## ALL SAINTS LUTHERAN CHURCH 421 SW 19<sup>TH</sup> ST – BLUE SPRINGS MO 64015

## THURSDAY, DECEMBER 24, 2020 5:00PM

## NATIVITY OF OUR LORD CHRISTMAS EVE SERVICE

Pastor Sarah Pierce, Interim Pastor David Fast, Organist – Sara Meyers, Reader

## PRELUDE

P: In the name of the Triune God, Creator, Redeemer, and Sustainer.

C: Amen.

P: The word became flesh and lived among us, and we have seen his glory.

C: Oh, come let us worship him!

P: The people who walked in darkness have seen a great light.

C: The light shines in the darkness, and then darkness did not overcome it.

P: The true light, which enlightens everyone, was coming into the world.

C: We have seen Christ's glory, the glory of a parent's only child, full of grace and truth.

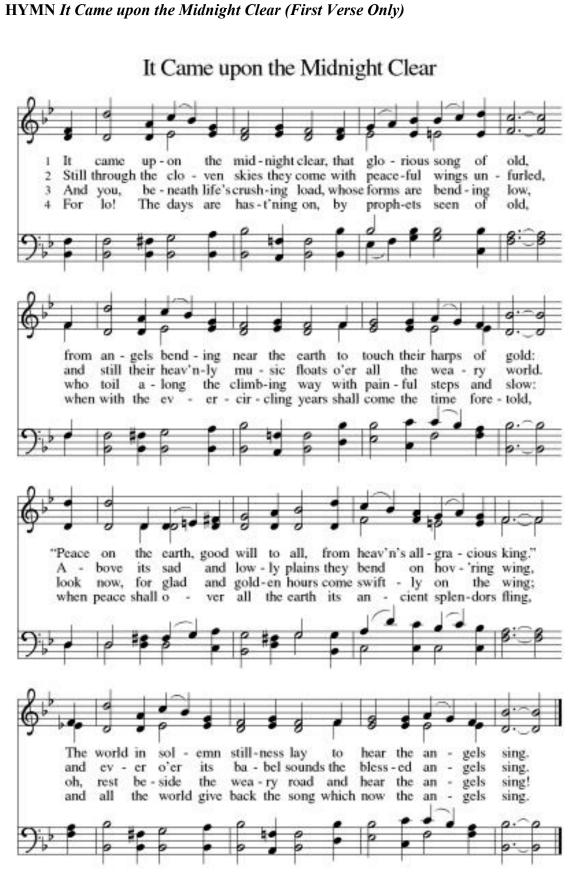
P: For a child has been born for us, a Son, given to us.

C: What has come into being in him was life, and the life was the light of all people.

P: Today Christ was born; today salvation has appeared!

C: Glory to God in the highest! Alleluia!





Text: Edmund H. Sears, 1810–1876 Music: CAROL, Richard S. Willis, 1819–1900

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

## And also with you.

HYMN Angels We Have Heard on High (First Verse Only)

## Angels We Have Heard on High



Text: French carol; tr. H. F. Hemy, The Crown of Jesus Music, 1864 Music: GLORIA, French carol

## PRAYER OF THE DAY

Let us pray.

Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

#### Amen.

#### SPECIAL PRESENTATION

#### FIRST READING: Isaiah 9:2-7

<sup>2</sup>The people who walked in darkness have seen a great light; those who lived in a land of deep darknesson them light has shined. <sup>3</sup>You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. <sup>4</sup>For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. <sup>5</sup>For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. <sup>6</sup>For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. <sup>7</sup>His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this. The word of the Lord.

Thanks be to God.

## **PSALM: Psalm 96**

<sup>1</sup>Sing to the LORD a new song; sing to the LORD, | all the earth. <sup>2</sup>Sing to the LORD, bless the name | of the LORD; proclaim God's salvation from | day to day. <sup>3</sup>Declare God's glory a- | mong the nations and God's wonders a- | mong all peoples. <sup>4</sup>For great is the LORD and greatly | to be praised, more to be feared | than all gods. R <sup>5</sup>As for all the gods of the nations, they | are but idols; but you, O LORD, have | made the heavens. <sup>6</sup>Majesty and magnificence are | in your presence; power and splendor are in your | sanctuary. <sup>7</sup>Ascribe to the LORD, you families | of the peoples, ascribe to the LORD hon- | or and power. <sup>8</sup>Ascribe to the LORD the honor due the | holy name; bring offerings and enter the courts | of the LORD. R <sup>9</sup>Worship the LORD in the beau- | ty of holiness; tremble before the LORD, | all the earth. <sup>10</sup>Tell it out among the nations: "The | LORD is king! The one who made the world so firm that it cannot be moved will judge the peo- | ples with equity." <sup>11</sup>Let the heavens rejoice, and let the | earth be glad; let the sea thunder and all that is in it; let the field be joyful and all that | is therein. <sup>12</sup>Then shall all the trees of the wood shout for joy at your com-|ing, O LORD, for you come to | judge the earth. <sup>13</sup>You will judge the | world with righteousness

and the peoples | with your truth. **R** 







Text: North American, 19th cent. Music: AWAY IN A MANGER, James R. Murray, 1841–1905

## **SECOND READING: Titus 2:11-14**

<sup>11</sup>The grace of God has appeared, bringing salvation to all, <sup>12</sup>training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, <sup>13</sup>while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. <sup>14</sup>He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds. The word of the Lord.

Thanks be to God.

## GOSPEL: Luke 2:1-14 [15-20]

#### Glory to you, O Lord.

<sup>1</sup>In those days a decree went out from Emperor Augustus that all the world should be registered. <sup>2</sup>This was the first registration and was taken while Quirinius was governor of Syria. <sup>3</sup>All went to their own towns to be registered. <sup>4</sup>Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. <sup>5</sup>He went to be registered with Mary, to whom he was engaged and who was expecting a child. <sup>6</sup>While they were there, the time came for her to deliver her child. <sup>7</sup>And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

<sup>8</sup>In that region there were shepherds living in the fields, keeping watch over their flock by night. <sup>9</sup>Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. <sup>10</sup>But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: <sup>11</sup>to you is born this day in the city of David a Savior, who is the Messiah, the Lord. <sup>12</sup>This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." <sup>13</sup>And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

<sup>14</sup>"Glory to God in the highest heaven,

and on earth peace among those whom he favors!"

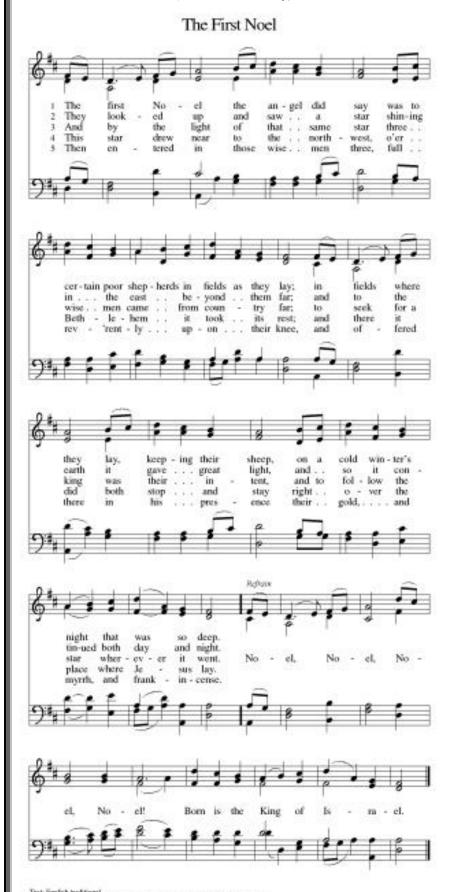
[<sup>15</sup>When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." <sup>16</sup>So they went with haste and found Mary and Joseph, and the child lying in the manger. <sup>17</sup>When they saw this, they made known what had been told them about this child; <sup>18</sup>and all who heard it were amazed at what the shepherds told them. <sup>19</sup>But Mary treasured all these words and pondered them in her heart. <sup>20</sup>The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.]

#### Praise to you, O Christ.

## HOMILY BY PASTOR SARAH PIERCE



#### HYMN The First Noel (First Verse Only)



Test: English inadifional Masia: THE FERST NOWELL, English inadifional; art John Stainer, 1840–1900

## NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures: he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead. and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

Joining our voices with the song of the angels, let us pray for the church, the world, and all who are in need.

The shepherds sing, "Jesus Christ is born!" Let your church throughout the world proclaim this good news, over the hills and everywhere. Unite the voices of all your faithful people in songs of praise and rejoicing. Hear us, O God.

#### Your mercy is great.

Heaven and nature sing, "Joy to the world!" Give respite to flocks, fields, and those who tend them. Come near to us in the beauty of nighttime, the shining of the stars, and the hush of a world at rest. May our wonder at your creation rouse our care for all the earth. Hear us, O God. **Your mercy is great.** 

The angels sing, "Peace on earth!" Come quickly to still the strife of this world. Hush the noise of war and violence in places of unrest (*especially*). Inspire leaders of nations to seek lasting peace and sustainable provision for all in their care. Hear us, O God. **Your mercy is great.** 

Mary sings melodies of comfort to her newborn child. Bring rest and reassurance to those facing struggles this night. Shelter travelers and those without homes. Console those who lie awake due to pain or anxiety. Heal those who are sick or hurting (*especially*). Hear us, O God.

Your mercy is great.

Love sings through the sound of a new baby's cry. Bless new parents and expectant parents. Comfort those who long for children, especially those running out of hope or options. Surround families of every shape and size with your love and care. Hear us, O God. **Your mercy is great.** 

The heavenly chorus sings, "Glory to God in the highest!" We give you thanks for all the saints who have proclaimed your glory in word and deed (*especially*). Let us join them this night in joyful praise around your eternal throne (*especially*). Hear us, O God. **Your mercy is great.** 

God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus.

## Amen.

## GREAT THANKSGIVING

The Lord be with you

And also with you

Lift up your hearts

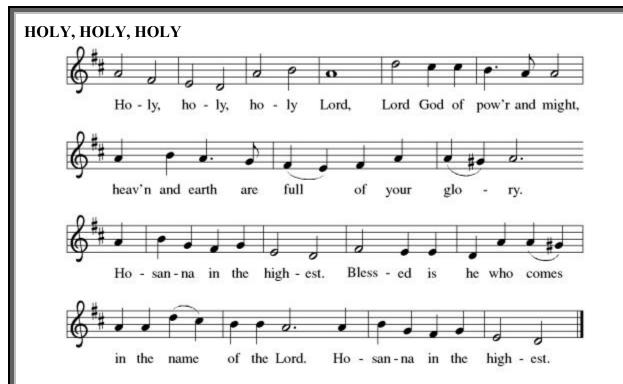
We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give our thanks and praise

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## COMMUNION

All who believe the words "Body of Christ, given for you" and "Blood of Christ, shed for you" are welcome at Christ's Table - even when the Table is virtual. As Christians, we believe that we are a part of the church universal - stretching to every time and every place. We are present with each other, and Christ is fully present with us, even when we are not gathered in the same space. Pastor Sarah will commune the few people present in the sanctuary; as you are so moved, please commune each other in your homes

COMMUNION SONG O, Holy Night by Ron Schwantes

## PRAYER AFTER COMMUNION

Let us pray.

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord.

Amen.

## **CANDLELIGHT SERVICE**

During the candlelight service, we will light our individual candles. We invite you to participate in your homes, as you feel so moved. "The light shines in the darkness, and the darkness did not overcome it."





Text: Joseph Mohr, 1792–1849; tr. John F. Young, 1820–1885 Music: STILLE NACHT, Franz Gruber, 1787–1863

## BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace. **Amen.** 

#### CLOSING HYMN Joy to the World (First Verse Only)

Joy to the World



Text: Isaac Watts, 1674–1748 Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

#### DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.** 

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