



## Anglers Preserve Owners Association

Annual Meeting of the Anglers Preserve Owners Association  
February 17, 2026 at 5:00 P.M. (Mountain Time)

The undersigned Member(s) of the Anglers Preserve Owners Association, a Colorado non-profit corporation, hereby appoints

\_\_\_\_\_, or Jonathan Seligson, President of the Executive Board (if left blank),

to represent me/us at the Annual Meeting of the Members of the Association to be held on February 17, 2026, and any adjournment thereof, and to vote my membership on any matters or resolution which may come before the meeting and take any actions which I/we could personally take if present at the meeting. This proxy shall be void if I/we personally attend the meeting.

Dated: \_\_\_\_\_  
(Please date your Proxy)

\_\_\_\_\_  
Signature of Member(s) as such Member(s) names appear on deed

\_\_\_\_\_  
Print Name(s)

\_\_\_\_\_  
Lot Number and/or Street Address

**Your signed proxy must be received by one of the methods below before 5:00 P.M. on February 17, 2026 to be counted. Please allow sufficient time (1 day for email or fax, at least 10 days for USPS) for your proxy to be received based on your preferred method of return.**

**You may return your signed proxy document via:**

Email: [bethj@mwcpaa.com](mailto:bethj@mwcpaa.com)

Fax: 970-926-6040

**Received by Association \_\_\_\_\_ Date & Time By: \_\_\_\_\_**