



Anglers Preserve Owners Association

Annual Meeting of the Anglers Preserve Owners Association
February 17, 2026 at 5:00 P.M. (Mountain Time)

The undersigned Member(s) of the Anglers Preserve Owners Association, a Colorado non-profit corporation, hereby appoints

_____, or Jonathan Seligson, President of the Executive Board (if left blank),

to represent me/us at the Annual Meeting of the Members of the Association to be held on February 17, 2026, and any adjournment thereof, and to vote my membership on any matters or resolution which may come before the meeting and take any actions which I/we could personally take if present at the meeting. This proxy shall be void if I/we personally attend the meeting.

Dated: _____
(Please date your Proxy)

Signature of Member(s) as such Member(s) names appear on deed

Print Name(s)

Lot Number and/or Street Address

Your signed proxy must be received by one of the methods below before 5:00 P.M. on February 17, 2026 to be counted. Please allow sufficient time (1 day for email or fax, at least 10 days for USPS) for your proxy to be received based on your preferred method of return.

You may return your signed proxy document via:

Email: bethj@mwcpaac.com

Fax: 970-926-6040

Received by Association _____ Date & Time _____ By: _____

Administrative & Financial Management Provided By Marchetti & Weaver, LLC

Mountain Office
28 Second Street, Suite 213
Edwards, CO 81632
(970) 926-6060

Website & Email
www.mwcpaac.com
Admin@mwcpaac.com

Front Range Office
245 Century Circle, Suite 103
Louisville, CO 80027
(720) 210-9136