

## W/J Metropolitan District

Pursuant to section 32-1-809, Colorado Revised Statutes for Transparency Notices may be filed with Special District Association of Colorado. This information must be provided annually to the eligible electors of the district no later than January 15 of each year.

*\*Note that some information provided herein may be subject to change after the notice is posted.*

|                                      |  |
|--------------------------------------|--|
| District's Principal Business Office |  |
| <b>Company</b>                       | Marchetti & Weaver, LLC                            |
| <b>Contact</b>                       | Debbie Braucht                                     |
| <b>Address</b>                       | 28 Second Street, Ste 213, Edwards, Colorado 81632 |
| <b>Phone</b>                         | 9709266060   |

|                              |        |
|------------------------------|--------|
| District's Physical Location |        |
| <b>Counties</b>              | Pitkin |

|                                   |                                    |
|-----------------------------------|------------------------------------|
| Regular Board Meeting Information |                                    |
| <b>Location</b>                   | Colorado Mountain College          |
| <b>Address</b>                    | 255 Sage Way, Aspen, Colorado      |
| <b>Day(s)</b>                     | 2nd Tuesday of Feb, May, Aug & Nov |
| <b>Time</b>                       | 6:00 p.m.                          |

|                                  |                                |
|----------------------------------|--------------------------------|
| Posting Place for Meeting Notice |                                |
| <b>Location</b>                  | Stevens Street trash enclosure |
| <b>Address</b>                   | Woody Creek, Colorado          |

|   |  |
|---|--|
| Notice of Proposed Action to Fix or Increase Fees, Rates, Tolls, Penalties or Charges for Domestic Water or Sanitary Sewer Services |  |
| <b>Location</b>   | Colorado Mountain College  |
| <b>Address</b>  | 255 Sage Way, Aspen, Colorado  |
| <b>Date</b>   | 11-12-2019   |
| <b>Notice</b>   | At a public meeting to be held Tuesday, November 12, 2019 at 6:00 pm, the Board of Directors of the W/J Metropolitan District will consider an increase in utility fees. This meeting is open to the public. If you have any questions regarding the 2020 Budget or the meeting please contact the District's Accountant at Debbie@mwcpaa.com or 970.926.6060 ext 5. |

|                            |  |
|----------------------------|--|
| Current District Mill Levy |  |
|----------------------------|--|

|              |        |
|--------------|--------|
| <b>Mills</b> | 48.500 |
|--------------|--------|

|  |                   |
|--|-------------------|
| Ad Valorem Tax Revenue   |                   |
| Revenue reported may be incomplete or unaudited as of the date this Notice was posted. |                   |
| <b>Amount(\$)</b>  | 319,160 unaudited |

|                               |            |
|-------------------------------|------------|
| Date of Next Regular Election |            |
| <b>Date</b>                   | 05/05/2020 |

|   |  |
|---|--|
| Pursuant to 24-72-205 C.R.S                                   |  |
| The district's research and retrieval fee is per hour         |  |
| <b>District Policy</b>  |  |
| <b>District contact information for open records request:</b> |  |
| Debbie Braucht, Marchetti & Weaver                            |  |

|                                 |   |
|---------------------------------|---|
| Names of District Board Members |   |
| <b>Board President</b>          |   |
| <b>Name</b>                     | Wayne Etheridge   |
| <b>Contact Info</b>             | wetheridge@woodrunv.com   |
| <b>Election</b>                 | <b>Yes</b> , this office will be on the next regular election ballot    |
| <b>Board Member 2</b>           |   |
| <b>Name</b>                     | Shelly Marolt   |
| <b>Contact Info</b>             | ssafir@rof.net  |
| <b>Election</b>                 | <b>No</b> , this office will not be on the next regular election ballot |
| <b>Board Member 3</b>           |   |
| <b>Name</b>                     | Paul Jones  |
| <b>Contact Info</b>             | paulgjones@comcast.net  |
| <b>Election</b>                 | <b>Yes</b> , this office will be on the next regular election ballot    |
| <b>Board Member 4</b>           |   |
| <b>Name</b>                     | Steven Marolt   |
| <b>Contact Info</b>             | steve@maroltlp.com  |
| <b>Election</b>                 | <b>Yes</b> , this office will be on the next regular election ballot    |

|                       |   |
|-----------------------|---|
| <b>Board Member 5</b> |   |
| <b>Name</b>           | Bob Vhrin   |
| <b>Contact Info</b>   | vhrin@comcast.net   |
| <b>Election</b>       | <b>No</b> , this office will not be on the next regular election ballot |

Board Candidate Self-Nomination Forms

Any eligible elector of the special district who desires to be a candidate for the office of special district director must file a self-nomination and acceptance form or letter with the designated election official.

Deadline for Self-Nomination Forms

Self-nomination and acceptance forms or letters must be filed not less than 67 days before the date of the regular election.

District Election Results

The district's election results will be posted on the website of the Colorado Secretary of State ([www.sos.state.co.us](http://www.sos.state.co.us)) and the website indicated below, if any.

**Website** [www.colo-communities.org](http://www.colo-communities.org)

Permanent Mail-In Voter Status

Absentee voting and Permanent absentee voter status (formerly Permanent Mail-In voter status): Where to obtain and return forms.

28 Second Street, Suite 213, Edwards, CO 81632 [Debbie@mwcpaa.com](mailto:Debbie@mwcpaa.com)

Applications for absentee voting or for permanent absentee voter status are available from and must be returned to the Designated Election Official.

28 Second Street, Suite 213, Edwards, CO 81632 [Debbie@mwcpaa.com](mailto:Debbie@mwcpaa.com)

|                         |  |
|-------------------------|--|
| Notice Completed By     |  |
| <b>Name</b>             | Debbie Braucht   |
| <b>Company/District</b> | Marchetti & Weaver, LLC                                  |
| <b>Title</b>            | Assistant District Administrator                         |
| <b>Email</b>            | <a href="mailto:debbie@mwcpaa.com">debbie@mwcpaa.com</a> |
| <b>Dated</b>            | 01/06/2020   |