

**Abortion harms women.** We've been told that abortion helps women; however, research now shows that abortion damages women. Abortion causes physical, relational, psychological, emotional and mental damage. A strong correlation exists between abortion and breast cancer rates and infertility. Abortion as birth control encourages irresponsible, dangerous sexual activity leading to an explosion of sexually transmitted disease. Unborn female babies perish as a result of abortion. Their lives are lost, not helped. It is well documented that women who choose life have better outcomes than those who choose abortion. [AfterAbortion.org](http://AfterAbortion.org)

**Jewish tradition emphasizes compassion for the vulnerable and disenfranchised.** Jews have a keen sense of social injustice and speak out against it without reservation. Uncharacteristically, we deny the need to defend the life of the most vulnerable and defenseless of all - our own unborn children. We must advocate for the Jewish unborn child who cannot speak up in defense of its own life. *"Do not stand idly by while your neighbor's blood is being spilled"* Leviticus 19:16

**At an early gestational age the unborn feel pain.** The 8 week+ unborn baby feels real physical pain during an abortion.\* Abortion methods of starvation, burning, poisoning, dismemberment, and cranial puncturing at delivery are all done without pain medication. As Jews we cannot inflict this torture on innocents. Choosing life saving alternatives for your baby saves him from a violent, painful death by abortion. [\\*AbortionFacts.com](http://AbortionFacts.com)



**Science proves beyond a doubt that life begins at conception.**

Professor Hymie Gordon, Chair Dept. of Medical Genetics at Mayo Clinic and an Observant Jew, "By all the criteria of modern molecular biology, life is present from the moment of conception."\* Our modern window into the womb replaces the primitive best guesses about the status of unborn life often quoted to

justify abortion. Your Baby IS Alive Before It's Born! The science of genetics and 4D ultrasound technology confirm that from the moment of fertilization, the child's gender, height, and hair, eye and skin color are determined. The blood supply is separate. Gender, blood type, and eye color are often different from the mother's. The heartbeat begins in just 18 days! Organ systems develop rapidly, as does a unique Jewish personality. Twin siblings in the womb socialize with each another. No doubt, abortion kills a living human being. [\\*NAAPC](http://NAAPC)

**Pregnancy care support is available in the Jewish community.** Basic needs include health insurance, prenatal care, healthy food, and safe shelter. Contact In Shifra's Arms at 1-888-360-5872 or visit [JewishPregnancyHelp.org](http://JewishPregnancyHelp.org)

**Jewish adoption is available, too.** Consider saving your baby's life by meeting one of the many Jewish couples who hope for the opportunity to adopt a Jewish child. Contact the JPLF to meet loving Jewish couples able to help, or call [Jewish Children's Adoption Network](http://JewishChildrensAdoptionNetwork): 303-573-8113 or [Embrace A Jewish Child](http://EmbraceAJewishChild): 855-236-2722

**Have you or someone you know already had an abortion and regret it?** Contact us today to get started on your path to a better way of living. We offer special healing opportunities several times a year on a Sunday afternoon in our private zoom room. To learn more and to register, contact [BarbaraBeth54@protonmail.com](mailto:BarbaraBeth54@protonmail.com) or call her at 347-566-7898. We look forward to meeting you.



Since 2006 we've been saving Jewish lives by promoting alternatives to abortion in the Jewish community. We provide education about the development, viability and sanctity of unborn life, as well as traditional Jewish law regarding abortion. We inspire Jews to welcome unborn Jewish children

into the inclusive movement of modern Jewish life and religion. We provide Jewish friendly adoption and pregnancy care referrals. We teach our community about the harmful effects of abortion, and provide support to Jewish women and men who suffer after abortion.



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The Jewish Pro-Life Foundation is an IRS approved 501(c)3 non-profit educational organization. We have no affiliation with any political organization, Jewish denomination, or the messianic movement.

## **Jewish & Facing Unplanned Pregnancy? Choose Life!**



If you are a Jewish woman facing an unplanned pregnancy you may feel that you have few options. You may feel pressured to end your pregnancy, or be without support if you don't. Many Jewish women in your situation will choose to have an abortion.

You have another choice: LIFE.

You deserve to know the facts. This brochure will help you understand more about your pregnancy, about the new life inside of you, and about abortion. You will learn about the help that is available for you and your baby and about the special Jewish reasons for saving your baby's life.

Be encouraged to know that you can continue your pregnancy as well as realize your personal hopes and dreams.

Many Jews stand ready to help you choose life. Together we can save an innocent child, put our highest moral calling into action, and face the future with confidence and a clear conscience.

**There is conclusive evidence that Rabbinic halacha regards the pre-birth child as fully human and subject to the same protections and respect as all other people.** “Exodus 21:22-25 must be carefully understood. Many translations read “and a miscarriage occurs” rather than as “a premature birth results” as I have it here. The passage, in my opinion, is to “a premature birth” when the context is considered. The text actually says that if the child “departs” [“yasa”] the womb and no other damage ensues from the event. In other words, if because of the struggle the baby is born early but is otherwise fine, then the men may be required to pay damages for their carelessness but no more. “But if other damage ensues,” i.e. the baby is born with some deformity or born dead, then the standard penalties will apply, ‘an eye for eye, tooth for tooth’. If the child dies as a result the men are guilty of the murder, a life for a life. The text makes no sense any other way. The Hebrew term shachol references an abortion or miscarriage. That word is not used here.

[Abortion and Related Issues](#)



**Psalm 139: 13-16** *“For you created my inmost being: you knit me together in my mother’s womb. I praise you because I am fearfully and wonderfully made... My frame was not hidden from you when I was made in the secret place. When I was woven together in the depths of the earth, your eyes saw my unformed body. All the days ordained for me were written in your book before one of them came to me.”*

**Jeremiah 22:3** *This is what Adonai says: “Do what is right and just; rescue the wronged from their oppressors; do nothing wrong or violent to the stranger, orphan or widow; don’t shed innocent blood in this place.”*



**Judaism judges abortion as the unwarranted taking of a life within a life.** In Judaism, abortion is judged to be the unwarranted taking of a life within a life. It is prohibited, just as murder is prohibited. Respected legal authority, rabbi and physician Moses Maimonides, declared in his

legal opus, the Mishneh Torah, “The definition of murder according to the Noahide Laws includes a person who kills “even one unborn in the womb of its mother,” and adds that “such a person is liable for the death penalty.”

Jewish legal authority in modern times, Rav Moshe Feinstein, stated, “Not only are Jews prohibited from having an abortion, but they are prohibited from assisting non-Jews from having an abortion, too. According to halacha, abortion is prohibited for non-Jews; it’s actually a capital crime.”

We know without a doubt that abortion kills an innocent living human being. Judaism prohibits killing an innocent person. Therefore, Judaism prohibits abortion.

**Genesis 9:6** *“Whoever sheds the blood of man within man shall his blood be shed, for in the image of God He made man. And you, be fruitful and multiply; swarm upon the earth and multiply thereon.”*

**Deuteronomy 30:19** *“I call heaven and earth to witness against you this day, that I have set before thee life and death, the blessing and the curse; therefore, choose life, that thou mayest live, thou and thy seed.”* [Halachipedia.com](#) Contemporary Halakhic Problems. J David Bleich. pp 330-331.



**Less than 1% of abortions are needed to save the life of the mother.** Originally, our rabbinic tradition pragmatically found one exception to the prohibition - that of breech

birth which, if not remedied, would kill both mother and child. The legal requirement to save the mother’s life by taking the child’s life was restricted to this grave imminent danger, and currently it is safeguarded in every pro-life law. Today, less than 1% of pregnancies requires abortion to save the life of the mother. Lifesaving neonatal medical care saves both mother and child. Expanding the limits of this exception all the way through full term pregnancy and beyond, as some abortion advocates demand, disregards the human life that hangs in the balance - an innocent human life, created in the Image of our Creator to manifest the will of God in thought, word, and deed. [AAPLOG](#)



**Jews who use elective abortion participate in the continuation of Jewish genocide.** Jewish women in Nazi Germany were forced to have abortions. Abortion experiments were done on pregnant Jewish women in the death camps, researching violent, torturous ways of killing unborn Jewish children and destroying their mothers.\* RU486 - the Abortion Pill, is manufactured by Hoechst AG, a subsidiary of the German company that manufactured Zyklon-B, the gas used to exterminate Jews in WWII. Refuse to perpetuate this exploitation by an antisemitic abortion industry that has no interest in your health or your baby’s life. [LifeIssues.net](#) [LifeNews.com](#) [The RadianceFoundation.org](#)

**The similar use of language between the two movements is undeniable.** Your baby has value, just as those European Jews had value. As a modern Jewish woman, you have the unique opportunity to save a Jewish life from the culture of death that took so many Jewish lives in the past. Two examples..... “A woman would have the right to abortion just as she has a right to remove any parasitic growth from her body.” (Gloria Steinman, author and feminist leader, on CNN, Sept. 9, 1981)

“The Jew was always only a parasite in the body of other peoples.” (Adolph Hitler, Mein Kampf, p. 419)



**The Abortion business victimizes women and children.** Abortion providers, for decades exempt from standard medical practices and procedures, regularly engage in illegal and unethical

practices. Abortion providers perpetuate sex crimes by routinely failing to report evidence of sexual assault and sex trafficking. They fail to provide informed consent to patients, and fail to counsel patients on alternatives to the abortion procedure or possible long term negative consequences of the procedure. Recent undercover videos show illegal sales of baby body parts and the extreme violation of basic moral standards regarding dismemberment of born alive babies. [LiveAction.org](#)