



JUDAISM:

THE ORIGINAL PRO-LIFE RELIGION

המוסד למען קדושת חיי אדם
Jewish Pro-Life Foundation

May there be abundant peace from Heaven, and good life upon us and upon all Israel. Amen.

✧ OUR MISSION



Since 2007, we've provided a Jewish pro-life voice in the public square, while serving the Jewish community with much needed pro-life education, pregnancy care and adoption referrals, and healing after abortion.

The Jewish Pro-Life Foundation is an IRS approved 501(c)3 non-profit educational public charity. We are committed to Torah and Jewish Tradition. We are not affiliated with any political organization or any other religious organization or movement.



The Jewish Pro-Life Foundation is an IRS approved 501(c)3 non-profit educational organization. We are committed to Torah and Jewish Tradition. We are not affiliated with any political organization or any other religious organization or movement.

✧ PLEASE KEEP AN OPEN MIND!



"Men like the opinions to which they have been accustomed from their youth; they defend them, and shun contrary views: and this is one of the things that prevents men from finding truth, for they cling to the opinions of habit."

Maimonides Guide for the Perplexed 1:31

Rabbi Moses ben Maimon zt"l

Rabbi Moses ben Maimon, Talmudist, halachist, physician, philosopher and communal leader; one of the most important figures in the history of Torah scholarship.

☆ JUDAISM: THE ORIGINAL PRO-LIFE RELIGION



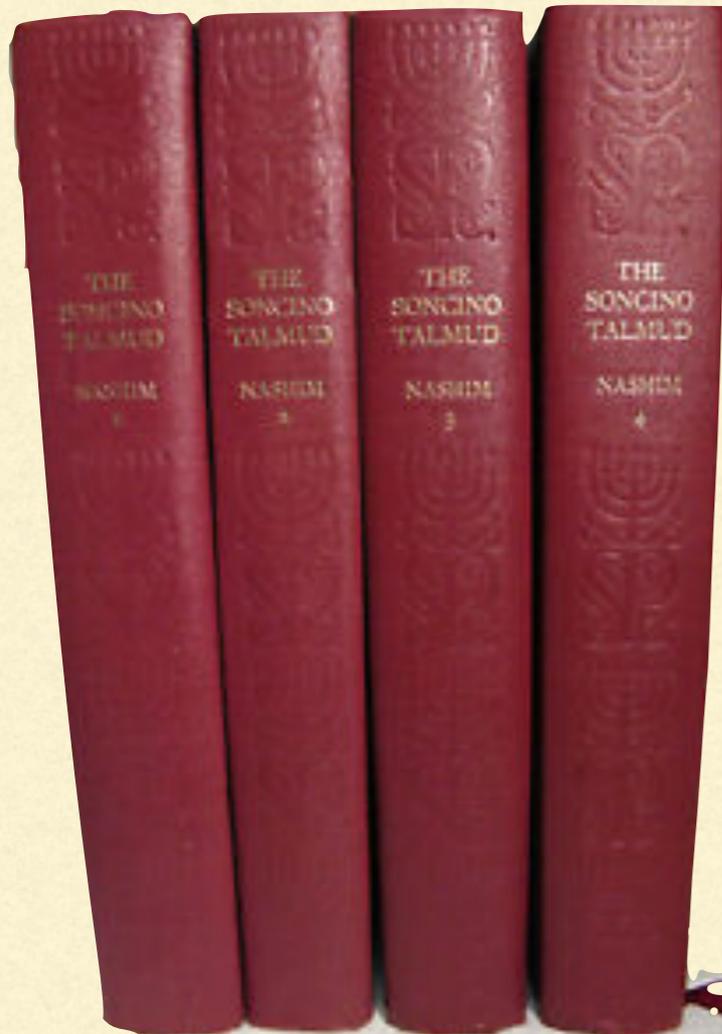
- ☆ Biblical Period
- ☆ Rabbinical Opinions
- ☆ Status of the Unborn
- ☆ Jewish Ethics
- ☆ The Moral Imperative
- ☆ Genocide Continues
- ☆ Jews and the Abortion Industry
- ☆ After Abortion
- ☆ Rescue the Innocent

✧ SANCTITY OF HUMAN LIFE IN JUDAISM



Judaism was the first religion in world history to consider each human life as sacred, and to prohibit child sacrifice.

✡ ABORTION IS PROHIBITED IN JUDAISM



The Talmud (Sanhedrin 57b) says that a fetus is included in the Noahide prohibition of bloodshed (distinct from homicide) that is learned from Genesis 9:6-7 that states (in a direct translation from the original text)

“He who spills the blood of man within man shall have his blood spilt, for in the image of God made He man. And you, be fruitful, and multiply; swarm in the earth, and multiply therein.”

The Talmud interprets "the blood of man within man" as to include an unborn child in the womb of the mother. Things that are prohibited under the Noahide laws are also prohibited to Jews. The severity of abortion in Torah is underscored by consequences for the abortionist ranging from death at the hands of Heaven to the death penalty in a court of law.

Rachel chose life for her second son, Benjamin, rather than kill him to save herself!
She saved her soul and her child's life, an intelligent and wise choice.

☆ WHAT DOES THE RAMBAM SAY?



Rabbi Moses ben Maimon zt"l

"The definition of murder according to the Noahide Laws includes a person who kills "even one unborn in the womb of its mother," and adds that such a person is liable for the death penalty.."
Mishneh Torah

Rabbi Moses ben Maimon, Talmudist, halachist, physician, philosopher and communal leader; one of the most important figures in the history of Torah scholarship.

☆ WHAT DOES THE TORAH SAY?



So God created mankind in his own image,
in the image of God he created them;
male and female he created them.

God blessed them and said to them, “Be fruitful and
increase in number; fill the earth and subdue it. Rule
over the fish in the sea and the birds in the sky and
over every living creature that moves on the ground.”
Genesis 1:27-28

May God Almighty bless you and make you fruitful and
increase your numbers until you become a community
of peoples. Genesis 28:3

Thou Shalt Not Murder

Exodus 20:13

I call heaven and earth to witness against you this day,
that I have set before thee life and death, the blessing
and the curse; therefore, choose life, that thou mayest
live, thou and thy seed. Deuteronomy 30:19



☆ PROHIBITIONS AGAINST CHILD SACRIFICE



And thou shalt not give any of your offspring to pass through for Molech, neither shalt thou profane the name of thy God. I am the Lord.
Leviticus 18:21

“For the Children of Judah have done that which is evil in My sight, saith the Lord; they have set their detestable things in the house whereon My name is called, to defile it. And they have built the high places of Topheth, which is the valley of the son of Hinnom, to burn their sons and daughters in the fire which I commanded not, neither came it into my mind.”
Jeremiah 7:30



Molech

And they mingled with the nations and learned their deeds. They worshipped their idols, which became a snare for them. They slaughtered their sons and daughters to the demons. They shed innocent blood, the blood of their sons and daughters whom they slaughtered to the idols of Canaan, and the land became polluted with the blood. And they became unclean through their deeds, and they went astray with their acts.

Psalm 106:35-39

☆ WHAT DO THE PROPHETS SAY?



"The Lord called me when I was in the womb, before my birth He had pronounced my name."

Isaiah 49:1



"Before I formed you in the womb I knew you, before you were born I set you apart, I appointed you as a prophet of nations."

Jeremiah 1:5

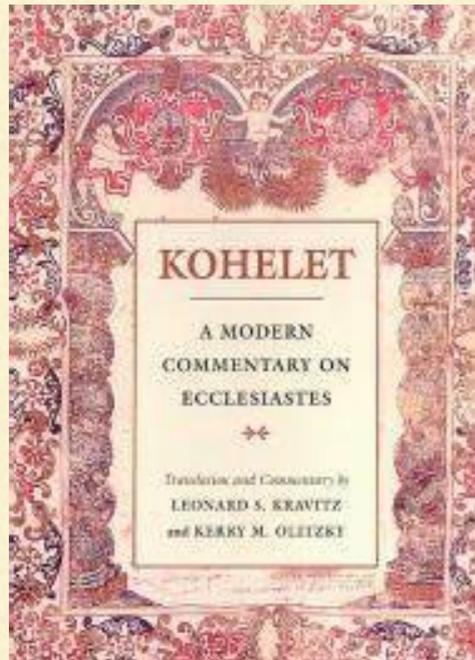
Marry and have sons and daughters; find wives for your sons and give your daughters in marriage, so that they too may have sons and daughters. Increase in number there; do not decrease.

Jeremiah 29:6

"Now listen, Ya'akov my servant, Isra'el whom I have chosen: Thus says Adonai, who made you, formed you in the womb, and will help you: Don't be afraid, Ya'akov my servant, Yeshurun, whom I have chosen.

Isaiah 44:2

☆ WHAT DO THE SCRIPTURES SAY?



As thou knowest not what is the way of the wind, Nor how the bones do grow in the womb of her that is with child; Even so thou knowest not the work of G-d Who doeth all things.

Ecclesiastes 11:5

"For you created my inmost being: you knit me together in my mother's womb.

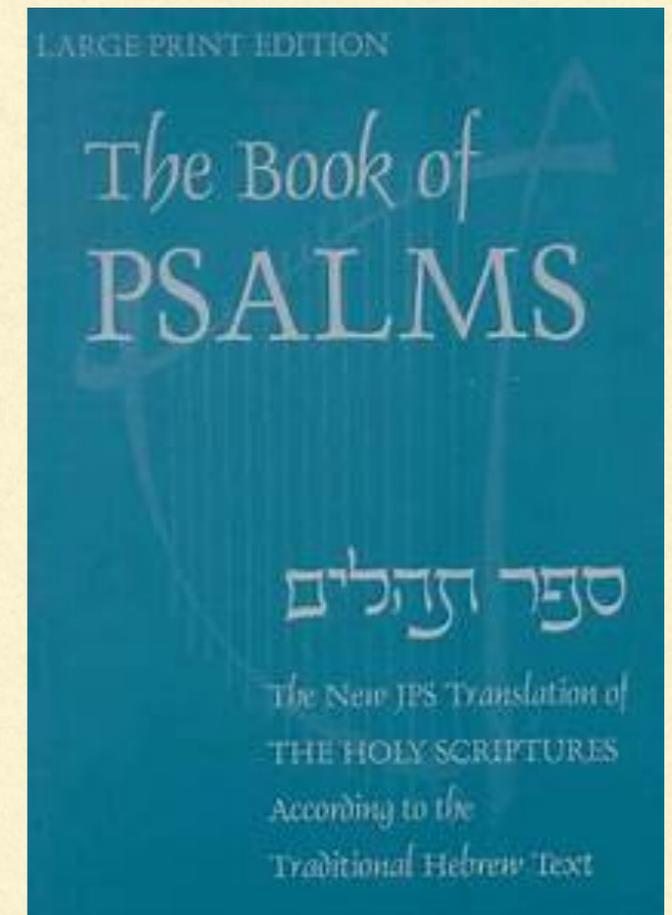
I praise you because I am fearfully and wonderfully made...

My frame was not hidden from you when I was made in the secret place.

When I was woven together in the depths of the earth, your eyes saw my unformed body.

All the days ordained for me were written in your book before one of them came to me. "

Psalm 139:13-16



Did not He who made me in the womb make them?

Did not the same One fashion us in the womb?

Job 31:15

✧ OUR PRO-LIFE TRADITION



PREVIEW ONLY



Before I formed you
in the womb I knew you,

https://www.youtube.com/watch?v=Hlh10_lk5e8

12

☆ JUDAISM: THE ORIGINAL PRO-LIFE RELIGION



- ☆ Biblical Period
 - ☆ Rabbinical Opinions
- ☆ Status of the Unborn
- ☆ Jewish Ethics
- ☆ The Moral Imperative
- ☆ Genocide Continues
- ☆ Jews and the Abortion Industry
- ☆ After Abortion
- ☆ Rescue the Innocent

✧ EXCEPTION TO THE PROHIBITION

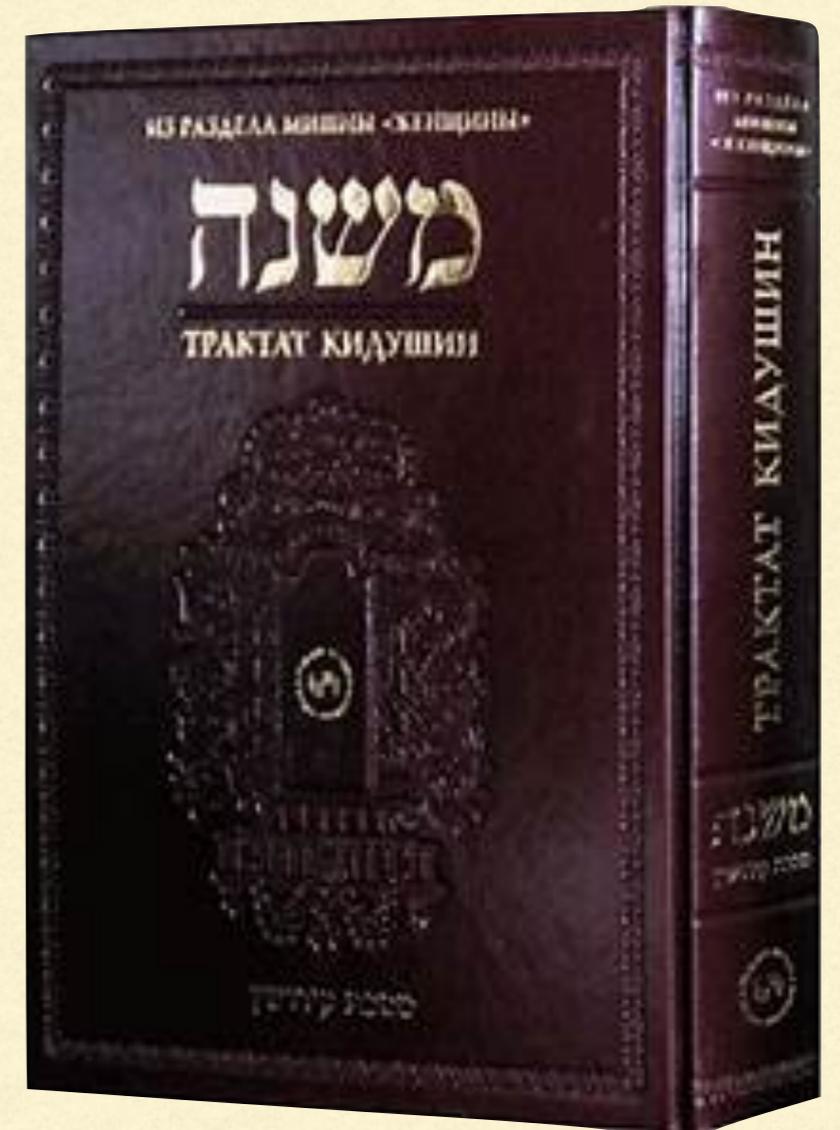


Rabbinic Judaism was the original source of the specific “to save the life of the Mother” exception.

The Mishnah explicitly indicates that one may destroy an unborn baby if the continuation of pregnancy will destroy the physical life of the woman.

This exception to the prohibition of shedding innocent blood of an unborn child was barbaric and dangerous, intended to be used only in the case of breech birth when no medical interventions were known that could save both mother and child.

The legal permission to save the mother’s life by taking the child’s life was restricted to this grave imminent danger, and currently it is correctly reflected in every pro-life law. Today, most pregnancies that threaten the mother’s life can be remedied by humanely removing the baby from the uterus. If viable, the baby’s life can be saved by placement in neonatal intensive care. If not viable, the baby can be allowed to pass peacefully and a normal grieving process follows. This is much safer for the mother, too.

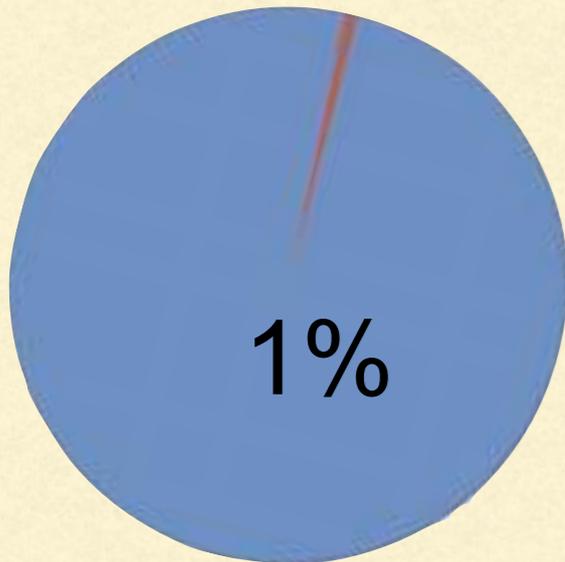


Even the babies in their mother’s wombs sang G-d’s praises at the Red Sea.
Talmud Brachos 50a

“Whoever destroys a soul, it is considered as if he destroyed an entire world.”

Mishnah Sanhedrin 4:9; Babylonian Talmud, Sanhedrin 37a

☆ THE MEDICAL EXCEPTION TODAY



Currently, less than 1% of pregnancies present a life threatening situation for the Mother. Former United States Surgeon General, Dr. C. Everett Koop, stated publicly that in his thirty-eight years as a pediatric surgeon, he was never aware of a single situation in which a freeborn child's life had to be taken in order to save the life of the mother.

Removing a non-viable infant to save the mother's life is not abortion because the intent of the removal is NOT to kill the baby and this procedure is done humanely instead of painfully.

Ectopic pregnancy is now primarily the only case where the pregnancy must be terminated to save the mother's life. By the time an ectopic pregnancy has been discovered (usually by 7 to 8 weeks gestation) the embryo has died in the majority of cases. However, the supporting tissues for the pregnancy often continue to grow and can cause life-threatening bleeding, either through rupture of the fallopian tube or other mechanisms.



Ectopic Pregnancy 15

✧ THE MEDICAL EXCEPTION EXPANDS



Exceptions to the prohibition against abortion in Judaism have expanded until now abortion is injudiciously normalized through all nine months of pregnancy and after a live delivery by many Jews and Jewish leaders in America and Israel. Since the destruction of the temples and subsequent dispersions and exile, Jewish abortion opinions have been influenced by secular cultures, and Torah has been misused to justify unlimited abortion practices.

✧ MISUSE OF TORAH LANGUAGE



When men fight, and one of them pushes a pregnant woman and a miscarriage results, but no other damage ensues, the one responsible shall be fined according as the woman's husband may exact from him, the payment to be based on reckoning. But if other damage ensues, the penalty shall be life for life – eye for eye, tooth for tooth, hand for hand, foot for foot, burn for burn, wound for wound, bruise for bruise. Exodus 21:22-25.

Long used by abortion advocates to reframe abortion as legal in Judaism, this text is not a license to abort an unborn child, rather, it is a reference to involuntary manslaughter, which is not a capital crime.



Rabbi Ahron Soloveitchik zt"l
Renowned scholar of Talmud,
Halakha and a Rosh Yeshiva

Rabbi Ahron Soloveitchik warns, “the Torah is compared to the sneh, the Burning Bush, because “fire gives heat, light and devours fuel, but the light of Torah must only give warmth and light, love and hope; it must never be used to destroy or kill. This is not Torah; it is a perversion of Torah.”

☆ WHAT DOES RABBI NACHMAN SAY?



Esteemed JPLF board member Rabbi Shlomo Nachman, states, "Exodus 21:22-25 must be carefully understood. Many translations read "and a miscarriage occurs" rather than as "a premature birth results." The passage, in my opinion, is to "a premature birth" when the context is considered. The text actually says that if the child "departs" ["yasa"] the womb and no other damage ensues from the event. In other words, if because of the struggle the baby is born early but is otherwise fine, then the men may be required to pay damages for their carelessness but no more. "But if other damage ensues," i.e. the baby is born with some deformity or born dead, then the standard penalties will apply, 'an eye for eye, tooth for tooth'. If the child dies as a result the men are guilty of the murder, a life for a life. The text makes no sense any other way. The Hebrew term shachol references an abortion or miscarriage. That word is not used here.



Rabbi Shlomo Nachman
BeitEmunah.org
LearnEmunah.com

There is conclusive evidence that both Torah and Rabbinic halacha regarding the pre-birth child as fully human and subject to the same protections and respect as all other people.

✧ WHAT ABOUT THE SOTAH?



It shall come to pass: if the woman had been defiled . . . her belly will swell and her thigh will rupture. Numbers 5:27



This refers to the case of a sotah, the hiding wife. The medical event described is not an abortion. Traditional Jewish interpretation of this test for impurity doesn't mention pregnancy as a result of adultery, nor does it mention abortion as a result of drinking the potion. Rather, the bitter water actually kills the woman outright.* Talmudic opinion on the sotah dilemma states that if adultery has occurred, the bitter water kills both adulterers when the woman drinks.**

☆ VIABILITY IS NOW AT 22 WEEKS GESTATION



Count the children of Levi according to their fathers' house according to their families. Count all males from the age of one month and upward. Numbers 3:15

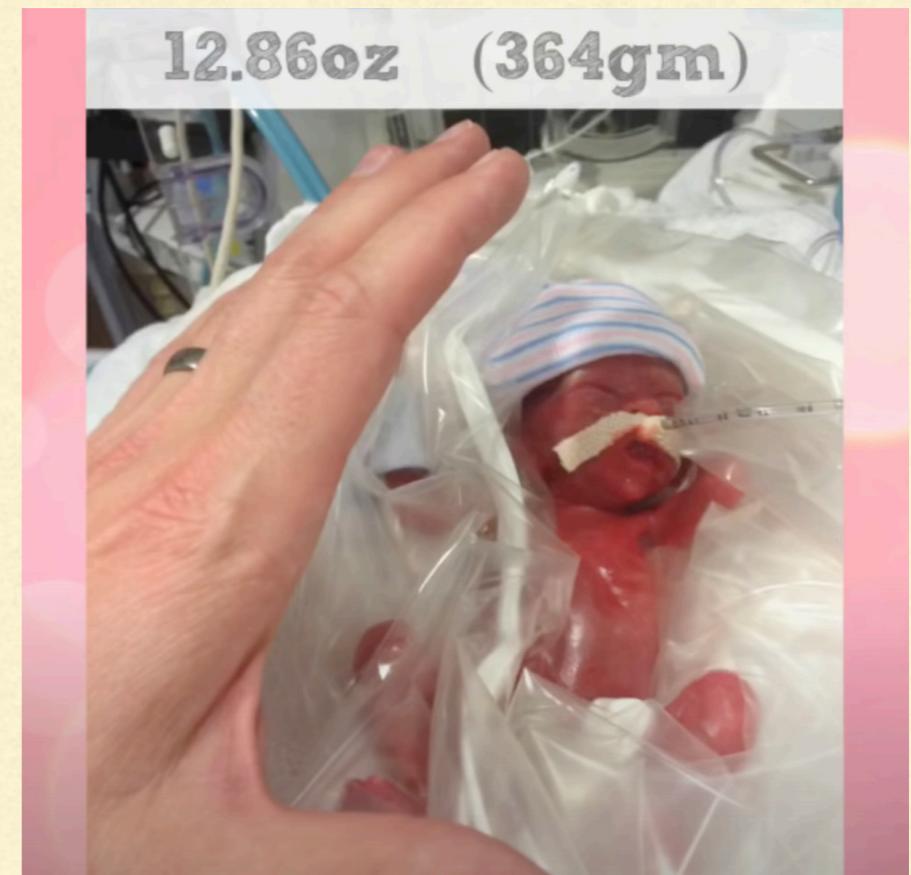
The census methodology counted only male babies one month of age and older because that milestone was considered the age of viability at that time. It is not a statement of non-personhood for unborn children, children under the age of one month, or for females; it is merely a pragmatic method of counting.

This text should not be used as a Torah based argument for killing unborn children or killing children under one month of age, just as it cannot be used as justification for killing females at any age!

Viability is now an astonishing 22 weeks. With neonatal care, babies live outside the womb. Many thrive and go on to live normal healthy lives. Two such miracles of life are shown below.



The little girl was born at 21 weeks 4 days.



Naomi born 15 weeks early.

☆ INHERITANCE, SELF HARM, 40 DAYS AND BREATH



"All that the Holy One, blessed be He, created, He created only for His honor, as it is written, All that is called in My Name and for My honor, I created it, I formed it, I even made it."
(Avot 6:11; Isaiah 43:7)



JewishProLifeFoundation.org



Inheritance Can an unborn child inherit? Yes, if he or she is born within 300 days of the deceased's death. If this is so, then the baby is entitled to inherit, whether by way of law, or will, and **he/she regarded as someone who is alive** at the time of the deceased's death.

Self Harm In traditional Judaism, we do not regard bodily autonomy as absolute, rather the body is placed in our care by G-d and intended to serve Him. Mutilation or self-harm (which includes abortion especially if one insists that the baby is part of the mother's body) is prohibited. Leviticus 19:28

40 Days The 40 days specification of the child in the womb protects the mother's reputation from normative social taboos. It has nothing to do with the baby's status as a living human being in the womb and in no way authorizes destroying the unborn child.

Breath "Then Adonai, God, formed a person from the dust of the ground and breathed into his nostrils the breath of life, so that he became a living being." Genesis 2:7. This verse describes the origin of the animating force that God inserted into the human species. It does not refer to, nor does it negate the scientific fact, that the animating force of each individual begins at conception.

☆ CIRCUMSTANCES OF CONCEPTION



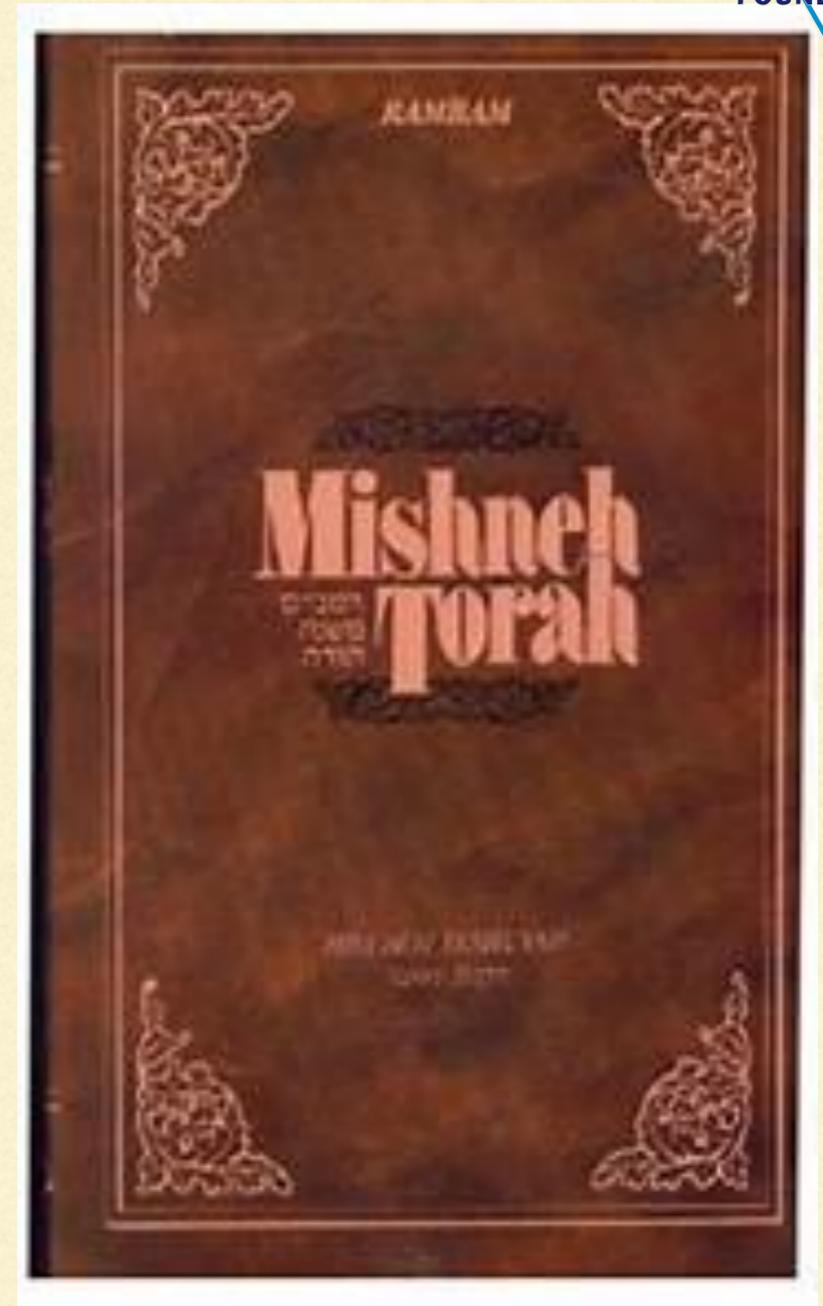
Unfortunate circumstances of conception need not determine who lives or dies. While the reputation of the mother and family may be damaged because of a pregnancy due to rape or incest, a healthy child in a healthy mother is not a direct threat to the mother's physical life.

According to the Mishneh Torah, a mamzer is a full-fledged Jew conceived through incest or rape who is not allowed to marry another Jew. Despite the social challenges that a mamzer faces, he is recognized as a full member of the Jewish nation and able to achieve spiritual greatness. "A mamzer who is a Torah scholar," say the sages, "precedes an ignorant High Priest. The death penalty is not the punishment for this unfortunate circumstance of birth.

Torah offers life affirming outcomes for rape and incest.

King David himself was descended from the Moabites, whose progenitor was the product of incest between Lot and his daughter.

Jacob's daughter, Dinah, conceived a daughter, Asenath, from her rape by Shechem. Joseph married Asenath and produced Manasseh and Ephraim.



Fathers shall not be put to death because of sons, nor shall sons be put to death because of fathers; each man shall be put to death for his own transgression. Deuteronomy 24:16

☆ THE 1%



Research shows that women who abort a pregnancy conceived in sexual assault reported that abortion had been the wrong solution. Most women who had abortions say that abortion only increased the trauma they were experiencing. In many cases, the victim faced strong pressure or demands to abort. In almost all the cases where the victim became pregnant through incest, abortion was chosen by the perpetrator to cover up the incest and the victim rarely, if ever, had a say in the matter. None of the women who gave birth to a child conceived in sexual assault expressed regret or wished they had aborted instead.

Adoption is life saving and only God knows the contribution of the child to this world.

Well meaning Jewish authorities who recommend abortion in these cases fail to recognize that the abortion kills an innocent unborn child, and that abortion is a dangerous procedure that hurts women physically, mentally and emotionally far more than carrying a child to term. The emotional health of the mother and the reputation of the family can be better served through the life saving option of adoption rather than termination, allowing the child to live a productive life and the parents to live without the guilt after abortion. This reason for abortion is accepted and used by the vast majority of Jews from Orthodox to Reform, although it does not meet the original 'to save the life of the mother exception'.



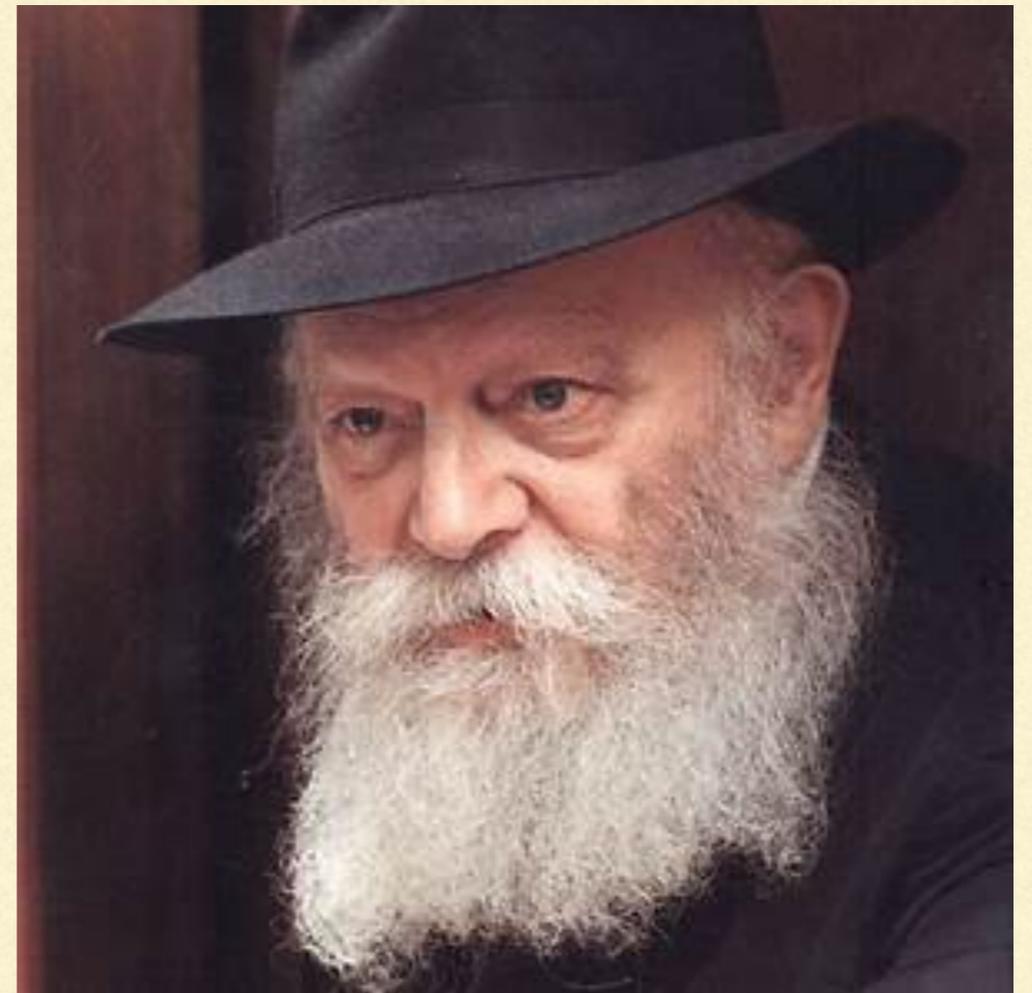
Ms. Valerie Gatto Miss Pennsylvania 2014
Conceived in rape.

☆ WHAT DOES RABBI SCHNEERSON SAY?



Rabbi Menachem Mendel Schneerson (the Lubavitcher Rebbe) advising an expectant mother in 1971:

“Should there be those who desire to persuade [you] that - God forbid - you perform an abortion: Tell them that this constitutes deliberate murder of a creature who is as yet unable to protect himself from those who seek to murder him.”



Menachem Mendel Schneerson zt”l

Menachem Mendel Schneerson, known to many as the Lubavitcher Rebbe or simply as the Rebbe, was a Russian Empire–born American Orthodox Jewish rabbi, and the last rebbe of the Lubavitcher Hasidic dynasty. He is considered one of the most influential Jewish leaders of the 20th century.

✧ WHAT DOES RABBI BLEICH SAY?



Rabbi J. David Bleich

"A Jew is governed by such reverence for life that he trembles lest he tamper unmindfully with the greatest of all divine gifts, the bestowal or withholding of which is the prerogative of God alone. Although he be master over all within the world, there remain areas where man must fear to tread, acknowledging the limits of his sovereignty and the limitations of his understanding. In the unborn child lies the mystery and enigma of existence. Confronted by the miracle of life itself, man can only draw back in silence before the wonder of the Lord."

Rabbi J. David Bleich
Contemporary Halakhic Problems, Vol.1

Rabbi J. David Bleich is an authority on Jewish law and ethics, including Jewish medical ethics. He is a professor of Talmud (rosh yeshiva) at the Rabbi Isaac Elchanan Theological Seminary, an affiliate of Yeshiva University, as well as head of its postgraduate institute for the study of Talmudic jurisprudence and family law. At Yeshiva University, he holds the Herbert and Florence Tenzer Chair in Jewish Law and Ethics and also teaches at the Cardozo Law School.

☆ WHAT DOES RABBI JOSEPH SOLOVEITCHIK SAY?



Rav Joseph B. Soloveitchik zt”l

“I consider the society of today as insane...I read from the press that in Eretz Yisrael they permit abortions now! Sapir comes to the US and asks that 60,000 boys and girls should leave the US and settle in Eretz Yisrael. When a child is born, it’s also immigration to Eretz Yisrael, and yet you murder the children.”

Rav Soloveitchik then predicted:

“And if you kill the fetus, a time will come when even infants will be killed...The mother will get frightened after the baby will be born...and the doctor will say her life depends upon the murder of the baby. And you have a word, mental hygiene, whatever you want you can subsume under mental hygiene...And there is now a tendency for rabbis in the US to march along with society, otherwise they’ll be looked upon as reactionaries.”

Rav Joseph B. Soloveitchik was a major American Orthodox Rabbi, Talmudist, and modern Jewish philosopher. He was a scion of the Lithuanian Jewish Soloveitchik rabbinic dynasty. Rabbi Ahron’s older brother.

☆ WHAT DOES RABBI NORMAN LAMM SAY?



“The freedom of parents to crush prenatal life, which now seems to be in vogue, will eventually lead to utter destruction, because it is only a small leap of logic from feticide to infanticide, to getting rid of infants who may not fulfill our ideals of mental and physical health, or, eventually, ethnic and genetic respectability.

“Never, never, must we allow this desacralization of life - whether in the form of benevolent euthanasia or free and easy abortions - to influence us.”



Rabbi Norman Lamm zt”l

Norman (Nachum) Lamm was an American Modern Orthodox rabbi, scholar, author and Jewish communal leader. He was the Chancellor of Yeshiva University until he announced his retirement on July 1, 2013. He holds a Ph.D. in Jewish philosophy and was the third President of Yeshiva University, the first to be born in the United States. He was a disciple of Rabbi Joseph B. Soloveitchik (one of Orthodoxy's most influential modern scholars). (1927-2020)

27

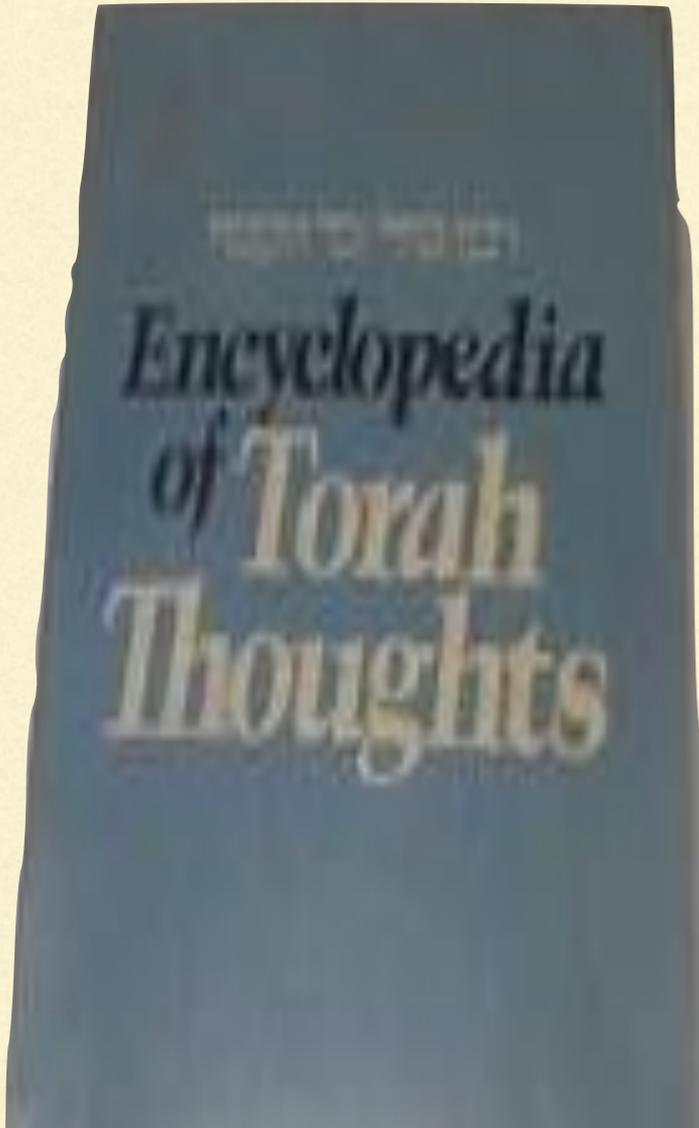
✧ WHAT DOES RABBI BAHYA SAY?



There are three stages in a man's life: (a) in the womb, (b) in this world and (c) in the world to come.

When the child is in the mother's womb all his needs are met. If it were up to him, he would remain there forever. When he leaves the womb it is because he has no choice in the matter. In truth, whatever takes place in the womb is wondrous and beyond our comprehension, such as how the infant exists in that environment, and what it is that forces him, at the appropriate time, to emerge from there.

(Rabbenu Bahya on the Torah, Parashath Tazria)



Rabbenu Bahya ben Asher zt"l is considered by Jewish scholars to be one of the most distinguished of the Biblical interpreters of Spain.

☆ JUDAISM: THE ORIGINAL PRO-LIFE RELIGION



- ☆ Biblical Period
- ☆ Rabbinical Opinions
 - ☆ Status of the Unborn
- ☆ Jewish Ethics
- ☆ The Moral Imperative
- ☆ Genocide Continues
- ☆ Jews and the Abortion Industry
- ☆ After Abortion
- ☆ Rescue the Innocent

✧ WHAT DOES RABBI NOVAK SAY?



Thus, the discovery of DNA and when it first emerges in a human being should change our thinking about the beginning of human life in the same way that the discovery that babies born in the eight month of pregnancy are viable.(ben qayyama) changed our thinking about early infant life, even though in the days of the Talmud people believed that they were not viable.



Rabbi David Novak

Jews are bound by halakhic norms. With regard to questions of human life and death, however, they are not bound to some of their applications that are based on what we now know to have been inaccurate, outdated science. The science of the Talmud has been superseded by more current science, which itself might be superseded in the future.

The Sanctity of Human Life. P 68 (published 2007)

Rabbi Novak serves as Vice President on our Board of Directors.

Rabbi David Novak holds the J. Richard and Dorothy Shiff Chair of Jewish Studies as Professor of Religion and Philosophy in the University of Toronto. He is a member of University College and the Joint Centre for Bioethics.

☆ RABBI LURIA ON ENSOULMENT AT CONCEPTION



“The Concept That The Soul Can Enter A Body At Conception Is Quoted In The Name Of The Ariz"l (Rabbi Isaac Luria) By His Student Rabbi Chaim Vital As Recorded In 'Sefer Hagilgulim' ('Book Of Reincarnation').



Rabbi Isaac Luria zt"l

This Reference Was Specifically Quoted To Answer A Question Which Was Posed To Rabbi Isaac Luria As To When The Soul Of A Person Destined To Become A Jewish Convert Enters The Body Of That Future Jewish Convert. Rabbi Chaim Vital's Answer In The Name Of His Teacher, Rabbi Isaac Luria, Was: **"At Conception."**



Sefer HaGilgulim
Rabbi Yitzchak Luria

✧ WHAT DO SCIENTISTS SAY?



“By all the criteria of modern molecular biology, life is present from the moment of conception.”

Professor Hymie Gordon, Mayo Clinic Professor



“It is incorrect to say that biological data cannot be decisive.... It is scientifically correct to say that an individual human life begins at conception.... Our laws, one function of which is to help preserve the lives of our people, should be based on accurate scientific data.”

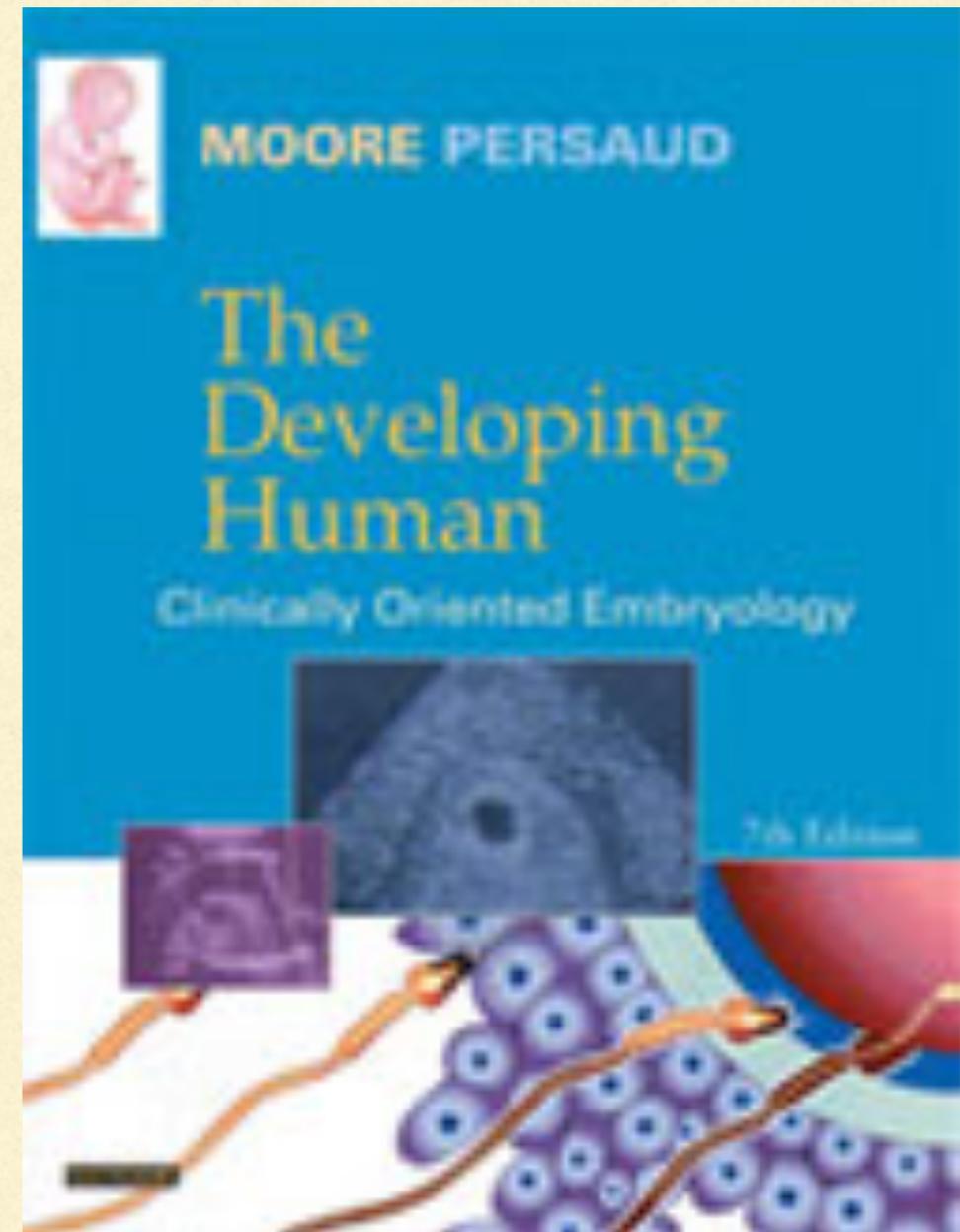
Micheline Matthews-Roth
Harvard University Medical School

☆ WHAT DO EMBRYOLOGISTS SAY?



Human development begins at fertilization, the process during which a male gamete or sperm (spermatozoon development) unites with a female gamete or oocyte (ovum) to form a single cell called a zygote. This highly specialized, totipotent cell marked the beginning of each of us as a unique individual...A zygote is the beginning of a new human being (i.e., an embryo).

Keith L. Moore, *The Developing Human: Clinically Oriented Embryology*, 7th edition. Philadelphia, PA: Saunders, 2003. pp.16,2



✧ WHAT DOES THE AMA SAY?



The American Medical Association (AMA) declared as far back as 1857 (referenced in the Roe. vs. Wade opinion) that “the independent and actual existence of the child before birth, as a living being, is a matter of objective science.”

The AMA deplored the medieval opinion that reflected popular ignorance...that the fetus is not alive until after the period of quickening. (13-20 weeks)

In 1980, the AMA endorsed abortion, forsaking the Hippocratic oath for profit:

The Principles of Medical Ethics of the AMA do not prohibit a physician from performing an abortion in accordance with good medical practice and under circumstances that do not violate the law.

“A curse on anyone who accepts a bribe to kill an innocent person.”

All the people are to say, ‘Amen!’ Deuteronomy 27:25

✧ STATUS OF THE UNBORN CHILD



The Unborn Child is “considered to be mere water” until its 40th Day. FALSE

The Unborn Child is “an appendage of its Mother”. FALSE

The Unborn Child is “created when bones and arteries begin to form”. FALSE

The Unborn Child is “not alive until she’s born”. FALSE



The TRUTH is that the unborn child is a separate individual from the mother. Different genetic code. Different blood type. Different gender. Different race - IVF.

A pregnant woman can be declared dead and be on life support and her unborn baby is alive. Or, an unborn baby can be dead and her mother very much alive.

The children fought with each other inside her so much that she said, “If it’s going to be like this, why go on living?” So she went to inquire of Adonai, who answered her, “There are two nations in your womb. From birth they will be two rival peoples. One of these peoples will be stronger than the other, and the older will serve the younger.” Genesis 25:22-24

An Angelic Messenger (malach) teaches the entire Torah to the baby in the womb.
Gemara Niddah30b

✧ A CONDEMNED WOMAN WITH CHILD



In the case of a pregnant woman who is taken by the court to be executed, the court does not wait to execute her until she gives birth. Rather, she is killed immediately to save her the agony of suspense. But with regard to a woman taken to be executed who sat on the travailing chair [hamashber] in the throes of labor, the court waits to execute her until she gives birth. Mishnah Arakhin 1

This minor dissenting rabbinical opinion in the Mishnah is used by Jewish abortion activists to excuse abortion under far less dramatic circumstances. Majority opinions on abortion in Jewish law prohibit ending the life of an innocent baby in this mother's womb because Jewish law demands the protection of innocent life in the womb and this woman's physical life is not threatened by the pregnancy.

Many dissenting opinions in modern jurisprudence do not qualify as law, just as this ancient dissenting opinion did not qualify as Halacha. Applying this ancient anomalous opinion to current abortion practices denies the majority rabbinic opinion and Noahide and Mosaic proscriptions against shedding innocent blood, a moral imperative honored and preserved in the International Covenant on Civil and Political Rights: Article 6.5 - a pregnant woman cannot be executed.

The destruction of the unborn child during the execution of its mother is tantamount to the destruction of human life. The Talmud is not the written Torah. It is the record of Rabbinic opinions. Any opinion that violates the written Torah is to be rejected.

☆ A JEW MUST VIOLATE THE SABBATH REST TO SAVE THE LIFE OF AN UNBORN CHILD



When human life is endangered, a Jew is required to violate any Sabbath law that stands in the way of saving that person. The concept of life being in danger is interpreted broadly; for example, it is mandated that one violate the Sabbath to take a woman in active labor to a hospital.

When a woman dies while in labor on the Sabbath, a knife should be brought - even if it must be carried through the public domain - and the woman's womb cut open and the fetus removed, for it is possible that it will still be alive.



Jewish law also not merely permits, but demands, that the Sabbath be violated in order to save a fetal life. As lifesaving activity is the only situation in which a Sabbath violation is permitted; were a fetus not deemed alive by the Torah, this behavior would be entirely prohibited.

✧ STATUS OF THE UNBORN



The Unborn Child Is Alive. TRUE.

The Unborn Child Is Human. TRUE.

The Unborn Child is a Person. TRUE

The Unborn Child is in early stages of development, differing only from a born person in four ways:

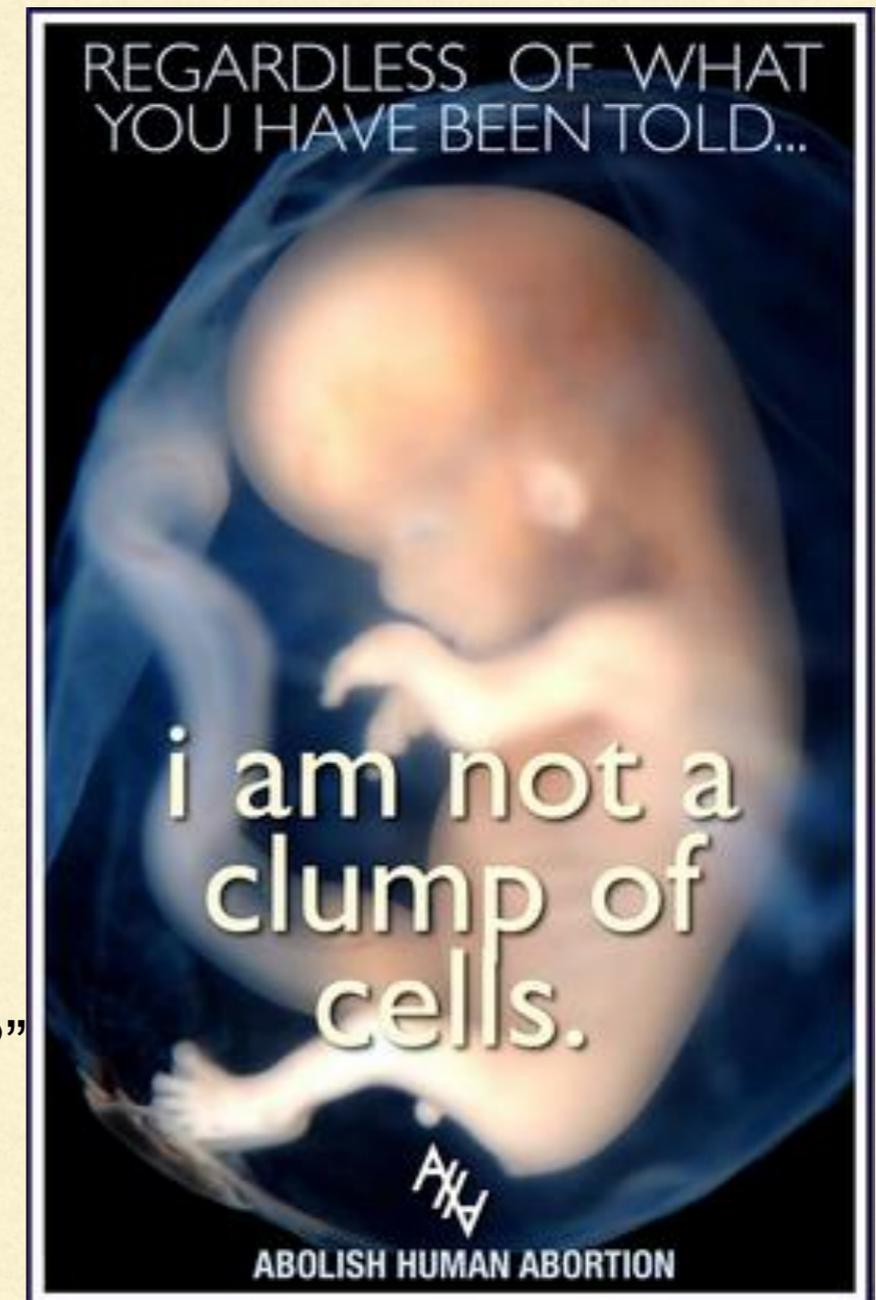
1. Size
2. Environment
3. Level of Development
4. Level of Dependency

Changing the meaning of words doesn't change reality. The only objective questions we can ask are:

“Is it human; that is, did it come from human beings?”

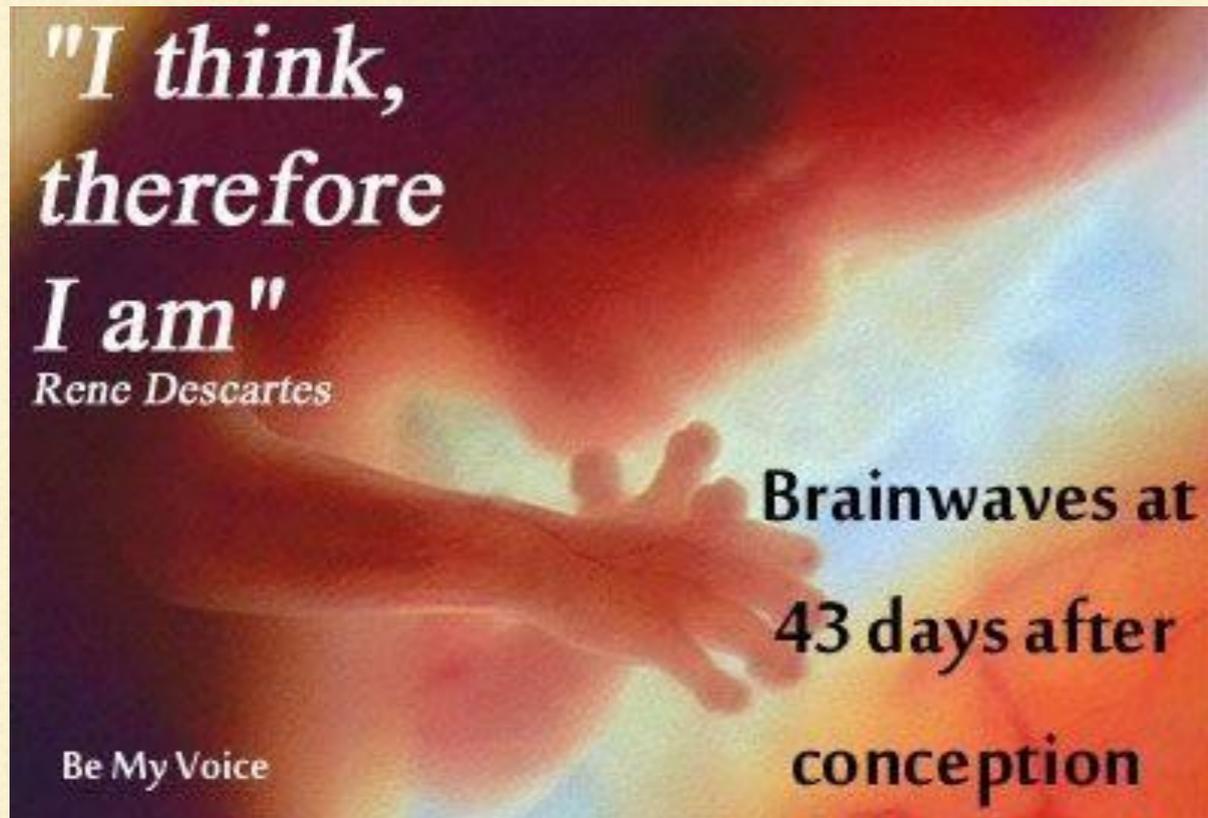
“Is it a genetically unique individual?”

“Is it alive and growing?”



Like toddler and adolescent, the terms embryo and fetus do not refer to nonhumans, but to humans at particular stages of development.

☆ GESTATIONAL MILESTONES



<https://vimeo.com/325006095>

Most significant developmental milestones occur long before birth during the first eight weeks following conception, when most body parts and all body systems appear and begin to function. The heart beats at 22 days, the brainwaves can be measured @ 6 weeks after conception. At 9 weeks all internal organs are present and the baby is sensitive to touch.

Unborn children as early as 4 months gestation dream.

☆ THE HAND OF HOPE



The Hand of Hope was taken during the medical procedure to fix the spina bifida lesion on Samuel Armas, who was 21-week-old gestation at the time. The operation was performed by a surgical team at Vanderbilt University in Nashville. The photographer recounts. *“Suddenly, an entire arm thrust out of the opening, then pulled back until just a little hand was showing. The doctor reached over and lifted the hand, which reacted and squeezed the doctor's finger. As if testing for strength, the doctor shook the tiny fist. Samuel held firm. I took the picture! Wow! It happened so fast that the nurse standing next to me asked, “What happened?” “The child reached out,” I said. “Oh. They do that all the time,” she responded.*

Samuel's hand grasping the surgeon's finger.

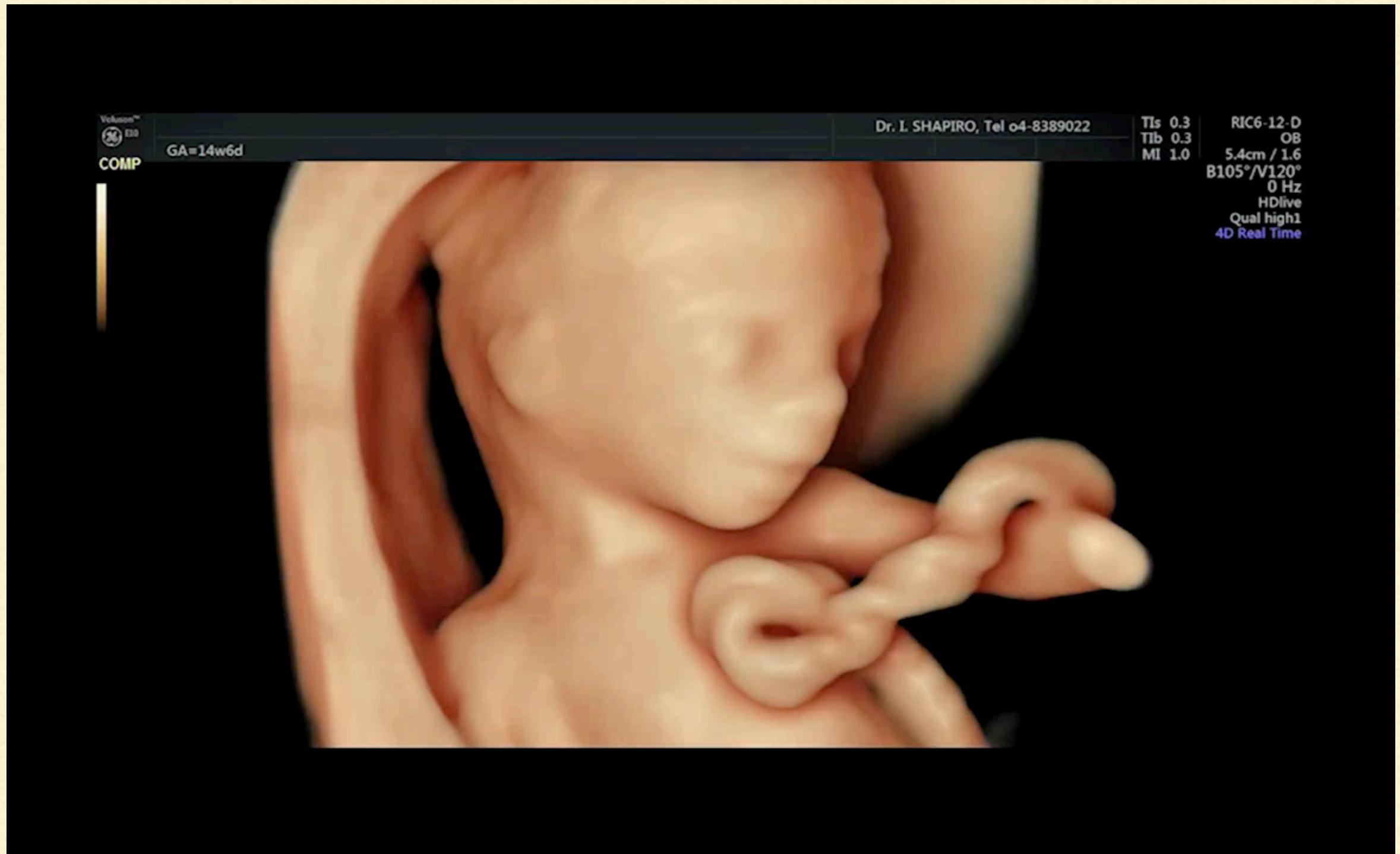


Samuel Armas 21 Weeks Gestation



Samuel Armas 10 Years Old

✧ 4D ULTRASOUND DR. ISRAEL SHAPIRO



Chapter II: "Fetal Adventures in 3D Ultrasound" https://youtu.be/IU1eX_invDk

✧ WHAT DOES THE ABORTIONIST SAY?



“We can accept that the embryo is a living thing in the fact that it has a beating heart, that it has its own genetic system within it. It’s clearly human in the sense that it’s not a gerbil, and we can recognize that it is human life... the point is not when does human life begin, but when does it really begin to matter?”



Ann Furedi is the former chief executive of the largest independent abortion provider in the UK.

42

☆ JUDAISM: THE ORIGINAL PRO-LIFE RELIGION



- ☆ Biblical Period
- ☆ Rabbinical Opinions
- ☆ Status of the Unborn
 - ☆ Jewish Ethics
- ☆ The Moral Imperative
- ☆ Genocide Continues
- ☆ Jews and the Abortion Industry
- ☆ After Abortion
- ☆ Rescue the Innocent

☆ WHAT DOES RABBI AHRON SOLOVEITCHIK SAY?



Rabbi Ahron Soloveitchik

After New York State Legalized Abortion in 1970.

"Sometimes we must protest under sacred and noble causes. It bleeds my heart that none of the Jewish organizations in New York protested.....We are more guilty than any other people; we are more ashamed than any other generation."



Rabbi Ahron Soloveitchik zt"l

Rabbi Soloveitchik's complete statement on next slide

Sometimes we must protest for sacred and noble causes. It bleeds my heart that none of the Jewish organizations – even none of the orthodox organizations – in New York protested the recently passed abortion law under almost all circumstances as long as the woman and her doctor agree. The Rabbis in New York know that this law will lead to all forms of immorality. And they know that according to the Rambam abortion is akin to murder. Yet they are afraid to get involved, afraid to speak up. In this connection we must say: אשמנו מכל עם בושנו מכל דור. It is precisely because New York has a concentration of Jews that New York was the state to pass the new abortion law, and the Jewish members of the New York legislature supported the law. In fact, the legislature at first defeated the abortion bill; but one New York state senator, a Jew, who had at first voted against the bill reported that on Pesach night while sitting at the Seder he had a pang of conscience and thought that by his vote against the abortion bill he might cause difficulty and suffering to some girl who would otherwise have solved her problem by obtaining an abortion. Then he switched his vote and the bill was passed. Why did not any of the Rabbis in New York reassure him that his first thoughts had been right? We must say here: אשמנו מכל עם בושנו מכל דור.

☆ WHAT DOES RABBI COWEN SAY?



“Torah forbids abortion on demand, whether by a Jew or non-Jew. It is spurious to allow a person a so-called "civil liberty" to abort. There is no such liberty to kill, in the sights of Noahide law.”



Rabbi Shimon Cowen

Shimon Dovid Cowen is an Australian rabbi and academic. He is known for his research on, and advocacy for, the Noahide Laws, on the basis of which, he has publicly opposed abortion on demand and euthanasia.

☆ WHAT DO RABBI TENDLER AND RABBI MILLER SAY?



Rabbi Dr. Moshe Tendler zt"l

“Abortion is included in the Noachidic prohibition of murder.”

Jewish Bioethics. p 121.

“Their blood cries out from the earth.”

Rabbi Avigdor Miller on Israeli's abortions.



Rabbi Avigdor Miller zt"l

Rabbi Tendler was a senior Rosh Yeshiva at Yeshiva University's RIETS and the Rabbi Isaac and Bella Tendler Professor of Jewish Medical Ethics and Professor of Biology at Yeshiva College. Rabbi Miller was American Haredi rabbi, author, and lecturer.

Ben Shapiro, Judaism And The Unborn: Which Stance Is The Right Stance?

☆ WHAT DOES RABBI KAMENETSKY SAY?



“Abortion is murder and today we are desensitized to (this kind of) murder because of its frequency.”

(1970 Shabbos Shuvah derashah)



Rav Yaakov Kamenetsky zt”l

Rabbi Yaakov Kamenetsky (February 28, 1891 – March 10, 1986), was a prominent rosh yeshiva, posek and Talmudist in the post-World War II American Jewish community. Rabbi Kamenetsky was renowned as "Chakima D'Yehudai", the wise man of the Jews. Aside from his extensive Torah scholarship, he was known for his ever-present warm smile and his expertise in Hebrew grammar.

✧ WHAT DOES RABBI FEINSTEIN SAY?

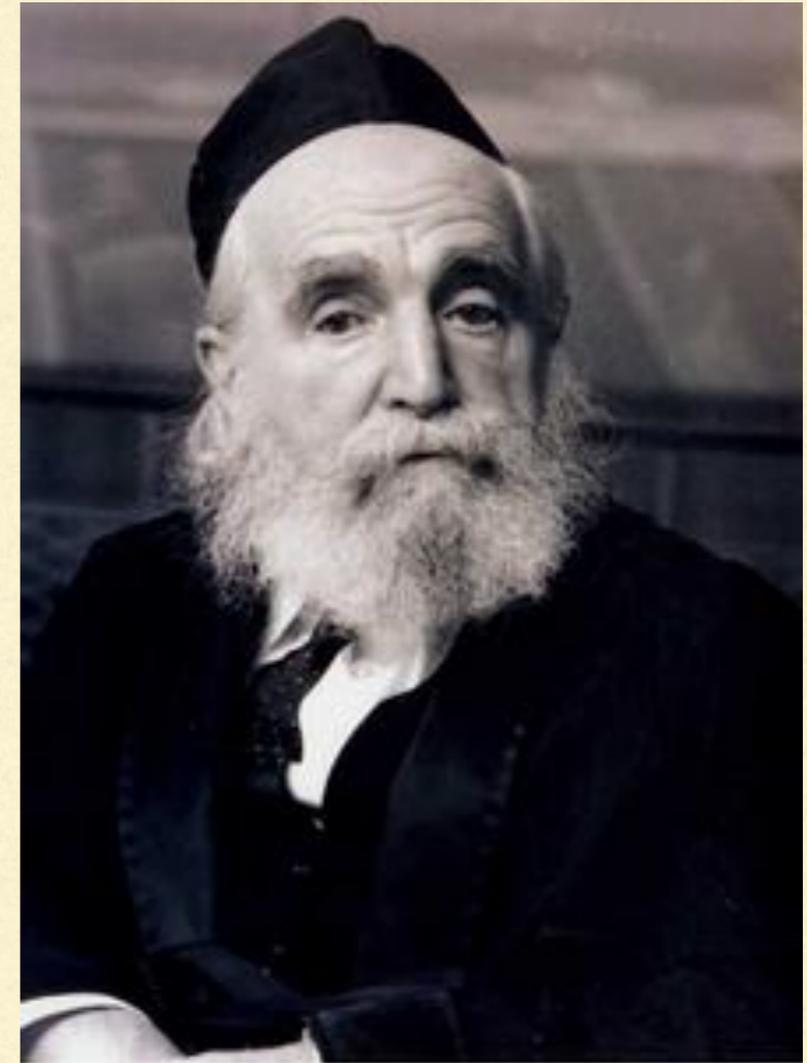


"Not only are Jews prohibited from having an abortion, but they are prohibited from assisting non-Jews from having an abortion, too. According to halacha, abortion is prohibited for non-Jews; it's actually a capital crime.

A Jewish doctor may not perform an abortion even if it would result in antipathy towards Jews."

(Igros Moshe, Choshen Mishpat 2:73:8)

In responsum 69, Rav Moshe not only categorizes abortion as bloodshed; he takes the rare step of unequivocally warning against relying on an erroneous heter for aborting Down Syndrome babies.



Rav Moshe Feinstein zt"l

Rav Moshe Feinstein was world-renowned for his expertise in Halakha, gentleness, and compassion,. He was regarded by many as the supreme halakhic authority for observant Jews in North America. In the Orthodox world his halakhic rulings are often referenced in contemporary rabbinic literature. He served as president of the Union of Orthodox Rabbis, Chairman of the Council of the Moetzes Gedolei HaTorah of the Agudath Israel of America, and head of the yeshiva Mesivtha Tifereth Jerusalem in New York.

49

✧ JEWISH ETHICS VS ABORTION INDUSTRY



Abortion industry practices dramatically contrast with Jewish ethics and moral guidelines in business, cleanliness, sexual propriety, responsibility to protect friends and neighbors from harm, dietary practices, honesty, and women's safety.

Judaism prohibits desecrating the human body, but abortion destroys a human body, and the harvesting of baby parts for profit runs contrary to Jewish respect for the dead.

Abortion providers have long been exempt from standard medical practices and regulatory oversight, and decades of illegal and unethical practices are finally being uncovered. Abortion providers perpetuate sex crimes by routinely failing to report evidence of sexual assault and sex trafficking. They fail to provide informed consent to patients, and fail to counsel patients on alternatives to the abortion procedure or possible immediate and long term negative consequences of the procedure. Recent undercover videos show illegal sales of body parts and the extreme violation of basic moral standards regarding dismemberment of born alive babies.

Aborted human fetal tissue is used in medical research, in the manufacture of human vaccines, beauty care products, food flavor enhancers, and surreptitiously washed down the drain into municipal waste systems, eventually incorporated into biosludge crop fertilizer.

“Keep away from fraud, and do not cause the death of the innocent and righteous; for I will not justify the wicked.” Exodus 23:7

LiveAction.org Rtl.org WashingtonTimes.com HealthImpactNews.com

50

CounterThink.com Scientific American

www.jewishprolifefoundation.org

✧ WHAT DOES THE ABORTION SURVIVOR SAY?



Melissa Ohden testifying for the House Judiciary Committee “Planned Parenthood Exposed: Examining the Horrific Abortion Practices at the Nation’s Largest Abortion Provider.” She also appeared on March 15, 2016 before the Senate Judiciary committee to advocate for the Born-Alive Abortion Survivors Protection Act. The bill would require all health care practitioners to provide medical treatment to a child born alive after a failed abortion.

<https://www.youtube.com/watch?v=I5uhZg4EwJg>

☆ JUDAISM: THE ORIGINAL PRO-LIFE RELIGION



- ☆ Biblical Period
- ☆ Rabbinical Opinions
- ☆ Status of the Unborn
- ☆ Jewish Ethics
 - ☆ The Moral Imperative
- ☆ Genocide Continues
- ☆ Jews and the Abortion Industry
- ☆ After Abortion
- ☆ Rescue the Innocent

✪ 76% OF JEWS FEEL THAT ABORTION IS MORALLY ACCEPTABLE



No religion Jewish Catholic Protestant Mormon

1 of 7

5/2/18, 5:42 PM

U.S. Religious Groups Disagree on Five Key Moral Issues

<http://news.gallup.com/poll/191903/religious-groups-disagree-five-k...>

	%	%	%	%	%
Abortion	73	76	38	33	18
Doctor-assisted suicide	77	73	47	43	30
Cloning animals	50	50	33	28	33
Gay-lesbian relations	83	85	62	41	28
Having a baby outside of marriage	80	68	59	47	25

Note: Gay-lesbian relations based on 2005-2016 data

2001-2016 GALLUP VALUES AND BELIEFS POLLS

✧ ABORTION IN ISRAEL



Abortion numbers in Israel vary. The high number of 40,000 per year occurred after the Russian immigration in the 1990s, as shown in the data for the population growth rate of Former Soviet Union (FSU) immigrants being among the lowest for any Israeli groups, with a fertility rate of 1.70. Recent social and financial pressures from Covid-19 have caused abortion numbers to increase towards the 40,000 annual rate.

Abortion up to the age of 33 is provided under the nationally funded health basket. These abortions have virtually no limitations in number, gestational age, or social variables. The IDF pays for abortions to maintain female enlistment. Private abortions constitute a large number of unreported abortions.

Haza'el asked, "Why is my lord crying?" He answered, "Because I know the disasters you will bring on the people of Isra'el — you will set their fortresses on fire, you will kill their young men with the sword, you will dash their little ones to pieces and rip their pregnant women apart."
2 Kings 8:12

✡ JEWISH ABORTION IS EPIDEMIC



The Numbers, Astonishing. The Loss Of Life, Tragic.
The Reality, Frightening. The Heartache, Inconsolable.

769 Israeli Children Die From Abortion Every Week

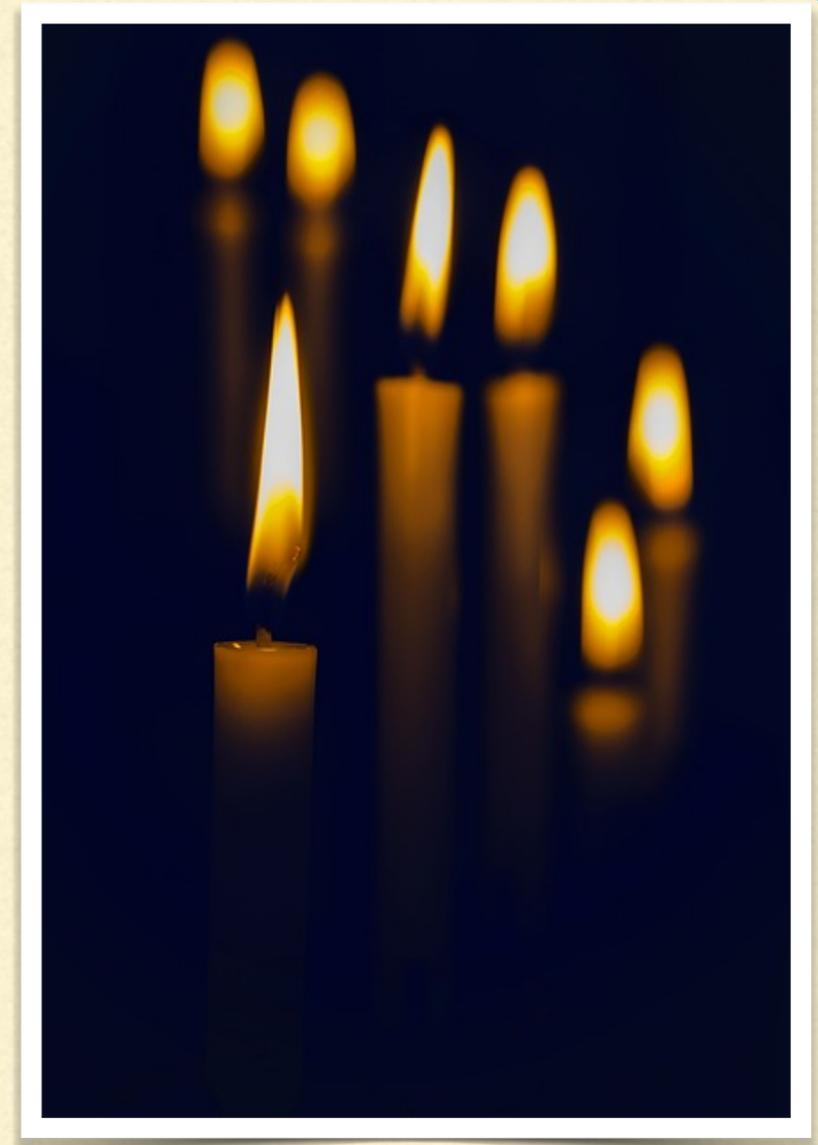
40,000 Jewish Abortions in Israel Every Year

2 Million Jewish Children In Israel Have Died From
Abortion Since 1948

338 Jewish Children Die From Abortion Every
Week in the US

17,622 Jewish Abortions in the US Every Year

881,110 Jewish Children in the US Have Died
From Abortion Since 1973 (17,622 x 50 years [2023])



Abortion doesn't just take one life. It wipes out entire generations.
Our community loses many future descendants with each abortion.

As Jews, We Feel The Pain And Loss Of Each And Every One.

✧ THE MORAL IMPERATIVE - DEATH PENALTY



Jews have a keen sense of injustice and speak out against it without reservation, as in the case of a death row inmate who may be wrongly accused. Yet, our innocent unborn children have no comparable advocate; instead, the majority Jewish community actively supports killing them for any reason with no second opinion or legal defense required.



"Jewish law guides us to take unprecedented steps to prevent the execution of an innocent person."

(excerpt from the letter sent by New Jersey Rabbis for Alternatives to the Death Penalty to the New Jersey State Legislature regarding capitol punishment.)

✧ JUSTICE FOR ALL



Some compassionate and well-meaning rabbis, doctors, counselors, social workers and friends of Jewish men and women facing unplanned pregnancy advise abortion as a way to alleviate the suffering and stress that accompany this challenging problem.

Lost in the recommendation for abortion is the scientific fact and spiritual truth that abortion ends the life of an innocent child.

Can we envision a world where strong Jewish mothers rally to support, love, and feed a mother through her pregnancy and birth, and empower her as a mother herself? Jews excel in the details of social justice - can these skills be focused to support the mother, father and child? Schooling, employment, living arrangements, a supportive community - This is TORAH justice that recognizes the intrinsic value and worth of our children and ourselves.

“For I know the plans I have for you,” declares the LORD, “plans to prosper you and not to harm you, plans to give you hope and a future.”
Jeremiah 29:11

✧ RAV SHACH SAYS 'LIFE IS PARAMOUNT'



Rav Elazar Shach zt"l

“The only relevant factor is prolonging life. Even if the quality of life will be reduced and there will be what appears to be unnecessary suffering, life is paramount. We find that our master, Moshe, asked to remain alive even as a bird! What value can life as a bird have - he cannot fulfill mitzvah as a bird! Yet, one who knows that everything that HaShem created was created for His glory, and that each creature adds to the glory of Heaven in this world, knows the true value of each second of life, in whatever state!

Rabbi Elazer Menachem Man Shach was an Israeli rabbi and scholar who served as dean of the Ponevezh yeshiva in Bnei Brak.

☆ GLAD TO BE HERE



The eugenics movement popularized and implemented in Germany first targeted the physically and mentally disabled. Killing these people in order to improve the gene pool found legitimacy in the courts and in public opinion. Once this activity was approved, the legalized killing of Jews followed suit.*

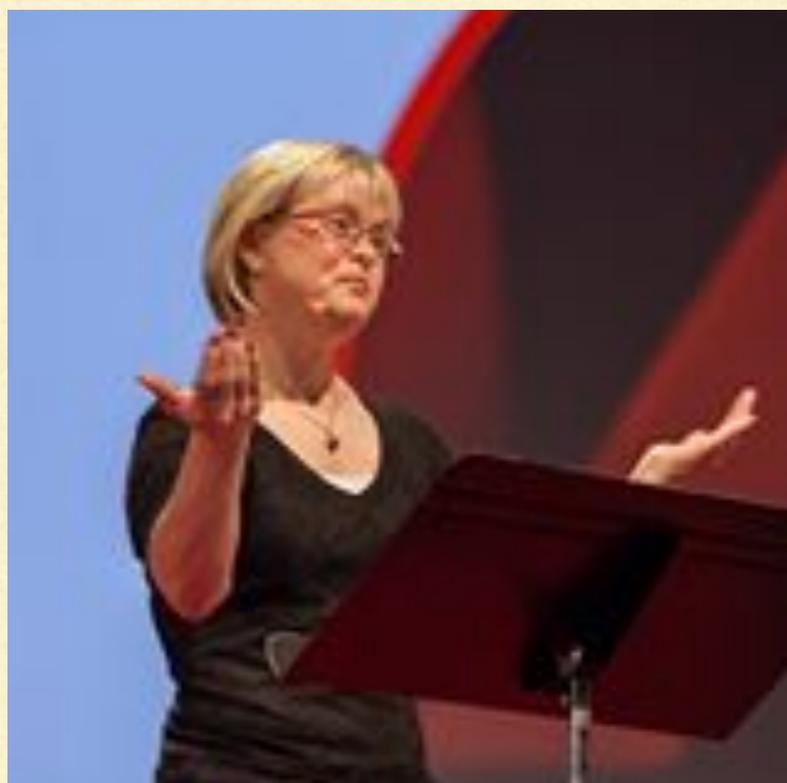
Condoning abortions of babies with genetic defects starts us down that path again. Determining that any innocent human person should die is outside of Jewish moral teachings. Considering that Jews have historically been categorized as subhuman and exterminated, Jewish justification for aborting due to imperfection defies common sense.



Down Syndrome Baby Emma
Adopted & Loved

For physical and mental disabilities for which many believe the child's & family's best interest is served by abortion, a good question to ask is, "if your healthy child becomes disabled, is it acceptable to kill that child because it is a burden to the family? No! The child in the womb deserves the same consideration.

"Every life has value, every life matters, regardless of how many chromosomes you have." Karen Gaffney



✧ REALLY GLAD TO BE HERE



“Abortion should be unthinkable -Frank Stevens

<https://www.youtube.com/watch?v=vtS91Jd5mac>

☆ A VIEW FROM SINAI



When abortion was legalized in New York State, prior to Roe v. Wade, the great Talmudist Rabbi Joseph Soloveitchik predicted, "If you kill a fetus, a time will come when even infants will be killed." Been there. Done that. We've gone from abortion to infanticide to euthanasia and doctor-assisted suicide. Instead of acknowledging our common humanity, because we were all made in the image of God, increasingly, we play God with the lives of others.

Deuteronomy 30:19 admonishes: "This day I call the heavens and the earth as witnesses against you that I have set before you life and death, blessings and curses. Now choose life, so that you may live, you and your children."

This applies not only to individuals, but to nations and civilizations as well. Where are the Babylonians, the Persians and the Phoenicians? In the words of Mark Twain, they have "faded to dream stuff and passed away." Twain added "The Jew saw them all and beat them all," not by any innate virtue but by the power of Torah.

You choose life and you get life. You choose death and you get death. For more than half-a-century, we have chosen death – death by abortion, death by euthanasia, and death by rapidly falling fertility, due to a refusal to marry and have children.

The choice before us is stark – blessings or curses, life or death, Sinai or savagery and oblivion.



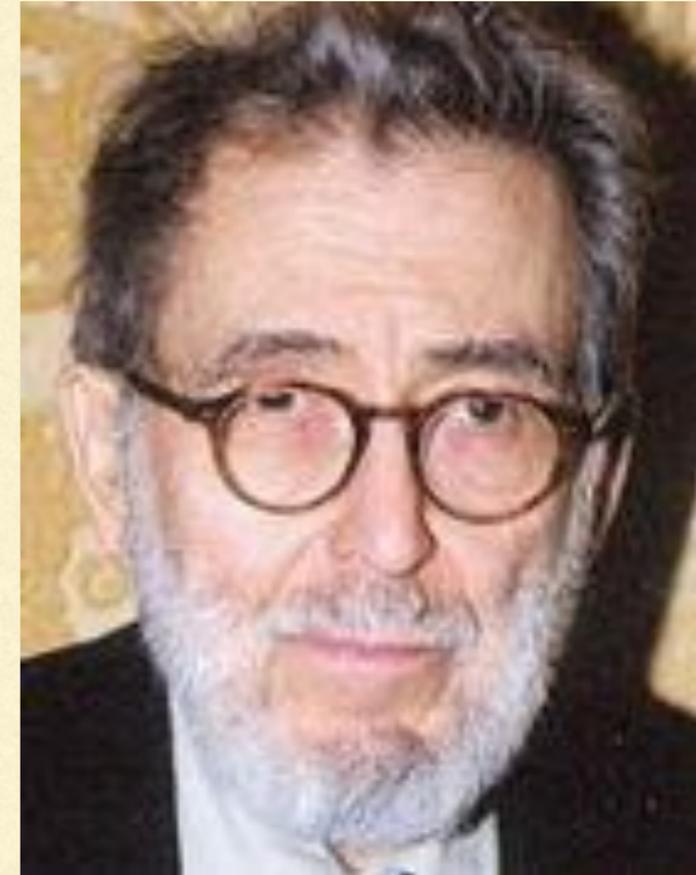
Mr. Don Feder

Don Feder is a former Boston Herald writer who is now a political/communications consultant.

☆ JEWISH CHAMPION OF 'INCONVENIENT LIFE'



Nat discovered reports of experiments in what doctors at Yale-New Haven Hospital called "early death as a management option" for infants "considered to have little or no hope of achieving meaningful 'humanhood.'" Nat then interviewed happy handicapped adults whose parents could have killed them but didn't. This changed him.



Mr. Nat Hentoff

The quality of a society [and the hallmark of Judaism] is largely defined by how it treats its weakest and most vulnerable members. Killing the innocent is never justified because it relieves others of a burden. It is not a solution to inflict suffering on one person in order that another may avoid it. What defined Nazi Germany as an evil society was its wanton disregard for human life. That disregard surfaced in Hitler's killing of 275,000 handicapped people before he began killing the Jews.

Speak Up For Those Who Cannot Speak For Themselves Proverbs 31:8

☆ THE MORAL IMPERATIVE - TORTURE



Judaism demands a high level of compassion and mercy for the vulnerable and defenseless. No other demographic is as vulnerable as the defenseless child in the womb. We show no compassion for unborn babies who are given no pain medication before being starved, poisoned, burned, dismembered, and whose skull is punctured and crushed after partial delivery or who are delivered perfect and alive for organ harvesting. As early as 10 weeks, an unborn baby feels real physical pain during an abortion. As Jews we cannot inflict this torture on innocents.



jewishmom.com

This is what Adonai says: “Do what is right and just; rescue the wronged from their oppressors; do nothing wrong or violent to the stranger, orphan or widow; don’t shed innocent blood in this place. Jeremiah 22:3

☆ PERSONALLY I AM AGAINST IT...



I'm personally against child abuse, but I defend my neighbor's right to abuse his child if that is his choice.

I'm personally against genocide, but if others want to kill off an entire race, that's none of my business.

I'm personally against sex trafficking, but I defend a person's right to operate a business without interference.

“If you are against slavery, then don't own a slave.”

19th century pro-choice slavery advocate

“If you are against abortion, then don't have an abortion.”

20th century pro-choice abortion advocate

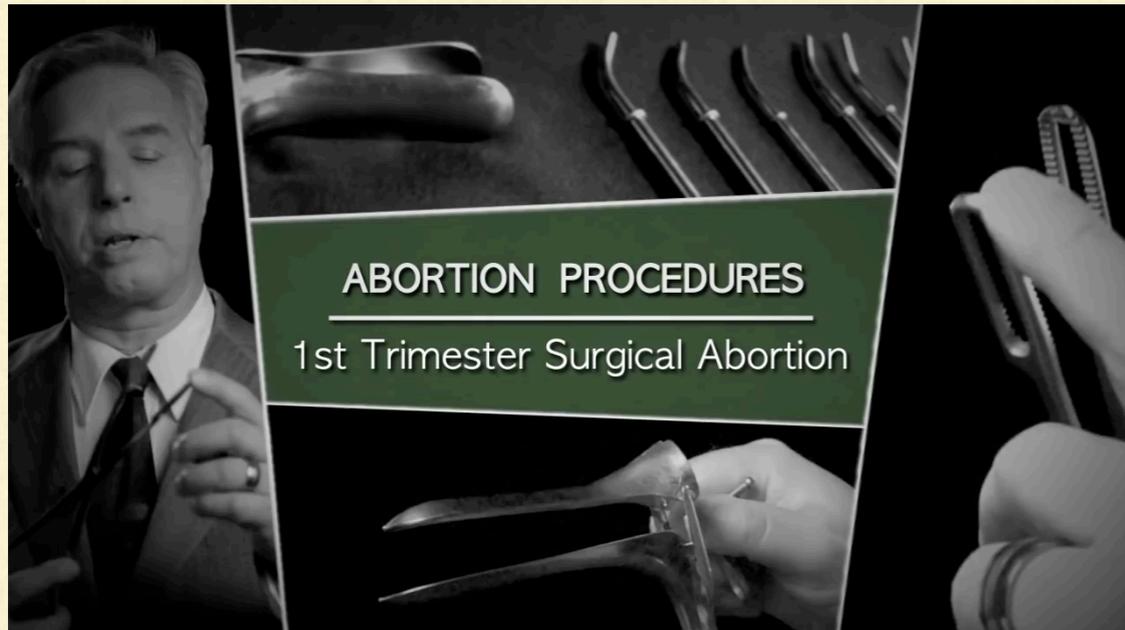


ABOLISH HUMAN ABORTION

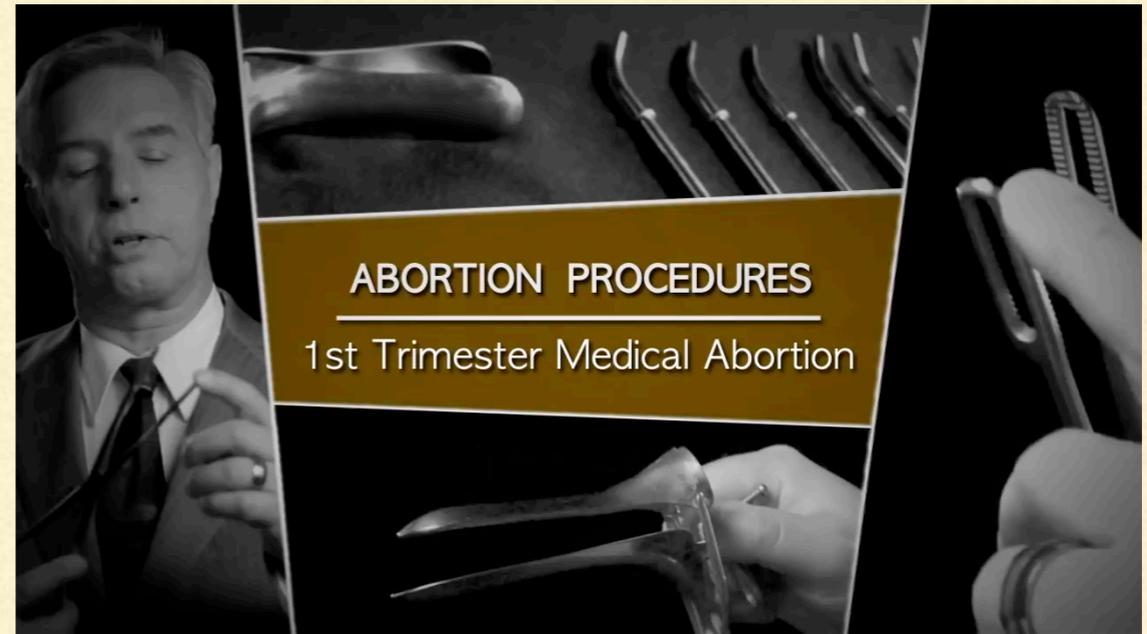
Abortion is wrong because it is always the killing of a child.

If abortion doesn't kill children, why would someone be opposed to it?
If it does kill children, why would someone defend another's right to do it?

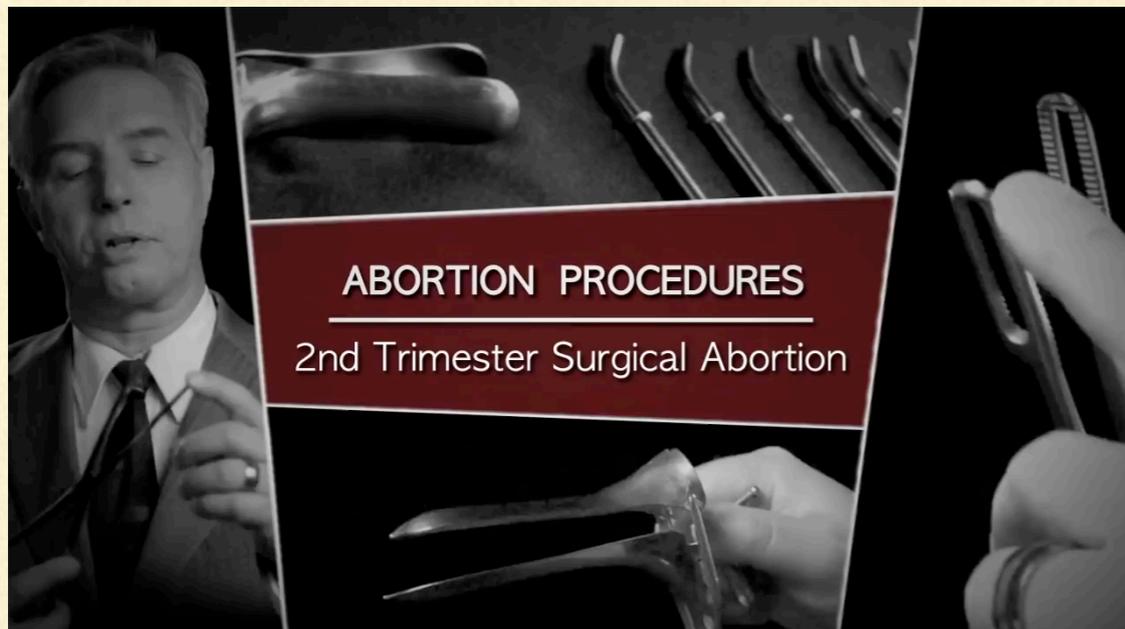
✧ ABORTION IS THE ULTIMATE CHILD ABUSE



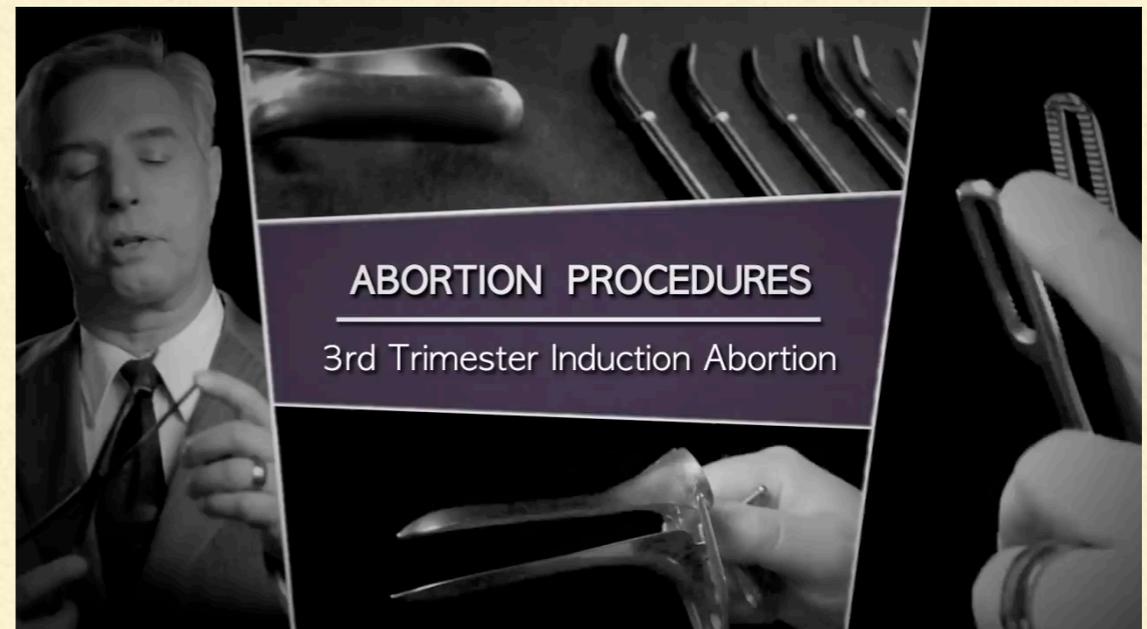
Simulated 1st Trimester Surgical Abortion: Suction (Aspiration) (3:23).
<https://youtu.be/5THDmys8z30>



Simulated 1st Trimester Medical Abortion: Abortion Pills (3:39)
<https://youtu.be/IRDnVSMr5j0>



Simulated 2nd Trimester Surgical Abortion: Dilation and Evacuation (4:12)
<https://youtu.be/jgw4X7Dw> 3k



Simulated 3rd Trimester Induction Abortion: Stillbirth of Live Birth (3:39)
For organ harvesting & sales, babies are delivered alive.
<https://youtu.be/r5Af8vlym2o>

✧ ABORTION KILLS CHILDREN



Leah Torres, MD
Utah Planned Parenthood

“You know fetuses can't scream, right? I transect their cords first so that there's no opportunity, if they are far enough along to have a larynx.”*

Dr. Torres refuses to comply with 2016 Utah legislation that fetal anesthetic be administered to unborn babies after 20 weeks gestation before an abortion procedure.**



Unborn Child 20 Weeks Gestation

✧ DR. KATHI AULTMAN FORMER ABORTIONIST



Former Abortionist explains why she became pro-life.



LIVE ACTION

<https://www.facebook.com/liveaction/videos/10155081053653728/>

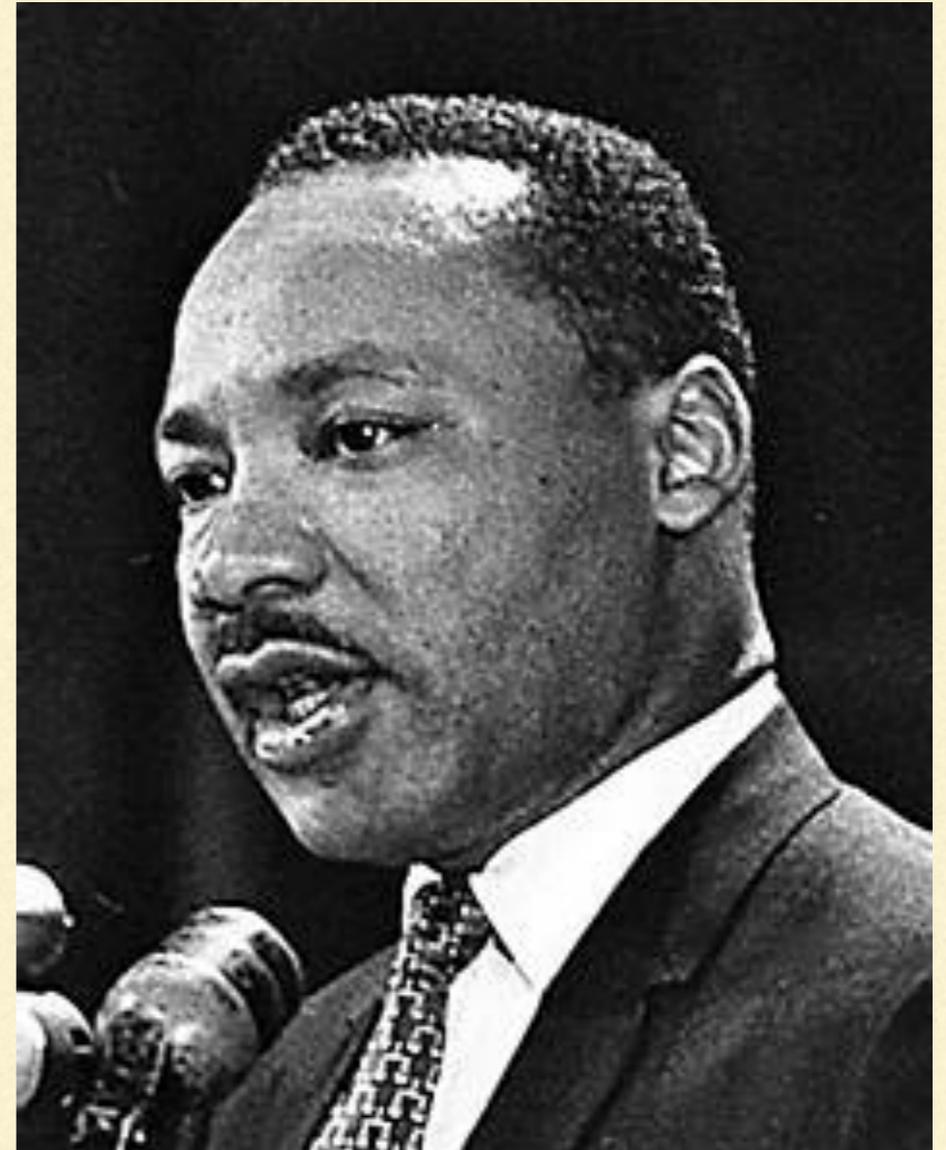
✡ THE QUESTIONS WE MUST ASK OURSELVES



"Cowardice asks the question, Is it safe?
Expediency ask the question, Is it politic?

Vanity asks the question, Is it popular?
But, conscience asks the question, Is it
right?

And there comes a time when we must
take a position that is neither safe, nor
politic, nor popular, but one must take
it because it is right."



Rev. Martin Luther King, Jr.



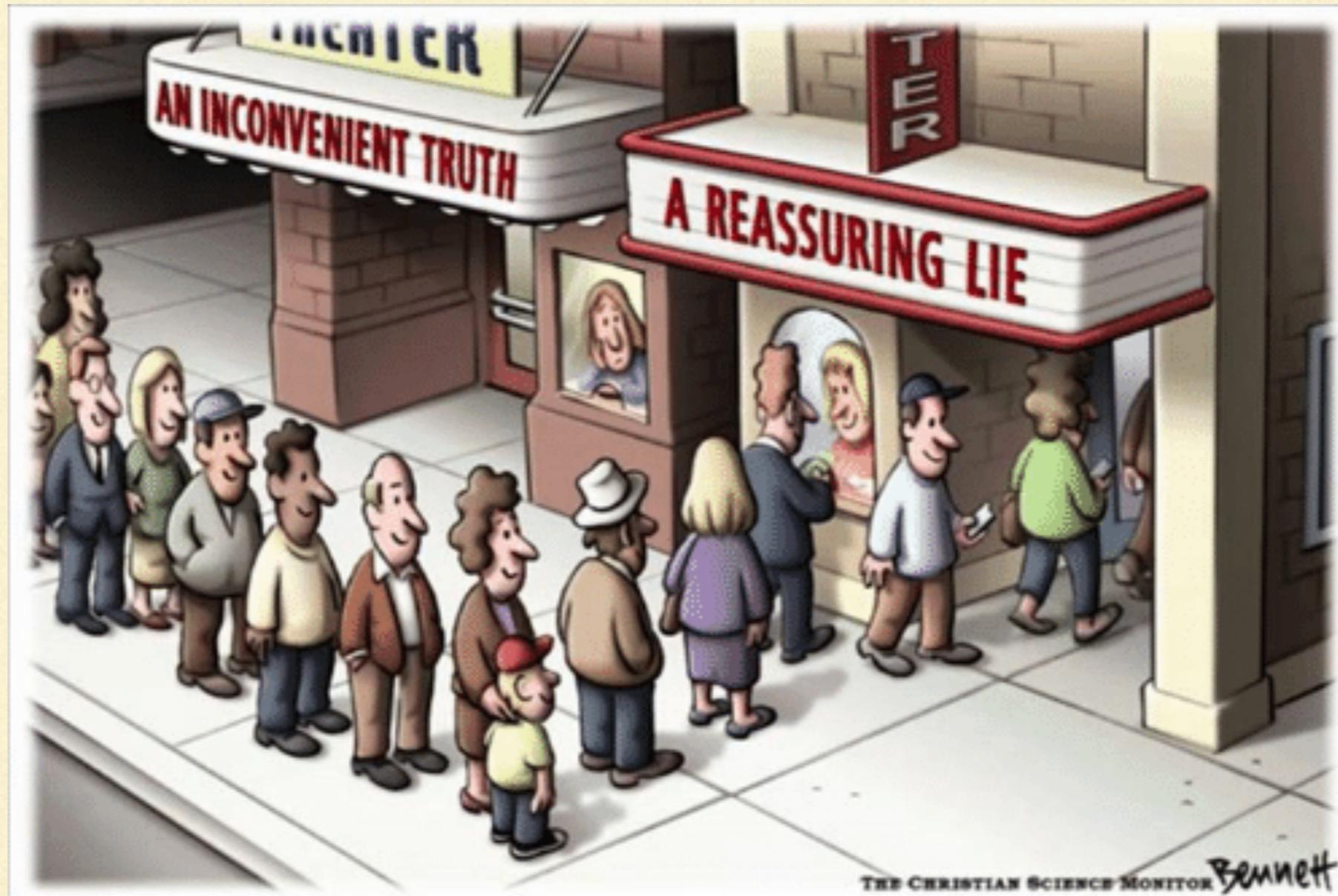
We cannot repair the world while we promote child killing.

☆ JUDAISM: THE ORIGINAL PRO-LIFE RELIGION



- ☆ Biblical Period
- ☆ Rabbinical Opinions
- ☆ Status of the Unborn
- ☆ Jewish Ethics
- ☆ The Moral Imperative
 - ☆ Genocide Continues
- ☆ Jews and the Abortion Industry
- ☆ After Abortion
- ☆ Rescue the Innocent

☆ MOTIVATED REASONING & COGNITIVE DISSONANCE



This part of the curriculum introduces some inconvenient truths about the magnitude of abortion and abortion messaging that challenge our prevailing view of Jewish culture. While we acknowledge the many laudable Jewish contributions to society, we believe that our role in the abortion industry needs to be told so that we can learn how we were misguided and admit our mistakes. Peer pressure motivates us to continue believing in falsehoods, but we do so at our spiritual peril. An honest look at ourselves gives us a chance to redeem ourselves and is worth some emotional and mental discomfort.

✧ THE LANGUAGE OF DEATH



The abortion clock indicates the real time number of abortions in the US and worldwide. As of 2/8/23 at 3:00 pm in the United States **64,536,526** babies have died since 1973. World wide since 1980 the number is **1,684,149,636** For current numbers go to <http://www.numberofabortions.com>

The Abortion Clock

In the following slides, this magnitude of purposeful death is referred to as a holocaust.

A holocaust is defined as:

1. a great or complete devastation or destruction, especially by fire.
2. a sacrifice completely consumed by fire; burnt offering.
3. (usually initial capital letter) the systematic mass slaughter of European Jews in Nazi concentration camps during World War II (usually preceded by the).
4. any mass slaughter or reckless destruction of life.

Call it what you will - annihilation, genocide, mass murder, holocaust - it is undeniably the worst deliberate slaughter of innocent lives in recorded history. And it's not finished, yet. Also, these numbers include 30,000 Jewish abortions in Israel and 17,622 Jewish abortions in the US every year, which is a continuation of the Holocaust with a capital H!

✧ WHAT DOES RABBI HERZOG SAY?



Rabbi Herzog, Israel's first chief Rabbi, wrote about abortion in Israel vis-a-vis the slaughter of children in the Holocaust:

“It is a hideous sin, a double sin, against the laws of our holy Torah and against the future of our Jewish nation. It is a grave sin against the laws of our sacred Torah, which is a Torah of life, which desires life and the multiplication of life.

1st Chief Rabbi of Israel Isaac HaLevi Herzog zt”l

☆ HISTORIC RELEVANCE



Dr. Josef Mengele, a brutal SS officer and physician at the Auschwitz death camp was responsible for the deaths of countless human lives in gas chambers and grotesque experimentation on children, the disabled, and pregnant women.

He escaped to Argentina after the war and became an abortionist.

Jewish women in Nazi Germany were forced to have abortions. Abortion experiments were done on pregnant Jewish women in the death camps, researching violent, torturous ways of killing unborn Jewish children and destroying their mothers. (Victor Frankl, author of *Man's Search For Meaning*, lost his first child to Nazi forced abortion, then his first wife was murdered at Auschwitz)

RU486 - the Abortion Pill, was manufactured in 1988 by Roussel Uclaf, a subsidiary of Hoechst AG, formally known as I.G. Farben, **the German company that manufactured Zyklon-B, the gas used to exterminate Jews in WWII.** In 1994, Roussel Uclaf gave up the patent for RU-486 to the Population Council in NYC. In 2000, Danco, a private company located in Manhattan, was approved by the FDA to market and sell 'EarlyOptions' using overseas manufacturers. It's estimated that over 50% of abortions in the US are now done with RU-486.

Jewish support of abortion perpetuates these atrocities against Jews. It is vital to become informed of the origins of abortion research and methods so that we don't continue it ourselves as pawns of the abortion industry.

✧ DANGEROUS ABORTION PILLS



RU486 - the Abortion Pill, was manufactured in 1988 by Roussel Uclaf, a subsidiary of Hoechst AG, formally known as I.G. Farben, **the German company that manufactured Zyklon-B, the gas used to exterminate Jews in WWII.** In 1994, Roussel Uclaf gave up the patent for RU-486 to the Population Council in NYC. In 2000, Danco, a private company located in Manhattan, was approved by the FDA to market and sell 'EarlyOptions' using overseas manufacturers. It's estimated that over 50% of abortions in the US are now done with RU-486.

☆ USE OF LANGUAGE PARASITES



Abortion advocates work tirelessly to maintain legal abortion from conception to birth, referring to unborn children as sub-human, not alive, growths, blobs of tissue, contents of the uterus, products of conception, parasites, research material, and garbage. This propaganda worked well for eugenists in the last century, and continues to work well in this century.

THEN

In 1936, The German Supreme Court refused to recognize Jews living in Germany as legal “persons”. From that point on they had no rights or protection under the German Constitution. Shortly thereafter the Nazis began their “final Solution” – putting over 6,000,000 Jews to death.

Jews are “parasites”

“The Jew was always only a parasite in the body of other peoples.”

(Adolph Hitler, Mein Kampf, p. 419.)

NOW

In 1973, The U.S. Supreme Court in its Roe v. Wade decision ruled that unborn babies are not legal “persons”. From that point on they had no rights or protection under the US Constitution. Since that decision, over 60,000,000 babies have been put to death by abortion in this country.

Unborn babies are “parasites”

“A woman would have the right to abortion just as she has a right to remove any parasitic growth from her body.”

(Gloria Steinem, author and feminist leader, on CNN, Sept. 9, 1981.)

☆ USE OF LANGUAGE SUB-HUMAN



THEN

Jews are “sub-human”

“The sub-human, that biologically seemingly complete creation of nature with hands, feet and a kind of brain, with eyes and mouth, is nevertheless a completely different, dreadful creature. He is only a rough copy of a human being, with human-like facial traits but nonetheless morally and mentally lower than an animal... For all that bear a human face are not equal.”

(Pamphlet published by the Race Settlement Main Office, Germany, 1942)

NOW

Unborn babies are “sub-human”

“Fetuses, especially those as old as five or six months, elicit our sympathy... because they look disconcertingly like people... But, this sympathy is misplaced... While [it] may, perhaps, possess some flickering of sensation, or some capacity to feel pain, this is equally true... of creatures like fish or insects... a proper respect for the right to life requires that it not be respected where it does not exist.”

(Commentary on “Can The Fetus Be An Organ Farm?”)

☆ USE OF LANGUAGE MEDICAL RESEARCH



THEN

NOW

Torture is “medical research”

To explain the concentration camp experiments Dr. August Hirt supplied this rationale, “These condemned men will at least make themselves useful,” he said. “Wouldn’t it be ridiculous to execute them and send their bodies to the crematory oven without giving them an opportunity to contribute to the progress of society.”

(Aziz, Doctor of Death, 3, 305)

Torture is “medical research”

In 1980, Dr. Martti Kekomaki justified conducting experiments involving slicing open the stomachs and cutting off the heads of live late term aborted babies, “An aborted baby is just garbage and that’s where it ends up,” he declared, “Why not make use of it for society?”

(National Examiner, 8-19-80 pp. 20-21.)

“Human fetal tissue research is the gold standard,” Professor Irving Weissman, head of Regenerative Medicine at Stanford University.

August 2020

It is dangerous to reduce issues of life and death to a semantic game in which we are free to redefine our terms, because the redefinition may be used against us.

✡ JEWISH CHILDREN TARGETED



More than 1.5 million children from across Europe were murdered under the Nazi regime. This figure includes more than 1.2 million Jewish children, tens of thousands of Gypsy children and thousands of institutionalized handicapped children who were murdered under Nazi rule in Germany and occupied Europe. The Nazis, obsessed with the notion of creating a 'biologically pure', 'Aryan' society, deliberately targeted Jewish children for destruction, in order to prevent the growth of a new generation of Jews in Europe.



✧ PLANNED GENOCIDE



Margaret Sanger
founded Planned
Parenthood on
October 16, 1916 in
order to eliminate
what she thought
were "inferior races
like Orientals, Jews
and Blacks." She
referred to them as
"human weeds."

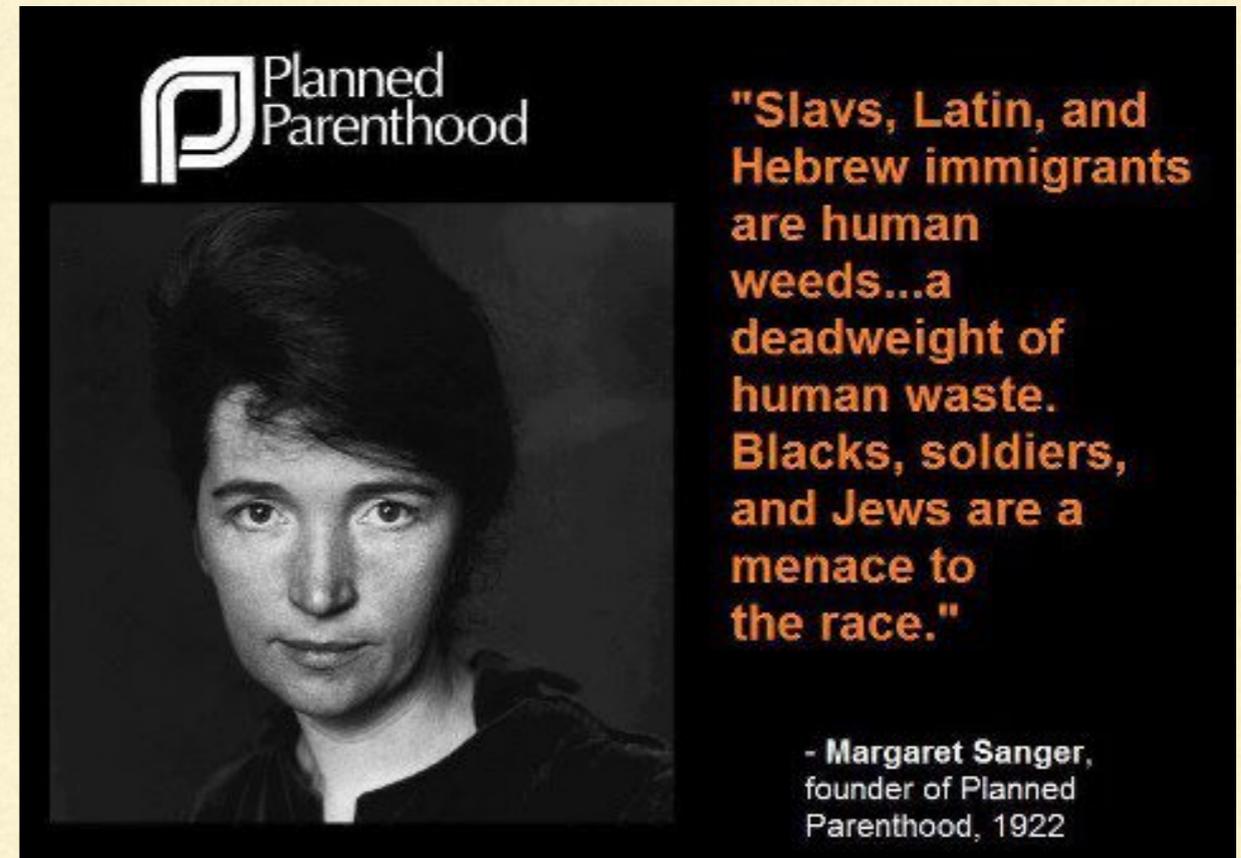


Her father was the "village atheist".
She died an alcoholic and drug addict.
Passport Magazine July 1988 p. 6

☆ MARGARET SANGER
EUGENICIST & ANTI-SEMITIC



Margaret Sanger's Birth Control League became a primary sponsor of eugenics during her lifetime. She associated herself with Adolph Hitler, praising him for his racial politics of eugenics, but she changed the name of American Birth Control League to Planned Parenthood Federation during WWII in order to disguise her anti-semitic past.

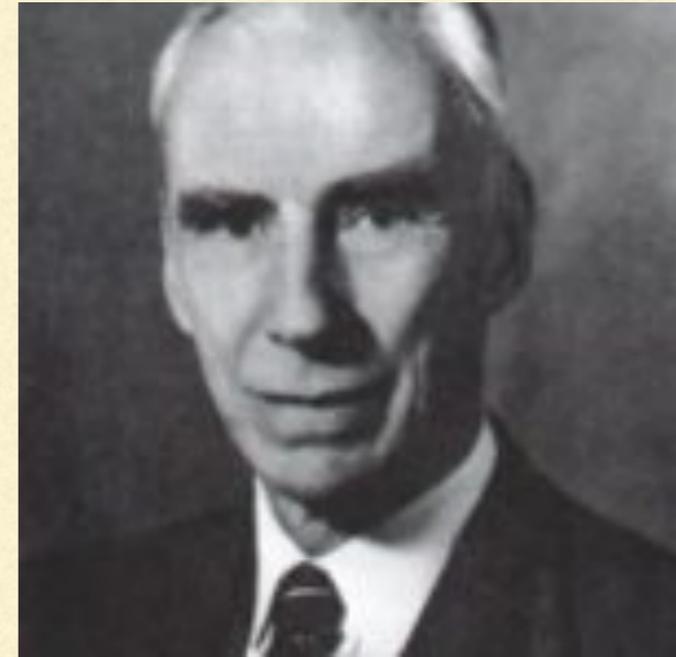


Sanger opened her first birth control clinic in New York, choosing Brownsville that was an area had a large population of new immigrants such as Slavs, Latinos, Italians, and Jews. She had an association with Henry Pratt Fairchild, who wrote *The Melting Pot Mistake*, in which he accused "the Jews" of diluting the true American stock. In his book, *Race and Nationality*, (1947), Fairchild blamed anti-Semitism and the holocaust in part on "the Jews."

✧ SANGER'S EUGENICIST & ANTI-SEMITIC FRIENDS



Frederic Osborn was a founding member of the American Eugenics Society who signed **Margaret Sanger's "Citizens Committee for Planned Parenthood,"** published in April of 1938. Osborn wrote, "Eugenic goals are most likely attained under a name other than eugenics. Birth Control and abortion are turning out to be the great eugenic advances of our time."



Osborn



Rudin

Sanger's publication, The Birth Control Review, often published articles from socialists and eugenicists such as Ernst Rudin (1874-1952), a psychiatrist who worked as Adolf Hitler's director of genetic sterilization and founded the Nazi Society for Racial Hygiene.

✧ PLANNED PARENTHOOD SUPPORTS ANTI-SEMITIC WOMEN'S MARCH



“ We must use every means to install in the population the idea that it is harmful to have several children, the expenses that they cause and the dangerous effect on woman’s health... It will be necessary to open special institutions for abortions, and doctors must be able to help out there in case there is any question of this being a breach of their professional ethics.”

Adolf Hitler 1942



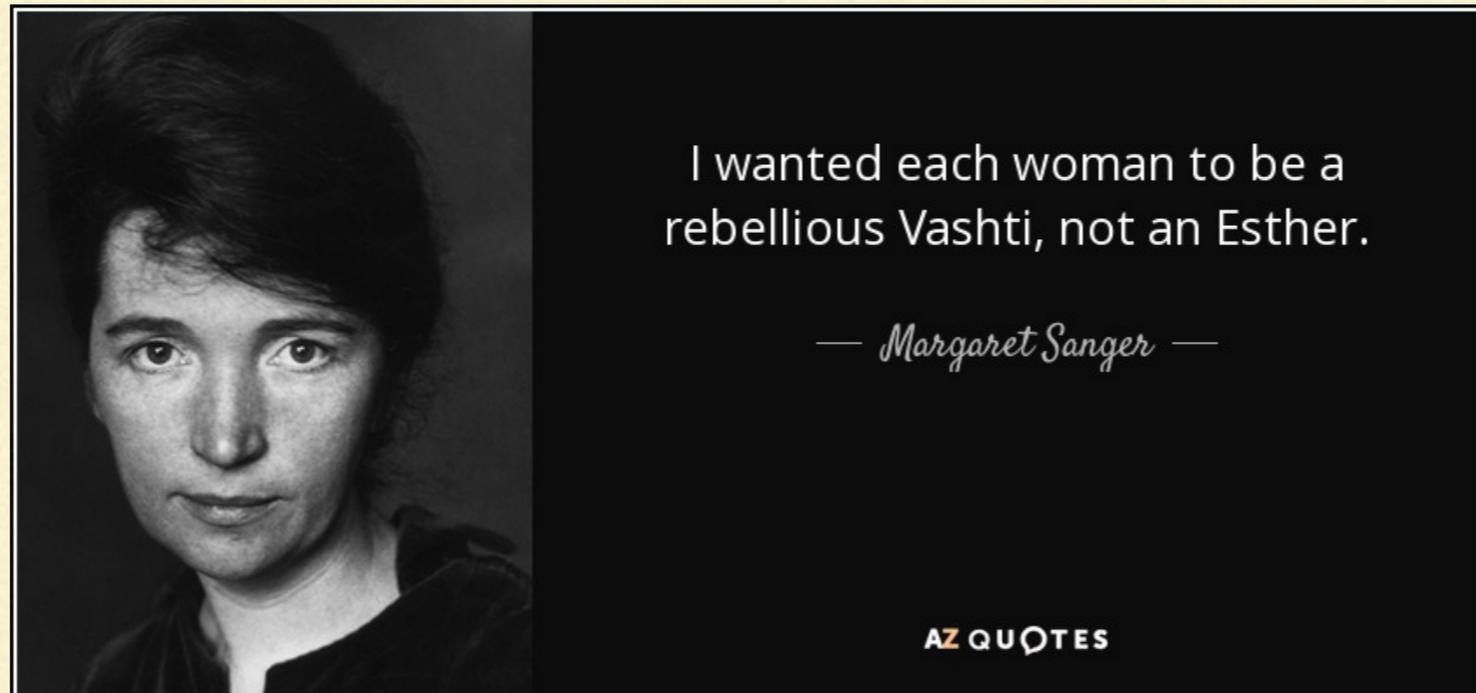
The Nazis issued a decree banning all Jewish births; in other words, rendering abortion compulsory. The punishment for giving birth and for delivering the infant was death for the whole family and for the Jewish doctor or midwife.

[Tessa Chelouche MD Doctors, Pregnancy, Childbirth and Abortion During The Third Reich](#)

[LifeNews.com](#)

www.jewishprolifefoundation.org

✧ MARGARET SANGER: NO FRIEND OF THE JEW



The National Council of Jewish Women (NCJW, Inc.), and Alpha Epsilon Phi Sorority (AEPHi), have formed a strategic alliance. Each AEPHi graduating senior receives a one-year complimentary membership to NCJW. Through this membership, she is invited to join NCJW distance learning calls about Israel, reproductive justice, and other key initiatives. She is also invited to attend NCJW national events such as Washington Institute and Convention. NJCW will offer trainings to AEPHi leaders at upcoming events with a focus on community organizing and public policy issues.

Hadassah, the Women's Zionist Organization of America, Inc., reaffirms its unwavering support for full and complete access to reproductive health care services and a woman's right to make health decisions according to her own religious, moral, and ethical values. Hadassah also recognizes the role that reproductive freedom plays in women's empowerment, economic equity and security. Hadassah Medical Center's Women's Health Center in Israel provides abortion services for women and girls.

☆ PLANNED PARENTHOOD BUSINESS MODEL



Planned Parenthood reportedly tells mother: “We will ‘break the baby’s neck’ if he’s born alive”



Planned Parenthood Federation of America (PPFA) is a favorite charity for Jewish donors. While marketed as a non-profit that cares for women, it is actually a thriving business that profits by exploiting women.

Planned Parenthood total revenue for 2016-2017 was about \$1.459 billion. In 2016-2017, PPFA reported an excess of revenue over expenses of \$98.5 million, an increase of \$21 million in a year alone. Of all funding received by Planned Parenthood, 37% comes from taxpayers.

A baby is aborted at a Planned Parenthood facility somewhere in America every 94 seconds. In that same amount of time, Planned Parenthood receives over \$1,100 in federal funding. Planned Parenthood aborted over 881 babies every single day in fiscal year 2016.(321,384 total that year).

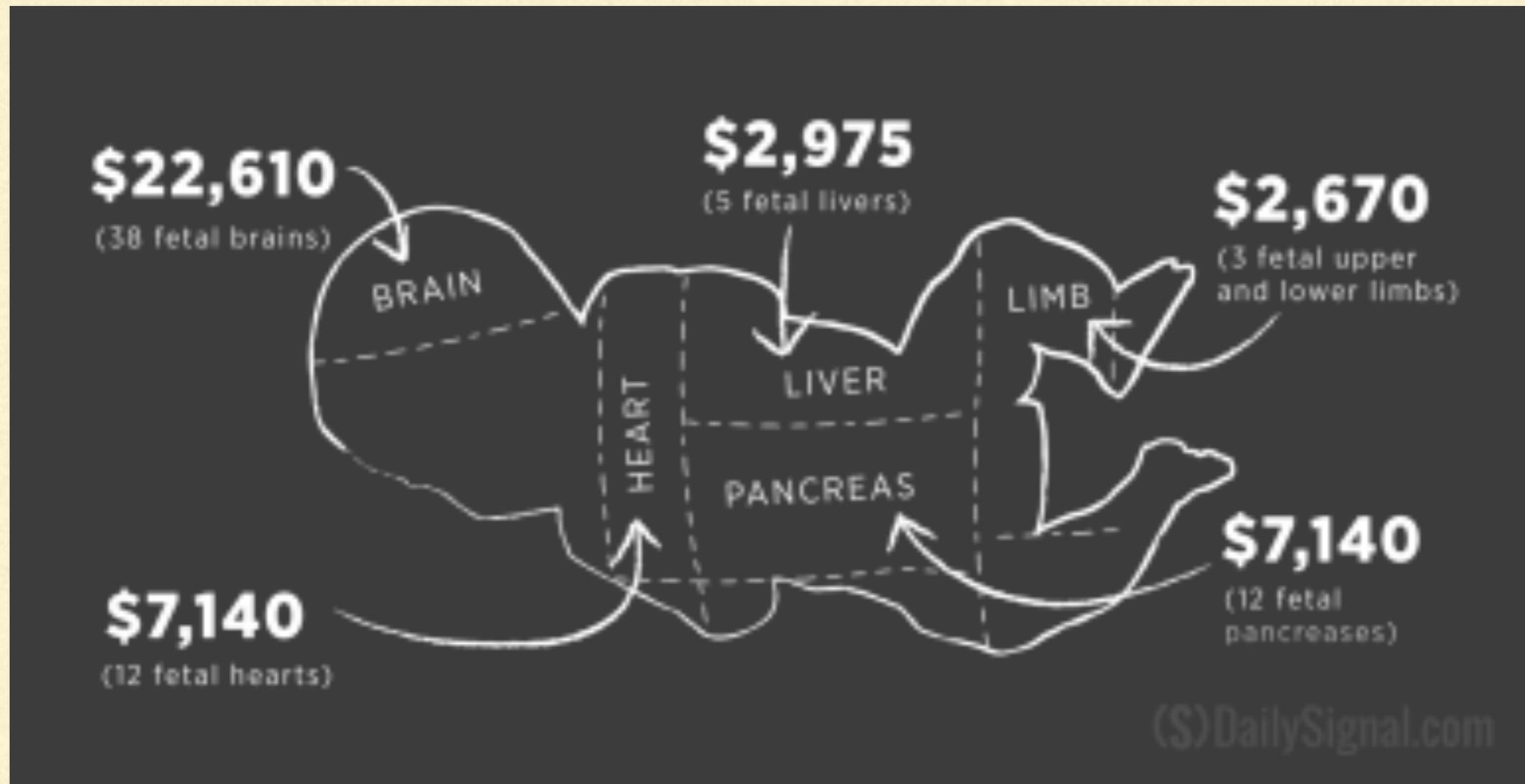
Planned Parenthood is the largest abortion provider in the United States, aborting more than 300,000 unborn babies every year. The abortion chain also teaches sex education in public schools across the country, and promotes risky sexual behavior to vulnerable young teens at its clinics.

[Why Supporting Planned Parenthood is a Jewish Issue](#) [Planned Parenthood NRLC](#) [Who Was Margaret Sanger and Why Should We Care?](#) [Planned Parenthood reportedly tells mother: We will ‘break the baby’s neck’ if he’s born alive](#)

☆ HUGE PROFITS FROM LATE TERM ABORTION



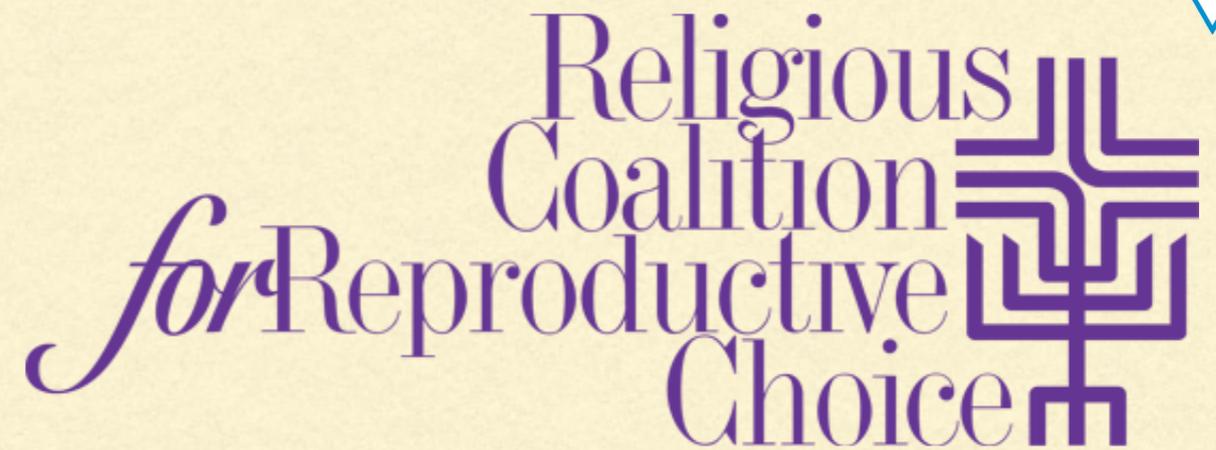
In the Market for Fetal Body Parts, a Baby's Brain Sells for \$3,340.



Late term abortions cost \$8,000 to \$15,000 or more.

The abortion business is all about monetary profit derived from the sacrifice of human capital. If there was no money in abortion it wouldn't be legal.

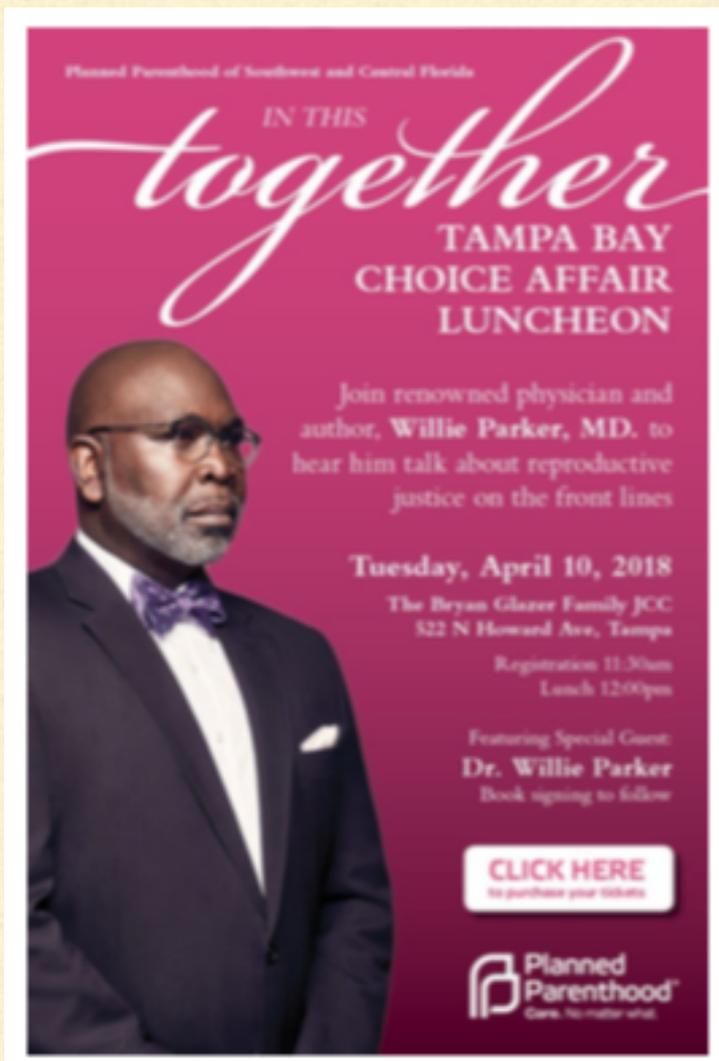
✧ WIDESPREAD INDOCTRINATION



The **Hillel** JUC (Jewish University Center U of Pittsburgh) sponsors Planned Parenthood orientations, virtue signaling and indoctrinating young Jewish adults into the abortion culture.

Jewish member organizations of the Religious Coalition for Reproductive Rights include: American Jewish Committee, American Jewish Congress, Anti-Defamation League, Central Conference of American Rabbis, National Council of Jewish Women, Hadassah Women, Federation of Reconstructionist Congregations, Jewish Labor Committee, Jewish Women's Caucus, Union of American Hebrew Congregations, B'nai B'rith Women, Na'amat USA, National Council of Jewish Women, National Federation of Temple Sisterhood, New Jewish Agenda, North American Temple Youth, Rabbinical Assembly of Conservative Rabbis, Society of Humanistic Judaism, United Synagogues of America, United Synagogue of Conservative Judaism, Women's League for Conservative Judaism, Women's Rabbinical Council.

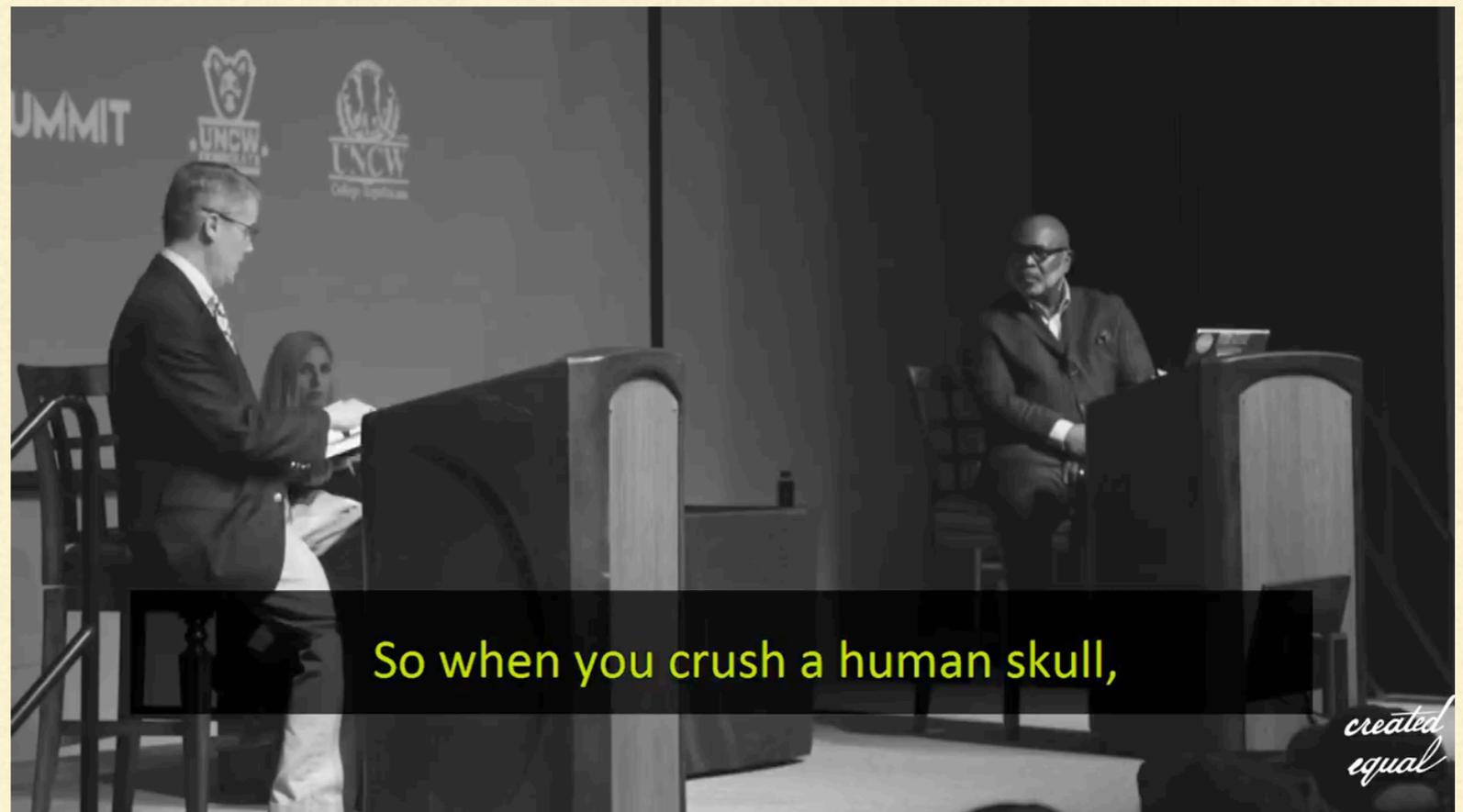
☆ PLANNED PARENTHOOD: A FAVORITE CHARITY



Jewish organizations, and community and faith leaders often host fund raisers for Planned Parenthood. In 2018, the Bryan Glazer Family JCC in Tampa Florida hosted a luncheon fundraiser for Planned Parenthood of Southwest & Central Florida.

The Keynote speaker was late term abortionist, Willie Parker.

Watch Willie Parker admit that abortion kills a human being. When asked how many he has killed, he answers, "Twenty thousand or thirty thousand. What's the difference"



https://www.youtube.com/watch?v=9WxzAvhpd_s

88

☆ JUDAISM: THE ORIGINAL PRO-LIFE RELIGION



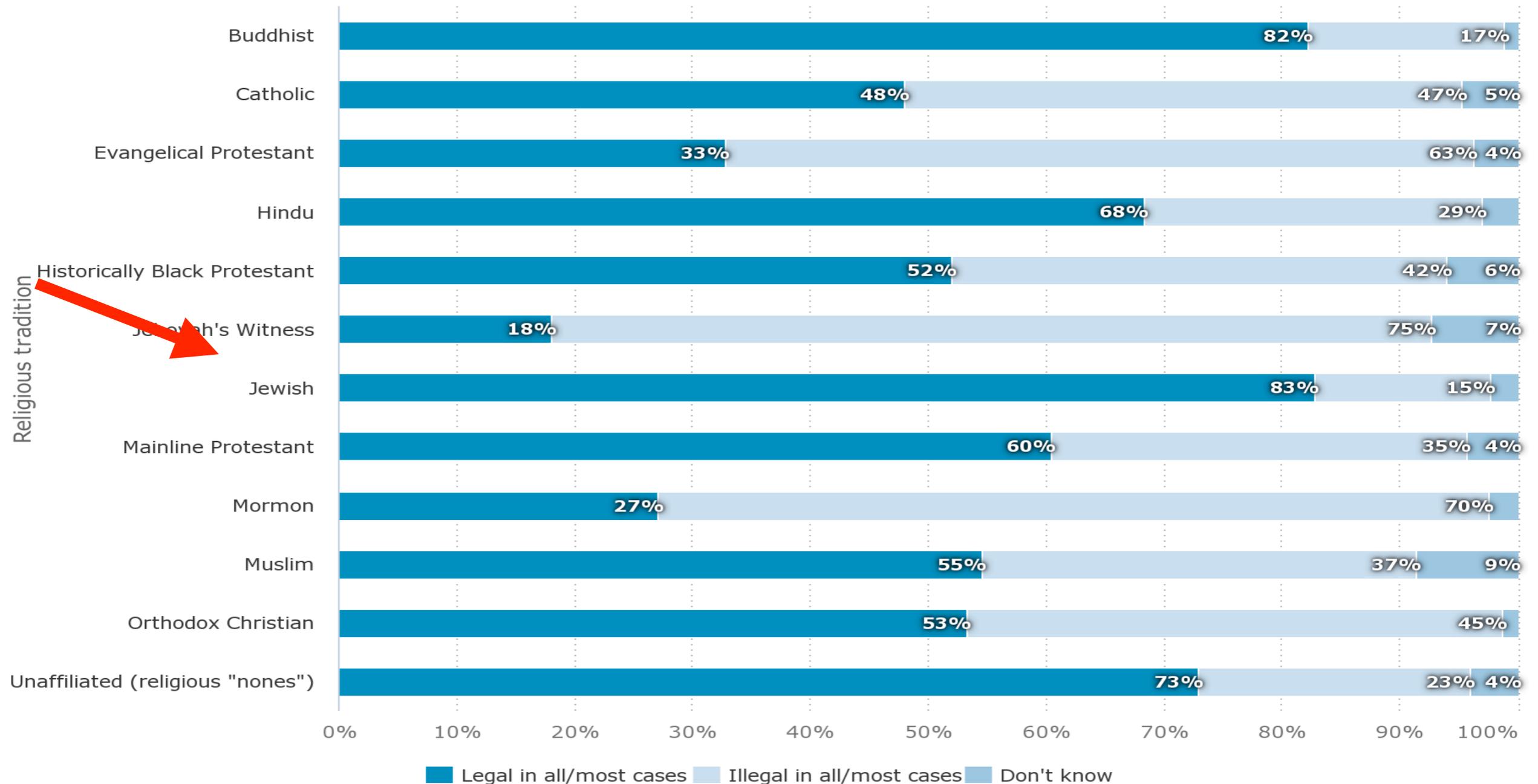
- ☆ Biblical Period
- ☆ Rabbinical Opinions
- ☆ Status of the Unborn
- ☆ Jewish Ethics
- ☆ The Moral Imperative
- ☆ Genocide Continues
 - ☆ Jews and the Abortion Industry
- ☆ After Abortion
- ☆ Rescue the Innocent

✧ 83% OF JEWS BELIEVE THAT ABORTION SHOULD BE LEGAL IN ALL OR MOST CASES



Views about abortion by religious group

% of adults who say abortion should be...



☆ THIS IS THE REALITY OF MOST CASES



WEEK 11

LIVE ACTION

<https://www.youtube.com/watch?v=bHe8YGPGzj4&t=6s>

Developmental pictures using ultrasound, miscarried babies, and preterm babies. No abortion pictures.⁹¹

www.jewishprolifefoundation.org

✧ JEWS FOR THE ABORTION INDUSTRY



Fania Mindell, co-founded America's first birth control clinic with Margaret Sanger in 1916.

Bernard Nathanson, OBGYN, Co-Founder of NARAL. Later, became pro-life and Catholic.

Lawrence Lader, Margaret Sanger biographer, author of *Abortion*, (used as reference for Roe Wade legal arguments). Co-Founder of NARAL.

Betty Friedan, activist, author of *The Feminine Mystique* and first president of NOW.

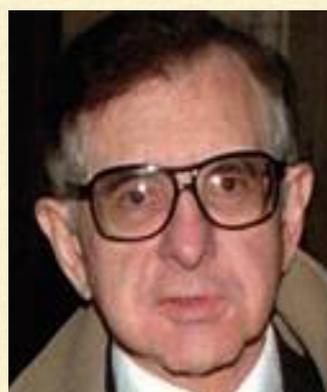
Alan Guttmacher, OBGYN, President of Planned Parenthood. Vice-president of the American Eugenics Society. Founded the American Association of Planned Parenthood Physicians, now known as the Association of Reproductive Health Professionals, Founded the Association for the Study of Abortion in 1964. Member of the Association for Voluntary Sterilization.

Joyce Antler, the sole woman on the executive staff of New York City's Health Services Administration (HSA) and fought hard to convince the HSA and the mayor to legalize abortion which they did in 1970.

Gloria Steinem, radical feminist, Founded Voters For Choice (1979). "Lack of ready access to abortion is the primary cause of global warming."



Mindell



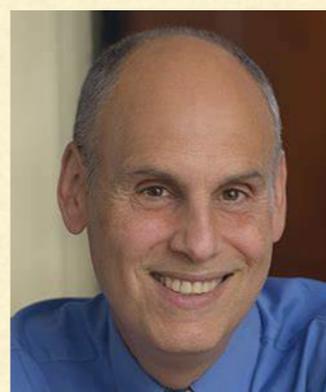
Nathanson



Lader



Friedan



Guttmacher



Antler



Steinem

Bernard Nathanson Thousands of women weren't dying from abortion before Roe v. Wade Gloria Steinem Larry Lader

The Translators and Spies of the Reproductive Rights Movement Guttmacher

www.jewishprolifefoundation.org

✡ JEWS AGAINST THE ABORTION INDUSTRY



Rabbi Joseph Karasick, 1970 President of the Union of Orthodox Jewish Congregations of America. Condemned NY State 1970 abortion legislation

Rabbi Bernard L. Berzon, 1970 President of the Rabbinical Council of America. Condemned NY State 1970 abortion legislation.

Rabbi Joshua Sperka, Spoke at a Michigan Senate Judiciary committee meeting in 1967, where he referred to abortion as “the mass murder of a people”.

Rabbi Abraham Gross, 1972 President of the Rabbinical Alliance of America. Spoke at Central Park rally opposing NY abortion Law. where he declared, “Let us call abortion by its proper name — murder.”

Rabbi David Hollander, Past president of the Rabbinical Council of America and an executive committee member of the Union of Orthodox Rabbis. Active in the early anti-abortion movement in NY.



R Karasick



R Berzon



R Sperka



R. Gross



R Hollander

The two top leaders of Orthodox Judaism in this country issued a joint statement yesterday condemning “indiscriminate and blanket” abortions. [Detroit Rabbi Calls Abortion Mass Murder](#)

[Thousands Here Urge Repeal of Abortion Statute](#) [Early NY Right To Life Activists](#)

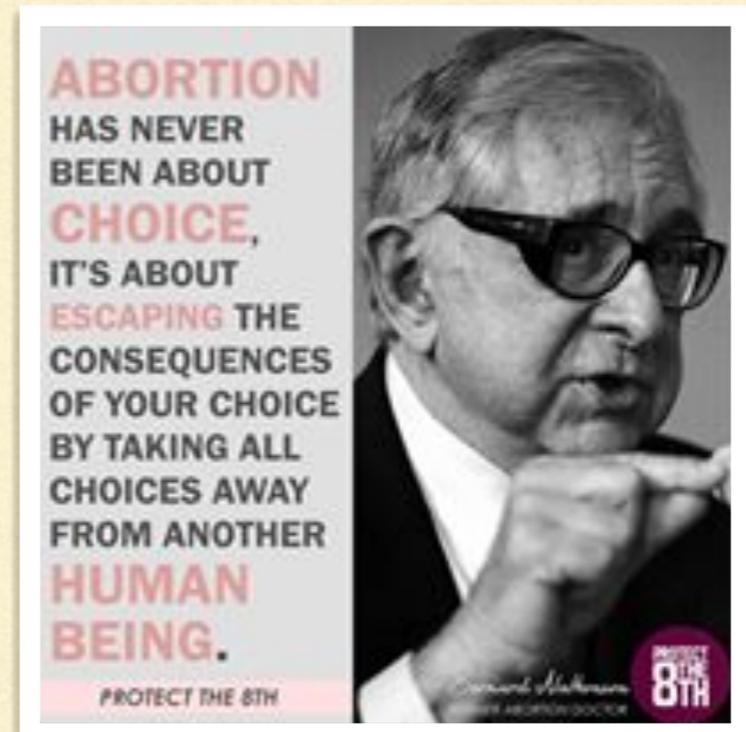
www.jewishprolifefoundation.org

☆ WHAT DOES DR. NATHANSON SAY?



Dr. Bernard Nathanson, internationally known obstetrician and gynecologist, was a cofounder of what is now the National Abortion Rights Action League (NARAL). He owned and operated what was at the time the largest abortion clinic in the western hemisphere. He was directly involved in over sixty thousand abortions.

Dr. Nathanson's study of developments in the science of fetology and his use of ultrasound to observe the unborn child in the womb led him to the conclusion that he had made a horrible mistake. Resigning from his lucrative position, Nathanson wrote in the *New England Journal of Medicine* that he was deeply troubled by his *"increasing certainty that I had in fact presided over 60,000 deaths."*



In his film, "The Silent Scream" Nathanson later stated, ***"Modern technologies have convinced us that beyond question the unborn child is simply another human being, another member of the human community, indistinguishable in every way from any of us."*** Dr. Nathanson wrote Aborting America to inform the public of the realities behind the abortion rights movement of which he had been a primary leader. At the time Dr. Nathanson was an atheist. His conclusions were not even remotely religious, but squarely based on the biological facts.

☆ WHAT DOES ATTY ROSENBLUM SAY?



Victor G. Rosenblum, distinguished professor at Northwestern University School of Law in Evanston, Illinois, had an abiding faith about the sanctity of human life and that it extended into the womb. He was an avowed liberal Democrat who skillfully directed court and legislative battles to try to end the legality of abortion. He served the Americans United for Life as vice chairman from 1970-1989 and chairman from 1989 to 1995. In 1980, Mr. Rosenblum argued the anti-abortion side of the Hyde Amendment before the U.S. Supreme Court in *Harris v McRae*, the case that upheld Congress' refusal to provide tax money for abortions.



Victor G. Rosenblum 1925 - 2006, was the Nathaniel L. Nathanson Professor at the Northwestern University School of Law. He He was a member of the executive committee of the Anti-Defamation League, Chicago-Midwest Region, from 1971 to 1995 and was its chairman in 1975-1976.

[Victor G. Rosenblum 1925 - 2006](#)

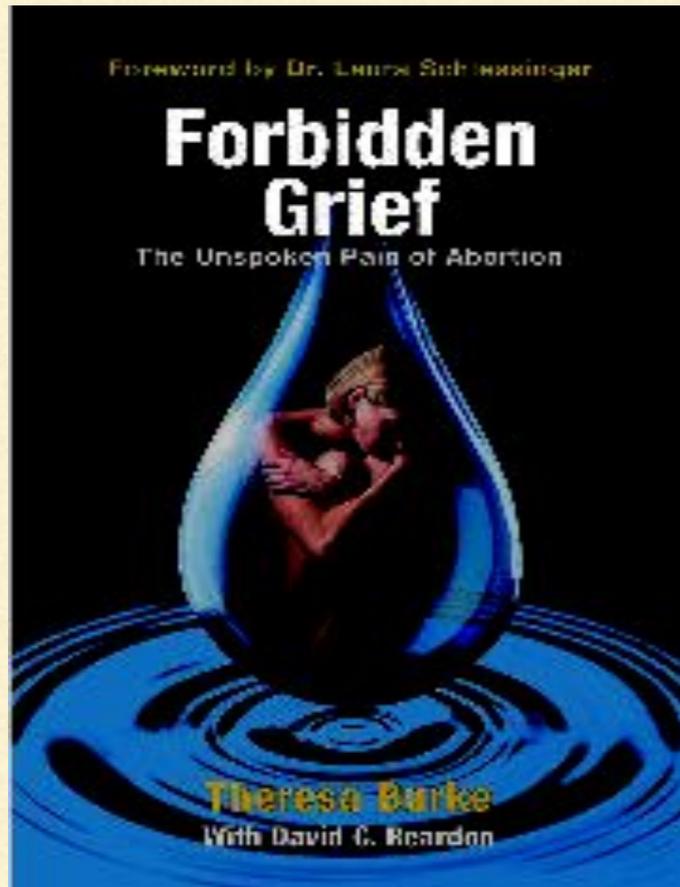
[AUL History Harris v. McRae](#)

☆ JUDAISM: THE ORIGINAL PRO-LIFE RELIGION



- ☆ Biblical Period
- ☆ Rabbinical Opinions
- ☆ Status of the Unborn
- ☆ Jewish Ethics
- ☆ The Moral Imperative
- ☆ Genocide Continues
- ☆ Jews and the Abortion Industry
 - ☆ After Abortion
- ☆ Rescue the Innocent

✧ ABORTION HURTS WOMEN



The Elliot Institute's peer reviewed research documents real physical, reproductive, psychological, and emotional damage directly related to abortion. Immediate medical consequences include hemorrhage, internal injury and infection. Abortion as birth control encourages irresponsible, dangerous sexual activity leading to an explosion of sexually transmitted disease.

Immediately after the abortion or years later, women experience depression, anxiety, and suicide. Long term effects include increased risks of cancer, miscarriage and infertility, and higher rates of addictive behaviors, and significant mental and emotional problems. Tragically, women die from legal abortion.



✧ A LACK OF JEWISH HELP



- ✧ Jewish men and women who suffer after abortion have no networks in place within the Jewish community.
- ✧ Rabbis receive little to no training on post-abortive grief.
- ✧ Synagogue membership remains uninformed and uneducated about post-abortive mental health issues.
- ✧ Women's groups are unable to create helpful programming because this is seen as undermining support and advocacy for abortion rights.



Many Jewish men and women suffer in silent torment from their abortion experience, deeply disturbed with guilt, remorse, unprocessed grief, and resentment towards family and friends who provided no help with the pregnancy or support for the life-saving alternatives of single parenting or adoption. They are plagued with the spiritual disconnection from HaShem that every Jew feels after taking actions that hurt the innocent, lack kindness and mercy, and fall short of Jewish moral teachings.

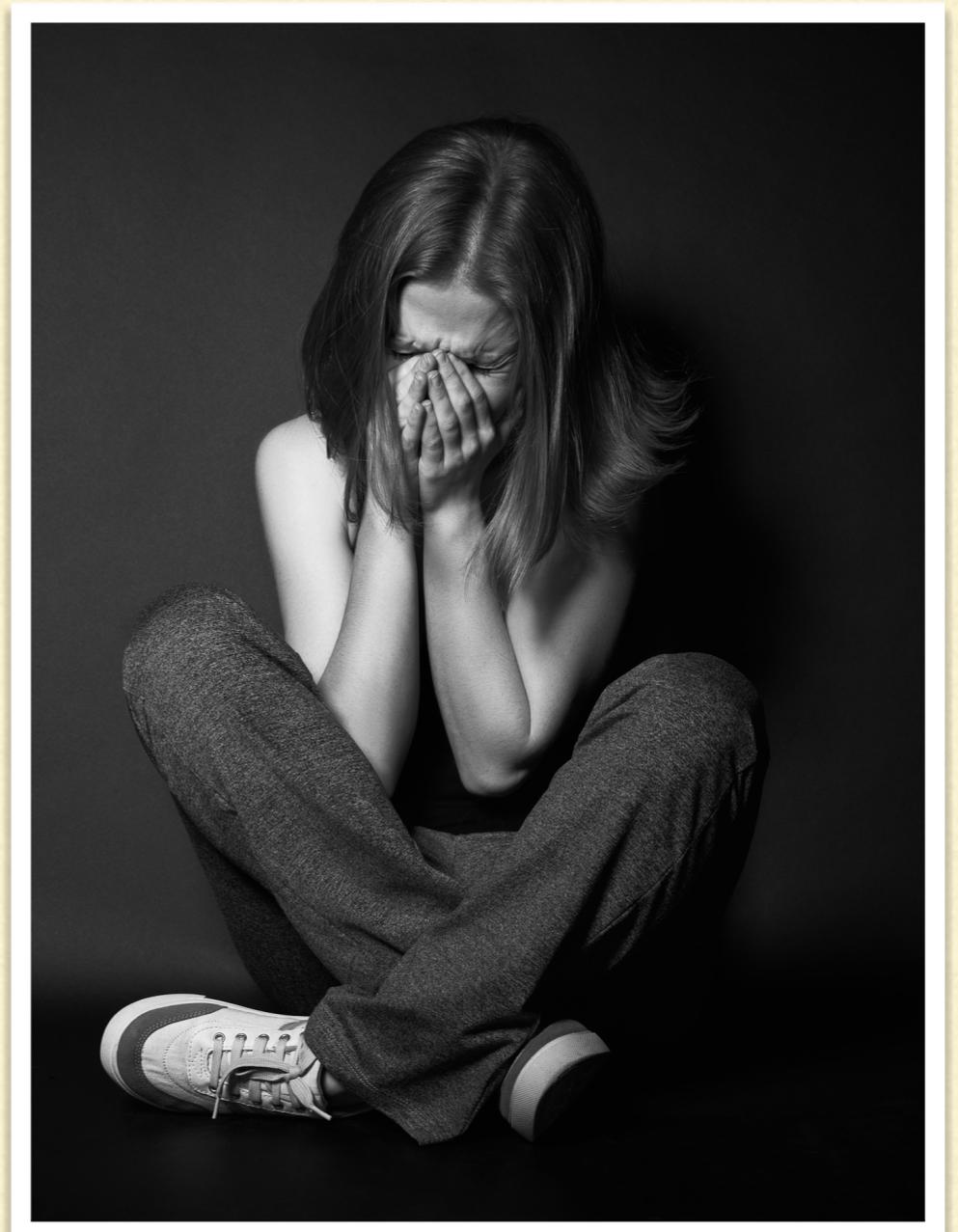
✧ ABORTION HAUNTS WOMEN



Thirteen Attributes of Mercy

"Adonai, Adonai, God, compassionate and gracious, slow to anger, abundant in kindness and truth...who preserves kindness for a thousand generations, who forgives iniquity, sin and error, and who cleanses."

Exodus 34:6–7



✧ ABORTION HURTS MEN



When a Jewish man coerces his partner into abortion, he may feel relief immediately afterward from the social, financial, or religious consequences of claiming fatherhood. Later, though, feelings of anger, resentment, regret, and guilt can surface.

Alternatively and tragically, men have no legal rights concerning abortion, and may feel powerless to save their own child.

Jewish men are told that abortion is legal in Judaism and preferable to single fatherhood or marrying a non-Jewish woman. In many cases, because the baby may be seen as problematic or embarrassing, the adoption option is never explored. Another precious baby loses its life.



"As far as the east is from the west, so far hath He removed our transgressions from us."

Psalm 103:12

✧ TIKVAT RACHEL - RACHEL'S HOPE FOR ALL HER CHILDREN, BOTH BORN AND UNBORN



This spiritual isolation after abortion compromises the health and happiness of many Jews, often going unacknowledged and unexpressed for decades. A spiritual healing therapy, based on the Jewish concept of Teshuvah, effectively heals this wound by reconnecting the sufferer to God through confession, sincere contrition, seeking forgiveness, embracing redemption, and moving forward to serve HaShem by helping other suffering souls.

The program is free of charge and open to any Jew - young or old, male or female, religious or secular.

We also offer post abortion grief training for rabbis, therapists and professional and peer counselors.



“Weeping is lodged in one side of my heart, and joy is lodged in the other.” The Zohar

☆ HELP IS A CALL AWAY



Young Slovakian Sculptor Captures Post-Abortion Pain, Mercy and Forgiveness

☆ TELEPHONE OUTREACH

Do you miss the child you will never know?
Do you regret the abortion choice and suffer over it?
Do you feel angry, guilty, and sad?

To get started on your healing journey contact us to finally share your personal story with a friend who cares. These calls and emails are confidential, caring, and safe. Call BarbaraBeth at 347-566-7898 or email her at BarbaraBeth54@protonmail.com

☆ TIKVAT RACHEL HEALING PROGRAM

This program offers a healing pathway for Jews who seek a confidential, safe, accepting, and compassionate Jewish program to address the deeply personal issues that arise after abortion. The program is based on the Jewish concept of Teshuvah and the promise of healing in Judaism. Available for groups or individuals in our private zoom room.

☆ JUDAISM:
THE ORIGINAL PRO-LIFE RELIGION



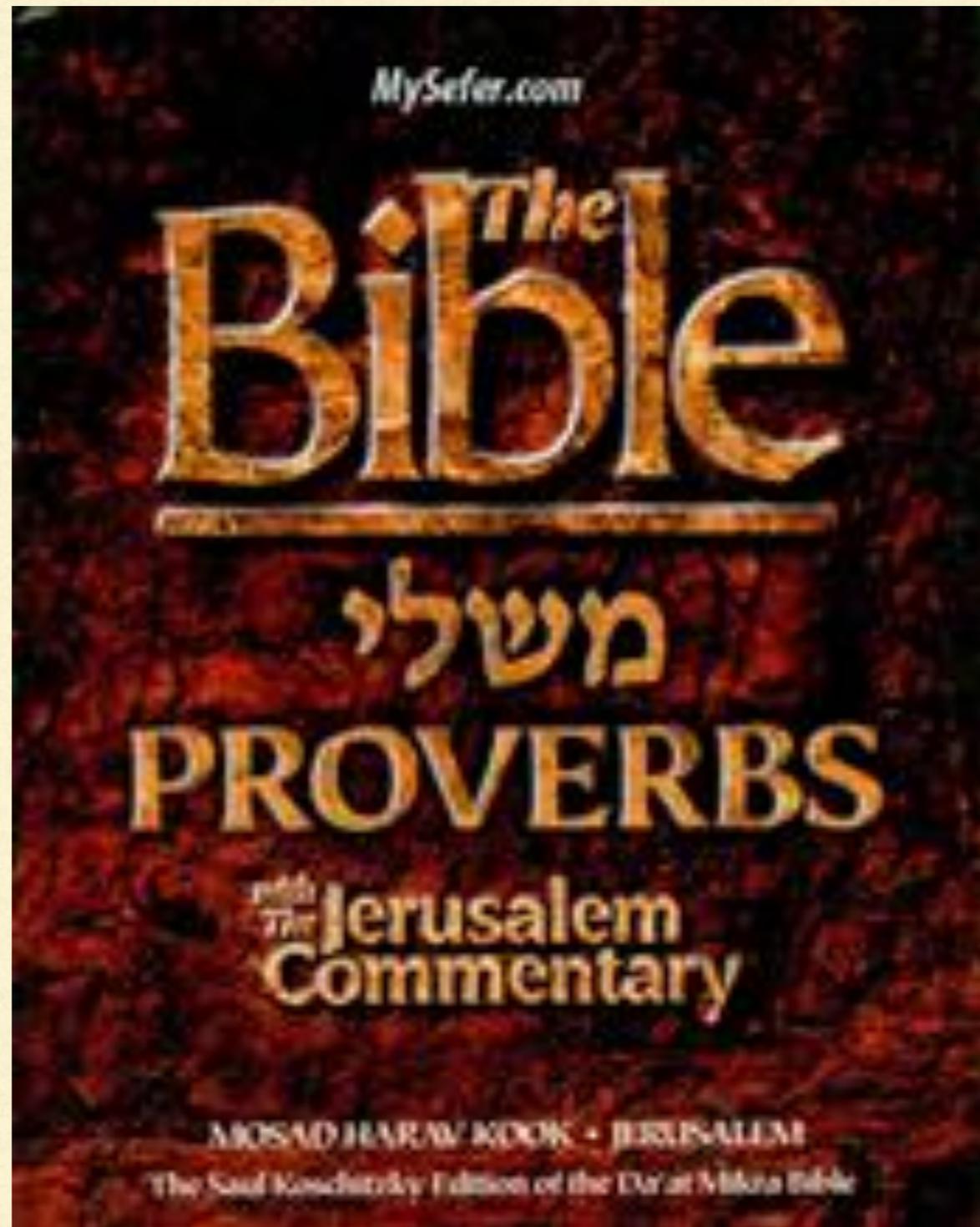
- ☆ Biblical Period
- ☆ Rabbinical Opinions
- ☆ Status of the Unborn
- ☆ Jewish Ethics
- ☆ The Moral Imperative
- ☆ Genocide Continues
- ☆ Jews and the Abortion Industry
- ☆ After Abortion
 - ☆ Rescue the Innocent

✧ RESCUE THE INNOCENT



“Rescue those being led away to death; hold back those staggering toward slaughter. If you say, “But we knew nothing about this, does not He who weighs the heart perceive it? Does not He who guards your life know it? Will He not repay everyone for what they have done?”

Proverbs 24:11-12



✧ WHY SAVE JEWISH LIVES?



Judaism emphasizes the sanctity of human life from conception to natural death, making it incumbent upon Jews to find ways to save lives when dealing with unplanned and unwanted pregnancy. Adoption, marriage, and single parenthood are much better choices for Jews than the intentional killing of an innocent life to avoid embarrassment, inconvenience, or hardship. When pregnancy results from a mistake in judgement or action, killing innocent life is not the answer.

- ✧ Choosing life avoids perpetuating the anti-semitic origins of the abortion industry.
- ✧ Choosing life for our unborn children saves them from a violent, painful death by abortion and allows them to live with a family, one of our making or an adoptive one.
- ✧ Many Jewish couples waiting to adopt Jewish babies are willing to give safe haven during pregnancy for women who have no support from family.
- ✧ Many less-than-perfect babies, and babies conceived in less than perfect conditions, are very much wanted for adoption.
- ✧ Single parenting can lead to a beautiful future for you and your child. Much help is available.

☆ JEWISH PREGNANCY CARE



Your Temple Pregnancy Care Group Here



In the United States
IN SHIFRA'S ARMS
Jewish Support for the Pregnant Woman
 1-888-360-5872
jewishpregnancyhelp.org



C.R.I.B. - EFRAT
Committee for the Rescue of Israel's Babies

efrat.org.il



Birthright International
 I-800-550-4900
We love them both..
birthright.org/en/

☆ JEWISH ADOPTION



We have a waiting list of Jewish Couples

embraceachild.org/index.html



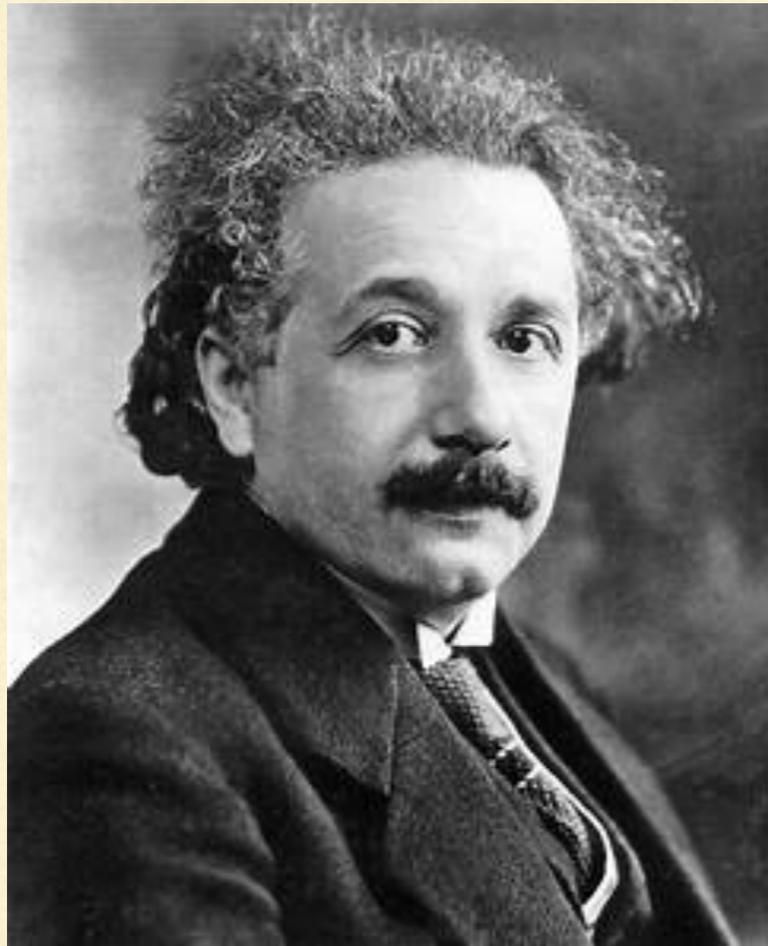
jewishchildrensadoption.org

✧ TAKE ACTION TO SAVE JEWISH LIVES



- ✧ Download our brochures, flyers, and books to share with your rabbi, family, and friends.
- ✧ Start a Jewish respect life group in your temple, shul, or JCC.
- ✧ Start a discussion group using our book: Judaism: The Original Pro-Life Religion.
- ✧ Request speaking engagements, zoom events, and tabling opportunities for the JPLF.
- ✧ Share our educational resources at your local Hillel on Campus.
- ✧ Donate to pregnancy care services - In Shifra's Arms - EFRAT - Birthright.
- ✧ Refer Jewish women facing unplanned pregnancy for referrals to adoption and pregnancy care.
- ✧ Participate and refer friends and family to Tikvat Rachel, our post abortion healing program.
- ✧ Reach out to friends and family in Israel who may want to help with our Israel Pro-Life Project
- ✧ Donate to help us save Jewish lives and heal Jewish hearts.
- ✧ Please stay in touch with us by subscribing to our newsletter and following us on social media.
- ✧ Visit jewishprolifefoundation.org to learn more.

☆ THE OBLIGATION TO ACT



Albert Einstein

The world is a dangerous place,
not because of those who do evil,
but because of those who look on
and do nothing.

Albert Einstein

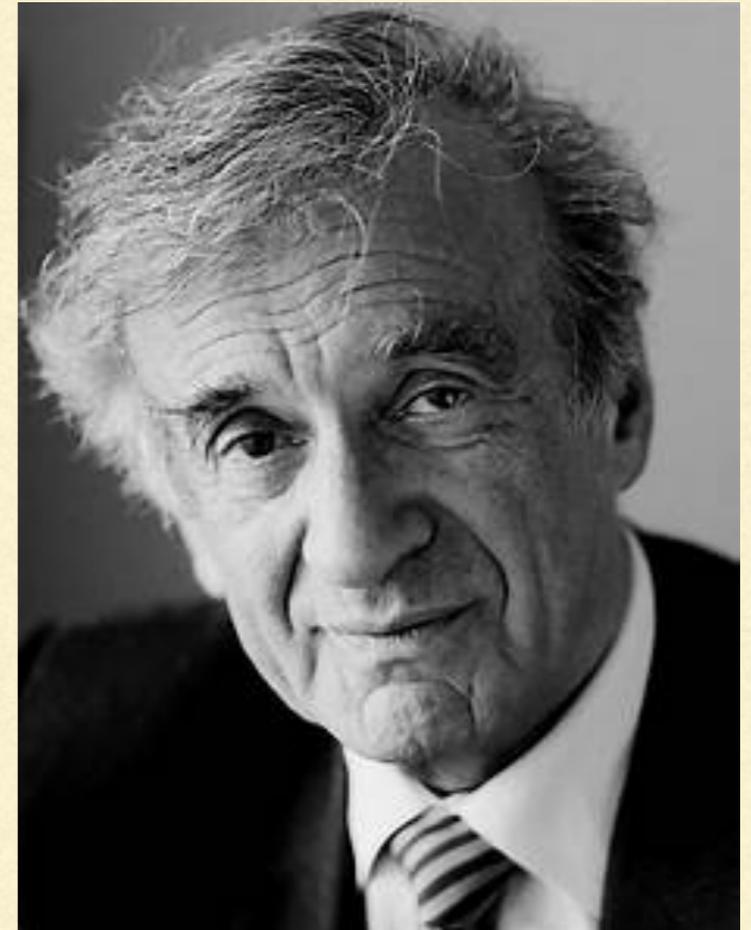
Do not stand idly by while your neighbor's blood is shed.

Leviticus 19:16

✧ WHAT DOES ELI WIESEL SAY?



“We must always take sides.
Neutrality helps the oppressor,
never the victim.
Silence encourages the tormentor,
never the tormented.”



Elie Wiesel

Romanian-born American Jewish writer, professor, political activist, Nobel Laureate, and Holocaust survivor.

He authored 57 books, written mostly in French and English, including *Night*, a work based on his experiences as a prisoner in the Auschwitz and Buchenwald concentration camps.

☆ WHAT DOES RABBI SACKS SAY?



To be a Jew is to be willing to challenge the prevailing consensus. Power allows us to rule over others without their consent. As the Greek historian Thucydides put it: "The strong do what they wish and the weak suffer what they must."

Judaism is a sustained critique of power. That is the conclusion I have reached after a lifetime of studying our sacred texts. It is about how a nation can be formed on the basis of shared commitment and collective responsibility. It is about how to construct a society that honors the human person as the image and likeness of God. It is about a vision, never fully realized but never abandoned, of a world based on justice and compassion, in which "They will neither harm nor destroy on all my holy mountain, for the earth will be filled with the knowledge of the Lord as the waters cover the sea." (Isaiah 11:9)



Lord Rabbi Jonathan Sacks zt"l

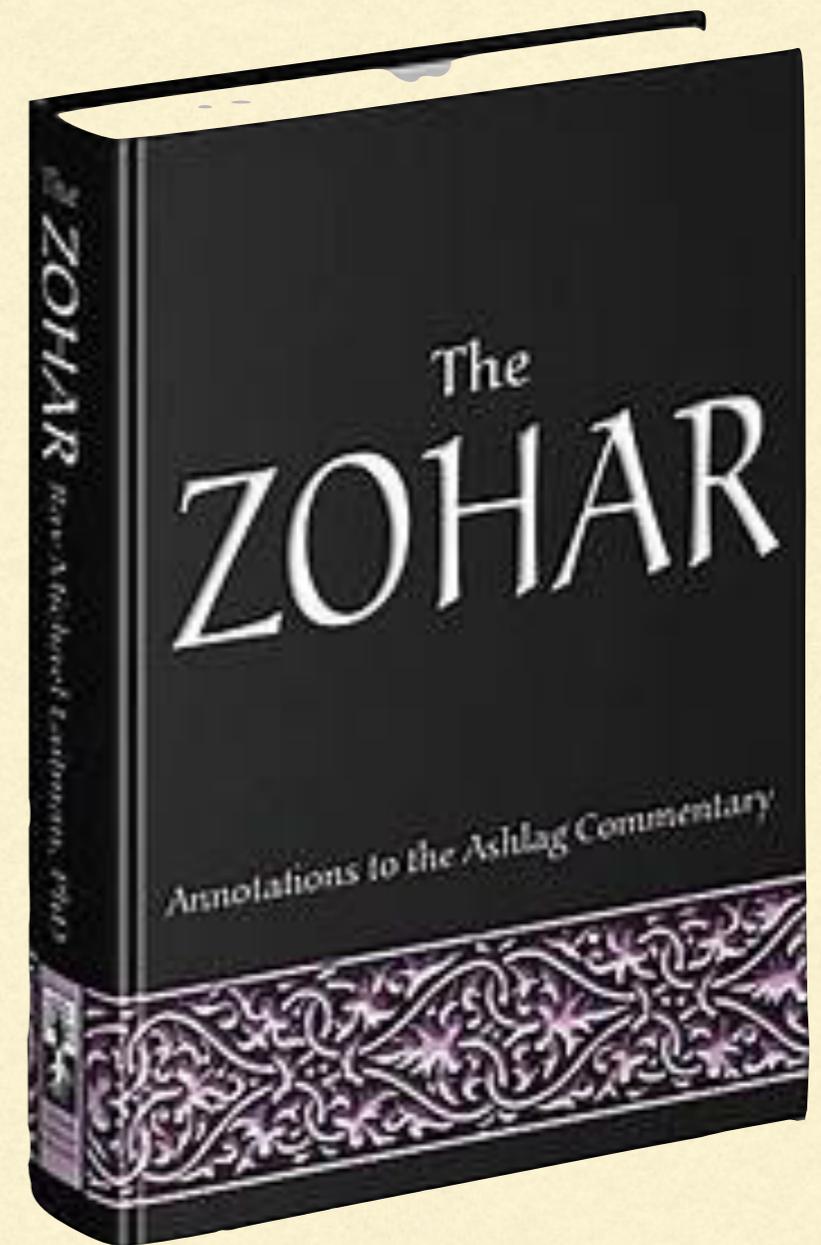
Lord Rabbi Jonathan Sacks was the Former Chief Rabbi of Great Britain.

|||

☆ JUDAISM'S MYSTICAL TRADITION



There are three [persons] who drive away the Shekhinah from the world, making it impossible for the Holy One, Blessed be He, to fix His abode in the universe and causing prayer to be unanswered....[The third is] he who causes the fetus to be destroyed in the womb, for he destroys the artifice of the Holy One, blessed be He, and His workmanship...For these abominations the Spirit of Holiness weeps. (Zohar, Shemot 3b)



God creates humans to promote His will on Earth. Abortion interrupts the will of Heaven. This is dangerous and short sighted. We do this at our own peril.

☆ FINAL REFLECTIONS



- ☆ The Jewish Soul
- ☆ A Simple Thing
- ☆ At One With God
- ☆ In Everything



Rabbi Simcha Wasserman zt"l

Born in Imperial Russia and educated in France, the young Wasserman founded the first of his four rabbinical seminaries at Strasbourg in 1933. He came to the United States before World War II on the orders of his father, a renowned Talmud scholar and leader of the Agudath Israel movement who was executed by German forces in 1941. Active in New York-based Vaad Hatzolo , a committee that tried to save European Jews during the war, Rav Wasserman returned to Europe with a U.N. relief team to help with the resettlement of refugees. (1990 - 1993) 113

✧ CONTACT US



Thank you for viewing this book. It may be reproduced for educational purposes such as academic curriculum, adult education, and group discussion in your shul, day school, or community center. Please contact us with comments or questions, or to request printed copies. We will help you in any way we can to provide an effective educational experience.

Jewish Pro-Life Foundation
PO Box 292
Sewickley PA 15143
JewishProLifeFoundation.org
cecily@jewishprolifefoundation.org
412-758-3269

