is about a vision, never fully realized but never abandoned, of a world based on justice and compassion, in which "They will neither harm nor destroy on all my holy mountain, for the earth will be filled with the knowledge of the Lord as the waters cover the sea." (Isaiah 11:9)



"You may choose to look the other way, but you can never say again that you did not know."

William Wilberforce

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✧ HOLOCAUST - PREGNANCY CENTER HISTORY

1942